

# The Hymnal















## **The Lord's Prayer**

Our Father, who art in heaven,

Hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and the glory, for ever. Amen.



## **The Apostles' Creed**

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Spirit; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hades; the third day He rose again from the dead; He ascended into heaven; and sitteth on the right hand of God, the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Spirit; the holy Christian\* church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

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\*Or, "the holy catholic [universal] church," the original and generally accepted text.



## **Benedictions**

The Lord bless thee, and keep thee: the Lord make his face to shine upon thee, and be gracious unto thee: the Lord lift up his countenance upon thee, and give thee peace. Amen.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all. Amen.







# THE HYMNAL

of

THE EVANGELICAL COVENANT CHURCH

OF AMERICA

COVENANT PRESS

Chicago, Illinois

1950



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Covenant Press  
Publishing House of  
The Evangelical Covenant Church  
of America  
Eighth Printing, February, 1965

Printed in the United States of America



## FOREWORD

Fellowship with God and His people, the priceless privilege of the Christian church, is expressed in both worship and service. Worship in spirit and truth empowers us for devoted and purposeful living.

The presence of the living God is mediated in song as well as the spoken word. Holy Writ admonishes us to "speak one to another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord." Hearts and voices are joined as we sing of God's eternal truth and our own experience of His redeeming grace.

Gratefully and prayerfully we commend this hymnal to our churches. Our Music Commission has given long and painstaking service to the creation of it. We trust that it will be a channel of perennial blessing to young and old. Let us "worship the Lord in the beauty of holiness."

THEODORE W. ANDERSON  
President (1933-59), The Evangelical  
Covenant Church of America



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## PREFACE

There is scarcely a book in which the Christian church expresses itself more universally than in its hymnal. In it are gathered together the praises and prayers of many peoples, without regard for race, creed or color.

In this tradition of unity, The Hymnal, here presented, has a small but meaningful part. The voices of its psalms, hymns and gospel songs echo praise and prayer to God and glory in the experience of salvation through His Son, Jesus Christ.

The Hymnal was authorized by the Annual Conference of The Evangelical Mission Covenant Church of America held in Minneapolis, Minnesota, June, 1944. It has been produced to satisfy a general demand for a hymn book which provides for the needs of our congregations. Other hymn books previously produced by the denomination are Sions Basun (1908), De Ungas Sångbok (1914), Mission Hymns (1921), and The Covenant Hymnal (1931).

Many aids to worship have been included to enrich the ministry of the church. Attention is called to the section for children's worship, the choir and the Swedish lyrics of favorite songs. Others include the suggested interpretations, the use of Amens in songs of praise and prayer, and the indexes. All of these enhance the value of The Hymnal.

Also included are translations of many songs from the Swedish Pietistic movement. These simple but rich songs of the plain folk breathe an intimate spirit, now of joy, and again of sadness, but always of longing for heaven and homeland. They are songs of the pilgrim.

Not all congregations will use all of the songs in The Hymnal. However, the learning of new songs is strongly commended as a means of enriching the experience of the people and of lending variety to the church service.

While The Hymnal contains a section of songs for children and children's worship, their use of the book should not be limited to these songs. The entire hymnal is theirs; they should learn to appreciate it as such.

Finally, The Hymnal is more than a collection of songs. It is also a book of devotions. Its rightful place is not limited to the sanctuary or the several services of the church. No, it belongs in the home where together with the Bible it may share in bringing the full gospel of Christ to all who read.

And so it is the fervent prayer of the Commission that The Hymnal shall be used by our people. May its songs bring challenge, courage and comfort. Above all may the message of God's greatest gift, salvation through Jesus Christ, be clearly heard in the singing.

THE MUSIC COMMISSION

Chicago, Illinois  
June, 1950



## ACKNOWLEDGMENTS

One of the first discoveries of the Music Commission, as it began its task of editing The Hymnal, was that the research of present-day hymnologists, in the preparation of other hymnals, made our assignment relatively light. To these unnamed friends we owe a debt of gratitude.

Copyright holders have graciously allowed the use of their songs, many of them without charge. Individual recognitions are shown with the songs used.

Careful search has been made for owners of copyrights. If The Hymnal contains any songs not properly credited, the Commission expresses its regrets, and assures that subsequent editions will be corrected upon notification by the copyright holder. To the best of our knowledge the following songs are in public domain, even though we have not been able to confirm the fact: "Before Thy throne, O God, we kneel" by William Boyd Carpenter, and "Hosanna, loud hosanna" by Jennette Threlfall.

Our work of preparing a new hymnal for our church has been made enjoyable by the interest and help rendered by many friends. Suggestions from laymen, ministers and organizations have been carefully considered.

The selection and arrangement of the Readings from the Scriptures are from the hymnal of the Evangelical and Reformed Church, and are used by permission of Eden Publishing House, publishers.

The consecrated clerical ministry of Miss Marjorie M. Nelson of Minneapolis, who has served as secretary for the Commission, has been of inestimable value and is acknowledged with deep gratitude.

Finally, the chairman wishes to express his thanks to the members of the Commission for their generous giving of themselves and their talents in the preparation of The Hymnal. The membership of the Commission has been as follows: Carl Philip Anderson, Bert E. Carlson, A. Milton Freedholm, Ebba H. Goranson, E. Gustav Johnson, Nils W. Lund, Marjorie M. Nelson, Leslie R. Ostberg, A. Eldon Palmquist, Carl N. Peterson and Elmer G. Westlund.

OSCAR E. OLSON

Chairman, The Music Commission



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# THE HYMNAL



Let the word of Christ dwell in you richly, as you teach and admonish one another in all wisdom, and as you sing psalms and hymns and spiritual songs with thankfulness in your hearts to God.

Colossians 3:16



## All People That on Earth Do Dwell

Old Hundredth (Original Rhythm)

L. M.

Psalm C

WILLIAM KETHE, 1561

LOUIS BOURGEOIS

GENEVAN PSALTER, 1551

*With spirit*

1. All peo - ple that on earth do dwell,  
 2. Know that the Lord is God in - deed;  
 3. O en - ter then His gates with praise,  
 4. For why? the Lord our God is good,

Sing to the Lord with cheer - ful voice; Him serve with mirth, His  
 With - out our aid He did us make; We are His flock, He  
 Ap - proach with joy His courts un - to; Praise, laud, and bless His  
 His mer - cy is for - ev - er sure; His truth at all times

praise forth - tell, Come ye be - fore Him and re - joice.  
 doth us feed, And for His sheep He doth us take.  
 Name al - ways, For it is seem - ly so to do.  
 firm - ly stood, And shall from age to age en - dure. A - men.



## Angel Voices, Ever Singing

Angel Voices

8. 5. 8. 5. 8. 4. 3.

FRANCIS POTT, 1861

ARTHUR S. SULLIVAN, 1872

*Joyfully*

1. An - gel voi - ces, ev - er sing - ing  
 2. Lord, we know Thy love re - joi - ces  
 3. Here, great God, to - day we of - fer  
 4. Hon - or, glo - ry, might, and mer - it,

Round Thy throne of light, An - gel harps, for - ev - er ring - ing,  
 O'er each work of Thine; Thou didst ears and hands and voi - ces  
 Of Thine own to Thee; And for Thine ac - cept - ance prof - fer,  
 Thine shall ev - er be, Fa - ther, Son, and Ho - ly Spir - it,

Rest not day nor night; Thou - sands on - ly live to bless Thee,  
 For Thy praise com - bine; Crafts - man's art and mu - sic's meas - ure  
 All un - wor - thi - ly, Hearts and minds, and hands, and voi - ces,  
 Bless - ed Trin - i - ty: Of the best that Thou hast giv - en

And con - fess Thee Lord of might.  
 For Thy pleas - ure Didst de - sign.  
 In our choi - cest Mel - o - dy.  
 Earth and heav - en Ren - der Thee. A - men.

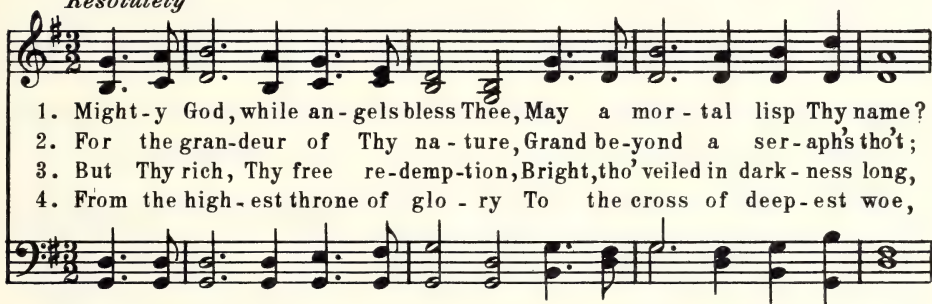


## Mighty God, While Angels Bless Thee

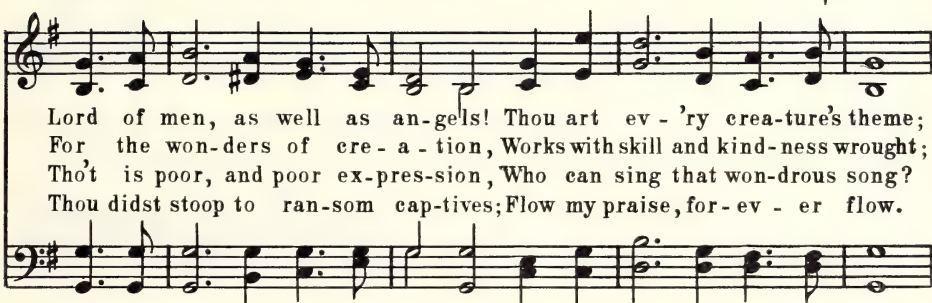
Autumn  
S. 7. 8. 7. D.

ROBERT ROBINSON, 1774

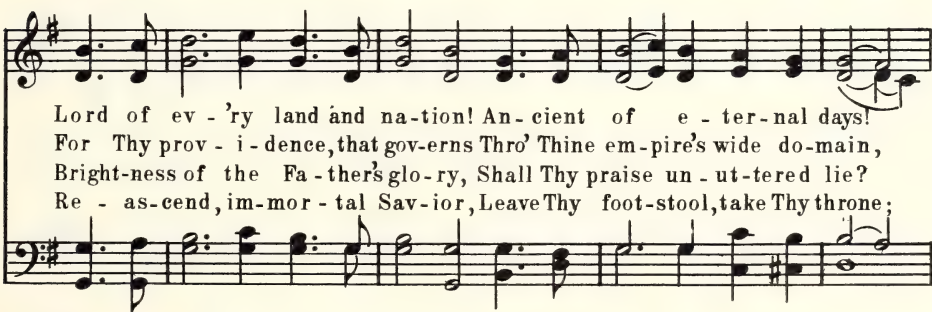
Arr. from "Psaumes Octante Trois,"  
Geneva, 1551

*Resolutely*


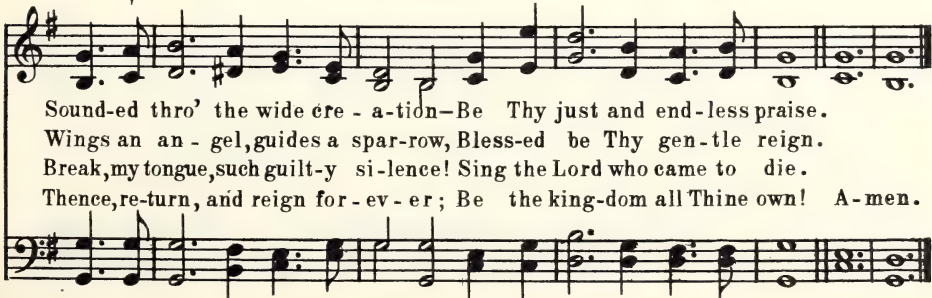
1. Might-y God, while an-gels bless Thee, May a mor-tal lisp Thy name?  
2. For the gran-deur of Thy na-ture, Grand be-yond a ser-aph's tho't;  
3. But Thy rich, Thy free re-demp-tion, Bright, tho' veiled in dark-ness long,  
4. From the high-est throne of glo-ry To the cross of deep-est woe,



Lord of men, as well as an-gels! Thou art ev-'ry crea-ture's theme;  
For the won-ders of cre-a-tion, Works with skill and kind-ness wrought;  
Tho't is poor, and poor ex-pres-sion, Who can sing that won-drous song?  
Thou didst stoop to ran-som cap-tives; Flow my praise, for-ev-er flow.



Lord of ev-'ry land and na-tion! An-cient of e-ter-nal days!  
For Thy prov-i-dence, that gov-erns Thro' Thine em-pire's wide do-main,  
Bright-ness of the Fa-ther's glo-ry, Shall Thy praise un-ut-tered lie?  
Re-as-cend, im-mor-tal Sav-ior, Leave Thy foot-stool, take Thy throne;



Sound-ed thro' the wide ere-a-tion—Be Thy just and end-less praise.  
Wings an an-gel, guides a spar-row, Bless-ed be Thy gen-tle reign.  
Break, my tongue, such guilt-y si-lence! Sing the Lord who came to die.  
Thence, re-turn, and reign for-ev-er; Be the king-dom all Thine own! A-men.



## 4 Holy Majesty! Before Thee

Wachet Auf

8. 9. 8. 8. 9. 8. 6. 6. 4. 8. 8.

SAMUEL J. HEDBORN, 1812

Trans. Composite

PHILIP NICOLAI, 1599

*Majestically*

1. Ho - ly Maj - es - ty! Be - fore Thee We bow to wor - ship and a - dore Thee,  
 2. Bless us, Lord, and keep us ev - er, Re - veal Thy face, and show Thy fa - vor;

Our hearts Thy sov<sup>2</sup>reign - ty ae - claim. Bound - less are Thy might and glo - ry,  
 Up - on Thy peo - ple smile with peace. Here we sing Thy name re - joic - ing,

All heav<sup>n</sup> and earth re - peat Thy sto - ry — Lo! all Thy works ex - alt Thy name,  
 Un - til Thy praise we shall be voic - ing In loft - ier strains with - out sur - cease,

To Thee all cher - u - bim, And all Thy ser - a - phim Sing, Ho - san - na!  
 And with Thy cher - u - bim, And all Thy ser - a - phim Sing, Ho - san - na!



Ho - ly is God, Our Lord of pow'r, Of grace and wis-dom ev-er-more! A - men.

# 5 Awake, My Tongue, Thy Tribute Bring

Duke Street

L. M.

JOHN NEEDHAM (?-1787)

JOHN HATTON (?-1793)

*With spirit*

1. A - wake, my tongue, thy trib - ute bring To Him who  
 2. How vast His know - ledge, how pro - found! A deep where  
 3. Thro' each bright world a - bove, be - hold Ten thou-sand  
 4. But in re - demp-tion, O what grace! Its won-ders,

gave thee pow'r to sing; Praise Him who is all praise a - bove,  
 all our tho'ts are drowned; The stars He num-bers, and their names  
 thou-sand charms un - fold; Earth, air, and might-y seas com - bine  
 O what tho't can trace! Here, wis-dom shines for - ev - er bright;

The source of wis - dom and of love.  
 He gives to all those heav'n - ly flames.  
 To speak His wis - dom all di - vine.  
 Praise Him, my soul, with sweet de - light. A - men.



## Before the Lord Jehovah's Throne

Winchester New

L. M.

ISAAC WATTS, 1719, alt.

"Musikalisches Handbuch," Hamburg, 1690

*Solemnly*

1. Be - fore the Lord Je - ho - vah's throne, Ye na - tions, bow with sa - cred joy;  
 2. His sov - reign pow'r with - out our aid Made us of clay, and formed us men;  
 3. We are His peo - ple, we His care, Our souls, and all our mor - tal frame:  
 4. We'll crowd Thy gates with thank - ful songs, High as the heav'n our voi - ces raise;  
 5. Wide as the world is Thy com - mand, Vast as e - ter - ni - ty Thy love;

Know that the Lord is God a - lone; He can cre - ate, and He de - stroy.  
 And when like wand - ring sheep we stray'd, He brought us to His fold a - gain.  
 What last - ing hon - ors shall we rear, Al - mighty Mak - er, to Thy Name?  
 And earth, with her ten thou - sand tongues, Shall fill Thy courts with sounding praise.  
 Firm as a rock Thy truth must stand, When roll - ing years shall cease to move. A - men.

## 7 Praise God, from Whom All Blessings Flow

Old Hundredth (Altered Rhythm)

L. M.

THOMAS KEN, 1692

LOUIS BOURGEOIS

From Genevan Psalter, 1551

*Resolutely*

Praise God, from whom all bless - ings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost! A - men.



## Now Thank We All Our God

Nun danket  
6. 7. 6. 7. 6. 6. 6. 6.

MARTIN RINKART, c. 1636

Trans. by CATHERINE WINKWORTH, 1858

JOHANN CRÜGER, 1648

*Majestically*

1. Now thank we all our God, With heart, and hands, and voice - es,  
2. O, may this bounteous God Thro' all our life be near us,  
3. All praise and thanks to God, The Father, now be given,

Who wondrous things hath done, In whom His world rejoices;  
With ever joyful hearts And blessed peace to cheer us;  
We worship Him who reigns Supreme in highest heaven,

Who from our mother's arms Hath blessed us on our way  
And keep us in His grace, And guide us when perplexed,  
The one eternal God, Whom earth and heaven adore;

With countless gifts of love, And still is ours to-day.  
And free us from all ills In this world and the next.  
For thus it was, is now, And shall be evermore. Amen.



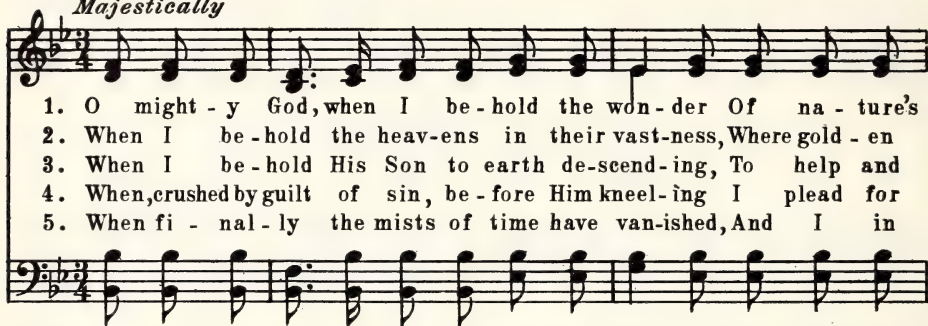
## 9 O Mighty God, When I Behold the Wonder

O store Gud  
11. 10. 11. 10. 10. 8.

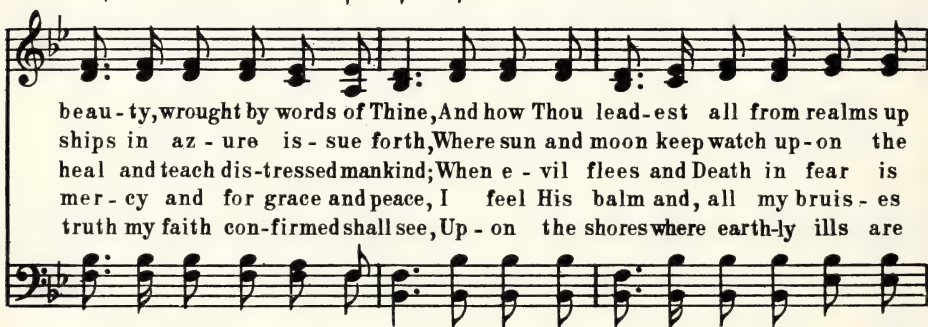
CARL BOBERG, 1886

Trans. by E. GUSTAV JOHNSON, 1925

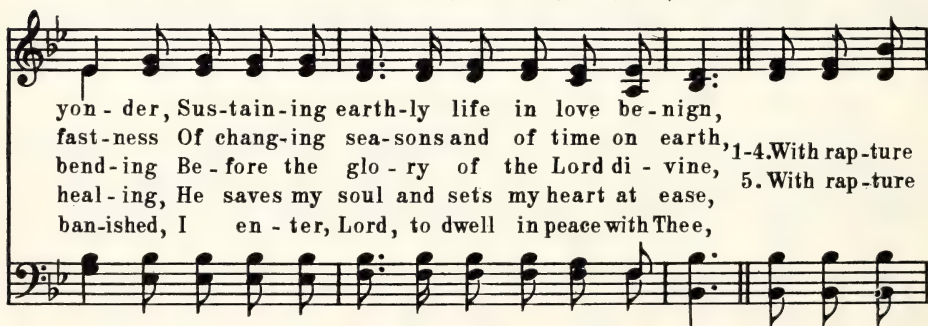
Swedish folk melody

*Majestically*


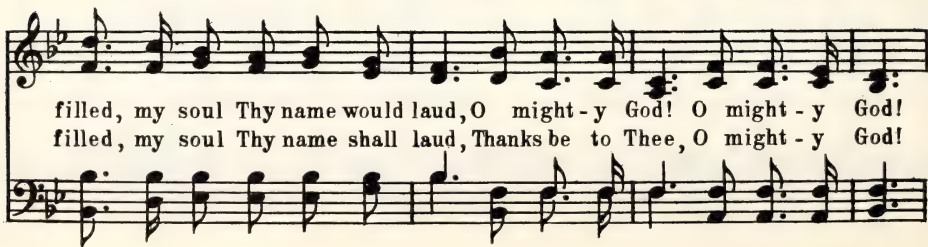
1. O might - y God, when I be - hold the won - der Of na - ture's  
2. When I be - hold the heav - ens in their vast - ness, Where gold - en  
3. When I be - hold His Son to earth de - scend - ing, To help and  
4. When, crushed by guilt of sin, be - fore Him kneel - ing I plead for  
5. When fi - nal - ly the mists of time have van - ished, And I in



beau - ty, wrought by words of Thine, And how Thou lead - est all from realms up  
ships in az - ure is - sue forth, Where sun and moon keep watch up - on the  
heal and teach dis - tressed mankind; When e - vil flees and Death in fear is  
mer - cy and for grace and peace, I feel His balm and, all my bruise - es  
truth my faith con - firmed shall see, Up - on the shores where earth - ly ills are

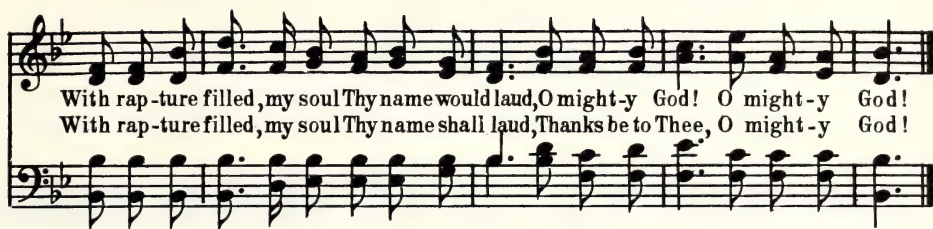


yon - der, Sus - tain - ing earth - ly life in love be - nign,  
fast - ness Of chang - ing sea - sons and of time on earth, 1-4. With rap - ture  
bend - ing Be - fore the glo - ry of the Lord di - vine, 5. With rap - ture  
heal - ing, He saves my soul and sets my heart at ease,  
ban - ished, I en - ter, Lord, to dwell in peace with Thee,



filled, my soul Thy name would laud, O might - y God! O might - y God!  
filled, my soul Thy name shall laud, Thanks be to Thee, O might - y God!





With rap-ture filled, my soul Thy name would laud, O might-y God! O might-y God!  
 With rap-ture filled, my soul Thy name shall laud, Thanks be to Thee, O might-y God!

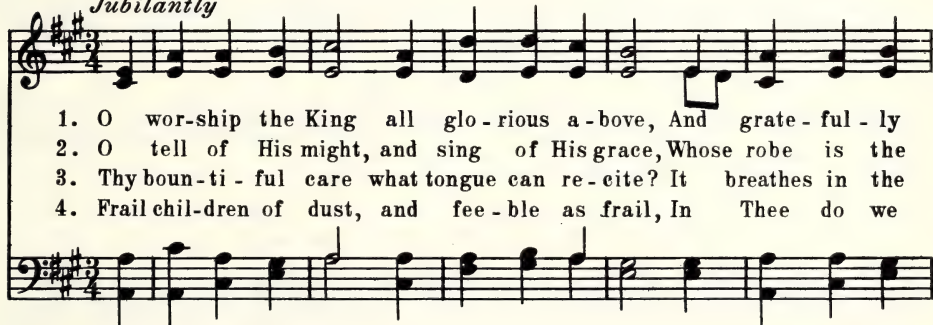
# 10 O Worship the King All Glorious Above

Lyons

10. 10. 11. 11.

ROBERT GRANT, 1833

J. MICHAEL HAYDN, 1770

*Jubilantly*


1. O wor-ship the King all glo-rious a-bove, And grate-ful-ly  
 2. O tell of His might, and sing of His grace, Whose robe is the  
 3. Thy boun-ti-ful care what tongue can re-cite? It breathes in the  
 4. Frail chil-dren of dust, and fee-ble as frail, In Thee do we



sing His won-der-ful love; Our Shield and De-fend-er, the An-cient of  
 light, whose can-o-py space; His char-iots of wrath the deep thun-der-clouds  
 air, it shines in the light, It streams from the hills, it de-scends to the  
 trust, nor find Thee to fail; Thy mer-cies how ten-der! how firm to the



days, Pa-vil-ioned in splen-dor, and gird-ed with praise.  
 form, And dark is His path on the wings of the storm.  
 plain, And sweet-ly dis-tills in the dew and the rain.  
 end! Our Mak-er, De-fend-er, Re-deem-er, and Friend. A-men.



## Praise the Lord Who Reigns Above

Amsterdam

7. 6. 7. 6. 7. 7. 6.

CHARLES WESLEY (1707-1788)

JAMES NARES (1715-1783)  
"The Foundery Collection," 1742*In joyous rhythm*

1. Praise the Lord who reigns a - bove, And keeps His courts be - low:  
2. Cel - e - brate th'e - ter - nal God With harp and psal - ter - y,  
3. Him, in whom they move and live, Let ev - ery crea - ture sing,

Praise the ho - ly God of love, And all His great - ness show;  
Tim - brels soft and cym - bals loud In His high praise a - gree.  
Glo - ry to their Mak - er give, And hom - age to their King:

Praise Him for His no - ble deeds, Praise Him for His match - less power:  
Praise Him ev - ery tune - ful string; All the reach of heaven - ly art,  
Hal - lowed be His name be - neath, As in heaven on earth a - dored;

Him from whom all good pro - ceeds Let earth and heaven a - dore.  
All the powers of mu - sic bring, The mu - sic of the heart.  
Praise the Lord in ev - ery breath, Let all things praise the Lord. A - men.



## 12 Praise the Lord: Ye Heavens, Adore Him

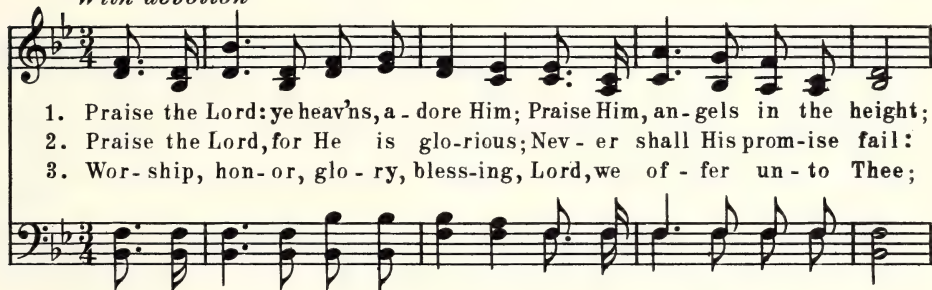
Tack, O Gud

8. 7. 8. 7. D.

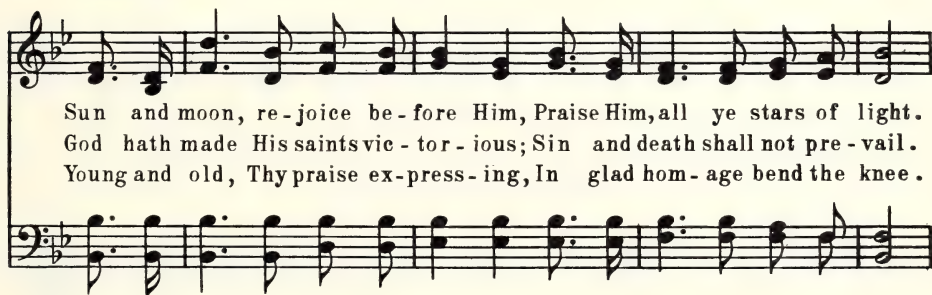
Stanzas 1 and 2 "Foundling Hospital Collection," 1796

Stanza 3, EDWARD OSLER, 1836

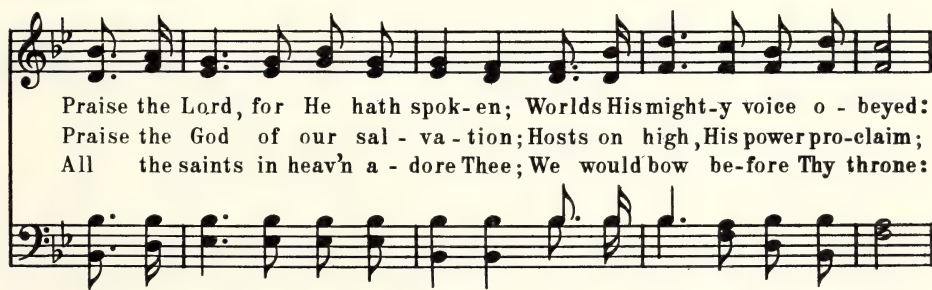
J. A. HULTMAN (1861-1942)

*With devotion*


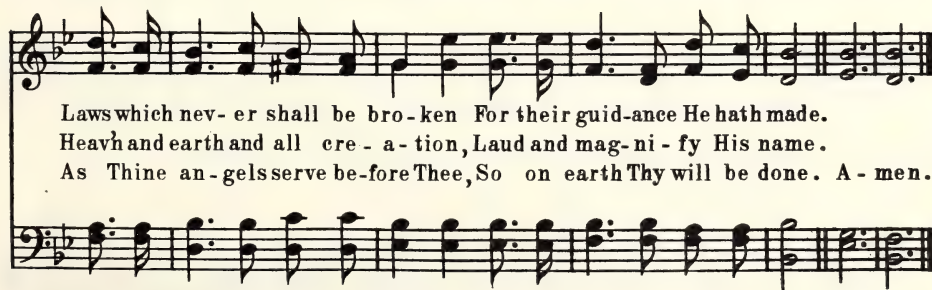
1. Praise the Lord: ye heav'ns, a - dore Him; Praise Him, an - gels in the height;  
 2. Praise the Lord, for He is glo - rious; Nev - er shall His prom - ise fail:  
 3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer un - to Thee;



Sun and moon, re - joice be - fore Him, Praise Him, all ye stars of light.  
 God hath made His saints vic - tor - ious; Sin and death shall not pre - vail.  
 Young and old, Thy praise ex - press - ing, In glad hom - age bend the knee.



Praise the Lord, for He hath spok - en; Worlds His might - y voice o - beyed:  
 Praise the God of our sal - va - tion; Hosts on high, His power pro - claim;  
 All the saints in heav'n a - dore Thee; We would bow be - fore Thy throne:



Laws which nev - er shall be bro - ken For their guid - ance He hath made.  
 Heav'n and earth and all cre - a - tion, Laud and mag - ni - fy His name.  
 As Thine an - gels serve be - fore Thee, So on earth Thy will be done. A - men.



## Praise to the Lord, the Almighty

Lobe den Herren

14. 14. 4. 7. 8.

JOACHIM NEANDER, 1680

"Stralsund Gesangbuch," 1665

Trans. by CATHERINE WINKWORTH, 1863 Arr. in "Praxis Pietatis Melica," 1668

*With majestic movement*

1. Praise to the Lord, the Al-might - y, the King of cre-a - tion!  
 2. Praise to the Lord, who o'er all things so won-drous-ly reign - eth,  
 3. Praise to the Lord, who doth pros-per thy work and de-fend thee;  
 4. Praise to the Lord! O let all that is in me a-dore Him!

O my soul, praise Him, for He is thy health and sal-va - tion!  
 Shel-ters thee un - der His wings, yea, so gent - ly sus-tain - eth!  
 Sure-ly His good-ness and mer-cy here dai - ly at-tend thee.  
 All that hath life and breath, come now with prais-es be-fore Him!

All ye who hear, Now to His tem-ple draw near;  
 Hast thou not seen How thy de-sires e'er have been  
 Pon-der a - new What the Al-might-y can do,  
 Let the A - men Sound from His peo-ple a - gain;

Join me in glad ad-o-ra - tion!  
 Grant-ed in what He or-dain - eth?  
 If with His love He be-friend thee.  
 Glad-ly for aye we a-dore Him. A - men.



## The God of Abraham Praise

Yigdal (Leoni)

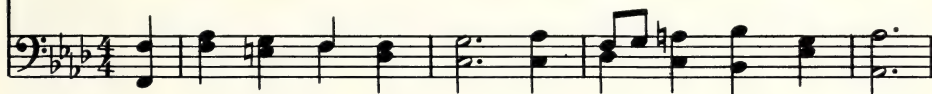
6. 6. 8. 4. D.

DANIEL BEN JUDAH, 14th Century  
Revised version of "The Yigdal"

Hebrew melody

*With majestic movement*

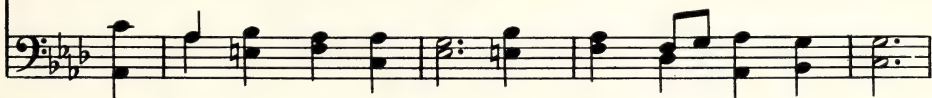
1. The God of Abra-ham praise, All prais - ed be His Name,
2. His spir - it flow - eth free, High sur - ging where it will:
3. He hath e - ter - nal life Im - plant - ed in the soul;



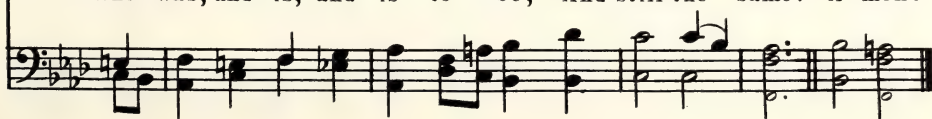
Who was, and is, and is to be, And still the same!  
 In proph-et's word He spoke of old—He speak-eth still.  
 His love shall be our strength and stay, While a - ges roll.



The one e - ter - nal God, Ere aught that now ap - pears;  
 Es - tab - lished is His law, And change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be His Name



The First, the Last: be - yond all thought His time - less years!  
 Deep writ up - on the hu - man heart, On sea, or land.  
 Who was, and is, and is to be, And still the same! A - men.





# 15 Praise, My Soul, the King of Heaven

ADORATION

Dulce Carmen

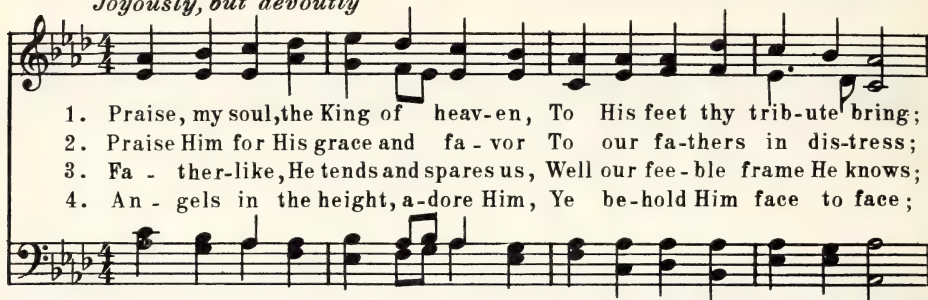
8. 7. 8. 7. 8. 7.

From Psalm 103

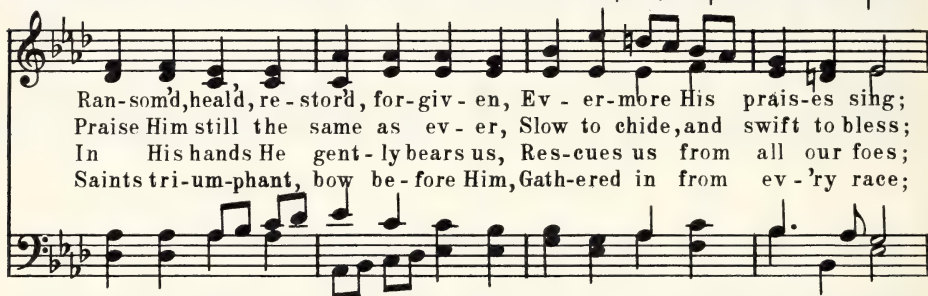
HENRY F. LYTE, 1834

"Essay on the Church Plain Chant," 1782

*Joyously, but devoutly*



1. Praise, my soul, the King of heav-en, To His feet thy trib-ute bring;
2. Praise Him for His grace and fa - vor To our fa - thers in dis-tress;
3. Fa - ther-like, He tends and spares us, Well our fee - ble frame He knows;
4. An - gels in the height, a - dore Him, Ye be-hold Him face to face;



Ran-som'd, heald, re - stor'd, for-giv - en, Ev - er-more His prais-es sing;  
Praise Him still the same as ev - er, Slow to chide, and swift to bless;  
In His hands He gent - ly bears us, Res-cues us from all our foes;  
Saints tri-um-ph'ant, bow be-fore Him, Gath-ered in from ev - 'ry race;



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Al - le - lu - ia! Glor - ious in His faith - ful - ness.  
Al - le - lu - ia! Al - le - lu - ia! Wide - ly yet His mer - cy flows.  
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace. A - men.

# 16 Ye Holy Angels Bright

Darwall

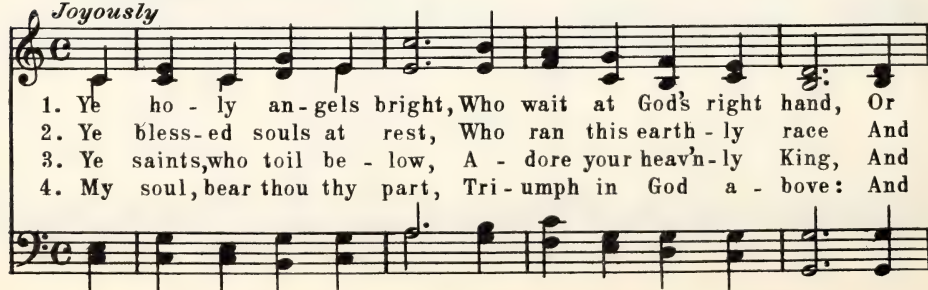
6. 6. 6. 6. 4. 4. 4. 4.

RICHARD BAXTER, 1681

Alt. by JOHN HAMPDEN GURNEY, 1838  
and RICHARD R. CHOPE, 1858


JOHN DARWALL, 1770

*Joyously*

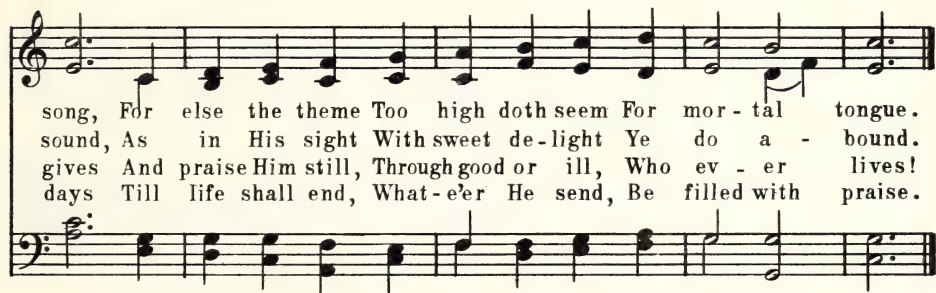


1. Ye ho - ly an - gels bright, Who wait at God's right hand, Or
2. Ye bless - ed souls at rest, Who ran this earth - ly race And
3. Ye saints, who toil be - low, A - dore your heav'n - ly King, And
4. My soul, bear thou thy part, Tri - umph in God a - bove: And





through the realms of light Fly at your Lord's com - mand, As - sist our  
now, from sin re - leased, Be - hold the Sa - vior's face, God's prais - es  
on - ward as ye go Some joy - ful an - them sing; Take what He  
with a well - tuned heart Sing thou the songs of love! Let all thy



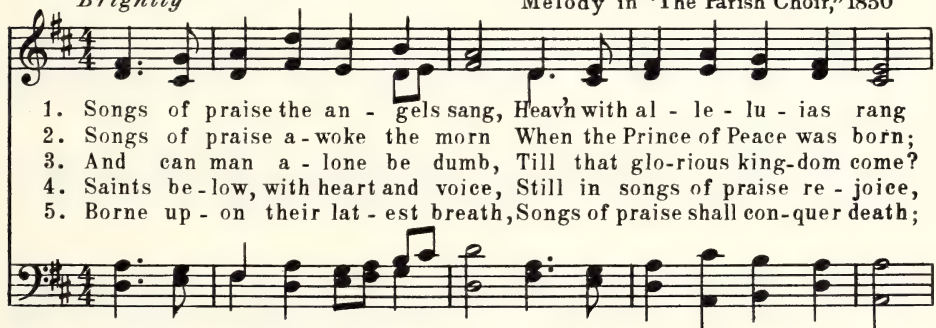
song, For else the theme Too high doth seem For mor - tal tongue.  
sound, As in His sight With sweet de - light Ye do a - bound.  
gives And praise Him still, Through good or ill, Who ev - er lives!  
days Till life shall end, What - e'er He send, Be filled with praise.

## 17 Songs of Praise the Angels Sang

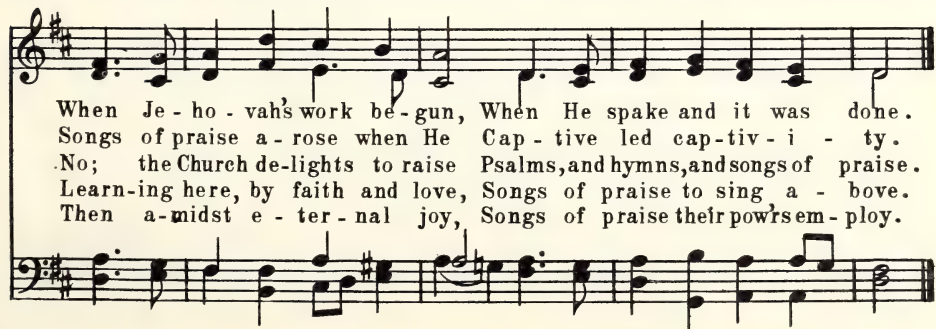
Innocents  
7. 7. 7. 7.

JAMES MONTGOMERY, 1819  
*Brightly*

Arranged from a 13th Century French  
Melody in "The Parish Choir," 1850



1. Songs of praise the an - gels sang, Heav'n with al - le - lu - ias rang  
2. Songs of praise a - woke the morn When the Prince of Peace was born;  
3. And can man a - lone be dumb, Till that glo - rious king - dom come?  
4. Saints be - low, with heart and voice, Still in songs of praise re - joice,  
5. Borne up - on their lat - est breath, Songs of praise shall con - quer death;



When Je - ho - vah's work be - gun, When He spake and it was done.  
Songs of praise a - rose when He Cap - tive led cap - tiv - i - ty.  
No; the Church de - lights to raise Psalms, and hymns, and songs of praise.  
Learn - ing here, by faith and love, Songs of praise to sing, a - bove.  
Then a - midst e - ter - nal joy, Songs of praise their pow'r em - ploy.



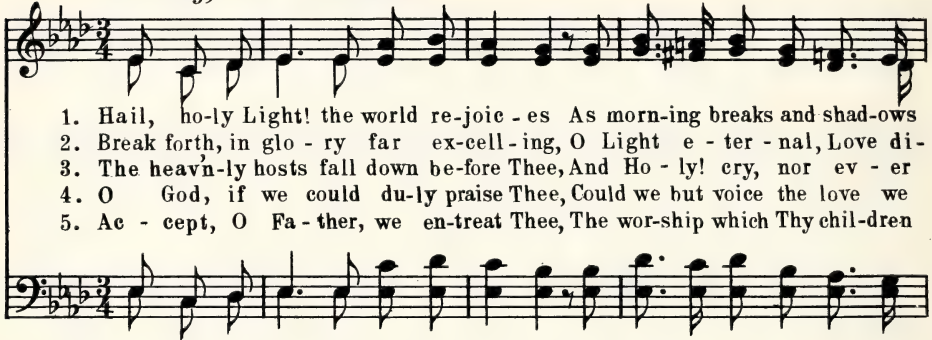
## 18 Hail, Holy Light! the World Rejoices

Lugn vilar sjön

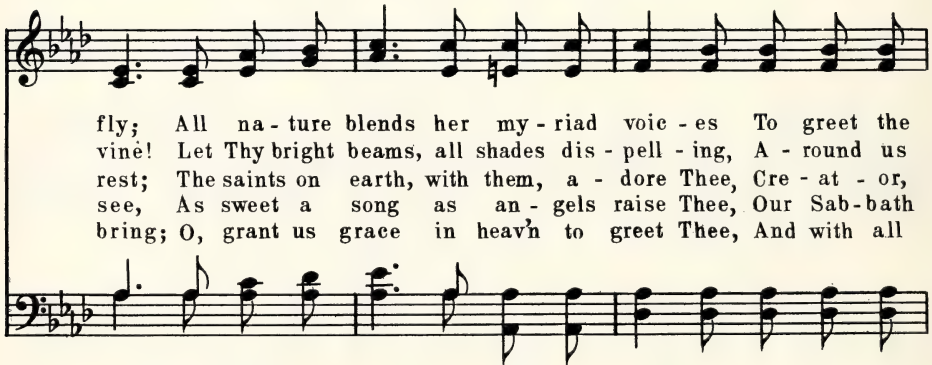
9.8.9.8.8.

EDWIN P. PARKER, 1890

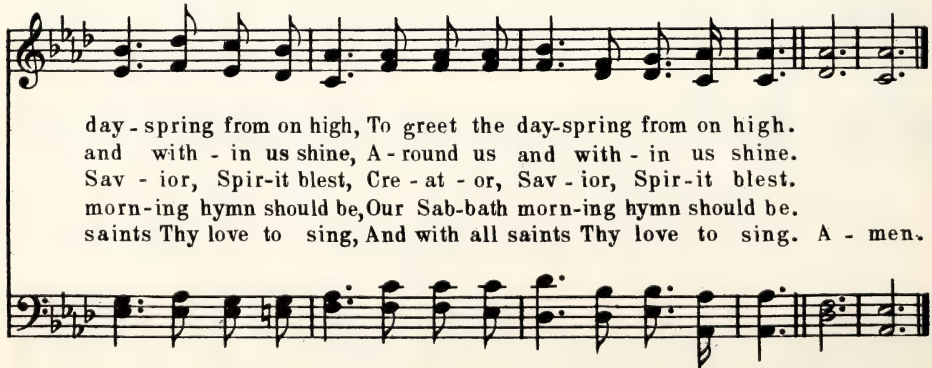
HEINRICH PFEIL (1835-1899)

*Devoutly, with movement*


1. Hail, ho-ly Light! the world re-joice - es As morn-ing breaks and shad-ows  
 2. Break forth, in glo - ry far ex-cell-ing, O Light e - ter - nal, Love di -  
 3. The heav'n-ly hosts fall down be-fore Thee, And Ho - ly! cry, nor ev - er  
 4. O God, if we could du-ly praise Thee, Could we but voice the love we  
 5. Ac - cept, O Fa - ther, we en-treat Thee, The wor-ship which Thy chil-dren



fly; All na-ture blends her my-riad voice - es To greet the  
 vine! Let Thy bright beams, all shades dis - pell - ing, A - round us  
 rest; The saints on earth, with them, a - dore Thee, Cre - at - or,  
 see, As sweet a song as an - gels raise Thee, Our Sab-bath  
 bring; O, grant us grace in heav'n to greet Thee, And with all



day - spring from on high, To greet the day-spring from on high.  
 and with - in us shine, A - round us and with - in us shine.  
 Sav - ior, Spir-it blest, Cre - at - or, Sav - ior, Spir-it blest.  
 morn-ing hymn should be, Our Sab-bath morn-ing hymn should be.  
 saints Thy love to sing, And with all saints Thy love to sing. A - men.



## O Day of Rest and Gladness

Mendebras  
7. 6. 7. 6. D.

CHRISTOPHER WORDSWORTH, 1862

Old German melody

Arr. by LOWELL MASON, 1839

*In flowing style*

1. O day of rest and glad-ness, O day of joy and light,  
2. On thee, at the ere - a - tion, The light first had its birth;  
3. To - day on wea - ry na-tions The heaven-ly man - na falls;  
4. New grac-es ev - er gain-ing From this our day of rest,

O balm of care and sad-ness, Most beau-ti - ful, most bright;  
On thee, for our sal - va - tion, Christ rose from depths of earth;  
To ho - ly con - vo - ca-tions The sil - ver trump-et calls,  
We reach the rest re - main-ing To spir - its of the blest;

On thee the high and low - ly, Through a - ges joined in tune, Sing  
On thee our Lord vic - to - rious The Spir - it sent from heaven; And  
Where gos - pel light is glow - ing With pure and ra - diant beams, And  
To Ho - ly Ghost be prais - es, To Fa - ther and to Son; The

"Ho - ly, ho - ly, ho - ly," To the great God Tri - une.  
thus on thee most glo - rious A tri - ple light was given.  
liv - ing wa - ter flow - ing With soul - re - fresh - ing streams.  
Church her voice up - rais - es To Thee, blest Three in One. A-men.



## Sabbath Day of Rest and Cheer

Sabbatsdag

7. 7. 7. 7.

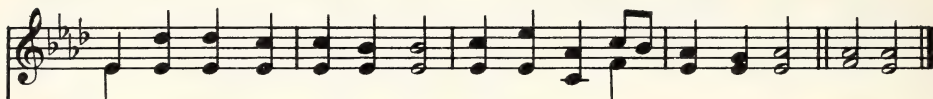
JOEL BLOMQVIST, 1877

Trans. by A. L. SKOOG (1856-1934), alt.

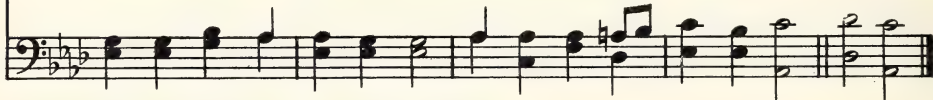
JOEL BLOMQVIST, 1877

*Joyfully*

1. Sab-bath day of rest and cheer! Day di-vine, to me so dear!
2. Now the week of toil is o'er, And in peace we sit once more.
3. Lord, our God, we seek Thy face, Bless us with Thy sav-ing grace,
4. Let Thy might-y Word hold sway O - ver men on earth to - day;
5. May, O Lord, the day be near, When we pass from tri - als here



- Come, O come to old and young, Gath-ring all for prayer and song.  
 In Thy pres-ence, gra-cious Lord, List-ning to Thy ho - ly Word.  
 May Thy her-alds ev-'ry-where Fer-vent-ly Thy truth de-clare.  
 Our poor souls, good Shepherd, feed, In - to pas-tures green us lead.  
 In - to Thine e - ter-nal rest, In the man-sions of the blest. A-men.



Words used by permission of the A. L. Skoog Estate.

## Sabbatsdag, hur skön du är

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Sabbatsdag, hur skön du är,<br/>Skänkt av Gud, jag har dig kär;<br/>Kom, o kom att än en gång<br/>Samla oss till bön och sång!</li> <li>2. Efter arbetsveckans strid<br/>Få vi sitta ned i frid<br/>Vid vår Faders rika bord,<br/>Lyssnande till nådens ord.</li> <li>3. Gud, vår Gud, till dig vi se,<br/>Giv oss rik välsignelse;<br/>Låt ditt evangelium<br/>Ljuda klart på alla rum!</li> </ol> | <ol style="list-style-type: none"> <li>4. Låt i dag ditt helga ord<br/>Göra under på vår jord!<br/>Våra arma själar föd,<br/>Herde god, med livets bröd!</li> <li>5. Kom och månet byte tag<br/>Från den starke denna dag!<br/>Bärga mången kärve in<br/>Uti himlaladan din!</li> <li>6. Herre, komme snart den tid,<br/>Då vi efter livets strid<br/>Uti evig sabbatsro<br/>Få i dina gårdar bo!</li> </ol> |
|---|--|

JOEL BLOMQVIST, 1877



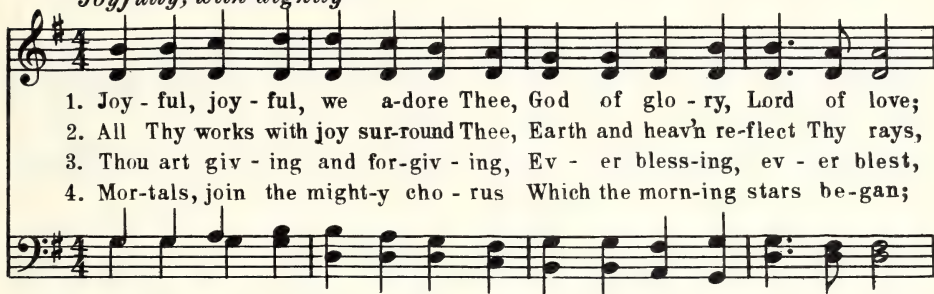
## Joyful, Joyful, We Adore Thee

Hymn to joy

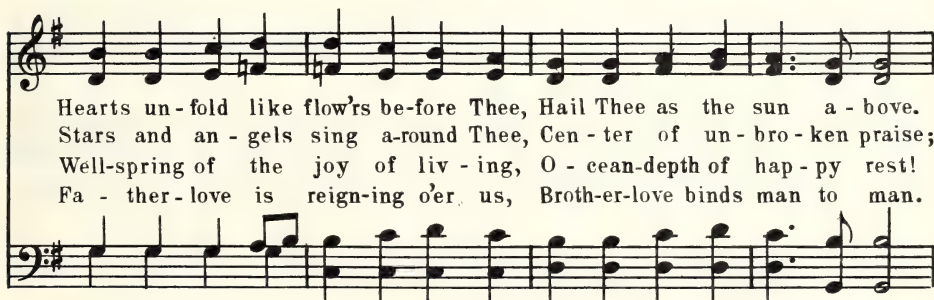
8. 7. 8. 7. D.

HENRY VAN DYKE, 1907

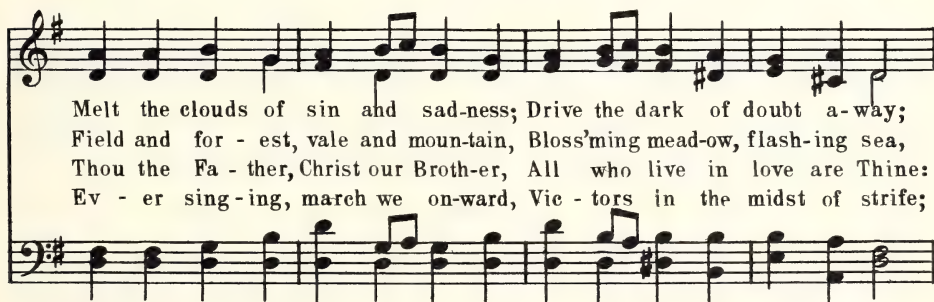
LUDWIG VAN BEETHOVEN, 1824

*Joyfully, with dignity*


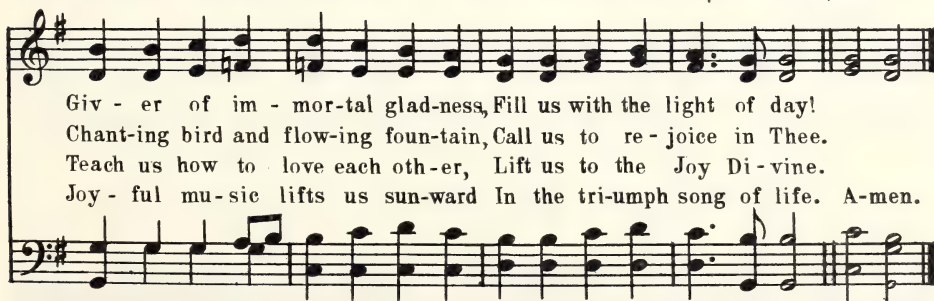
1. Joy - ful, joy - ful, we a-dore Thee, God of glo - ry, Lord of love;  
 2. All Thy works with joy sur-round Thee, Earth and heav'n re-flect Thy rays,  
 3. Thou art giv - ing and for-giv - ing, Ev - er bless-ing, ev - er blest,  
 4. Mor-tals, join the might-y cho - rus Which the morn-ing stars be-gan;



Hearts un-fold like flow'rs be-fore Thee, Hail Thee as the sun a-bove.  
 Stars and an - gels sing a-round Thee, Cen - ter of un-bro - ken praise;  
 Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!  
 Fa - ther-love is reign-ing o'er us, Broth-er-love binds man to man.



Melt the clouds of sin and sad-ness; Drive the dark of doubt a-way;  
 Field and for - est, vale and moun-tain, Bloss-oming mead-ow, flash-ing sea,  
 Thou the Fa - ther, Christ our Broth-er, All who live in love are Thine:  
 Ev - er sing-ing, march we on-ward, Vic - tors in the midst of strife;



Giv - er of im - mor-tal glad-ness, Fill us with the light of day!  
 Chant-ing bird and flow-ing foun-tain, Call us to re-joice in Thee.  
 Teach us how to love each oth-er, Lift us to the Joy Di-vine.  
 Joy - ful mu-sic lifts us sun-ward In the tri-umph song of life. A-men.



## 22

## Again Thy Glorious Sun Doth Rise

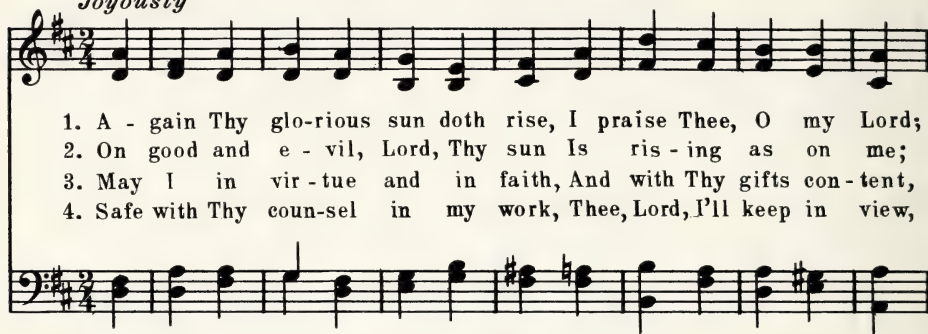
Nun danket all' und bringet Ehr (Störl)

C. M.

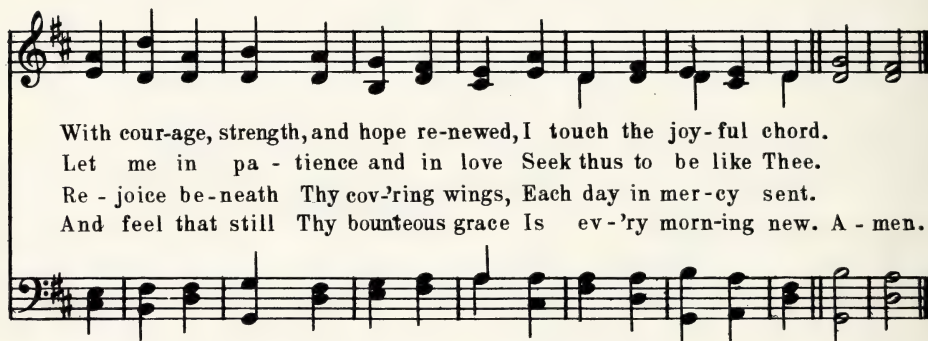
JOHAN OLOF WALLIN, 1814

Trans. Composite

JOHANN GEORG CHRISTIAN STÖRL, 1710

*Joyously*


1. A - gain Thy glo-rious sun doth rise, I praise Thee, O my Lord;  
 2. On good and e - vil, Lord, Thy sun is ris - ing as on me;  
 3. May I in vir - tue and in faith, And with Thy gifts con - tent,  
 4. Safe with Thy coun-sel in my work, Thee, Lord, I'll keep in view,



With cour-age, strength, and hope re-nued, I touch the joy-ful chord.  
 Let me in pa - tience and in love Seek thus to be like Thee.  
 Re - joice be-neath Thy cov'ring wings, Each day in mer-cy sent.  
 And feel that still Thy bounteous grace Is ev-'ry morn-ing new. A - men.

## 23

## Come, My Soul, Thou Must Be Waking

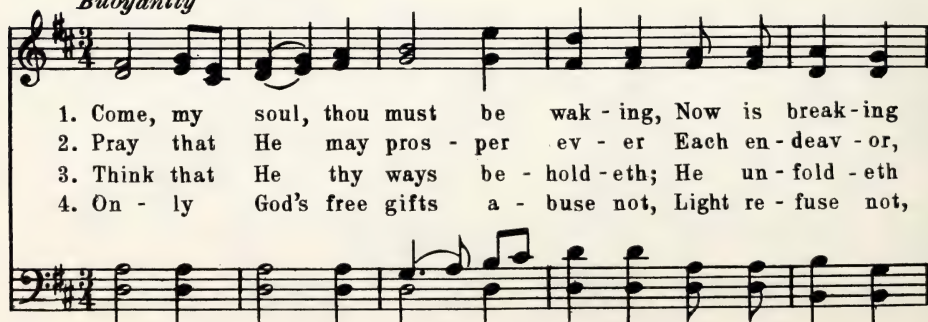
Haydn

8. 4. 7. 8. 4. 7.

FRIEDRICH R. L. VON CANITZ (1654-1699)

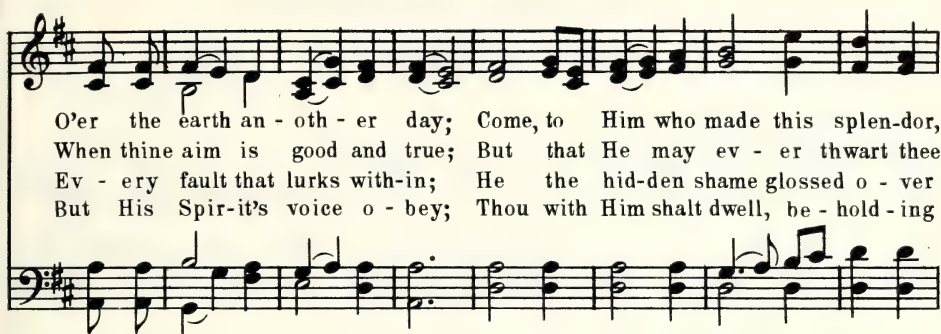
Trans. by HENRY J. BUCKOLL, 1838

FRANZ JOSEPH HAYDN, 1791

*Buoyantly*


1. Come, my soul, thou must be wak - ing, Now is break - ing  
 2. Pray that He may pros - per ev - er Each en - deav - or,  
 3. Think that He thy ways be - hold - eth; He un - fold - eth  
 4. On - ly God's free gifts a - buse not, Light re - fuse not,





O'er the earth an - oth - er day; Come, to Him who made this splen - dor,  
 When thine aim is good and true; But that He may ev - er thwart thee  
 Ev - ery fault that lurks with-in; He the hid - den shame glossed o - ver  
 But His Spir - it's voice o - bey; Thou with Him shalt dwell, be - hold - ing



See thou ren - der All thy fee - ble strength can pay.  
 And con - vert thee, When thou e - vil would'st pur - sue.  
 Can dis - cov - er, And dis - cern each deed of sin.  
 Light en - fold - ing All things in un - cloud - ed day.

## 24 Now That the Sun Is Gleaming Bright

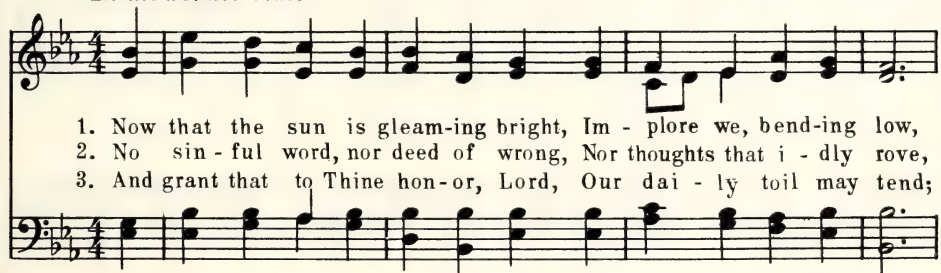
St. Peter  
 C. M.

From the Latin

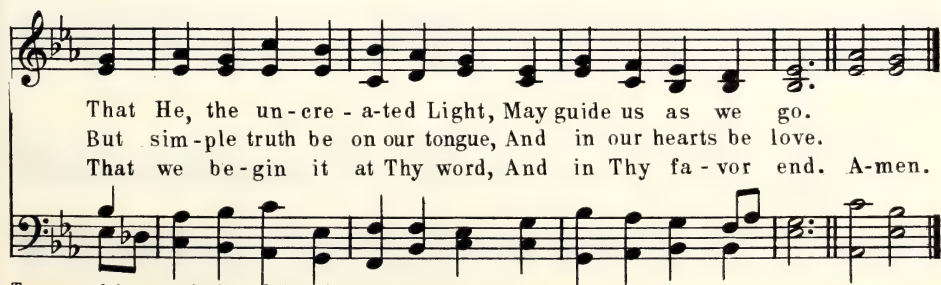
Trans. by JOHN H. NEWMAN (1801-1890)

ALEXANDER R. REINAGLE, 1836

*In moderate time*



1. Now that the sun is gleam - ing bright, Im - plore we, bend - ing low,  
 2. No sin - ful word, nor deed of wrong, Nor thoughts that i - dly rove,  
 3. And grant that to Thine hon - or, Lord, Our dai - ly toil may tend;



That He, the un - cre - a - ted Light, May guide us as we go.  
 But sim - ple truth be on our tongue, And in our hearts be love.  
 That we be - gin it at Thy word, And in Thy fa - vor end. A - men.



## Safely Through Another Week

Dix

7. 7. 7. 7. 7.

JOHN NEWTON, 1774

CONRAD KOCHER, 1838

*With joy*

1. Safe - ly through an - oth - er week God has brought us  
 2. While we pray for pard'ning grace, Thro' the dear Re -  
 3. Here we come Thy name to praise, Let us feel Thy

on our way; Let us now a bless - ing seek,  
 deem - er's name; Show Thy rec - on - cil - ed face;  
 pres - ence near; May Thy glo - ry meet our eyes,

Wait - ing in His courts to - day; Day of all the  
 Take a - way our sin and shame; From our world - ly  
 While we in Thy house ap - pear; Here af - ford us,

week the best, Em - blem of e - ter - nal rest.  
 cares set free, May we rest this day in Thee.  
 Lord, a taste Of our ev - er - last - ing feast. A - men.



## Still, Still with Thee

Alverstoke (Windsor)

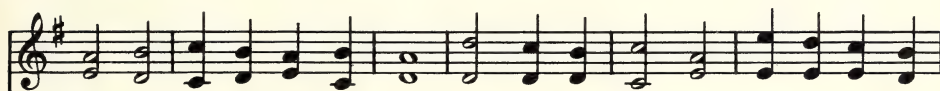
11. 10. 11. 10.

HARRIET BEECHER STOWE, 1855

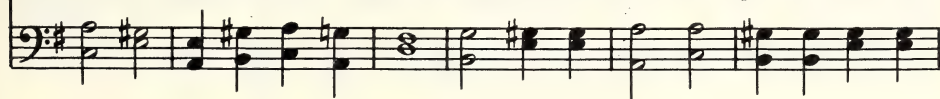
JOSEPH BARNBY, 1883

*Devoutly, with movement*

1. Still, still with Thee, when pur-ple morn-ing break-eth, When the bird
2. A - lone with Thee, a - mid the mys-tic shad-ows, The sol-emn
3. When sinks the soul, sub-dued by toil, to slum-ber, Its clos-ing
4. So shall it be at last, in that bright morn-ing, When the soul



wak-eth, and the shad-ows flee; Fair - er than morn-ing, love-lier than the  
hush of na-ture new-ly born; A - lone with Thee, in breath-less ad - o -  
eye looks up to Thee in pray'r; Sweet the re - pose be-neath Thy wings o'er-  
wak-eth, and life's shad-ows flee; O for that hour when fair-er than the



day-light, Dawns the sweet con-sci-ous-ness, I am with Thee!  
ra - tion, In the calm dew and fresh-ness of the morn.  
shad-ing, But sweet-er still to wake and find Thee there.  
dawn-ing Shall rise the glo-rious thought, I am with Thee!





## What Joy There Is in Coming

Hur ljuvt det är att komma

7. 6. 7. 6. D.

J. L. RUBEKBERG, 1857

Trans. by A. SAMUEL WALLGREN (1885-1940) JOHAN ISIDOR DANNSTRÖM, 1881

*With quiet joy*

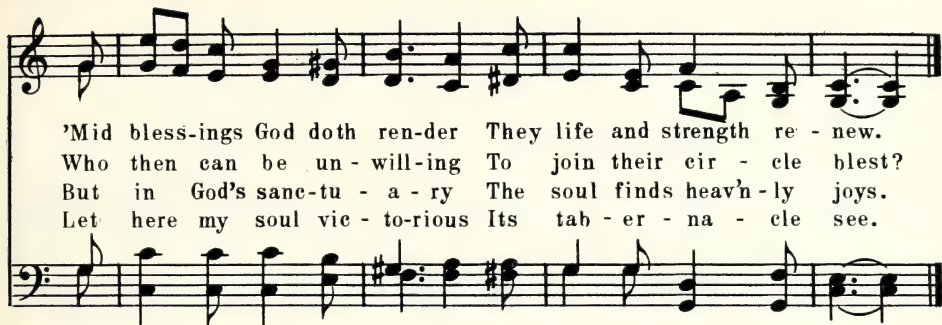
1. What joy there is in com-ing To God's own courts so fair,  
 2. How beau-ti-ful the un-ion Of souls re-deemed and free,  
 3. Come, see the Lord's sal-va-tion And taste His love sin-cere;  
 4. May ne'er my foot-steps fal-ter Tow'rd night a-way from day;

Where faith-ful souls are bloom-ing Like lil-ies in His care!  
 Who hold with God com-mun-ion In faith and pu-ri-ty!  
 Come, pray with-out ces-sa-tion, Watch with His peo-ple here.  
 My light shines from God's al-tar— My sun I'll seek al-way;

They raise their cha-lie-es ten-der For heav'n's re-fresh-ing dew,  
 While songs of praise are fill-ing Their sa-cred place of rest,  
 Out-side, the world makes mer-ry, Un-hap-py 'mid its toys;  
 Here in His pres-ence glo-rious It is so good to be;

'Mid bless-ings God doth ren-der They life and strength re-new.  
 Who then can be un-will-ing To join their cir-cle blest?  
 But in God's sane-tu-a-ry The soul finds heav'n-ly joys.  
 Let here my soul vic-to-rious Its tab-er-na-cle see.





'Mid bless-ings God doth ren-der They life and strength re - new.  
 Who then can be un - will-ing To join their cir - cle blest?  
 But in God's sanc-tu - a - ry The soul finds heav'n - ly joys.  
 Let here my soul vic - to-rious Its tab - er - na - cle see.

28

## When Morning Gilds the Skies

Laudes Domini

6. 6. 6. 6. 6.

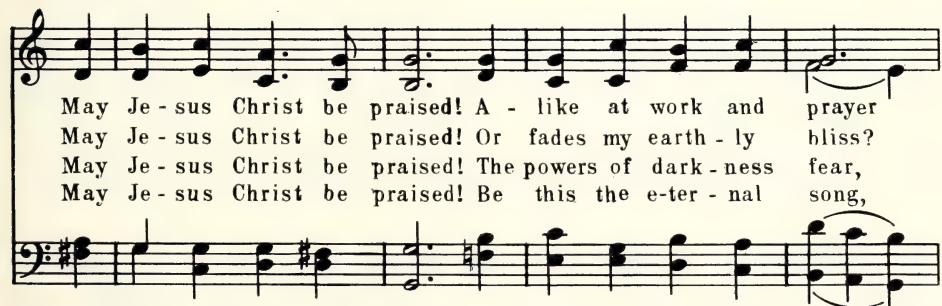
From the German, c. 1800

Trans. by EDWARD CASWALL, 1853

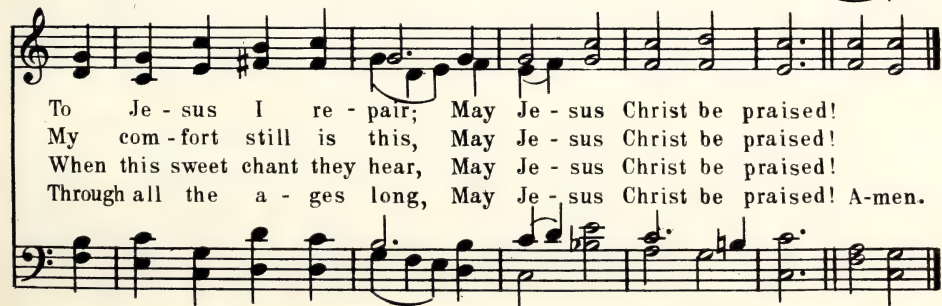
JOSEPH BARNBY, 1868

*Majestically*


1. When morn - ing gilds the skies, My heart a - wak - ing cries  
 2. Does sad - ness fill my mind? A sol - ace here I find,  
 3. The night be - comes as day, When from the heart we say,  
 4. Be this, while life is mine, My can - ti - cle di - vine,



May Je - sus Christ be praised! A - like at work and prayer  
 May Je - sus Christ be praised! Or fades my earth - ly bliss?  
 May Je - sus Christ be praised! The powers of dark - ness fear,  
 May Je - sus Christ be praised! Be this the e - ter - nal song,



To Je - sus I re - pair; May Je - sus Christ be praised!  
 My com - fort still is this, May Je - sus Christ be praised!  
 When this sweet chant they hear, May Je - sus Christ be praised!  
 Through all the a - ges long, May Je - sus Christ be praised! A-men.

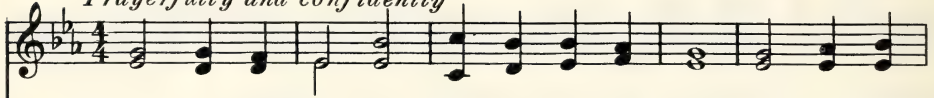


## 29 Abide with Me: Fast Falls the Eventide

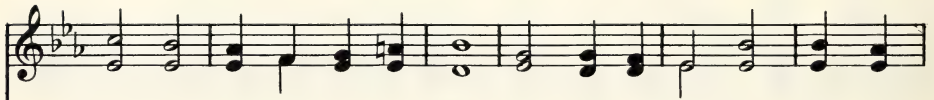
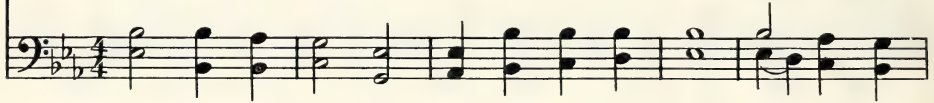
Eventide  
10.10.10.10.

HENRY FRANCIS LYTE, 1847

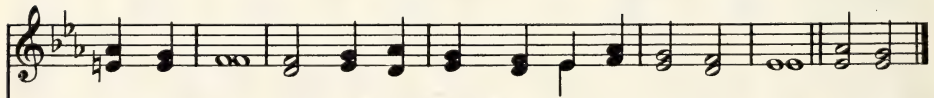
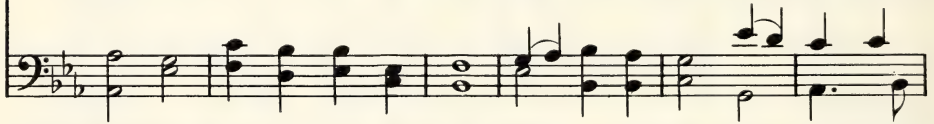
WILLIAM H. MONK, 1861

*Prayerfully and confidently*

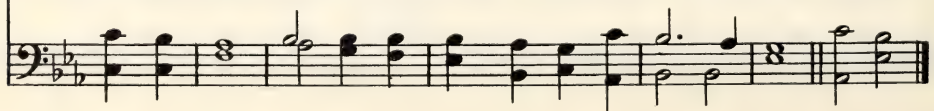
1. A - bide with me: fast falls the e - ven - tide; The dark-ness
2. Swift to its close ebbs out life's lit - tle day; Earth's joys grow
3. I need Thy pres - ence ev - 'ry pass - ing hour: What but Thy
4. Hold Thou Thy cross be - fore my clos - ing eyes; Shine thro' the



deep - ens; Lord, with me a - bide: When oth - er help - ers fail, and  
dim, its glo - ries pass a - way; Change and de - cay in all a -  
grace can foil the tempt - er's pow'r? Who like Thy - self my guide and  
gloom, and point me to the skies: Heav'n's morning breaks, and earth's vain



com - forts flee, Help of the help - less, O a - bide with me!  
round I see: O Thou who chang - est not, a - bide with me!  
stay can be? Thro' cloud and sun - shine, O a - bide with me!  
shad - ows flee - In life, in death, O Lord, a - bide with me! A - men.





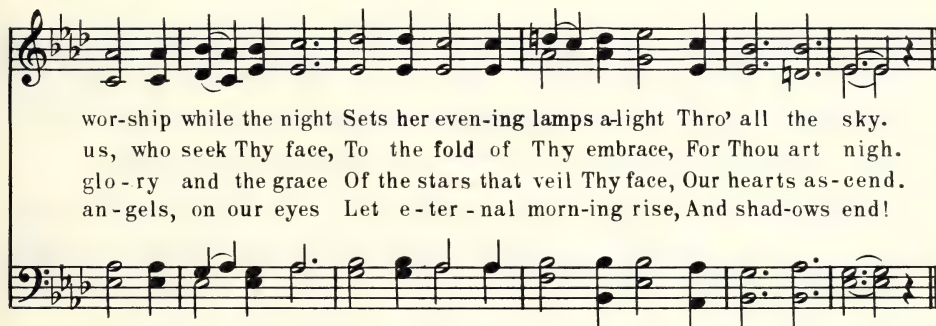
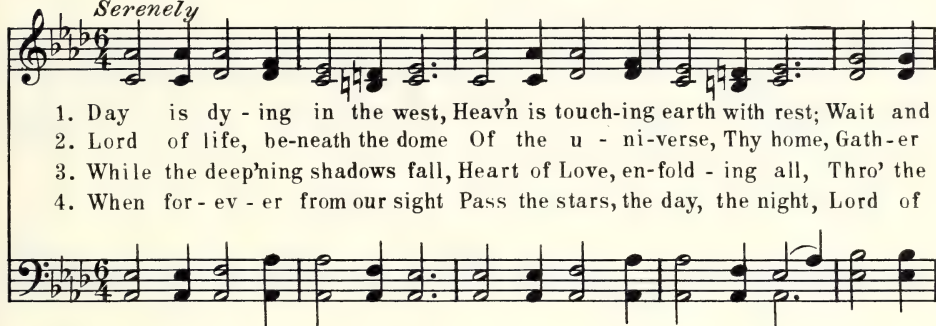
## 30

## Day Is Dying in the West

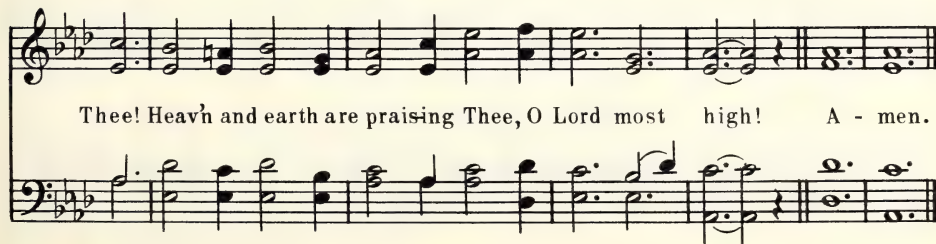
Evening Praise (Chautauqua)  
7.7.7.7.4. with refrain

MARY A. LATHBURY, 1877

WILLIAM F. SHERWIN, 1877

*Serenely*

## REFRAIN





31

## Again a Day Has from Us Gone

Nun danket all' und bringet Ehr (Störl)  
C.M.

JOHANN F. HERTZOG, 1670

JOHANN GEORG CHRISTIAN STÖRL, 1710

Trans. by GERHARD W. PALMGREN, 1947

*Devoutly, with movement*

1. A - gain a day has from us gone, Gone ev - er from our sight;  
2. But Thou re-main-est, God of grace, For - ev - er - more the same;  
3. Safe in Thy keep-ing let me rest, When day-light fades a - way;  
4. And if death's sol-emn call I hear, While in my sleep I lie;

Once more, its dai - ly la-bors done, Come peace and rest of night.  
Thou all our nights and all our days Didst num-ber ere they came.  
With joy-ful praise Thy name be blest When morning breaks o'er-head.  
What com-fort, Lord, that Thou art near; In Thee I live and die. A-men.

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32

## Father, Give a Tranquil Spirit

Earnest  
8s. 10 L.

ERIC G. HAWKINSON, 1930

FRANK EARNEST, 1928

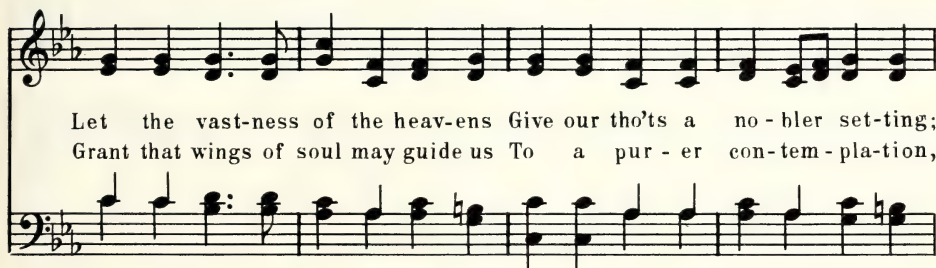
*Prayerfully, but not slowly*

1. Fa-ther, give a tran-quil spir-it As the day comes to its end-ing;  
2. Fa-ther, give a tran-quil spir-it As a seal of Thy de-vo-tion,

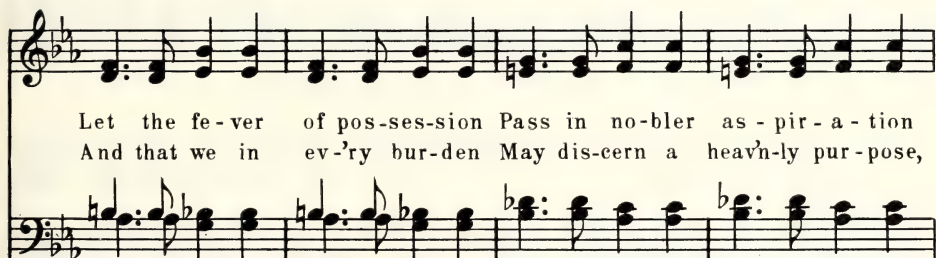




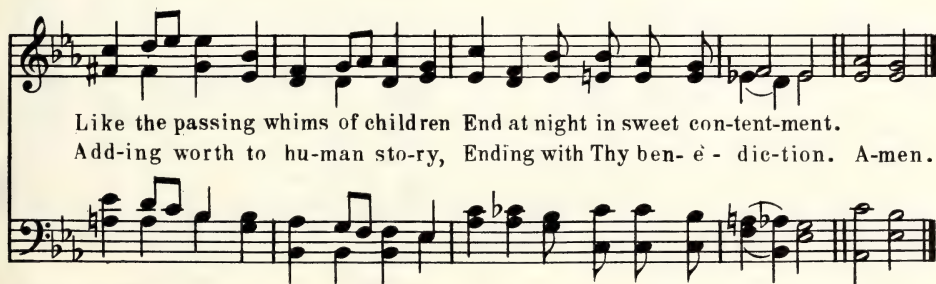
Let the peace of high-er plac-es Still the woes of striv-ing man-kind.  
Grant a full-ness of Thy Spir-it In the in-ward emp-ty plac-es.



Let the vast-ness of the heav-ens Give our tho'ts a no-bler set-ting;  
Grant that wings of soul may guide us To a pur-er con-tem-pla-tion,



Let the fe-ver of pos-ses-sion Pass in no-bler as-pir-a-tion  
And that we in ev-'ry bur-den May dis-cern a heav'n-ly pur-pose,



Like the passing whims of children End at night in sweet con-tent-ment.  
Add-ing worth to hu-man sto-ry, Ending with Thy ben-è-dic-tion. A-men.

Words used by permission of Eric G. Hawkinson.

Music used by permission of Frank Earnest.



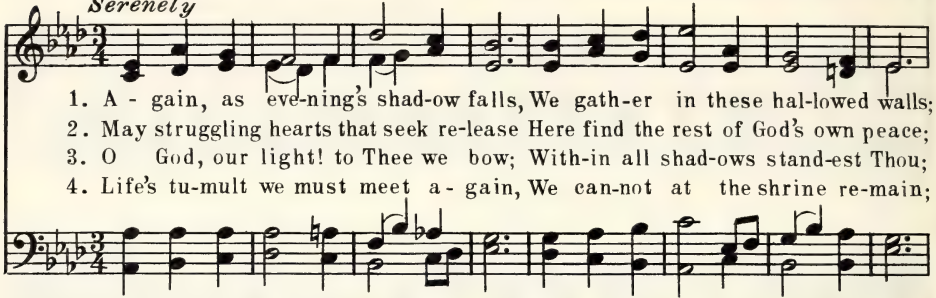
33

## Again, as Evening's Shadow Falls

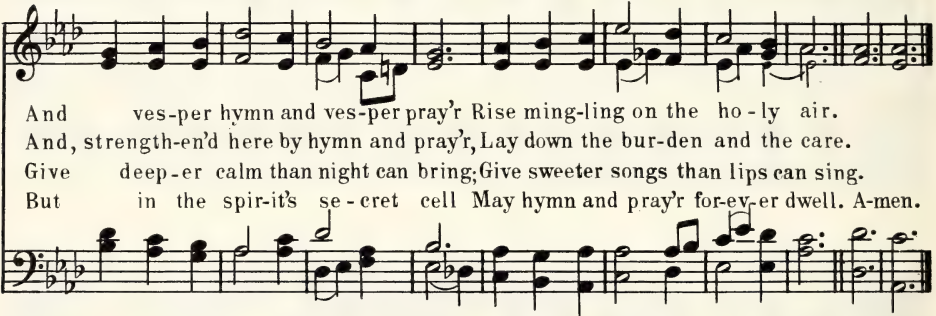
Abends  
L. M.

SAMUEL LONGFELLOW, 1859

HERBERT S. OAKELEY, 1874

*Serenely*

1. A - gain, as eve-ning's shad-ow falls, We gath-er in these hal-lowed walls;
2. May struggling hearts that seek re-lease Here find the rest of God's own peace;
3. O God, our light! to Thee we bow; With-in all shad-ows stand-est Thou;
4. Life's tu-mult we must meet a - gain, We can-not at the shrine re-main;



And ves-per hymn and ves-per pray'r Rise ming-ling on the ho-ly air.  
 And, strength-en'd here by hymn and pray'r, Lay down the bur-den and the care.  
 Give deep-er calm than night can bring; Give sweeter songs than lips can sing.  
 But in the spir-it's se-cret cell May hymn and pray'r fore-ey-er dwell. A-men.

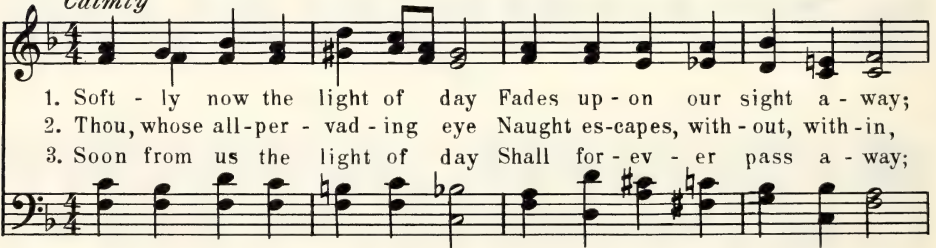
34

## Softly Now the Light of Day

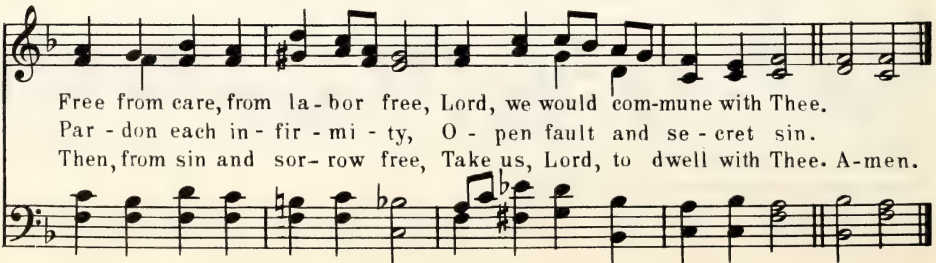
Seymour  
7. 7. 7. 7.

GEORGE W. DOANE, 1824

CARL MARIA von WEBER, 1826

*Calmly*

1. Soft - ly now the light of day Fades up - on our sight a - way;
2. Thou, whose all-per - vad - ing eye Naught es-apes, with - out, with - in,
3. Soon from us the light of day Shall for - ev - er pass a - way;



Free from care, from la-bor free, Lord, we would com-mune with Thee.  
 Par - don each in - fir - mi - ty, O - pen fault and se - cret sin.  
 Then, from sin and sor - row free, Take us, Lord, to dwell with Thee. A-men.



## God, That Madest Earth and Heaven

Ar Hyd Y Nos

8. 4. 8. 4. 8. 8. 8. 4.

REGINALD HEBER (1783-1826)

WILLIAM MERCER, 1864, stanza 2

WELSH TRADITIONAL MELODY

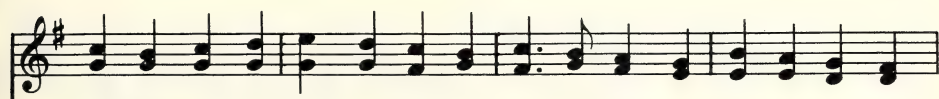
Harm. by L.O. EMERSON, 1906

*Calmly*

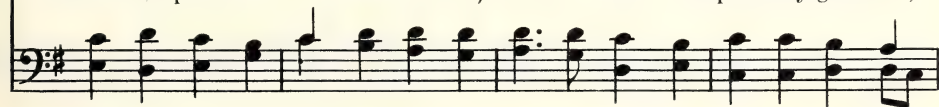
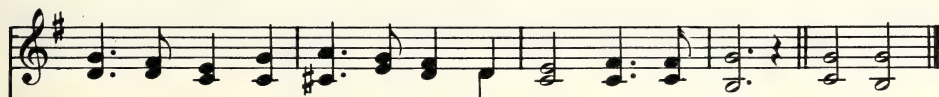

1. God, that mad - est earth and heav - en, Dark - ness and light;  
2. And when morn a - gain shall call us To run life's way,



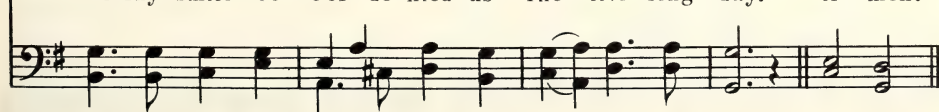

Who the day for toil hast giv - en, For rest the night;  
May we still, what - e'er be - fall us, Thy will o - bey.

May Thine an - gel - guards de - fend us, Slum - ber sweet Thy mer - cy send us;  
From the power of e - vil hide us, In the nar - row path - way guide us,

Ho - ly dreams and hopes at - tend us, This live - long night.  
Nor Thy smile be e'er de - nied us The live - long day. A - men.






## Now, on Land and Sea Descending

Vesper Hymn  
8. 7. 8. 7. 8. 6. 8. 7.

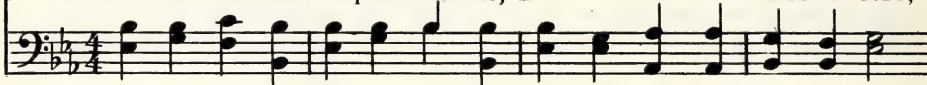

SAMUEL LONGFELLOW, 1859

DIMITRI S. BORTNIANSKY (1752-1825)

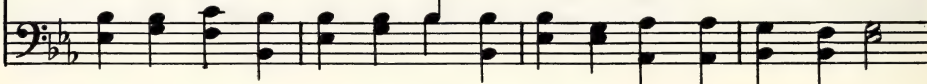

*Jubilantly*




1. Now, on land and sea de-scend-ing, Brings the night its peace pro-found;
2. Soon as dies the sun-set glo-ry, Stars of heaven shine out a - bove,
3. Now, our wants and bur-dens leav-ing To His care who cares for all,
4. As the dark-ness deep-ens o'er us, Lo! e - ter - nal stars a - rise;


Let our ves-per hymn be blend-ing With the ho - ly calm a - round.  
Tell - ing still the an - cient sto - ry— Their Cre - a - tor's change-less love.  
Cease we fear - ing, cease we griev-ing: At His touch our bur - dens fall.  
Hope and faith and love rise glo - rious, Shin - ing in the spir - it's skies.

Ju - bi - la - te! Ju - bi - la - te! Ju - bi - la - te! A - men!

Let our ves-per hymn be blend-ing With the ho - ly calm a - round.  
Tell - ing still the an - cient sto - ry— Their Cre - a - tor's change-less love.  
Cease we fear - ing, cease we griev-ing: At His touch our bur - dens fall.  
Hope and faith and love rise glo - rious, Shin - ing in the spir - it's skies.





37

## The Day Thou Gavest, Lord, Is Ended

St. Clement

9.8.9.8.

JOHN ELLERTON, 1870

CLEMENT C. SCHOLEFIELD, 1874

*With quiet devotion*


1. The day Thou gav - est, Lord, is end - ed,  
 2. We thank Thee that Thy Church un - sleep - ing,  
 3. As o'er each con - ti - nent and is - land  
 4. The sun that bids us rest is wak - ing  
 5. So be it, Lord; Thy throne shall nev - er,



The dark - ness falls at Thy be - hest;  
 While earth rolls on - ward in - to light,  
 The dawn leads on an - oth - er day,  
 Our breth - ren 'neath the west - ern sky,  
 Like earth's proud em - pires, pass a - way;



To Thee our morn - ing hymns as - cend - ed,  
 Through all the world her watch is keep - ing,  
 The voice of prayer is nev - er si - lent,  
 And hour by hour fresh lips are mak - ing  
 Thy king - dom stands, and grows for - ev - er



Thy praise shall sanc - ti - fy our rest.  
 And rests not now by day or night.  
 Nor dies the strain of praise a - way.  
 Thy won - drous do - ings heard on high.  
 Till all Thy crea - tures own Thy sway. A - men.



38

## Savior, Breathe an Evening Blessing

Evening Prayer  
8.7.8.7.

JAMES EDMESTON, 1820

GEORGE C. STEBBINS, 1878

*With quiet reverence*

1. Sav - ior, breathe an eve-ning bless-ing, Ere re-pose our spir-its seal:  
 2. Tho' de- struc-tion walk a-round us, Tho' the ar - rows past us fly;  
 3. Tho' the night be dark and drear-y, Dark-ness can-not hide from Thee;  
 4. Should swift death this night o'er-take us, And our couch be-come our tomb,

Sin and want we come con-fess-ing, Thou canst save, and Thou canst heal.  
 An-gel-guards from Thee sur-round us, We are safe if Thou art nigh.  
 Thou art He who, nev-er wea-ry, Watch-est where Thy peo-ple be.  
 May the morn in heav'n a-wake us, Clad in light and death-less bloom. A-men.

39

## Sun of My Soul, Thou Savior Dear

Hursley  
L.M.

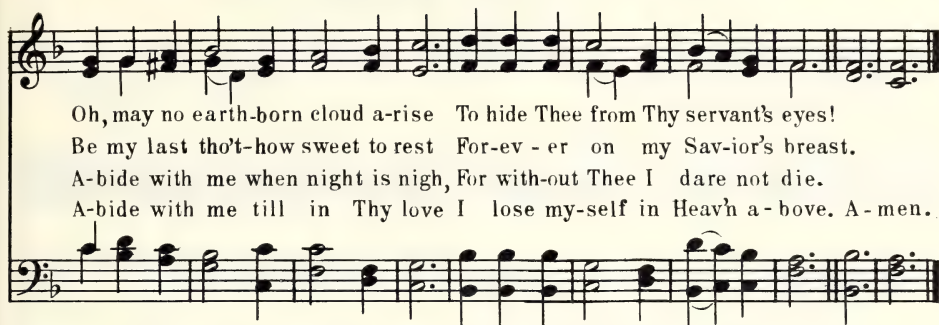
JOHN KEBLE, 1820

"Katholisches Gesangbuch," Vienna, c.1774

*With movement, prayerfully*

1. Sun of my soul, Thou Sav-ior dear, It is not night if Thou be near;  
 2. When the soft dews of kind-ly sleep My wea-ry eye-lids gen-tly steep,  
 3. A - bide with me from morn till eve, For with-out Thee I can-not live;  
 4. Be near to bless me when I wake, Ere thro' the world my way I take;





Oh, may no earth-born cloud a-rise To hide Thee from Thy servant's eyes!  
 Be my last tho't-how sweet to rest For-ev-er on my Sav-ior's breast.  
 A-bide with me when night is nigh, For with-out Thee I dare not die.  
 A-bide with me till in Thy love I lose my-self in Heav'n a-bove. A-men.

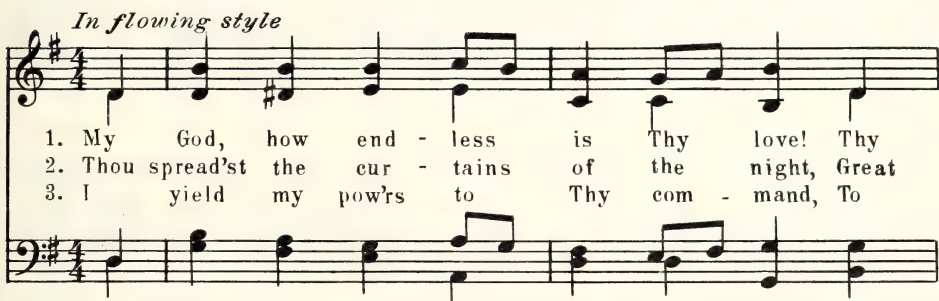
# 40 My God, How Endless Is Thy Love

Canonbury  
L.M.

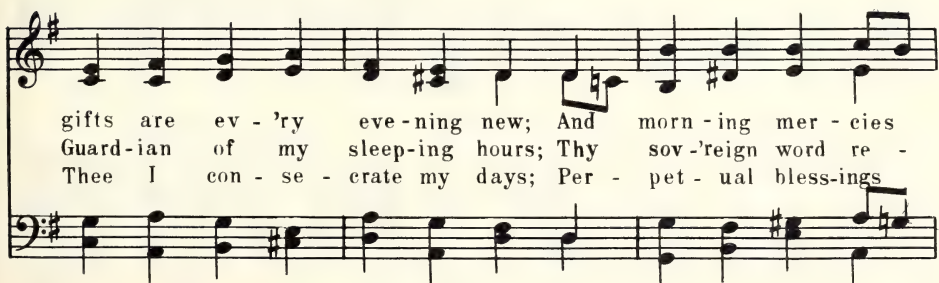
ISAAC WATTS, 1709

ROBERT SCHUMANN, 1839

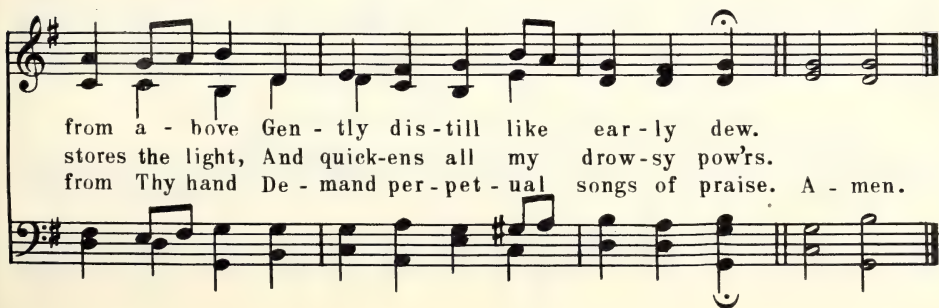
*In flowing style*



1. My God, how end-less is Thy love! Thy  
 2. Thou spread'st the cur-tains of the night, Great  
 3. I yield my pow'rs to Thy com-mand, To



gifts are ev-'ry eve-ning new; And morn-ing mer-cies  
 Guard-ian of my sleep-ing hours; Thy sov-'reign word re-  
 Thee I con-se-crate my days; Per-pet-ual bless-ings



from a-bove Gen-tly dis-till like ear-ly dew.  
 stores the light, And quick-ens all my drow-sy pow'rs.  
 from Thy hand De-mand per-pet-ual songs of praise. A-men.



## The Shadows of the Evening Hours

St. Leonard  
C.M.D.

ADELAIDE A. PROCTER, 1862

HENRY HILES, 1867

*Calmly*

1. The shad-ows of the eve-ning hours Fall from the dark-ning sky;  
2. The sor-rows of Thy serv-ants, Lord, O do not Thou de - spise,  
3. Let peace, O Lord, Thy peace, O God, Up - on our souls de - scend,

Up - on the fra-grance of the flow'rs The dew's of eve-ning lie;  
But let the in-cense of our pray'rs Be - fore Thy mer - cy rise.  
From mid-night fears, and per - ils, Thou Our trem-bling hearts de - fend;

Be - fore Thy throne, O Lord of heav'n, We kneel at close of day;  
The bright-ness of the com-ing night Up - on the dark-ness rolls;  
Give us a res-pite from our toil, Calm and sub-due our woes;

Look on Thy chil-dren from on high, And hear us while we pray.  
With hopes of fu-ture glo-ry, chase The shad-ows from our souls.  
Thro' the long day we la-bor, Lord, O give us now re - pose. A - men.



Bred dina vida vingar

7. 6. 7. 6. D.

LINA SANDELL, 1865

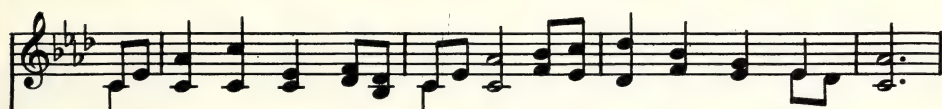
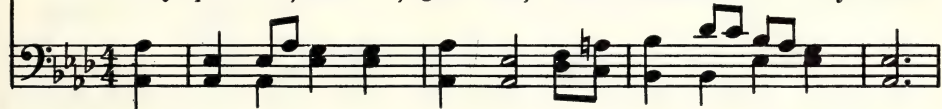
Trans. by ERNEST EDWIN RYDEN (1886-

Swedish folk melody

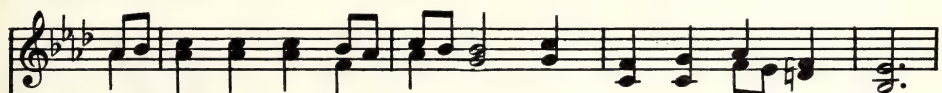
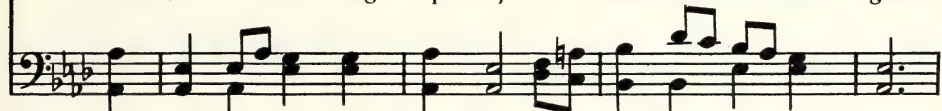
Harm. by MARK DICKEY, 1947

*In flowing style*

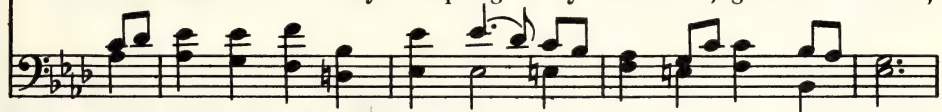
1. Thy ho - ly wings, dear Sav-ior, Spread gen-tly o - ver me;  
 2. Thy par-don, Sav-ior, grant me, And cleanse me in Thy blood;



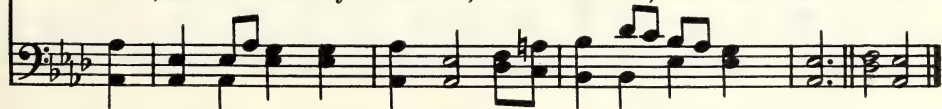
And thro' the long night watch-es, I'll rest se-cure in Thee.  
 Give me a will - ing spir-it, A heart both clean and good.



What-ev-er may be - tide me, Be Thou my hid - ing place,  
 O take in - to Thy keep-ing Thy chil-dren, great and small,



And let me live and la - bor Each day, Lord, by Thy grace.  
 And, while we sweet-ly slum-ber, En - fold us, one and all. A-men.



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Used by permission.



## Come, Thou Almighty King

Trinity (Italian Hymn)

6.6.4.6.6.6.4.

Anonymous, c.1757

FELICE de GIARDINI, 1769

*With spirit*

1. Come, Thou al - might - y King, Help us Thy name to sing,  
 2. Come, Thou In - car - nate Word, Gird on Thy might - y sword,  
 3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear,  
 4. To the great One in Three, E - ter - nal prais - es be

Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -  
 Our pray'r at - tend; Come, and Thy peo - ple bless, And give Thy  
 In this glad hour: Thou who al - might - y art, Now rule in  
 Hence, ev - er - more: His sov'-reign maj - es - ty May we in

to - ri - ous, Come, and reign o - ver us, An - cient of Days!  
 word suc - cess; Spir - it of ho - li - ness, On us de - scend!  
 ev - ery heart, And ne'er from us de - part, Spir - it of power!  
 glo - ry see, And to e - ter - ni - ty Love and a - dore! A - men.



## Come, Thou Fount of Every Blessing

Nettleton  
8. 7. 8. 7. D.

ROBERT ROBINSON, 1758

JOHN WYETH, 1812

*With joy*

1. Come, Thou Fount of ev-'ry bless-ing, Tune my heart to sing Thy grace;  
2. Here I raise mine Eb-en - e - zer; Hith-er by Thy help I'm come;  
3. O to grace how great a debt-or Dai - ly I'm con-strain'd to be!

Streams of mer - cy, nev-er ceas-ing, Call for songs of loud-est praise.  
And I hope, by Thy good pleas-ure, Safe-ly to ar - rive at home.  
Let Thy good-ness, like a fet - ter, Bind my wand-ring heart to Thee:

Teach me some me-lo-dious son-net, Sung by flam-ing tongues a-bove;  
Je - sus sought me when a strang-er, Wand'ring from the fold of God;  
Prone to wan-der, Lord, I feel it, Prone to leave the God I love:

Praise the mount-I'm fixed up-on it-Mount of Thy re-deem-ing love.  
He, to res-cue me from dan-ger, In - ter-posed His pre-cious blood.  
Here's my heart, O take and seal it; Seal it for Thy courts a - bove. A-men.



## Dearest Jesus, Draw Thou Near Me

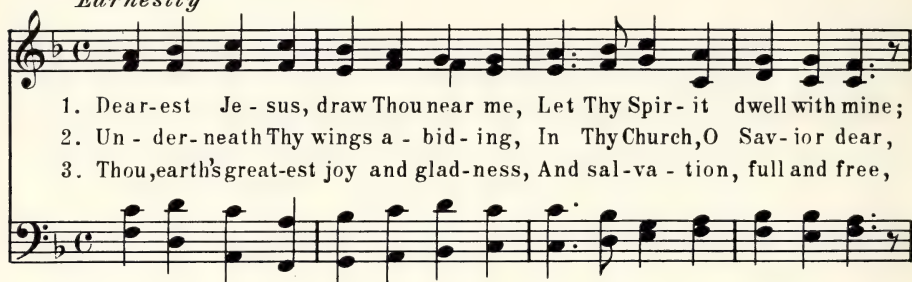
Werde munter mein Gemüthe  
8. 7. 8. 7. 7. 7. 8. 8.

THOMAS KINGO, 1699

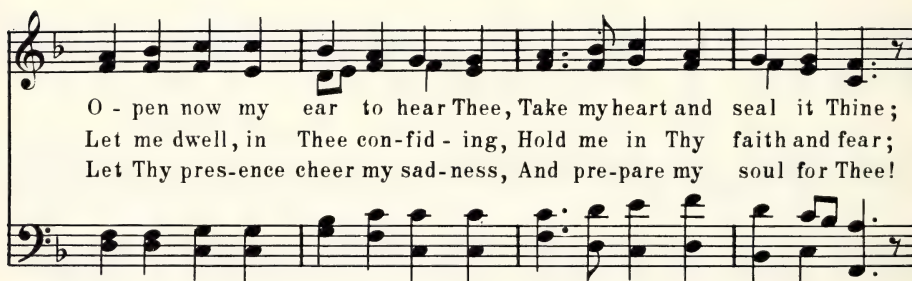
Trans. by C. K. SOLBERG, 1908 alt.

JOHANN SCHOP, 1642

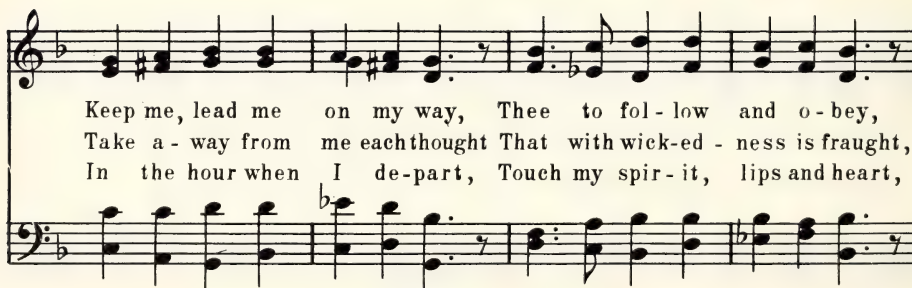
*Earnestly*



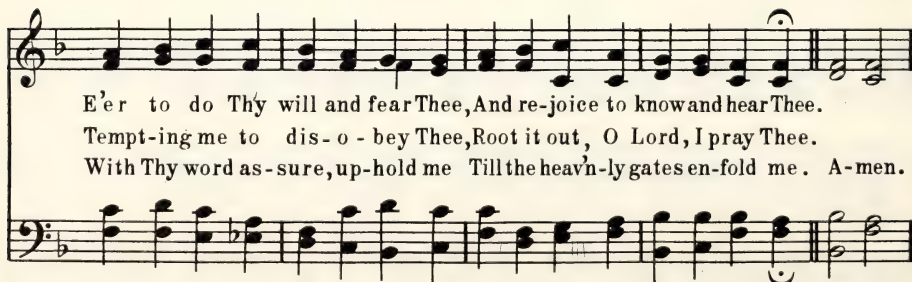
1. Dear-est Je - sus, draw Thou near me, Let Thy Spir - it dwell with mine;  
2. Un - der-neath Thy wings a - bid - ing, In Thy Church, O Sav - ior dear,  
3. Thou, earth's great-est joy and glad-ness, And sal - va - tion, full and free,



O - pen now my ear to hear Thee, Take my heart and seal it Thine;  
Let me dwell, in Thee con - fid - ing, Hold me in Thy faith and fear;  
Let Thy pres - ence cheer my sad - ness, And pre - pare my soul for Thee!



Keep me, lead me on my way, Thee to fol - low and o - bey,  
Take a - way from me each thought That with wick - ed - ness is fraught,  
In the hour when I de - part, Touch my spir - it, lips and heart,



E'er to do Thy will and fear Thee, And re-joice to know and hear Thee.  
Tempt - ing me to dis - o - bey Thee, Root it out, O Lord, I pray Thee.  
With Thy word as - sure, up - hold me Till the heav'n - ly gates en - fold me. A - men.

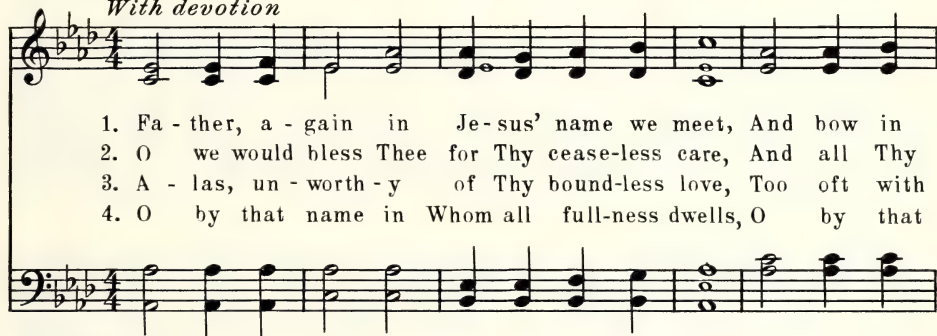


## Father, Again in Jesus' Name We Meet

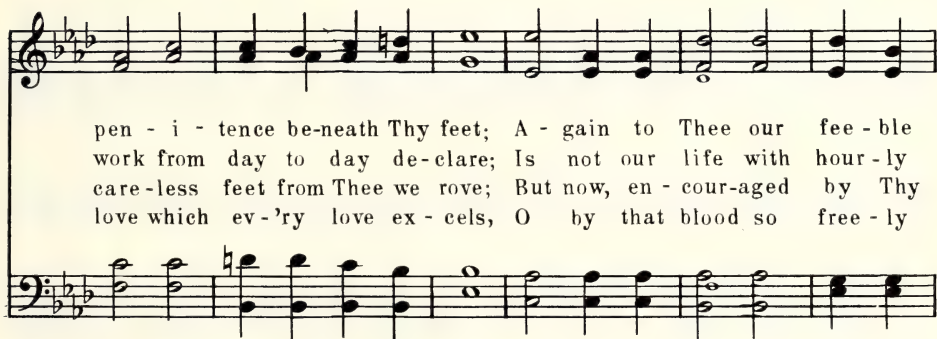
Ellers  
10.10.10.10.

LUCY E.G. WHITMORE, 1824

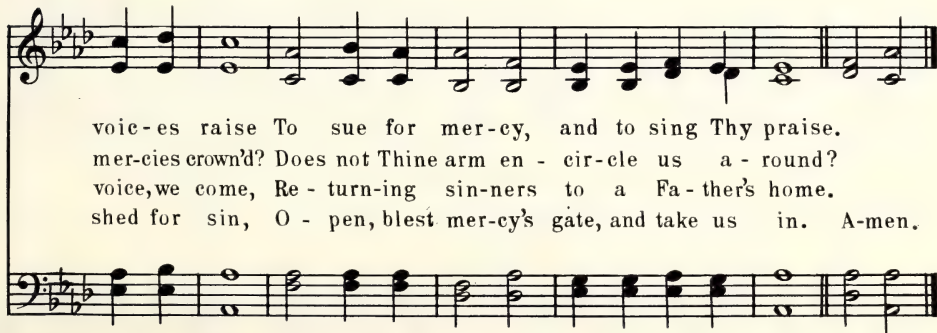
EDWARD J. HOPKINS, 1869

*With devotion*


1. Fa - ther, a - gain in Je - sus' name we meet, And bow in  
2. O we would bless Thee for Thy cease-less care, And all Thy  
3. A - las, un - worth - y of Thy bound-less love, Too oft with  
4. O by that name in Whom all full-ness dwells, O by that



pen - i - tence be-neath Thy feet; A - gain to Thee our fee - ble  
work from day to day de-clare; Is not our life with hour - ly  
care-less feet from Thee we rove; But now, en - cour-aged by Thy  
love which ev-'ry love ex - cels, O by that blood so free - ly



voic-es raise To sue for mer-cy, and to sing Thy praise.  
mer-cies crown'd? Does not Thine arm en - cir-cle us a - round?  
voice, we come, Re - turn-ing sin-ners to a Fa - ther's home.  
shed for sin, O - pen, blest mer-cy's gate, and take us in. A-men.



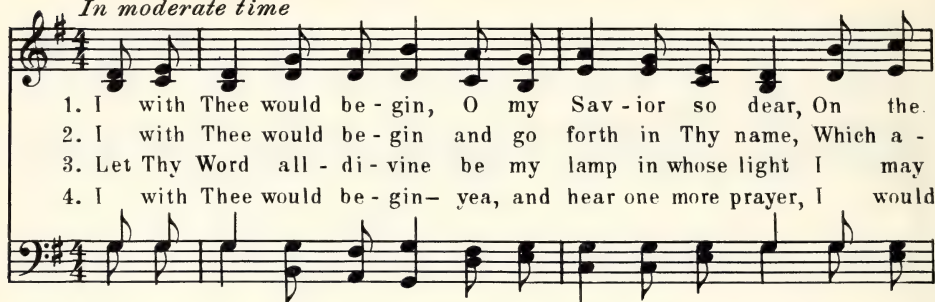
Låt mig börja med dig  
12.9.12. 9. 9.

From the Swedish, c.1875

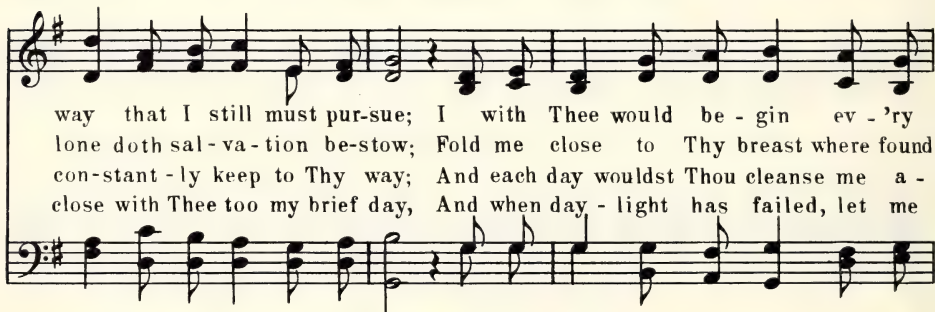
W. THEODOR SÖDERBERG, 1884

Trans. by A. SAMUEL WALLGREN (1885-1940)

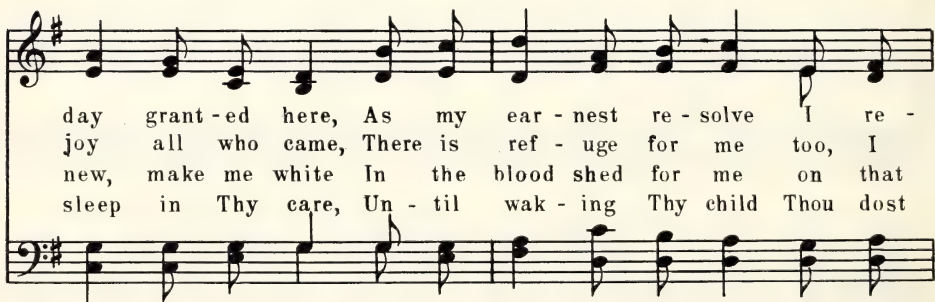
*In moderate time*



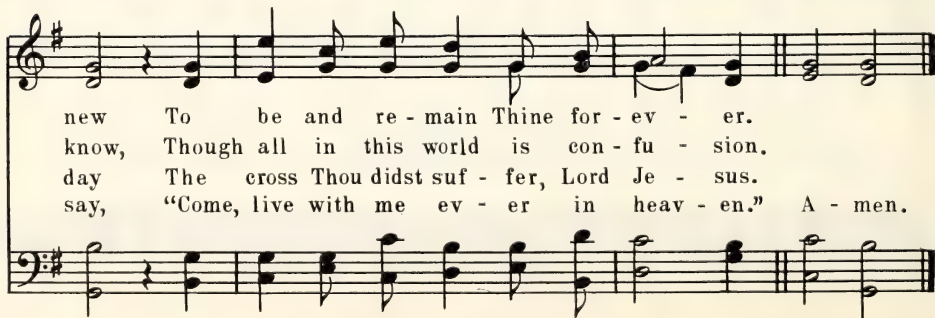
1. I with Thee would be - gin, O my Sav - ior so dear, On the.  
2. I with Thee would be - gin and go forth in Thy name, Which a -  
3. Let Thy Word all - di - vine be my lamp in whose light I may  
4. I with Thee would be - gin - yea, and hear one more prayer, I would



way that I still must pur - sue; I with Thee would be - gin ev - 'ry  
lone doth sal - va - tion be - stow; Fold me close to Thy breast where found  
con - stant - ly keep to Thy way; And each day wouldst Thou cleanse me a -  
close with Thee too my brief day, And when day - light has failed, let me



day grant - ed here, As my ear - nest re - solve I re -  
joy all who came, There is ref - uge for me too, I  
new, make me white In the blood shed for me on that  
sleep in Thy care, Un - til wak - ing Thy child Thou dost



new To be and re - main Thine for - ev - er.  
know, Though all in this world is con - fu - sion.  
day The cross Thou didst suf - fer, Lord Je - sus.  
say, "Come, live with me ev - er in heav - en." A - men.



## 48

## Lead Us, Heavenly Father, Lead Us

Dulce Carmen

8. 7. 8. 7. 8. 7.

JAMES EDMESTON, 1821

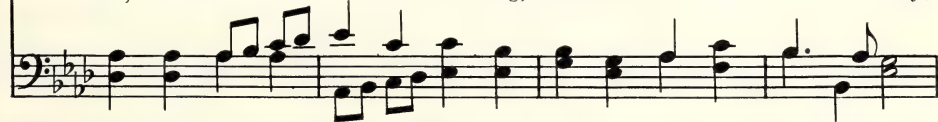
"Essay on the Church Plain Chant," 1782

*With joyful dignity*

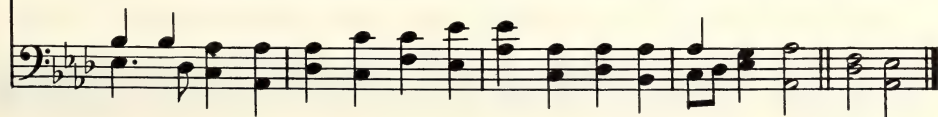
1. Lead us, heav'n-ly Fa - ther, lead us O'er the world's tem-pes-tuous sea;
2. Sav-ior, breathe for-give-ness o'er us; All our weak-ness Thou dost know;
3. Spir-it of our God, de-scend-ing, Fill our hearts with heav'n-ly joy,



Guard us, guide us, keep us, feed us, For we have no help but Thee;  
 Thou didst tread this earth be-fore us, Thoudidst feel its keen-est woe;  
 Love, all oth-er love trans-cend-ing, Pleas-ure that can nev-er cloy;



Yet pos-sess-ing ev-ry bless-ing, If our God our Fa-ther be.  
 Lone and drea-ry, faint and wea-ry, Thro' the des-ert Thou didst go.  
 Thus pro-vid-ed, par-doned, guided, Noth-ing can our peace de-stroy. A-men.





## Now Before Thee, Lord, We Gather

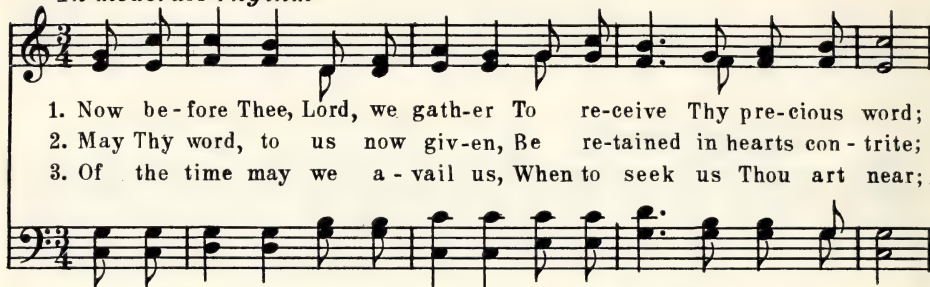
Herre, samla oss  
8. 7. 8. 7. 8. 8. 8. 7.

LINA SANDELL, 1872

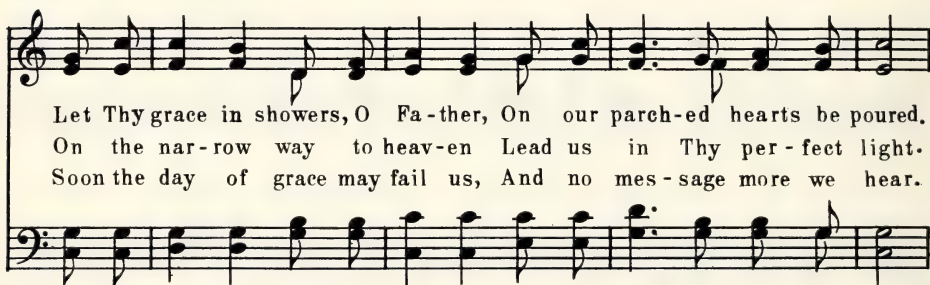
Trans. by A. L. SKOOG (1856-1934)

WILLIAM B. BRADBURY (1816-1868)

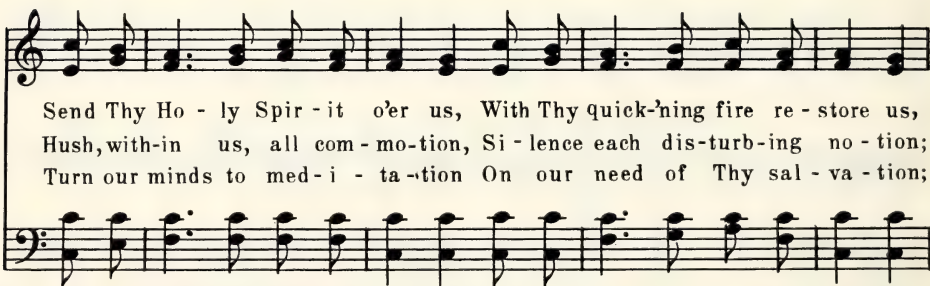
*In moderate rhythm*



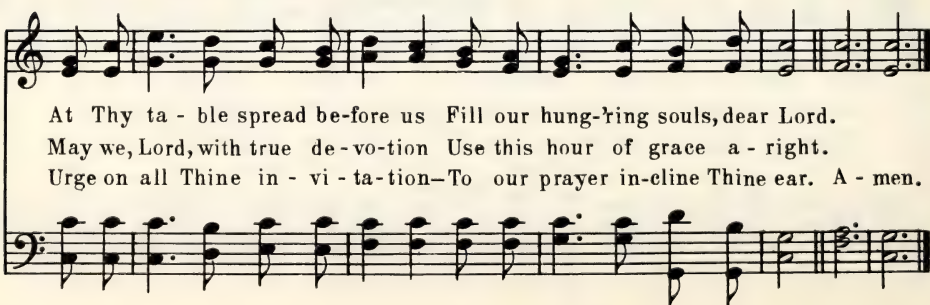
1. Now be-fore Thee, Lord, we gath-er To re-ceive Thy pre-cious word;  
2. May Thy word, to us now giv-en, Be re-tained in hearts con-trite;  
3. Of the time may we a-vail us, When to seek us Thou art near;



Let Thy grace in showers, O Fa-ther, On our parch-ed hearts be poured.  
On the nar-row way to heav-en Lead us in Thy per-fect light.  
Soon the day of grace may fail us, And no mes-sage more we hear.



Send Thy Ho-ly Spir-it o'er us, With Thy quick-n'ing fire re-store us,  
Hush, with-in us, all com-mo-tion, Si-lence each dis-turb-ing no-tion;  
Turn our minds to med-i-ta-tion On our need of Thy sal-va-tion;



At Thy ta-ble spread be-fore us Fill our hung-ry souls, dear Lord.  
May we, Lord, with true de-vot-ion Use this hour of grace a-right.  
Urge on all Thine in-vi-ta-tion-To our prayer in-cline Thine ear. A-men.



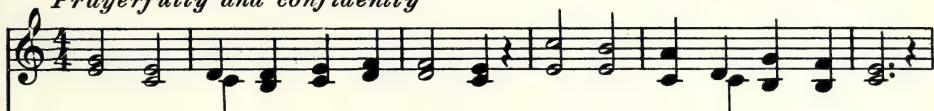
## Open Now Thy Gates of Beauty

Amen, Jesus Han skal raade  
8.7.8.7.7.7.

BENJAMIN SCHMOLCK, 1732

ANTON P. BERGGREEN, 1849

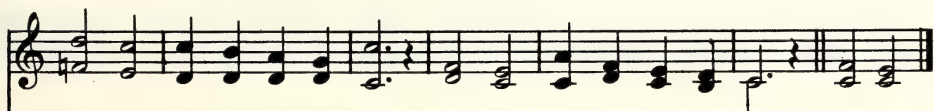
Trans.by CATHERINE WINKWORTH, 1863

*Prayerfully and confidently*

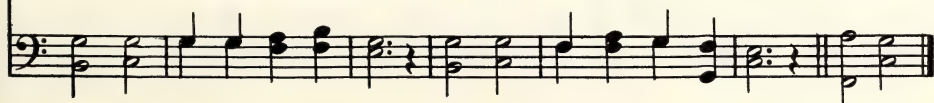
1. O - pen now Thy gates of beau-ty, Zi - on, let me en - ter there,
2. Yes, my God, I come be-fore Thee, Come Thou al - so down to me;
3. Here Thy praise is glad-ly chant-ed, Here Thy seed is du - ly sown;
4. Speak, O God, and I will hear Thee, Let Thy will be done in-deed;



Where my soul in joy-ful du - ty Waits for Him who an-swers pray'r:  
Where we find Thee and a - dore Thee, There a heav'n on earth must be.  
Let my soul, where it is plant - ed, Bring forth pre-cious sheaves a-lone,  
May I un-dis-turbed draw near Thee Whilst Thou dost Thy peo - ple feed.



O how bless-ed is this place, Filled with so-lace, light, and grace.  
To my heart, O en-ter Thou, Let it be Thy tem-ple now.  
So that all I hear may be Fruit-ful un-to life in me.  
Here of life the fountain flows, Here is balm for all our woes. A-men.





## Praise the Lord, Each Tribe and Nation

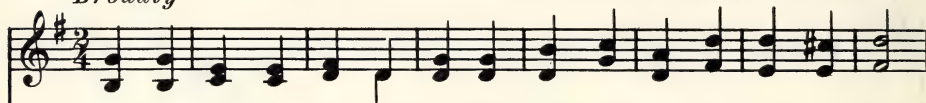
Hela världen fröjdes Herran  
8. 7. 8. 7. 7. 7.

JOHANN FRANCK, 1650

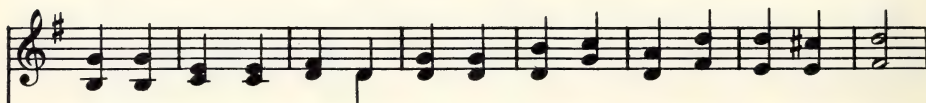
Trans. by ERNST W. OLSON (1870-

From the Swedish, 1689

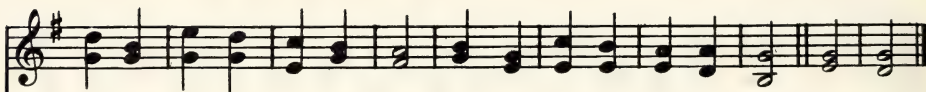
*Broadly*



1. Praise the Lord, each tribe and na-tion, Praise Him with a joy-ous heart;
2. He's our God and our Cre-a-tor, We, His flock and cho-sen seed:
3. Give Him thanks with-in His por-tals; In the courts His deeds pro-claim;



Ye who know His full sal-va-tion, Gath-er now from ev-'ry part;  
He, our Lord and Lib-er-a-tor, Us from sin and per-il freed:  
Hith-er come, ye ran-somed mor-tals, Glo-ri-fy our Sav-ior's name.



Let your voic-es glo-ri-fy, In His tem-ple, God on high.  
And at last His flock shall rest In the man-sions of the blest.  
Ev-er kind and lov-ing, He Keeps His faith e-ter-nal-ly. A-men.





# 52 God Be with You Till We Meet Again

God be with you  
9. 8. 8. 9. with refrain

JEREMIAH E. RANKIN, 1882

WILLIAM G. TOMER, 1882

*Moderately fast*

1. God be with you till we meet a-gain; By His coun-sels guide, up-hold you,  
2. God be with you till we meet a-gain; 'Neath His wings pro-tect-ing hide you,

With His sheep se-cure-ly fold you; God be with you till we meet a-gain.  
Dai-ly man-na still pro-vide you; God be with you till we meet a-gain.

## REFRAIN

Till we meet, till we meet, Till we meet at Je-sus' feet;  
Till we meet, till we meet, till we meet;

Till we meet, till we meet, God be with you till we meet a-gain.  
Till we meet, till we meet,



## Lord, Dismiss Us with Thy Blessing

Sicilian Mariners' Hymn

8. 7. 8. 7. 8. 7.

JOHN FAWCETT, 1773, alt.

Arr. from a Sicilian melody, 1794

*With flexible rhythm*

1. Lord, dis - miss us with Thy bless - ing, Fill our hearts with  
 2. Thanks we give and ad - o - ra - tion For Thy gos - pel's  
 3. So, that when Thy love shall call us, Sav - ior, from the

joy and peace; Let us each, Thy love pos - sess - ing,  
 joy - ful sound; May the fruits of Thy sal - va - tion  
 world a - way, Let no fear of death ap - pall us,

Tri - umph in re - deem - ing grace; O re - fresh us,  
 In our hearts and lives a - bound; Ev - er faith - ful,  
 Glad Thy sum - mons to o - bey; May we ev - er,

O re - fresh us, Trav - 'ling through this wil - der - ness.  
 ev - er faith - ful To the truth may we be found;  
 may we ev - er Reign with Thee in end - less day. A - men.



54

## May the Grace of Christ Our Savior

Sardis  
8. 7. 8. 7.

JOHN NEWTON, 1779

*With devotion*

Arr. from LUDWIG VAN BEETHOVEN (1770-1827)

1. May the grace of Christ our Sav-ior, And the Fa-ther's bound-less love,  
2. Thus may we a-bide in un-ion With each oth-er and the Lord,

With the Ho-ly Spir-it's fa-vor, Rest up-on us from a-bove.  
And pos-sess, in sweet com-munion, Joys which earth can-not af-ford. A-men.

55

## Now the Day Is Over

Merrial  
6. 5. 6. 5.

SABINE BARING-GOULD, 1865

*Quietly*

JOSEPH BARNBY, 1868

1. Now the day is o-ver, Night is draw-ing nigh,  
2. Je-sus, give the wea-ry Calm and sweet re- pose;  
3. Grant to lit-tle chil-dren Vi-sions bright of Thee;  
4. Through the long night watch-es, May Thine an-gels spread  
5. When the morn-ing wak-ens, Then may I a-rise

Shad-ows of the eve-ning Steal a-cross the sky.  
With Thy ten-derest bless-ing May mine eye-lids close.  
Guard the sail-ors toss-ing On the deep blue sea.  
Their white wings a-bove me, Watch-ing round my bed.  
Pure, and fresh, and sin-less In Thy ho-ly eyes. A-men.



## On Our Way Rejoicing

Hermas

6. 5. 6. 5. D. with refrain

JOHN S. B. MONSELL, 1863

FRANCES RIDLEY HAVERGAL, 1871

*Joyfully*

1. On our way re-joic-ing As we home-ward move, Hearn-to our prais-es,  
 2. If with hon-est-heart-ed Love for God and man, Day by day Thou find us  
 3. On our way re-joic-ing Glad-ly let us go; Vic-tor is our Lead-er,  
 4. Un-to God the Fa-ther Joy-ful songs we sing; Un-to God the Sav-ior

O Thou God of love! Is there grief or sad-ness? Thine it can-not be;  
 Do-ing all we can, Thou who giv'st the seed-time Wilt give large in-crease,  
 Van-quished is the foe; Christ with-out, our safe-ty; Christ with-in, our joy;  
 Thank-ful hearts we bring; Un-to God the Spir-it Bow we and a-dore;

REFRAIN

Is our sky be-cloud-ed? Clouds are not from Thee.  
 Crown the head with bless-ings, Fill the heart with peace.  
 Who, if we be faith-ful, Can our hope de-stroy? On our way re-joic-ing,  
 On our way re-joic-ing Now and ev-er-more.

As we home-ward move, Hearn-to our prais-es, O Thou God of love! A-men.



## 57 Savior, Again to Thy Dear Name We Raise

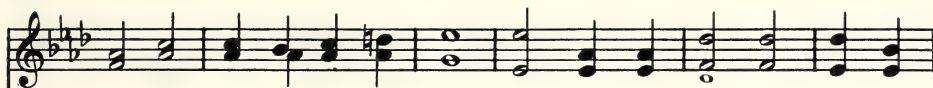
Ellers  
10. 10. 10. 10.

JOHN ELLERTON, 1866

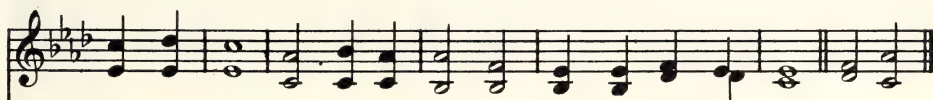
EDWARD J. HOPKINS, 1869

*With adoration*

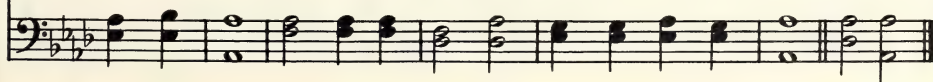
1. Sav - ior, a - gain to Thy dear name we raise With one ac -
2. Grant us Thy peace up - on our home-ward way; With Thee be -
3. Grant us Thy peace, Lord, thro' the com - ing night, Turn Thou for
4. Grant us Thy peace through - out our earth - ly life, Our balm in



cord our part-ing hymn of praise; Once more we bless Thee ere our  
gan, with Thee shall end the day; Guard Thou the lips from sin, the  
us its dark-ness in - to light; From harm and dan-ger keep Thy  
sor-row, and our stay in strife; Then, when Thy voice shall bid our



wor - ship cease, Then, low-ly kneel-ing, wait Thy word of peace.  
hearts from shame, That in this house have called up - on Thy name.  
chil - dren free, For dark and light are both a - like to Thee.  
con - flict cease, Call us, O Lord, to Thine e - ter-nal peace. A-men.





## The Lord Be with Us

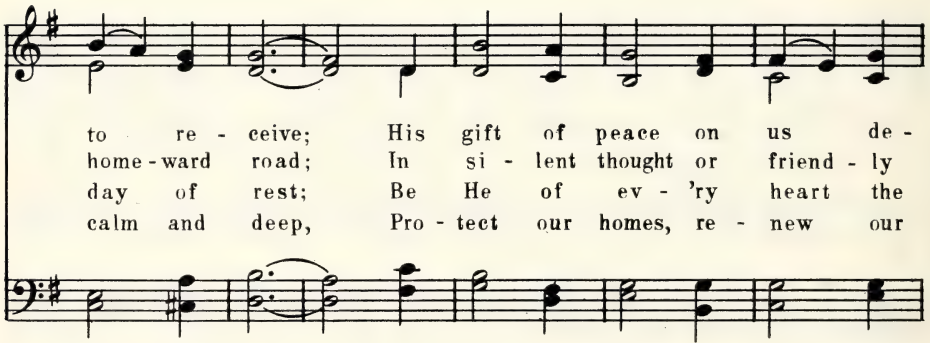
Belmont  
C. M.

JOHN ELLERTON (1826-1893)

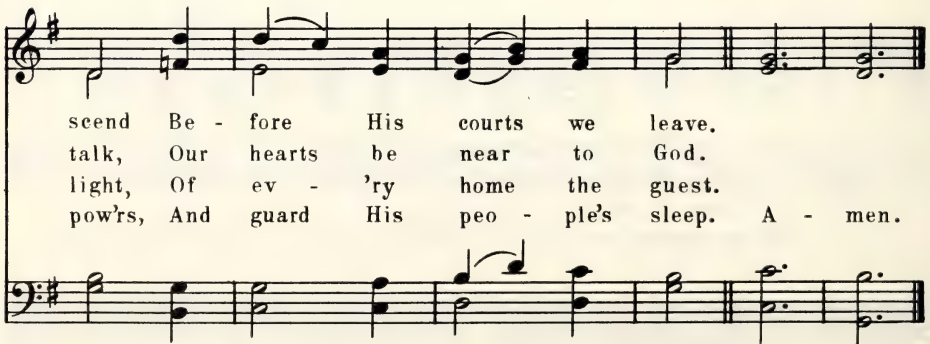
From WILLIAM GARDINER'S  
"Sacred Melodies," 1812

*With devotion*


1. The Lord be with us as we bend His bless - ings  
2. The Lord be with us as we walk A - long our  
3. The Lord be with us till the night En - fold our  
4. The Lord be with us thro' the hours Of slum - ber



to re - ceive; His gift of peace on us de -  
home - ward road; In si - lent thought or friend - ly  
day of rest; Be He of ev - 'ry heart the  
calm and deep, Pro - tect our homes, re - new our



seend Be - fore His courts we leave.  
talk, Our hearts be near to God.  
light, Of ev - 'ry home the guest.  
pow'rs, And guard His peo - ple's sleep. A - men.



## 59 Ancient of Days, Who Sittest Throned in Glory

Ancient of Days

11. 10. 11. 10.

WILLIAM C. DOANE, 1886

J. ALBERT JEFFERY, 1886

*In unison, with dignity*

1. An - cient of Days, who sit - test throned in glo - ry,  
 2. O ho - ly Fa - ther, who hast led Thy chil - dren  
 3. O ho - ly Je - sus, Prince of Peace and Sav - ior,  
 4. O Ho - ly Ghost, the Lord and the Life - giv - er,  
 5. O Tri - une God, with heart and voice a - dor - ing,

To Thee all knees are bent, all voice - es pray; Thy love has blessed the  
 In all the a - ges with the fire and cloud, Through seas dryshod, through  
 To Thee we owe the peace that shall pre-vail, Still - ing the rude wills  
 Thine is the quick'ning pow'r that gives in-crease: From Thee have flowed, as  
 Praise we the good-ness that doth crown our days; Pray we that Thou wilt

wide world's wondrous sto-ry With light and life since E-den's dawn-ing day.  
 wea-ry wastes be-wild-ring, To Thee in rev-rent love our hearts are bowed.  
 of men's wild be-hav-ior, And calm-ing passion's fierce and storm-y gale.  
 from a might-y riv-er, Our faith and hope, our fel-low-ship and peace.  
 hear us, still im-plor-ing Thy love and fa-vor, kept to us al-ways. A-men.



## Glory Be to God the Father

Dismissal

8.7.8.7.8.7.

HORATIUS BONAR (1808-1889)

WILLIAM L. VINER, 1845

*With spirit*

1. Glo - ry be to God the Fa - ther, Glo - ry be to  
 2. Glo - ry be to Him who loved us, Washed us from each  
 3. Glo - ry to the King of an - gels, Glo - ry to the  
 4. "Glo - ry, bless - ing, praise e - ter - nal!" Thus the choir of

God the Son, Glo - ry be to God the Spir - it -  
 spot and stain, Glo - ry be to Him who bought us,  
 Church's King, Glo - ry to the King of na - tions!  
 an - gels sing; "Hon - or, rich - es, pow'r, do - min - ion!"

Great Je - ho - vah, Three in One! Glo - ry, glo - ry,  
 Made us kings with Him to reign! Glo - ry, glo - ry,  
 Heav'n and earth, your prais - es bring; Glo - ry, glo - ry,  
 Thus its praise ere - a - tion brings; Glo - ry, glo - ry,

Glo - ry, glo - ry, While e - ter - nal a - ges run!  
 Glo - ry, glo - ry, To the Lamb that once was slain!  
 Glo - ry, glo - ry, To the King of glo - ry bring!  
 Glo - ry, glo - ry, Glo - ry to the King of kings! A - men.



# 61 Holy, Holy, Holy! Lord God Almighty!

THE HOLY TRINITY

Nicaea

11.12.12.10.

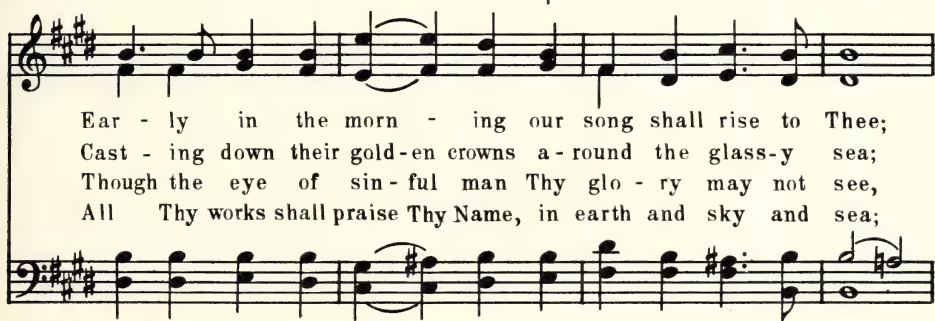
REGINALD HEBER, 1826

JOHN B. DYKES, 1861

*Majestically*



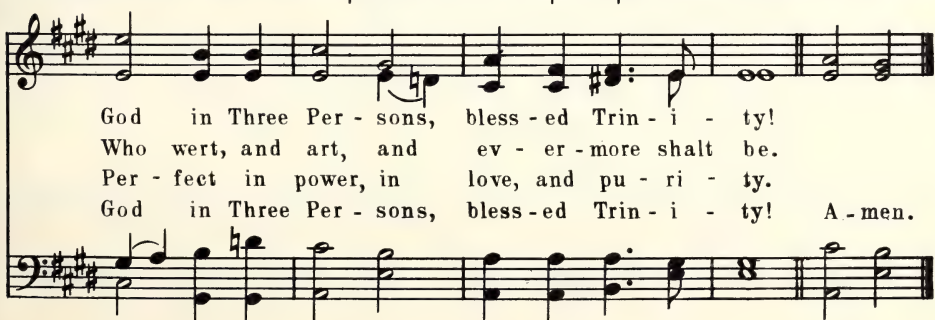
1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!  
 2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore Thee,  
 3. Ho - ly, Ho - ly, Ho - ly! Though the dark-ness hide Thee,  
 4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold-en crowns a-round the glass-y sea;  
 Though the eye of sin-ful man Thy glo - ry may not see,  
 All Thy works shall praise Thy Name, in earth and sky and sea;



Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and Might - y!  
 Cher-u - bim and ser-a - phim fall-ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee  
 Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and Might - y!



God in Three Per - sons, bless - ed Trin - i - ty!  
 Who wert, and art, and ev - er - more shalt be.  
 Per - fect in power, in love, and pu - ri - ty.  
 God in Three Per - sons, bless - ed Trin - i - ty! A - men.



## 62 Holy Trinity, Thanks and Praise to Thee

Seelenbräutigam  
5. 5. 8. 8. 5. 5.

LORENZ T. NYBERG, 1754

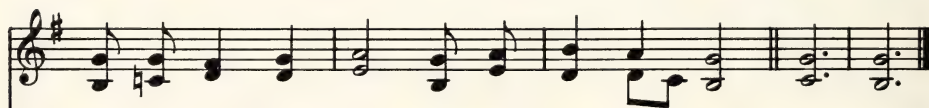
ADAM DRESE, 1698

*With devotion*

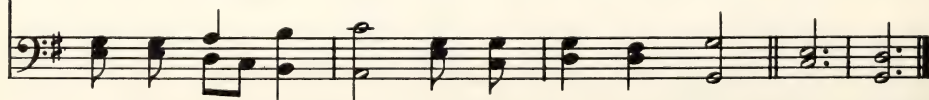
1. Ho - ly Trin - i - ty, Thanks and praise to Thee, That our  
2. Had we an - gels' tongues, With ser - a - phic songs, Bow - ing



life and whole sal - va - tion Flow from Christ's blest in - car - na - tion,  
hearts and knees be - fore Thee, Tri - une God, we would a - dore Thee



And His death for us, On the shame - ful cross.  
In the high - est strain, For the Lamb once slain. A - men.





63

# God, the Lord, a King Remaineth

Regent Square

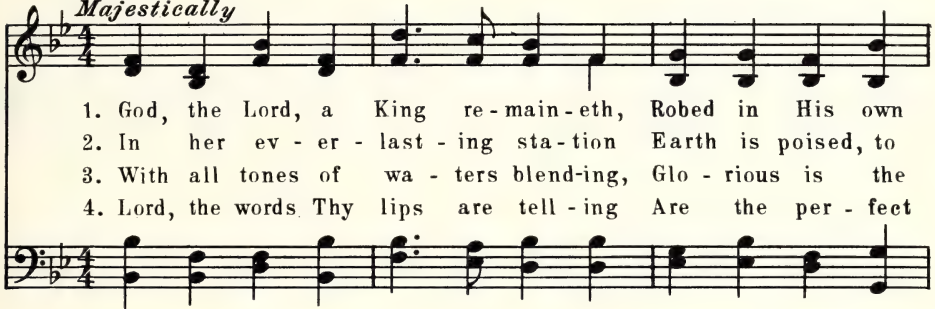
8.7.8.7.8.7.

HENRY SMART, 1867

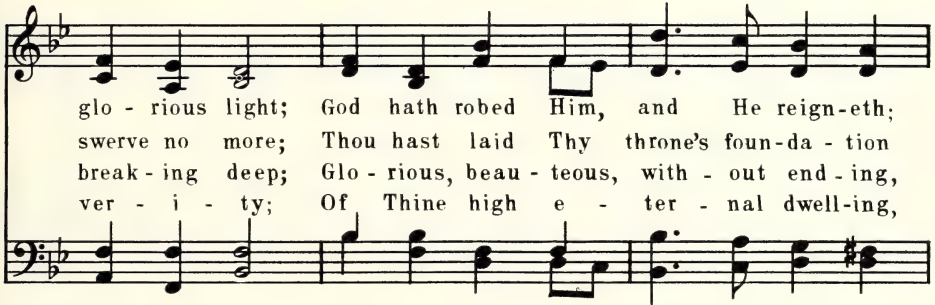
From Psalm 93

JOHN KEEBLE, 1839

*Majestically*



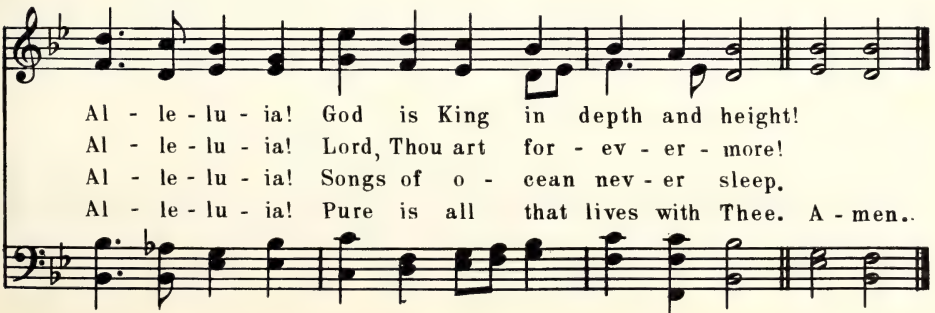
1. God, the Lord, a King re-main-eth, Robed in His own  
 2. In her ev-er-last-ing sta-tion Earth is poised, to  
 3. With all tones of wa-ters blend-ing, Glo-rious is the  
 4. Lord, the words Thy lips are tell-ing Are the per-fect



glo-rious light; God hath robed Him, and He reign-eth;  
 swerve no more; Thou hast laid Thy throne's foun-da-tion  
 break-ing deep; Glo-rious, beau-teous, with-out end-ing,  
 ver-i-ty; Of Thine high e-ter-nal dwell-ing,



He hath gird-ed Him with might. Al-le-lu-ia!  
 From all time where thought can soar. Al-le-lu-ia!  
 God, who reigns on heaven's high steep. Al-le-lu-ia!  
 Ho-li-ness shall in-mate be; Al-le-lu-ia!



Al-le-lu-ia! God is King in depth and height!  
 Al-le-lu-ia! Lord, Thou art for-ev-er-more!  
 Al-le-lu-ia! Songs of o-cean nev-er sleep.  
 Al-le-lu-ia! Pure is all that lives with Thee. A-men..



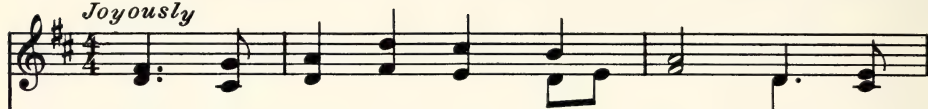
## Let Us with a Gladsome Mind

Innocents

7.7.7.7.

From Psalm 136  
JOHN MILTON, 1624; alt.

Arranged from a 13th century French  
Melody in "The Parish Choir," 1850

*Joyously*

1. Let us with a glad - some mind Praise the
2. Let us sound His name a - broad, For of
3. He, with all - com - mand - ing might, Filled the
4. All things liv - ing He doth feed; His full
5. Let us then with glad - some mind Praise the



Lord, for He is kind:  
 gods He is the God:  
 new - made world with light: For His mer - cies shall en -  
 hand sup - plies their need:  
 Lord, for He is kind:



dure, Ev - er faith - ful, ev - er sure. A - men.





## O God, Our Help in Ages Past

St. Anne  
C.M.

ISAAC WATTS, 1719

WILLIAM CROFT, 1708

*Resolutely*

1. O God, our help in a - ges past, Our  
 2. Un - der the shad - ow of Thy throne Still  
 3. Be - fore the hills in or - der stood, Or  
 4. Time, like an ev - er - roll - ing stream, Bears  
 5. O God, our help in a - ges past, Our

hope for years to come, Our shel - ter from the  
 may we dwell se - cure; Suf - fi - cient is Thine  
 earth re - ceived her frame, From ev - er - last - ing  
 all its sons a - way; They fly, for - got - ten,  
 hope for years to come, Be Thou our guide while

storm - y blast, And our e - ter - nal home!  
 arm a - lone, And our de - fense is sure.  
 Thou art God, To end - less years the same.  
 as a dream Dies at the ope - ning day.  
 life shall last, And our e - ter - nal home. A - men.



## Our Mighty God Works Mighty Wonders

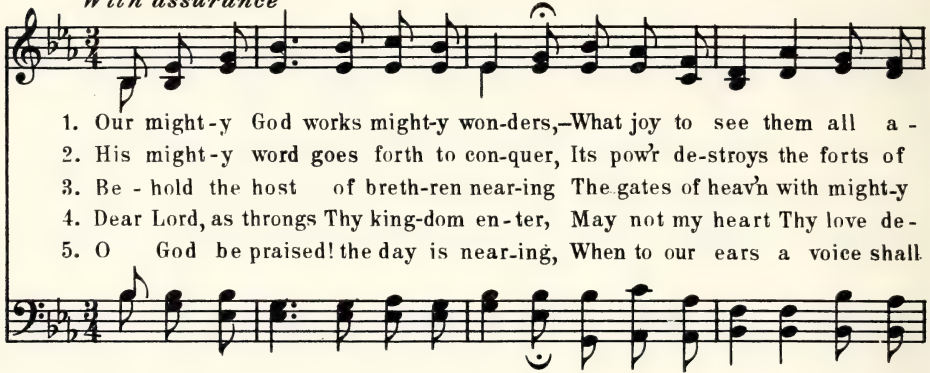
Vår store Gud  
9.8.9.8.8.8.

NILS FRYKMAN, 1876

Trans. by A.L. SKOOG (1856-1934) and  
ANDREW T. FRYKMAN (1875-1943)

Swedish folk melody

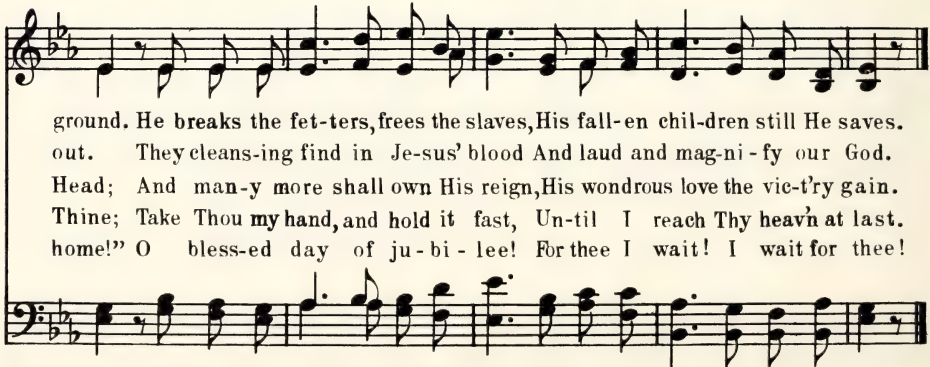
*With assurance*



1. Our might-y God works might-y won-ders,-What joy to see them all a -  
2. His might-y word goes forth to con-quer, Its pow'r de-roys the forts of  
3. Be - hold the host of breth-ren near-ing The gates of heav'n with might-y  
4. Dear Lord, as throngs Thy king-dom en-ter, May not my heart Thy love de-  
5. O God be praised! the day is near-ing, When to our ears a voice shall



round! Men's i-dols fall be-fore His thunders, Their al-tars crum-bling to the  
doubt. The war-riors bold yield up their ar-mor To Him who will not cast them  
tread, With ban-ners wav-ing, sing-ing, cheering, They hail in joy their Roy-al  
cline; Teach me up - on Thy grace to cen-ter My faith, and make me whol-ly  
come, "Look up! The Lord is now ap-pear-ing, To gath-er all His loved ones



ground. He breaks the fet-ters, frees the slaves, His fall-en chil-dren still He saves.  
out. They cleans-ing find in Je-sus' blood And laud and mag-ni-fy our God.  
Head; And man-y more shall own His reign, His wondrous love the vic-t'ry gain.  
Thine; Take Thou my hand, and hold it fast, Un-til I reach Thy heav'n at last.  
home!" O bless-ed day of ju-bi-lee! For thee I wait! I wait for thee!



## Praise the Lord with Joyful Song

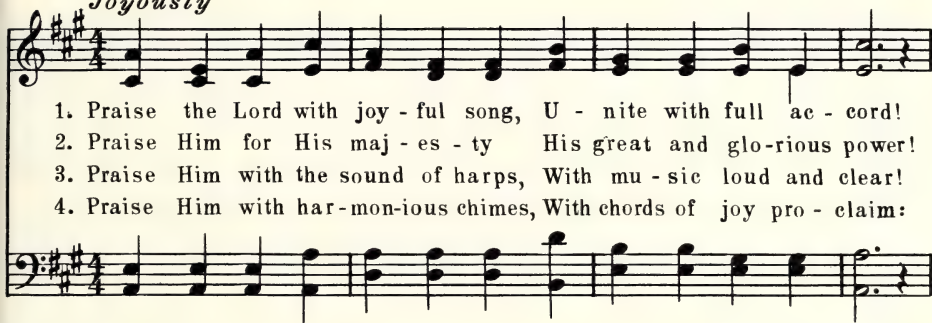
Loven Gud

7.6.7.6. with refrain

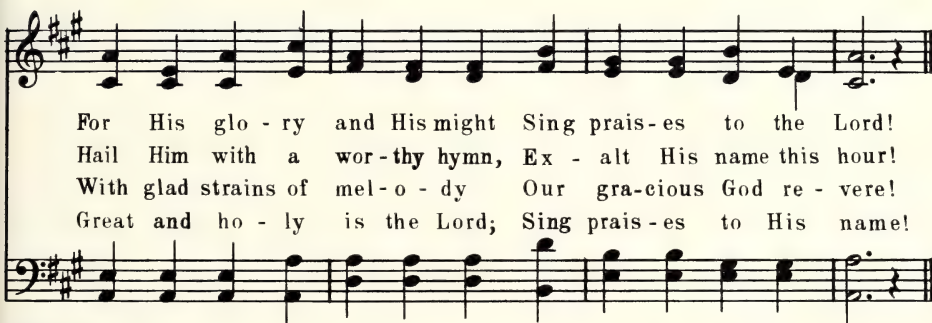
A.L. SKOOG, 1890

Trans. by E. GUSTAV JOHNSON, 1946

A. L. SKOOG, 1890

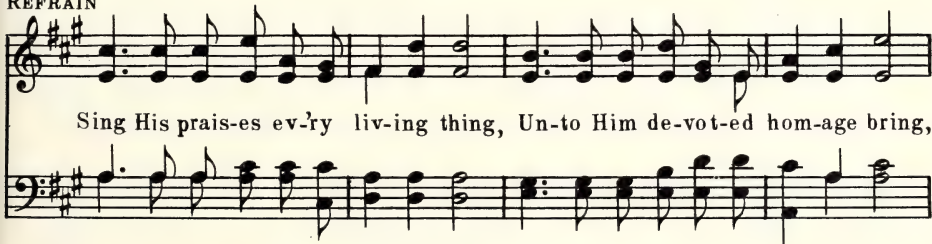
*Joyously*


1. Praise the Lord with joy - ful song, U - nite with full ac - cord!  
 2. Praise Him for His maj - es - ty His great and glo - rious power!  
 3. Praise Him with the sound of harps, With mu - sic loud and clear!  
 4. Praise Him with har - mon - ious chimes, With chords of joy pro - claim:

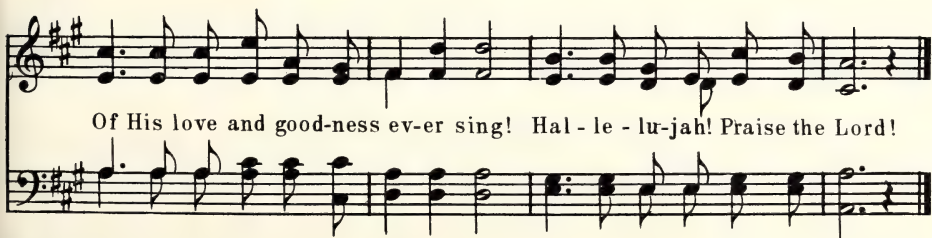


For His glo - ry and His might Sing prais - es to the Lord!  
 Hail Him with a wor - thy hymn, Ex - alt His name this hour!  
 With glad strains of mel - o - dy Our gra - cious God re - vere!  
 Great and ho - ly is the Lord; Sing prais - es to His name!

## REFRAIN



Sing His prais - es ev - ry liv - ing thing, Un - to Him de - vot - ed hom - age bring,



Of His love and good - ness ev - er sing! Hal - le - lu - jah! Praise the Lord!



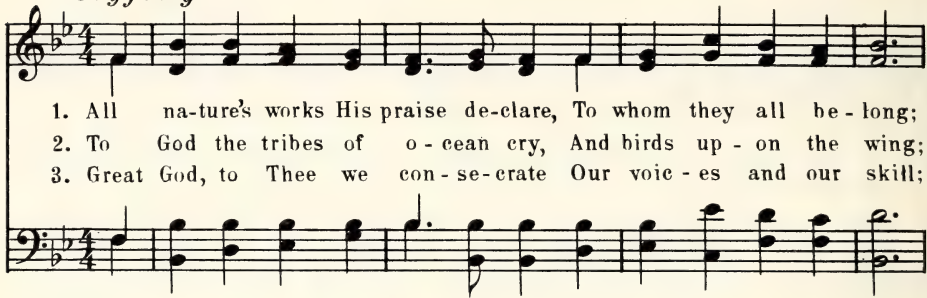
## All Nature's Works His Praise Declare

Bethlehem

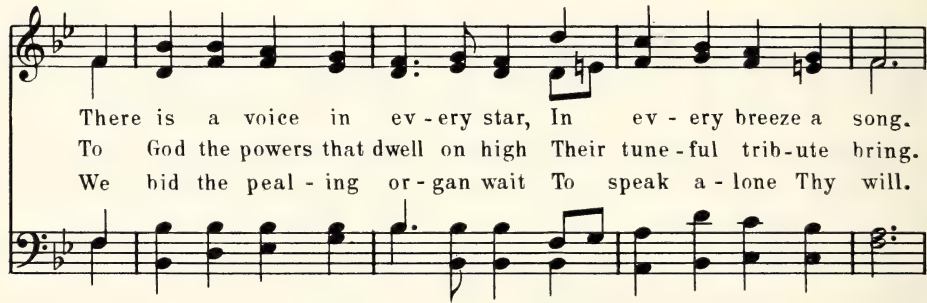
C.M.D.

HENRY WARE, Jr., 1822

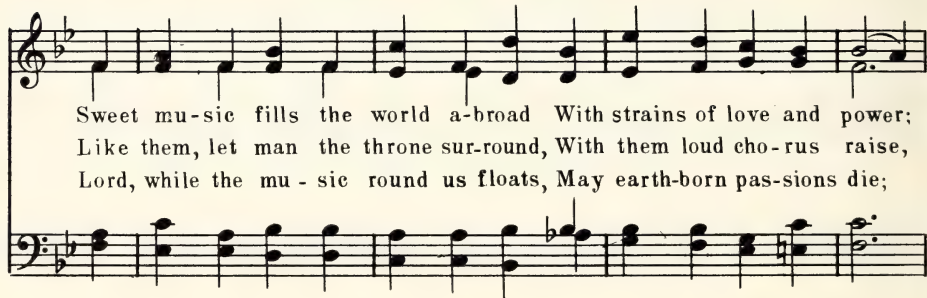
GOTTFRIED W. FINK, 1842

*Joyfully*


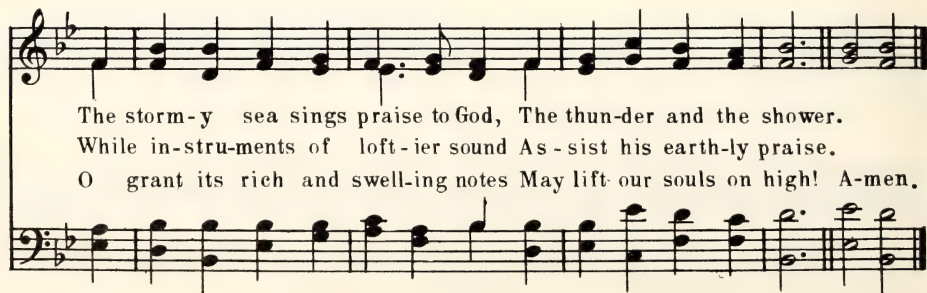
1. All na-ture's works His praise de-clare, To whom they all be-long;  
 2. To God the tribes of o - cean cry, And birds up - on the wing;  
 3. Great God, to Thee we con - se - crate Our voic - es and our skill;



There is a voice in ev - ery star, In ev - ery breeze a song.  
 To God the powers that dwell on high Their tune - ful trib - ute bring.  
 We bid the peal - ing or - gan wait To speak a - lone Thy will.



Sweet mu - sic fills the world a - broad With strains of love and power;  
 Like them, let man the throne sur - round, With them loud cho - rus raise,  
 Lord, while the mu - sic round us floats, May earth-born pas - sions die;



The storm - y sea sings praise to God, The thun - der and the shower.  
 While in - stru - ments of loft - ier sound As - sist his earth - ly praise.  
 O grant its rich and swell - ing notes May lift our souls on high! A - men.



## For the Beauty of the Earth

Dix

7. 7. 7. 7. 7. 7.

FOLLIOTT S. PIERPOINT, 1864

CONRAD KOCHER, 1838

*With joy*

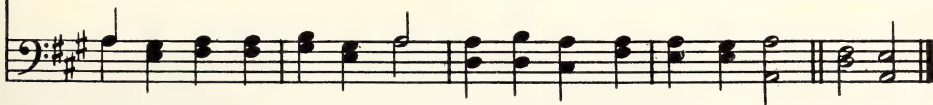
1. For the beau-ty of the earth, For the glo-ry of the skies,
2. For the won-der of each hour Of the day and of the night,
3. For the joy of hu-man love, Broth-er, sis-ter, par-ent, child,
4. For Thy church, that ev-er-more Lift-eth ho-ly hands a-bove,
5. For Thy-self, best Gift Di-vine! To our race so free-ly given;



For the love which from our birth O-ver and a-round us lies:  
 Hill and vale, and tree and flower, Sun and moon, and stars of light:  
 Friends on earth, and friends a-bove; For all gen-tle thoughts and mild:  
 Of-f'ring up on ev-ery shore Her pure sac-ri-fice of love:  
 For that great, great love of Thine, Peace on earth, and joy in heaven:



Lord of all, to Thee we raise This our hymn of grate-ful praise. A-men.





## Praise the Lord, All Praise and Blessing

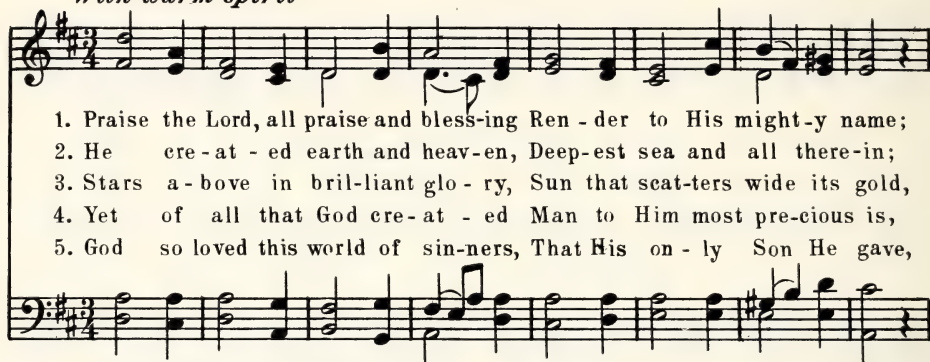
Loven Herren  
8. 7. 8. 7. 7. 7.

JOEL BLOMQVIST (1840-1930)

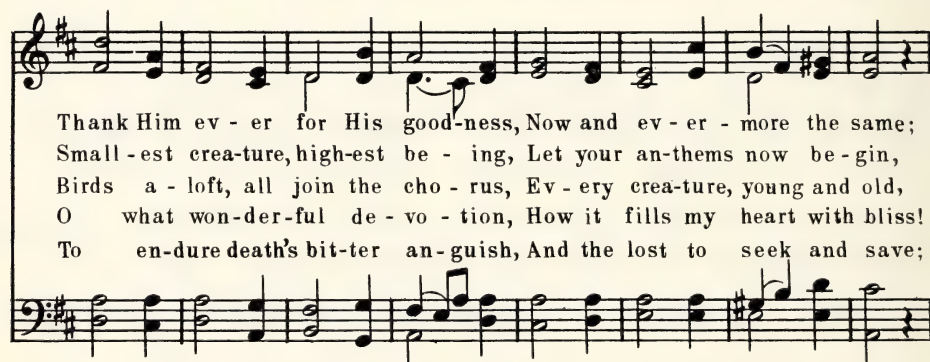
Trans. by GERHARD W. PALMGREN, 1946

JOEL BLOMQVIST (1840 - 1930)

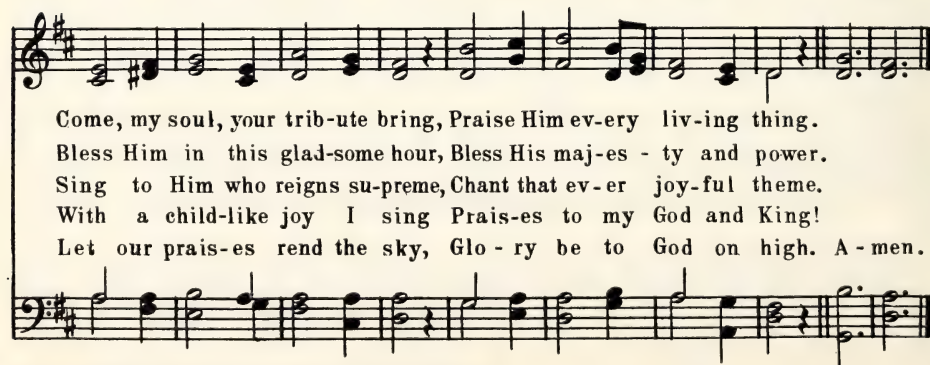
*With warm spirit*



1. Praise the Lord, all praise and blessing Ren - der to His might-y name;  
2. He cre-at - ed earth and heav-en, Deep-est sea and all there-in;  
3. Stars a - bove in bril-liant glo - ry, Sun that scat-ters wide its gold,  
4. Yet of all that God cre-at - ed Man to Him most pre-cious is,  
5. God so loved this world of sin-ners, That His on - ly Son He gave,



Thank Him ev - er for His good-ness, Now and ev - er - more the same;  
Small-est crea-ture, high-est be - ing, Let your an-thems now be-gin,  
Birds a - loft, all join the cho - rus, Ev - ery crea-ture, young and old,  
O what won-der-ful de - vo - tion, How it fills my heart with bliss!  
To en-dure death's bit-ter an-guish, And the lost to seek and save;



Come, my soul, your trib-ute bring, Praise Him ev-ery liv-ing thing.  
Bless Him in this glad-some hour, Bless His maj-es - ty and power.  
Sing to Him who reigns su-preme, Chant that ev-er joy-ful theme.  
With a child-like joy I sing Prais-es to my God and King!  
Let our prais-es rend the sky, Glo - ry be to God on high. A - men.



Ruth  
6.5.6.5.D.

WILLIAM W. HOW, 1871

SAMUEL SMITH, 1865

*Joyously, with rhythm*

1. Sum - mer suns are glow - ing O - ver land and sea;  
2. God's free mer - cy stream - eth O - ver all the world,  
3. Lord, up - on our blind - ness, Thy pure ra - diance pour;  
4. We will nev - er doubt Thee, Tho' Thou veil Thy light;

Hap - py light is flow - ing Boun - ti - ful and free;  
And His ban - ner gleam - eth Ev - 'ry - where un - furled;  
For Thy lov - ing - kind - ness Make us love Thee more.  
Life is dark with - out Thee, Death with Thee is bright.

Ev - 'ry - thing re - joic - es In the mel - low rays;  
Broad and deep and glo - rious As the heav'n a - bove,  
And when clouds are drift - ing Dark a - cross our sky,  
Light of light! Shine o'er us On our pil - grim way;

All earth's thou - sand voic - es Swell the psalm of praise.  
Shines in might vic - to - rious His e - ter - nal love.  
Then, the veil up - lift - ing, Fa - ther, be Thou nigh.  
Go Thou still be - fore us To the end - less day. A - men.



## This Is My Father's World

Terra Beata  
S. M. D.

MALTBIE D. BABCOCK, 1901

FRANKLIN L. SHEPPARD, 1915

*With confident spirit*

1. This is my Fa-ther's world, And to my lis-tening ears,  
 2. This is my Fa-ther's world, The birds their car-ols raise,  
 3. This is my Fa-ther's world, O let me ne'er for-get

All na-ture sings, and round me rings The mu-sic of the spheres.  
 The morn-ing light, the lil-y white, De-clare their Mak-er's praise.  
 That though the wrong seems oft so strong, God is the Rul-er yet.

This is my Fa-ther's world: I rest me in the thought  
 This is my Fa-ther's world: He shines in all that's fair;  
 This is my Fa-ther's world: The bat-tle is not done;

Of rocks and trees, of skies and seas; His hand the won-ders wrought.  
 In the rus-tling grass I hear Him pass, He speaks to me ev-ery-where.  
 Je-sus who died shall be sat-is-fied, And earth and heaven be one.



## 73 Are You Dismayed, Lonely, Afraid

Guds trofasthet

4.4.7. D.

From Jonas Stadling's "Psalmisten," 1880

Trans. by E. GUSTAV JOHNSON, 1947

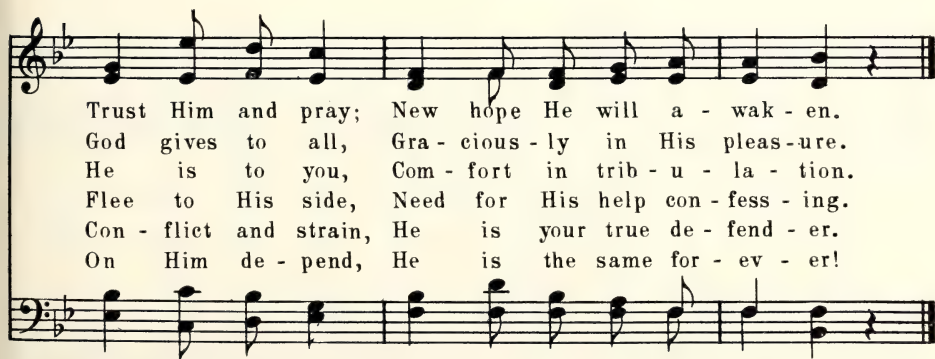
Anonymous

*With trust*


1. Are you dis - mayed, Lone - ly, a - afraid,  
 2. Mer - cy and love, Gifts from a - bove,  
 3. Friends may de - ceive, Cause you to grieve;  
 4. Al - ways His grace, You may em - brace,  
 5. Cour - age and might, Guid - ance and light,  
 6. Praise now His name! Hear Him pro - claim:



Think - ing your-self for - sak - en? God is your stay,  
 Come in a - bun - dant mea - sure. Great things and small,  
 God is your con - so - la - tion! Faith - ful and true,  
 He is your con - stant bless - ing. When you are tried  
 God will in mer - cy ren - der. In ev - 'ry pain,  
 I will for - sake you nev - er! Un - to the end



Trust Him and pray; New hope He will a - wak - en.  
 God gives to all, Gra - cious - ly in His pleas - ure.  
 He is to you, Com - fort in trib - u - la - tion.  
 Flee to His side, Need for His help con - fess - ing.  
 Con - flict and strain, He is your true de - fend - er.  
 On Him de - pend, He is the same for - ev - er!



74

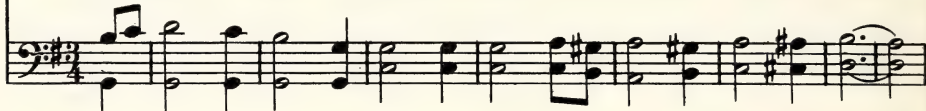
## Begin, My Tongue, Some Heavenly Theme

Manoah  
C.M.From Henry W. Greatorex's  
"Collection," 1851

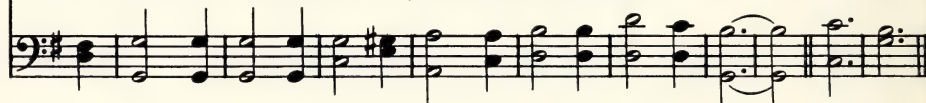
— ISAAC WATTS, 1707

*Jubilantly*

1. Be - gin, my tongue, some heavhly theme, And speak some boundless thing;
2. Tell of His won-drous faith-ful-ness, And sound His pow'r a - broad;
3. His ver - y word of grace is strong As that which built the skies;
4. Oh, might I hear Thy heavhly tongue But whis-per, "Thou art Mine!"

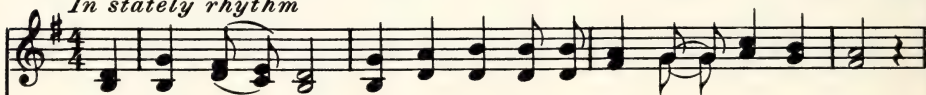


The might-y works, or might-ier name, Of our e - ter - nal King.  
Sing the sweet prom-ise of His grace, The love and truth of God.  
The voice that rolls the stars a - long Speaks all the prom-is - es.  
Those gen-tle words shall raise my song To notes al-most di - vine. A - men.



75

## For God So Loved All the World

Old Hundredth (Altered form)  
8. 8. 9. 6.BETTY EHRENBORG (1818-1880)  
Trans. by E. GUSTAV JOHNSON, 1946LOUIS BOURGEOIS  
Genevan Psalter, 1551*In stately rhythm*

1. For God so loved all the world That He gave His on - ly Son,
2. For here - in has love been re - vealed, Not in our hav - ing first loved God,
3. O this is the great love di - vine Un - to mor - tals made man - i - fest
4. Thus God sent His Son, Je - sus Christ, That in Him we may have our faith,







That who-so-ev-er be-lieves in Him Shall have e-ter-nal life.  
But in His giv-ing His Son for us While we were yet in sin.  
That for re-demp-tion of all man-kind He sac-ri-ficed His Son.  
And by that faith we can live and serve, And love Him ev-er-more. A-men.



## 76 God Is My Strong Salvation

Mein Leben  
7. 6. 7. 6.

From Psalm 27  
JAMES MONTGOMERY, 1822

MELCHIOR VULPIUS, 1609

*Firmly*



1. God is my strong sal - va - tion; What foe have I to fear?
2. Though hosts en-camp a - round me, Firm to the fight I stand;
3. Place on the Lord re - li - ance, My soul, with cour-age wait;
4. His might thy heart shall strength-en, His love thy joy in - crease;



In dark-ness and temp - ta - tion My light, my help is near.  
What ter-ror can con - found me, With God at my right hand?  
His truth be thine af - fi - ance, When faint and des - o - late.  
Mer - cy thy days shall length-en; The Lord will give thee peace.





77

## God, My God, in Heaven Above

Guds godhet

7. 7. 7. 3.

NILS FRYKMAN (1842-1911)

OSCAR AHNFELT (1813-1882)

Trans. by E. GUSTAV JOHNSON, 1946

*Simply*

1. God, my God, in heav'n a - bove, How a - bun - dant  
 2. Thy com - pas - sion and Thy grace, Great - er than my  
 3. E - ven when I can - not see What Thy pur - pose  
 4. O my soul, with glad - ness sing, E - ven death has  
 5. Oth - er com - forts have I none, Earth's al - lure - ments

is Thy love, For Thy good-ness full and free Reach-es me!  
 thought can trace, O - ver all the earth ex-tend To the end.  
 is for me, I my trust can al-ways place In Thy grace.  
 lost its sting; Mer-cy with its heal-ing ray Comes each day.  
 now I shun; Grace Thou hast for me in store Ev - er - more! A-men.

Words copyright, 1950, by The Covenant Book Concern.

77

## Gud, min Gud och fader kär

- |  |   |
|--|---|
| 1. Gud, min Gud och fader kär,<br>O hur dyr din godhet är,<br>Att din omsorg sträcker sig<br>Ock till mig! | 3. Även där du handlar så,<br>Att jag rätt ej kan förstå<br>Vad du menar, Herre kär,<br>Nåd det är.           |
| 2. Ja, din godhet vida går,<br>Längre än min tanke når,<br>Och i evigheten än<br>Varar den.                | 4. O min själ, var glad och sjung,<br>Lämna sorgens börda tung.<br>Kommer dag, så kommer råd,<br>Allt av nåd. |
| 5. Annan tröst ej räcker till,<br>Annan jag ej söka vill.<br>Nåden är evinnerlig<br>Nog för mig.           |   |

NILS FRYKMAN (1842-1911)



## 78 God of Our Life, Through All the Circling Years

Sandon

10. 4. 10. 4. 10. 10.

HUGH THOMSON KERR, 1916

CHARLES HENRY PURDAY (1799-1885)

*Confidently, with flowing movement*

1. God of our life, through all the cir- cling years, We trust in Thee;  
 2. God of the past, our times are in Thy hand; With us a - bide.  
 3. God of the com- ing years, through paths un- known We fol- low Thee;

In all the past, through all our hopes and fears, Thy hand we see.  
 Lead us by faith to hope's true Prom-ised Land; Be Thou our guide.  
 When we are strong, Lord, leave us not a - lone; Our ref-uge be.

With each new day, when morn- ing lifts the veil,  
 With Thee to bless, the dark- ness shines as light,  
 Be Thou for us in life our Dai- ly Bread,

We own Thy mer- cies, Lord, which nev- er fail.  
 And faith's fair vi- sion chang- es in- to sight.  
 Our heart's true Home when all our years have sped. A- men.



# 79 Heavenly Father, Hear My Supplication

Flemming

11. 11. 11. 6.

JOEL BLOMQVIST, 1878

Trans. by CARL E. BACKSTROM (1901-

FRIEDRICH F. FLEMMING, 1810

*Thoughtfully*

1. Heav - en - ly Fa - ther, hear my sup - pli - ca - tion;  
 2. Draw me, Re - deem - er, I would seek Thee sole - ly,  
 3. Dwell Thou, O Sav - ior, in my heart for - ev - er,

I bow be - fore Thee in Thy con - gre - ga - tion; Hum - ble and  
 Help me to cher - ish, love, o - bey Thee whol - ly, Ful - ly sur -  
 Thou who hast prom - ised noth - ing shall us sev - er, Com - fort and

need - y, seek - ing Thy sal - va - tion, Hear Thou my prayer, O God!  
 ren - dered, live a life that's ho - ly, Hear Thou my prayer, O God!  
 lead me, I would leave Thee nev - er, Hear Thou my prayer, O God! A - men.

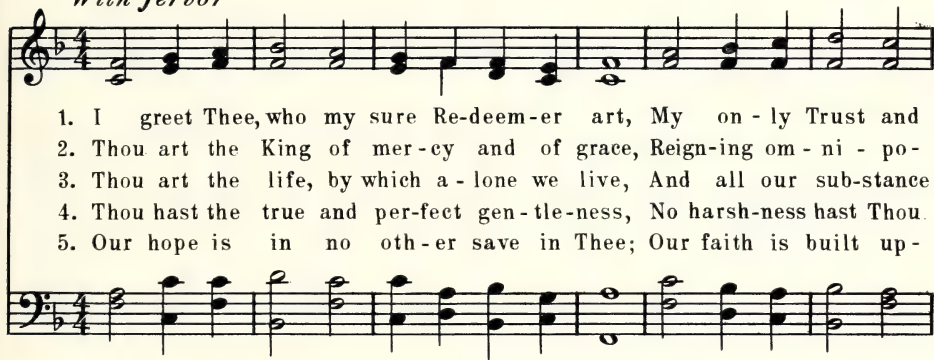


## 80 I Greet Thee, Who My Sure Redeemer Art

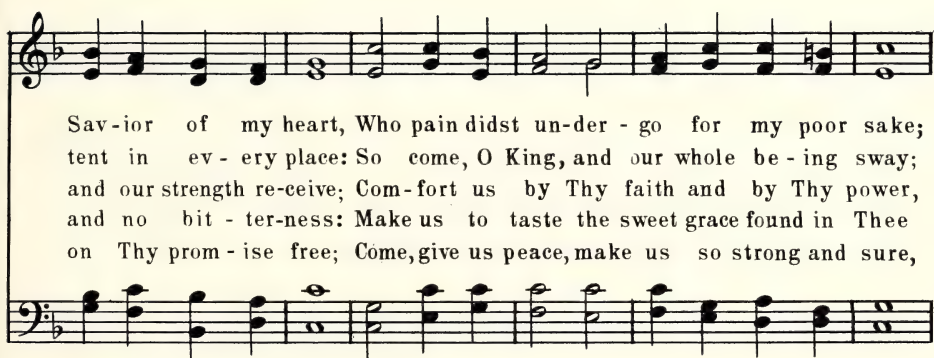
Toulon  
10. 10. 10. 10.

JOHN CALVIN (1509-1564)

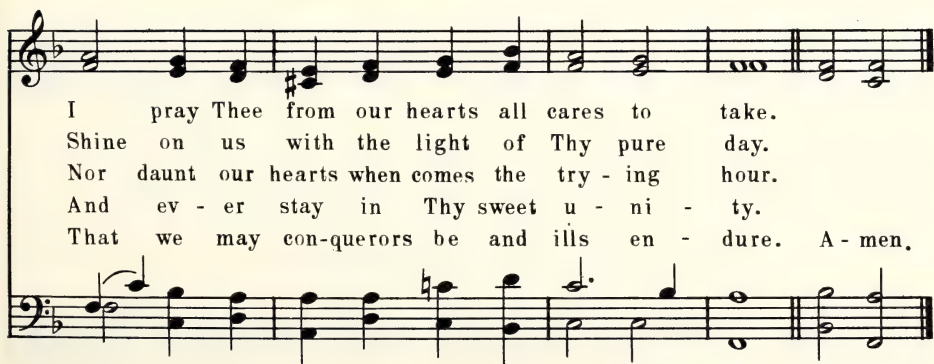
Derived from Old 124th  
"Genevan Psalter," 1551

*With fervor*


1. I greet Thee, who my sure Re-deem-er art, My on - ly Trust and  
2. Thou art the King of mer-cy and of grace, Reign-ing om - ni - po -  
3. Thou art the life, by which a - lone we live, And all our sub-stance  
4. Thou hast the true and per-fect gen-tle-ness, No harsh-ness hast Thou.  
5. Our hope is in no oth-er save in Thee; Our faith is built up -



Sav-ior of my heart, Who pain didst un-der - go for my poor sake;  
tent in ev - ery place: So come, O King, and our whole be - ing sway;  
and our strength re-ceive; Com-fort us by Thy faith and by Thy power,  
and no bit - ter-ness: Make us to taste the sweet grace found in Thee  
on Thy prom - ise free; Come, give us peace, make us so strong and sure,



I pray Thee from our hearts all cares to take.  
Shine on us with the light of Thy pure day.  
Nor daunt our hearts when comes the try - ing hour.  
And ev - er stay in Thy sweet u - ni - ty.  
That we may con-querors be and ills en - dure. A - men.



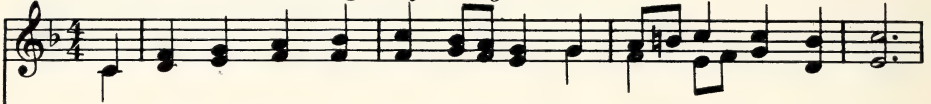
# I Look to Thee in Every Need

O Jesu  
8. 6. 8. 6. 8. 8.

SAMUEL LONGFELLOW, 1864

Melody from  
"Hirschberg Gesangbuch," 1741

*In moderate time and graceful rhythm*



1. I look to Thee in ev - ery need, And nev - er look in vain;
2. Dis - cour - aged in the work of life, Dis - heart - ened by its load,
3. Thy calm - ness bends se - rene a - bove, My rest - less - ness to still;
4. Em - bos - omed deep in Thy dear love, Held in Thy law, I stand;



I feel Thy strong and ten - der love, And all is well a - gain:  
Shamed by its fail - ures or its fears, I sink be - side the road:  
A - round me flows Thy quick - ening life, To nerve my fal - tering will:  
Thy hand in all things I be - hold, And all things in Thy hand;



The thought of Thee is might - ier far Than sin and pain and sor - row are.  
But let me on - ly think of Thee And then new heart springs up in me.  
Thy pres - ence fills my sol - i - tude; Thy prov - i - dence turns all to good.  
Thou lead - est me by unsought ways, And turn'st my mourn - ing in - to praise. A - men.





## Lord of All Being, Throned Afar

Louvan

L.M.

OLIVER WENDELL HOLMES, 1848

VIRGIL C. TAYLOR, 1847

*With assurance*

1. Lord of all be - ing, throned a - far, Thy glo - ry  
 2. Sun of our life, Thy quick - 'ning ray Sheds on our  
 3. Lord of all life, be - low, a - bove, Whose light is  
 4. Grant us Thy truth to make us free, And kind - ling

flames from sun and star; Cen - ter and soul of ev - 'ry  
 path the glow of day; Star of our hope, Thy soft - ened  
 truth, whose warmth is love; Be - fore Thy ev - er - blaz - ing  
 hearts that burn for Thee, Till all Thy liv - ing al - tars

sphere, Yet to each lov - ing heart how near!  
 light Cheers the long watch - es of the night.  
 throne We ask no lus - ter of our own.  
 claim One ho - ly light, one heav'n - ly flame. A - men.



# 83 Mine Eyes Look toward the Mountains

Bohemian Hymn

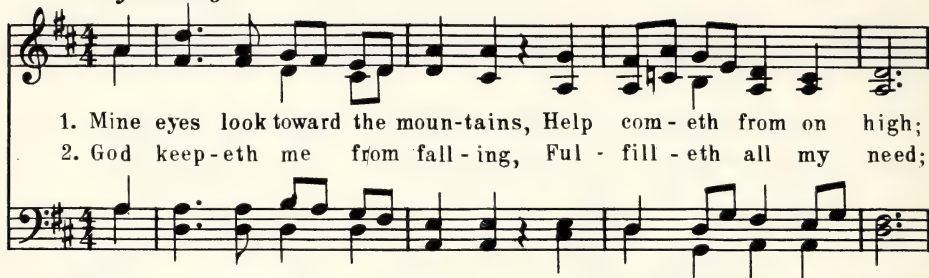
7. 6. 7. 6. D.

PSALM 121

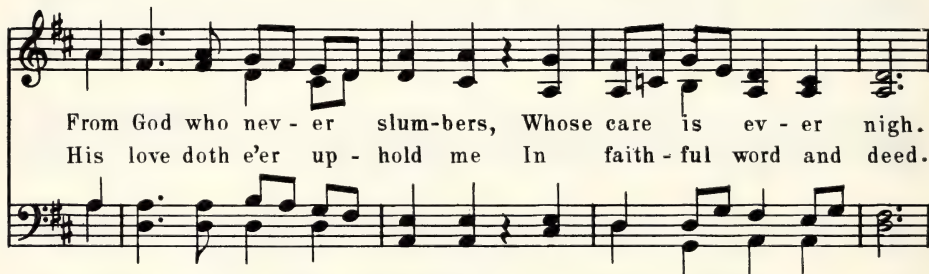
From the Swedish version

From "Brödräfsamlingen"

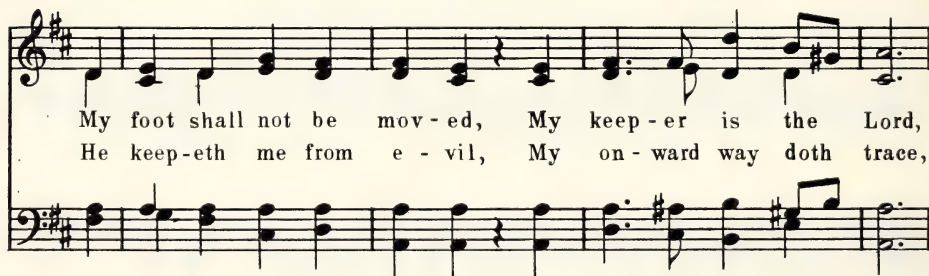
*Confidently*



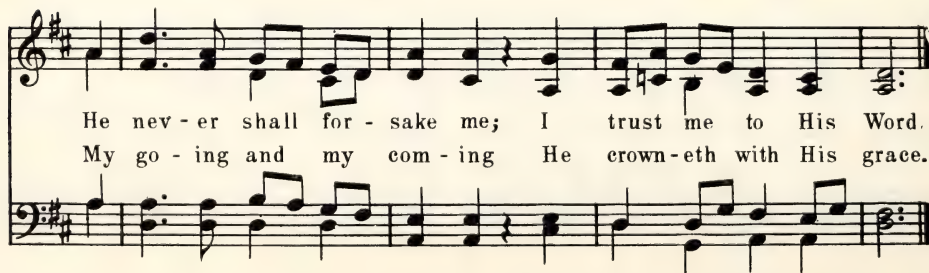
1. Mine eyes look toward the moun-tains, Help com-eth from on high;  
2. God keep-eth me from fall-ing, Ful-fill-eth all my need;



From God who nev-er slum-bers, Whose care is ev-er night.  
His love doth e'er up-hold me In faith-ful word and deed.



My foot shall not be mov-ed, My keep-er is the Lord,  
He keep-eth me from e-vil, My on-ward way doth trace,



He nev-er shall for-sake me; I trust me to His Word.  
My go-ing and my com-ing He crown-eth with His grace.

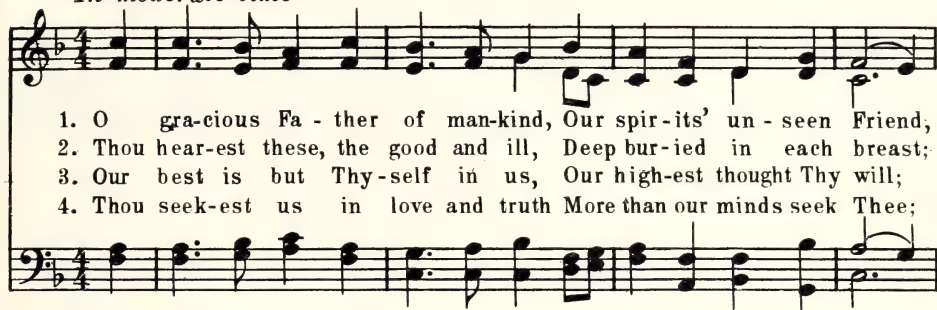


## O Gracious Father of Mankind

St. Michel's

C.M.D.

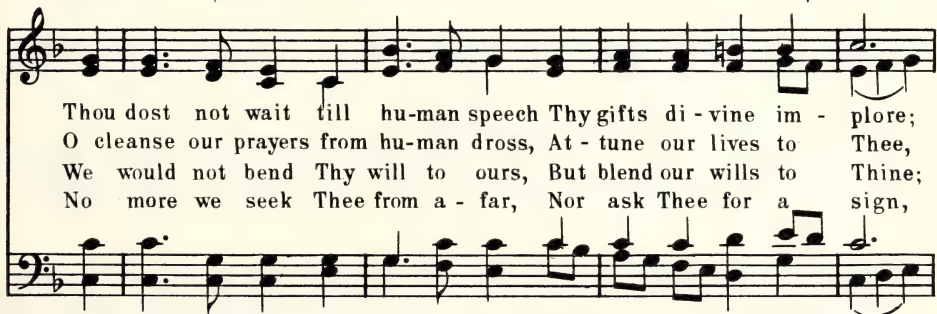
HENRY HALLAM TWEEDY, 1925

From William Gawler's  
"Hymns and Psalms," 1789*In moderate time*


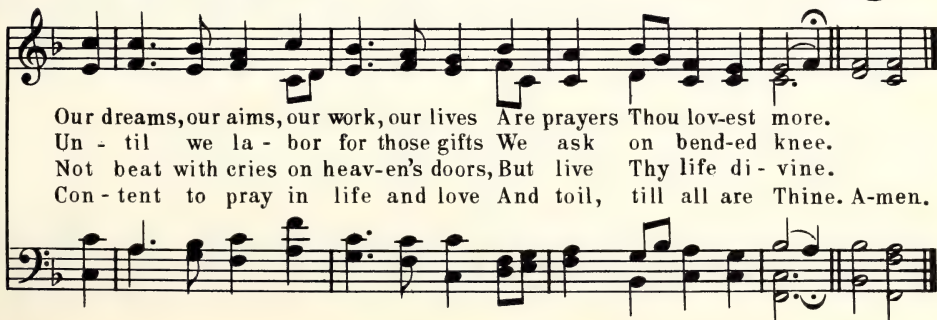
1. O gra-cious Fa - ther of man-kind, Our spir-its' un - seen Friend,  
 2. Thou hear-est these, the good and ill, Deep bur-ied in each breast;  
 3. Our best is but Thy-self in us, Our high-est thought Thy will;  
 4. Thou seek-est us in love and truth More than our minds seek Thee;



High heav-en's Lord, our hearts' dear Guest, To Thee our prayers as - cend.  
 The se-cret thought, the hid - den plan, Wrought out or un - ex - pressed.  
 To hear Thy voice we need but love, To lis - ten, and be still.  
 Through o - pen gates Thy power flows in Like flood tides from the sea.



Thou dost not wait till hu-man speech Thy gifts di - vine im - plore;  
 O cleanse our prayers from hu-man dross, At - tune our lives to Thee,  
 We would not bend Thy will to ours, But blend our wills to Thine;  
 No more we seek Thee from a - far, Nor ask Thee for a sign,



Our dreams, our aims, our work, our lives Are prayers Thou lov-est more.  
 Un - til we la - bor for those gifts We ask on bend-ed knee.  
 Not beat with cries on heav-en's doors, But live Thy life di - vine.  
 Con - tent to pray in life and love And toil, till all are Thine. A-men.



# O My Soul, Bless God, the Father

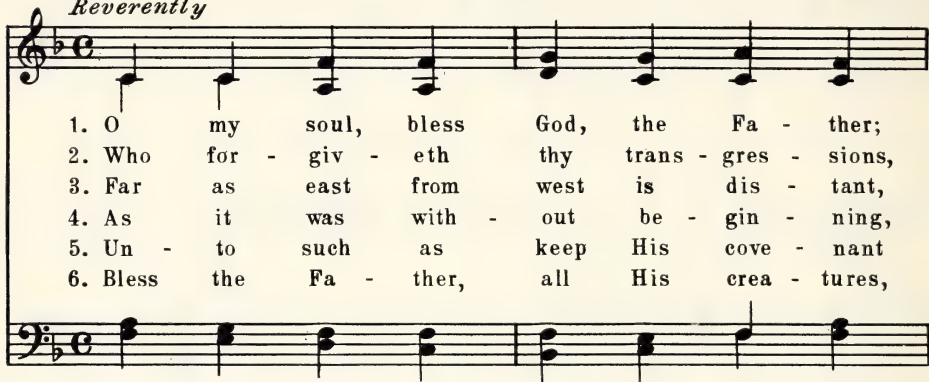
Stuttgart

8. 7. 8. 7.

United Presbyterian Book of Psalms, 1871

Arr. from "Psalmodia Sacra,"  
Gotha, 1715

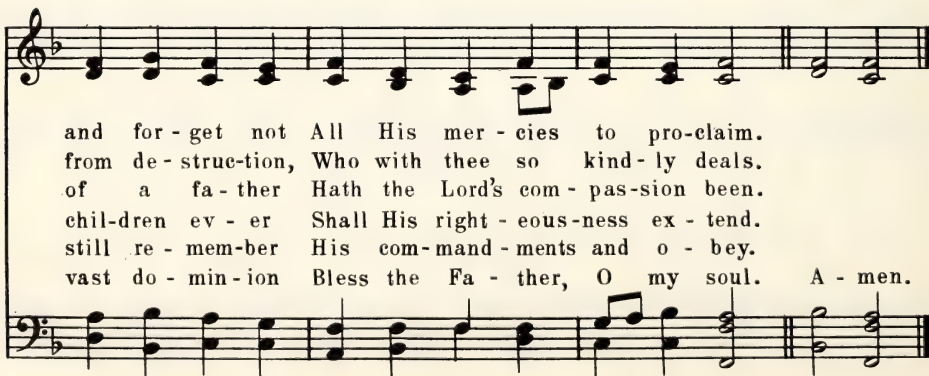
*Reverently*



1. O my soul, bless God, the Fa - ther;  
2. Who for - giv - eth thy trans - gres - sions,  
3. Far as east from west is dis - tant,  
4. As it was with - out be - gin - ning,  
5. Un - to such as keep His cove - nant  
6. Bless the Fa - ther, all His crea - tures,



All with - in me bless His name; Bless the Fa - ther,  
Thy dis - eas - es all who heals; Who re - deems thee  
He hath put a - way our sin; Like the pit - y  
So it lasts with - out an end; To their chil - dren's  
And are stead - fast in His way; Un - to those who  
Ev - er un - der His con - trol; All through - out His



and for - get not All His mer - cies to pro - claim.  
from de - struc - tion, Who with thee so kind - ly deals.  
of a fa - ther Hath the Lord's com - pas - sion been.  
chil - dren ev - er Shall His right - eous - ness ex - tend.  
still re - mem - ber His com - mand - ments and o - bey.  
vast do - min - ion Bless the Fa - ther, O my soul. A - men.



# 86 The Man Who Once Has Found Abode

Tallis' Canon  
L.M.

From Psalm 91  
United Presbyterian Book of Psalms, 1871

Thomas Tallis  
(c. 1520-1585)

*With assurance*



1. The man who once has found a - bode With -  
2. I of the Lord my God will say, "He  
3. His out - spread pin - ions shall thee hide; Be -  
4. Be - cause thy trust is God a - lone, Thy



in the se - cret place of God, Shall with Al - might - y  
is my ref - uge and my stay; To Him for safe - ty  
neath His wings shalt thou con - fide; His faith - ful - ness shall  
dwell - ing place the High - est One, No e - vil shall up -



God a - bide, And in His shad - ow safe - ly hide.  
I will flee; My God, in Him my trust shall be."  
ev - er be A shield and buck - ler un - to thee.  
on thee come, Nor plague ap - proach thy guard - ed home.





87

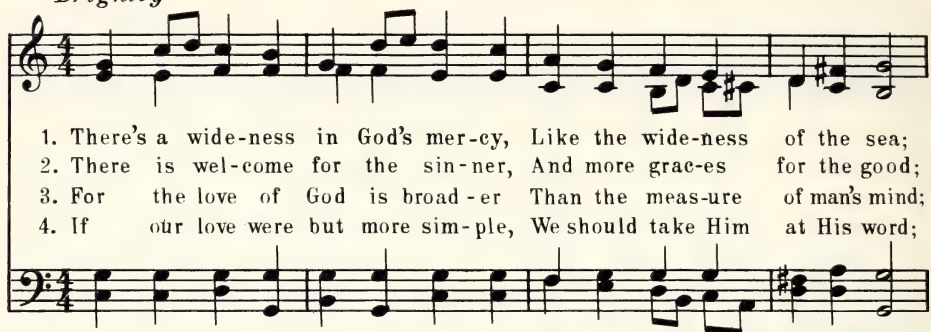
# There's a Wideness in God's Mercy

Wellesley  
8.7.8.7.

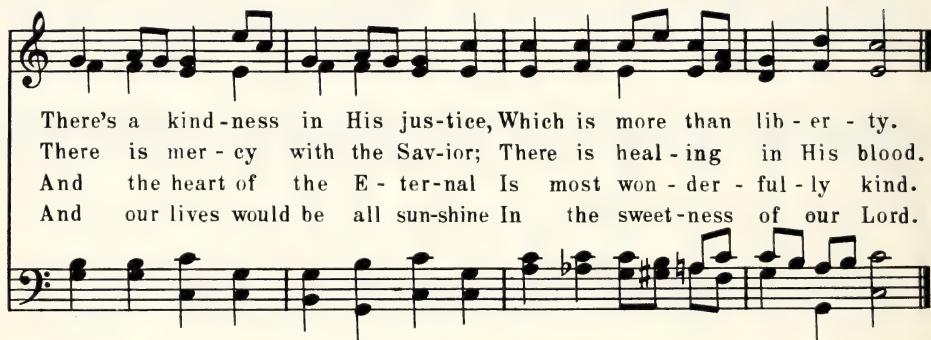
FREDERICK W. FABER, 1854

LIZZIE S. TOURJEE, 1878

*Brightly*



1. There's a wide-ness in God's mer-cy, Like the wide-ness of the sea;  
2. There is wel-come for the sin-ner, And more grac-es for the good;  
3. For the love of God is broad-er Than the meas-ure of man's mind;  
4. If our love were but more sim-ple, We should take Him at His word;



There's a kind-ness in His jus-tice, Which is more than lib-er-ty.  
There is mer-cy with the Sav-ior; There is heal-ing in His blood.  
And the heart of the E-ter-nal Is most won-der-ful-ly kind.  
And our lives would be all sun-shine In the sweet-ness of our Lord.

88

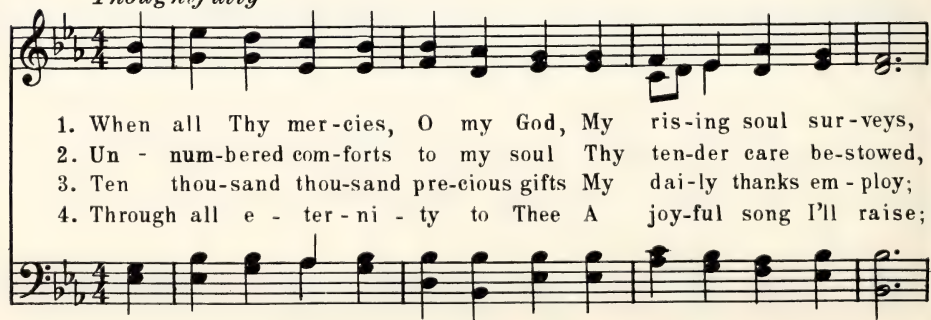
# When All Thy Mercies, O My God

St. Peter  
C.M.

JOSEPH ADDISON, 1712

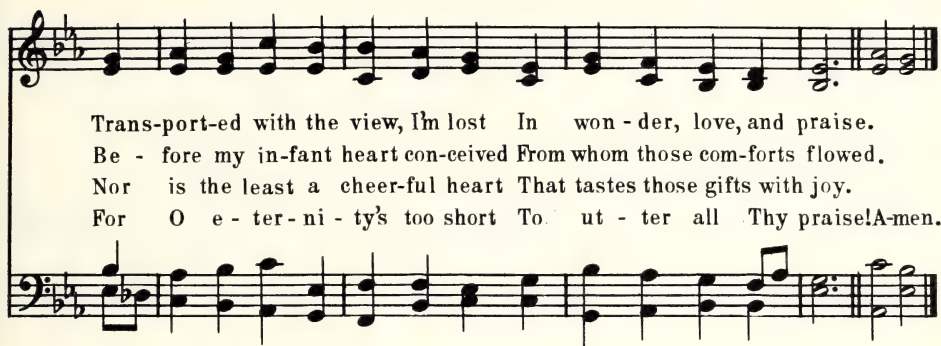
ALEXANDER R. REINAGLE, 1836

*Thoughtfully*



1. When all Thy mer-cies, O my God, My ris-ing soul sur-veys,  
2. Un-num-bered com-forts to my soul Thy ten-der care be-stowed,  
3. Ten thou-sand thou-sand pre-cious gifts My dai-ly thanks em-ploy;  
4. Through all e-ter-ni-ty to Thee A joy-ful song I'll raise;





Trans-ported with the view, I'm lost In won - der, love, and praise.  
 Be - fore my in-fant heart con-ceived From whom those com-forts flowed.  
 Nor is the least a cheer-ful heart That tastes those gifts with joy.  
 For O e - ter - ni - ty's too short To ut - ter all Thy praise! A-men.

89

# O Love of God Most Full

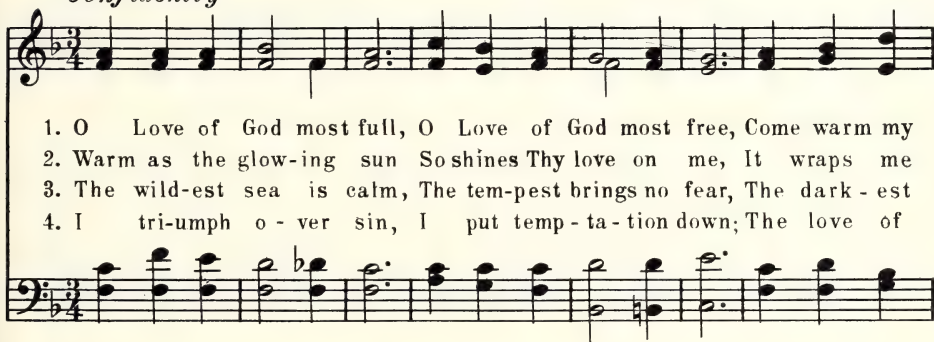
Trentham

S. M.

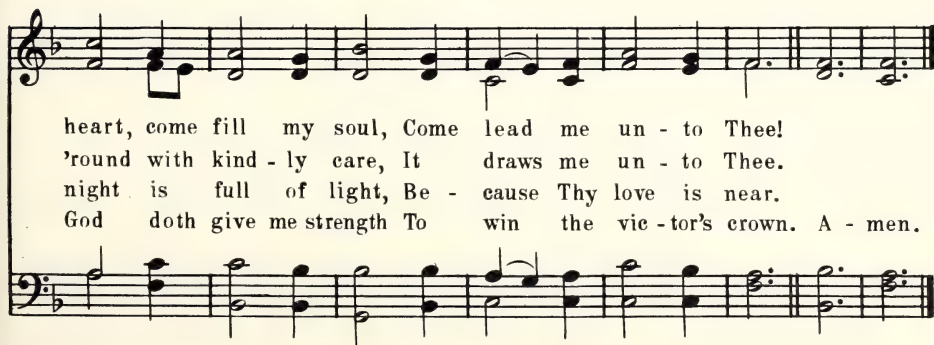
OSCAR CLUTE (1840-1901)

ROBERT JACKSON, 1894

*Confidently*



1. O Love of God most full, O Love of God most free, Come warm my  
 2. Warm as the glow-ing sun Soshines Thy love on me, It wraps me  
 3. The wild-est sea is calm, The tem-pest brings no fear, The dark-est  
 4. I tri-umph o - ver sin, I put temp - ta - tion down; The love of



heart, come fill my soul, Come lead me un - to Thee!  
 'round with kind - ly care, It draws me un - to Thee.  
 night is full of light, Be - cause Thy love is near.  
 God doth give me strength To win the vic - tor's crown. A - men.



# Thou Tender, Gracious Father

Bohemian Hymn

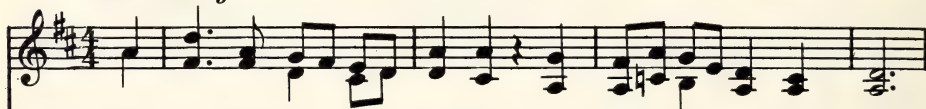
7. 6. 7. 6. D.

LINA SANDELL, 1859

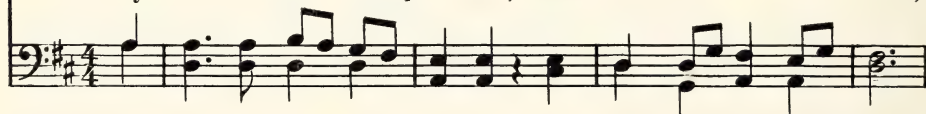
Trans. by CARL O. DAHLEN, 1925

From "Brödräfsamlingen"

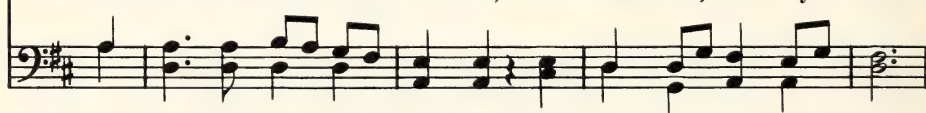
*Meditatively*



1. Thou ten-der, gra-cious Fa-ther, Who watch-es o-ver me,
2. With rai-ment, food and shel-ter, What-e'er my needs im-ply,
3. In child-like, true o-be-dience Help me to do the right;
4. Thy heart is all com-pas-sion, With love it o-ver-flows,



How shall I ev-er praise Thee, How love and hon-or Thee?  
 For soul and bod-y ev-er, Do Thou in grace sup-ply.  
 May pre-cious be Thy stat-utes, Thy yoke be pleas-ant, light!  
 What-e'er of ill be-tide me, Thou know-est, and my woes.



Thou guid-est me with cau-tion, From ev-'ry se-cret snare,  
 O Lord, I soon would per-ish, If aught Thou should ex-clude;  
 And when some hard-ship threat-ens, A dan-ger fright-ens me,  
 Thou dost not sleep, nor slum-ber By night, nor through the days;





And 'neath Thy wings a ref-uge I find in my de-spair.  
Oh, could I love Thee bet-ter And prove my grat-i-tude.  
May Thou in all my tri-als My pres-ent help-er be.  
Thy arms, al-might-y Fa-ther, En-fold-eth time and space.

91

## With My Deepest Feeling

Fram en suck sig smyger  
6. 5. 6. 5. 6. 5.

C.W. BÖTTIGER, 1830

Trans. by E. GUSTAV JOHNSON, 1947

Anonymous

*Quietly, with flowing rhythm*

1. With my deep-est feel-ing, Soft-ly as a sigh,  
2. In the hour of weak-ness, When His help I need,  
3. God in ac-cents ten-der Gives His prom-ise true:  
4. With my Lord through Je-sus I am rec-on-ciled,  
5. Great is now my bless-ing; Soon with Him I'll be

Now I pray, ap-peal-ing To the Lord on high. on high.  
Hum-bly and in meek-ness At His throne I plead. I plead.  
Strength I will thee ren-der, Hope and life re-new. re-new.  
Glad-ness He in-creas-es, For I am His child. His child.  
Heav-en's joy pos-sess-ing, Through e-ter-ni-ty. -ni-ty.



## The King of Love My Shepherd Is

Dominus Regit Me

8. 7. 8. 7. Iambic

From Psalm 23

HENRY W. BAKER, 1868

JOHN B. DYKES, 1868

*Devoutly, with movement*

1. The King of love my shep - herd is, Whose  
 2. Where streams of liv - ing wa - ter flow, My  
 3. In death's dark vale I fear no ill With  
 4. Thou spread'st a ta - ble in my sight; Thy  
 5. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if  
 ran - somed soul He lead - eth, And where the ver - dant  
 Thee, dear Lord, be - side me; Thy rod and staff my  
 unc - tion grace be - stow - eth; And O what trans - port  
 good - ness fail - eth nev - er: Good Shep - herd, may I

I am His, And He is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feed - eth.  
 com - fort still, Thy cross be - fore to guide me.  
 of de - light From Thy pure chal - ice flow - eth!  
 sing Thy praise With - in Thy house for - ev - er. A - men.



## 93

## Great Hills May Tremble

Bergen må vika

11. 10. 11. 10.

LINA SANDELL, 1859

Trans. by E. LINCOLN PEARSON, 1946

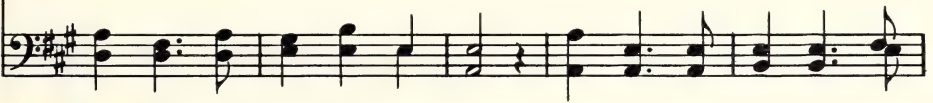
Anonymous

*With quiet confidence*

1. Great hills may trem-ble and moun-tains may crum-ble, My lov-ing -  
 2. Teach me, O Lord, Thy com-mand-ments to pon-der, Help me to



kind-ness re-main-eth se-cure! Peace I will give to the  
 heed them wher-ev-er I roam. Wait-ing the day Thou shalt



con-trite and hum-ble. Thus saith the Lord— His prom-ise is sure.  
 call me up yon-der. Trust-ing Thy prom-ise to car-ry me home. A-men.





94  
(First tune)

## Guide Me, O Thou Great Jehovah

Zion  
8. 7. 8. 7. 4. 7.

From the Welsh

WILLIAM WILLIAMS, 1745

Stanza 1 Trans. by PETER WILLIAMS, 1771

Stanzas 2, 3 Trans. by WILLIAM WILLIAMS, 1772

THOMAS HASTINGS, 1830

*Earnestly*

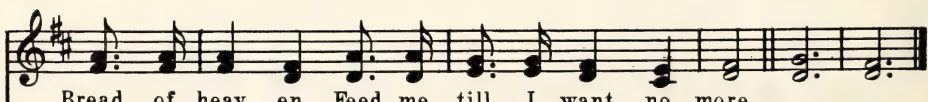
1. Guide me, O Thou great Je - ho - vah, Pil-grim through this bar - ren land;
2. O - pen now the crys - tal foun - tain, Whence the heal - ing wa - ters flow;
3. When I tread the verge of Jor - dan, Bid my anx - ious fears sub - side;



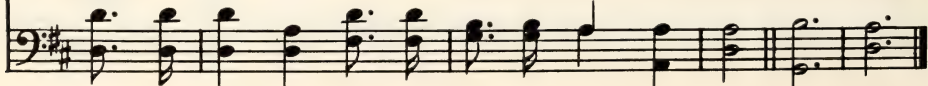
I am weak, but Thou art might - y; Hold me with Thy power - ful hand;  
 Let the fire and cloud - y pil - lar Lead me all my jour - ney through;  
 Bear me through the swell - ing cur - rent; Land me safe on Ca - naan's side;



Bread of heav - en, Feed me till I want no more;  
 Strong De - liv - erer, Be Thou still my Strength and Shield;  
 Songs of prais - es I will ev - er give to Thee;



Bread of heav - en, Feed me till I want no more.  
 Strong De - liv - erer, Be Thou still my Strength and Shield.  
 Songs of prais - es I will ev - er give to Thee. A - men.





## Guide Me, O Thou Great Jehovah

(Second tune)

Cwm Rhondda

8. 7. 8. 7. 8. 7.

From the Welsh

WILLIAM WILLIAMS, 1745

Stanza 1 Trans. by PETER WILLIAMS, 1771

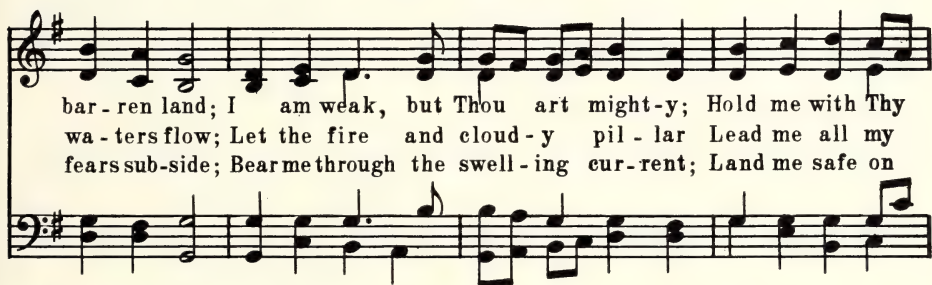
Stanzas 2, 3 Trans. by WILLIAM WILLIAMS, 1772

Welsh hymn melody

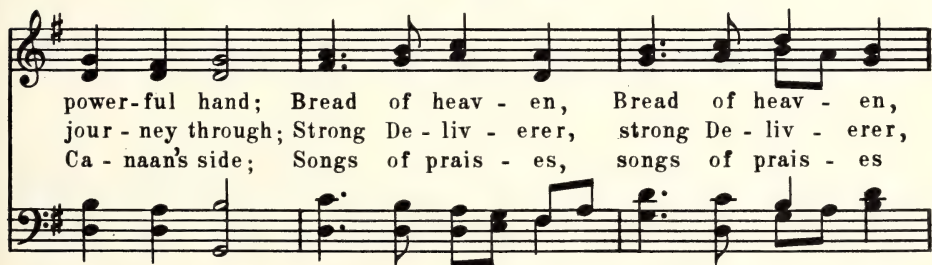
JOHN HUGHES, 1907

*Earnestly*


1. Guide me, O Thou great Je - ho - vah, Pil - grim through this  
2. O - pen now the crys - tal foun - tain, Whence the heal - ing  
3. When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land; I am weak, but Thou art might - y; Hold me with Thy  
wa - ters flow; Let the fire and cloud - y pil - lar Lead me all my  
fearssub-side; Bearmethrough the swell - ing cur - rent; Land me safe on



power - ful hand; Bread of heav - en, Bread of heav - en,  
jour - ney through; Strong De - liv - erer, strong De - liv - erer,  
Ca - naan's side; Songs of prais - es, songs of prais - es



Feed me till I want no more, Feed me till I want no more.  
Be Thou still my Strength and Shield, Be Thou still my Strength and Shield.  
I will ev - er give to Thee, I will ev - er give to Thee. A-men.



## 95 O Love Divine, That Stooped to Share

Quebec (Hesperus)

L. M.

OLIVER WENDELL HOLMES, 1859

HENRY BAKER, 1866

*Simply*

1. O Love di-vine, that stooped to share Our sharp-est pang, our bit-t'rest tear!  
 2. Though long the wea-ry way we tread, And sor-row crown each lin-gering year,  
 3. When droop-ing pleas-ure turns to grief, And trem-bling faith is changed to fear,  
 4. On Thee we fling our bur-dening woe, O Love di-vine, for-ev-er dear!

On Thee we cast each earth-born care; We smile at pain while Thou art near.  
 No path we shun, no dark-ness dread, Our hearts still whis-p'ring, "Thou art near!"  
 The mur-m'ring wind, the quiv'-ring leaf, Shall soft-ly tell us Thou art near!  
 Con-tent to suf-fer while we know, Liv-ing and dy-ing, Thou art near! A-men.

## 96 God Moves in a Mysterious Way

Dundee

C. M.

WILLIAM COWPER, 1774

Scottish Psalter, 1615

*With assurance*

1. God moves in a mys-te-rious way His won-ders to per-form;  
 2. Ye fear-ful saints, fresh cour-age take; The clouds ye so much dread  
 3. Judge not the Lord by fee-ble sense, But trust Him for His grace;  
 4. Blind un-be-lief is sure to err, And scan His work in vain:





He plants His foot-steps in the sea, And rides up - on the storm.  
Are big with mer - cy, and shall break In bless-ings on your head.  
Be - hind a frown-ing prov - i - dence He hides a smil - ing face.  
God is His own In - ter-pret - er, And He will make it plain.



97

## The Lord's My Shepherd

Belmont

C. M.

Psalm 23  
Scottish Psalter, 1650

From WILLIAM GARDINER'S  
"Sacred Melodies," 1812

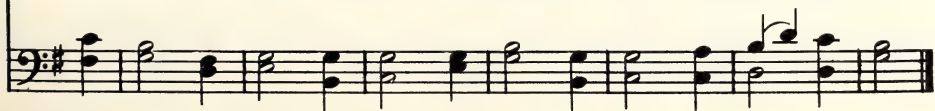
*Reverently*



1. The Lord's my Shep-herd, I'll not want: He makes me down to lie
2. My soul He doth re-store a - gain; And me to walk doth make
3. Yea, tho' I walk in death's dark vale, Yet I will fear none ill;
4. My ta - ble Thou hast fur - nish - ed In pres - ence of my foes;
5. Good-ness and mer - cy all my life Shall sure - ly fol - low me;



In pas - tures green: He lead - eth me The qui - et wa - ters by.  
With - in the paths of right - eous - ness, E'en for His own name's sake.  
For Thou art with me; and Thy rod And staff me com - fort still.  
My head Thou dost with oil a - noint, And my cup o - ver - flows.  
And in God's house for - ev - er - more My dwell - ing - place shall be.





## He Leadeth Me! O Blessed Thought!

He leadeth me  
L.M. with refrain

JOSEPH H. GILMORE, 1862

WILLIAM B. BRADBURY, 1864

*Confidently*

1. He lead-eth me! O bless-ed thought! O words with heav'n-ly com-fort fraught!  
 2. Some-times mid-scenes of deep-est gloom, Some-times where E-den's bow-ers bloom,  
 3. Lord, I would clasp Thy hand in mine, Nor ev-er mur-mur nor re-pine,  
 4. And when my task on earth is done, When, by Thy grace, the vic-t'ry's won,

What-e'er I do, wher-e'er I be, Still 'tis God's hand that lead-eth me.  
 By wa-ters still, o'er trou-bled sea, Still 'tis His hand that lead-eth me!  
 Con-tent, what-ev-er lot I see, Since 'tis my God that lead-eth me!  
 E'en death's cold wave I will not flee, Since God thro' Jor-dan lead-eth me.

## REFRAIN

He lead-eth me, He lead-eth me, By His own hand He lead-eth me:

His faith-ful fol-lower I would be, For by His hand He lead-eth me.



# 99 Come, Thou Long-expected Jesus

Stuttgart

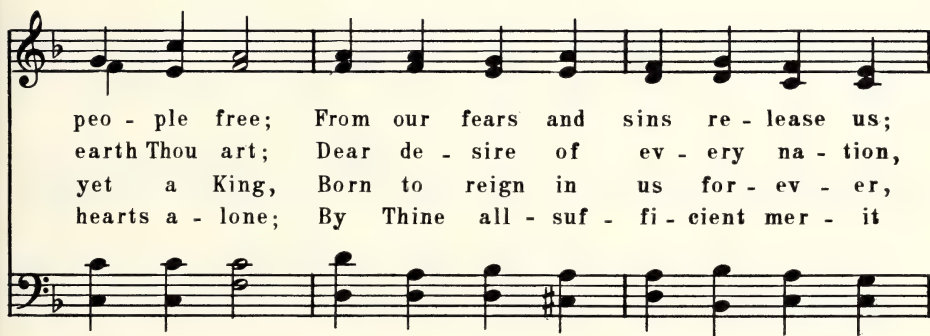
8. 7. 8. 7.

CHARLES WESLEY, 1744

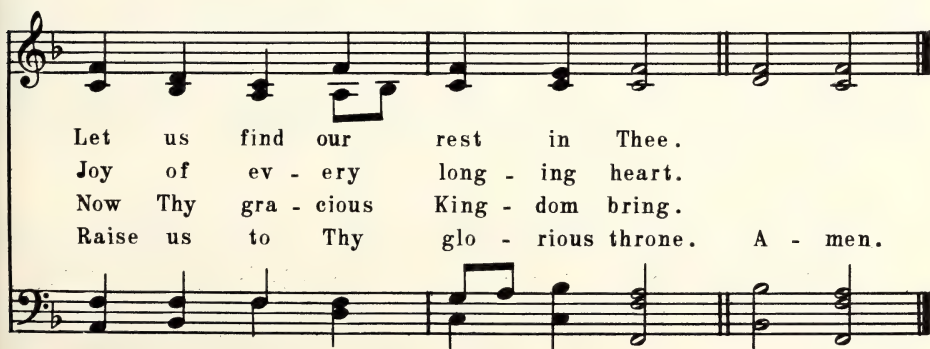
Arr. from "Psalmody Sacra," GÖTTA, 1715

*Earnestly*


1. Come, Thou long - ex - spect - ed Je - sus, Born to set Thy  
 2. Is - rael's Strength and Con - so - la - tion, Hope of all the  
 3. Born Thy peo - ple to de - liv - er, Born a child, and  
 4. By Thine own e - ter - nal Spir - it Rule in all our



peo - ple free; From our fears and sins re - lease us;  
 earth Thou art; Dear de - sire of ev - ery na - tion,  
 yet a King, Born to reign in us for - ev - er,  
 hearts a - lone; By Thine all - suf - fi - cient mer - it



Let us find our rest in Thee.  
 Joy of ev - ery long - ing heart.  
 Now Thy gra - cious King - dom bring.  
 Raise us to Thy glo - rious throne. A - men.



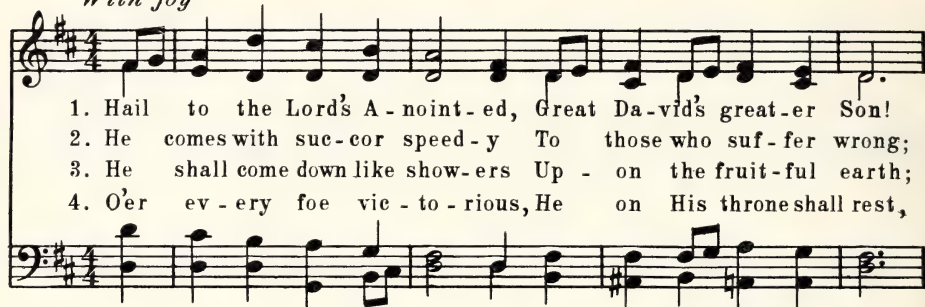
## Hail to the Lord's Anointed

Tours  
7. 6. 7. 6. D.

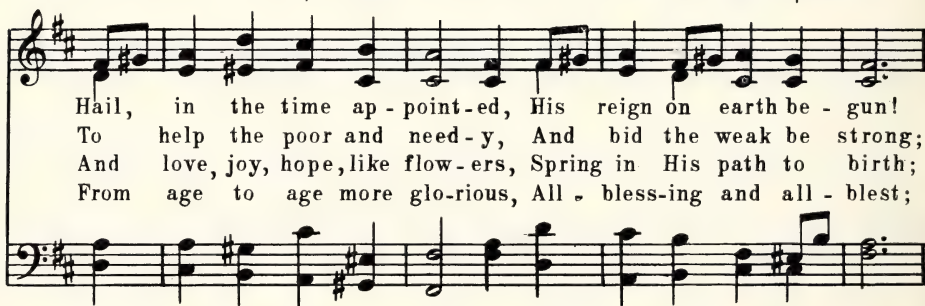
From Psalm 72  
JAMES MONTGOMERY, 1821

BERTHOLD TOURS, 1872

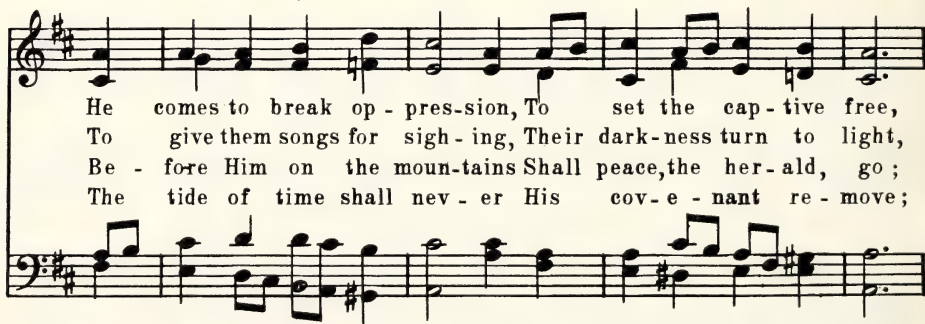
*With joy*



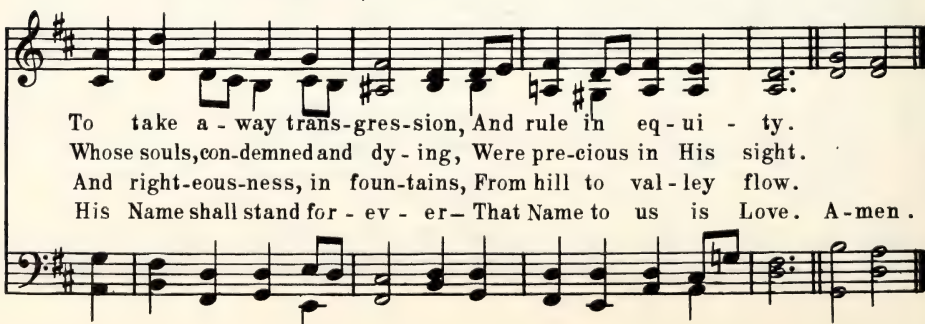
1. Hail to the Lord's A-noint-ed, Great Da-vi'd's great-er Son!  
2. He comes with suc-cor speed-y To those who suf-fer wrong;  
3. He shall come down like show-ers Up-on the fruit-ful earth;  
4. O'er ev-ery foe vic-to-rious, He on His throne shall rest,



Hail, in the time ap-point-ed, His reign on earth be-gun!  
To help the poor and need-y, And bid the weak be strong;  
And love, joy, hope, like flow-ers, Spring in His path to birth;  
From age to age more glo-rious, All-bless-ing and all-blest;



He comes to break op-pres-sion, To set the cap-tive free,  
To give them songs for sigh-ing, Their dark-ness turn to light,  
Be-fore Him on the moun-tains Shall peace, the her-ald, go;  
The tide of time shall nev-er His cov-e-nant re-move;



To take a-way trans-gres-sion, And rule in eq-ui-ty.  
Whose souls, con-demned and dy-ing, Were pre-cious in His sight.  
And right-eous-ness, in foun-tains, From hill to val-ley flow.  
His Name shall stand for-ev-er- That Name to us is Love. A-men.



## Jerusalem, Lift Up Thy Voice!

Vom Himmel hoch

L. M.

JOHAN OLOF WALLIN, 1813

Trans. by ERNST W. OLSON (1870-

VALENTIN SCHUMANN'S

"Geistliche Lieder," Leipzig, 1539

*With jubilant movement*

1. Je - ru - sa - lem, lift up thy voice! Daugh - ter of  
 2. He comes to ev - ery tribe and race, A Mes - sen -  
 3. In God's e - ter - nal cov - e - nant, He comes for  
 4. Let all the world with one ac - cord Now hail the

Zi - on, now re - joice! Thy King is come, whose might - y  
 ger of truth and grace: With peace He comes from heav'n a -  
 our sal - va - tion sent. The star of hope moves on be -  
 com - ing of the Lord: Praise to the Prince of heav'n - ly

hand Hence - forth shall reign o'er ev - 'ry land.  
 bove On earth to found His realm of love.  
 fore, And hosts as - sem - ble to a - dore.  
 birth Who bring - eth peace to all the earth! A - men.

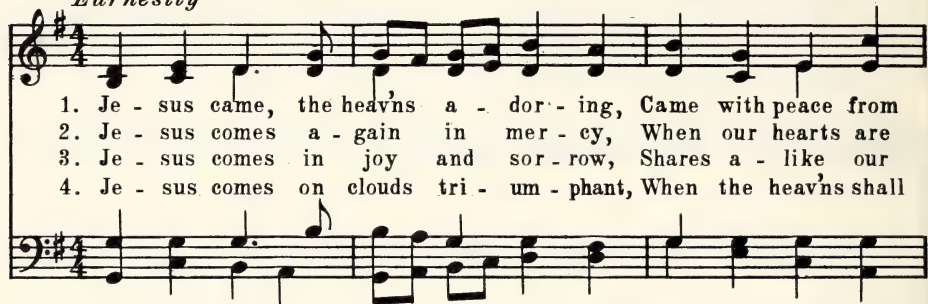


## Jesus Came, the Heavens Adoring

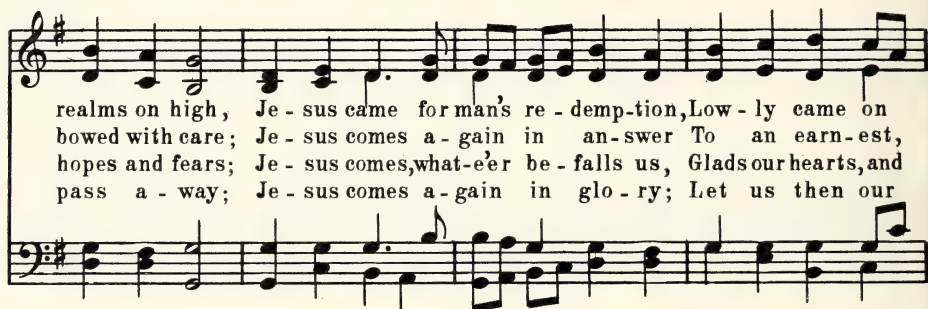
Cwm Rhondda  
8. 7. 8. 7. 8. 7.

GODFREY THRING, 1864

Welsh hymn melody  
JOHN HUGHES, 1907

*Earnestly*


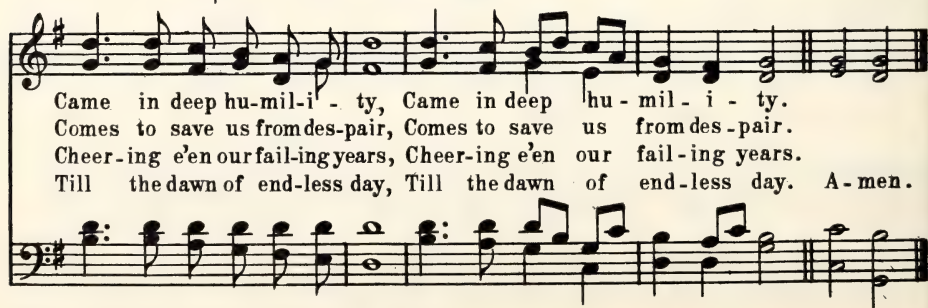
1. Je - sus came, the heav'ns a - dor - ing, Came with peace from  
2. Je - sus comes a - gain in mer - cy, When our hearts are  
3. Je - sus comes in joy and sor - row, Shares a - like our  
4. Je - sus comes on clouds tri - um - phant, When the heav'ns shall



realms on high, Je - sus came for man's re - demp-tion, Low - ly came on  
bowed with care; Je - sus comes a - gain in an - swer To an earn - est,  
hopes and fears; Je - sus comes, what - e'er be - falls us, Glads our hearts, and  
pass a - way; Je - sus comes a - gain in glo - ry; Let us then our



earth to die; Al - le - lu - ia! Al - le - lu - ia!  
heart-felt prayer; Al - le - lu - ia! Al - le - lu - ia!  
dries our tears; Al - le - lu - ia! Al - le - lu - ia!  
hom - age pay; Al - le - lu - ia! ev - er sing - ing



Came in deep hu - mil - i - ty, Came in deep hu - mil - i - ty.  
Comes to save us from des - pair, Comes to save us from des - pair.  
Cheer - ing e'en our fail - ing years, Cheer - ing e'en our fail - ing years.  
Till the dawn of end - less day, Till the dawn of end - less day. A - men.



## 103 Lift Up Your Heads, Ye Mighty Gates

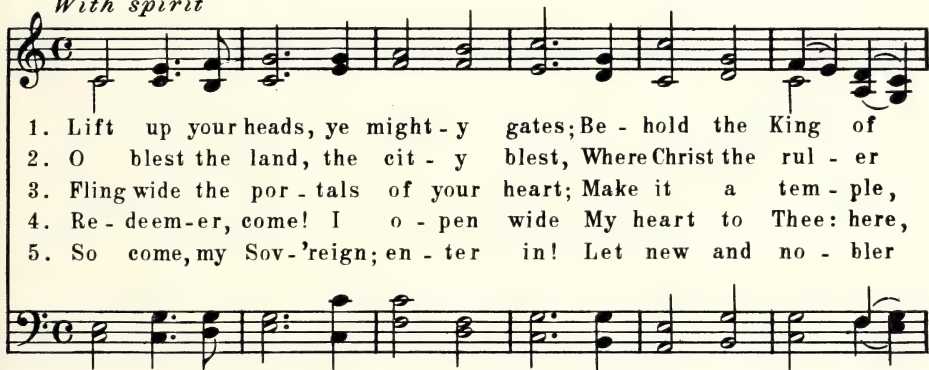
Truro  
L. M.

GEORG WEISSEL (1590-1635)

Trans. by CATHERINE WINKWORTH, 1855

THOMAS WILLIAMS'

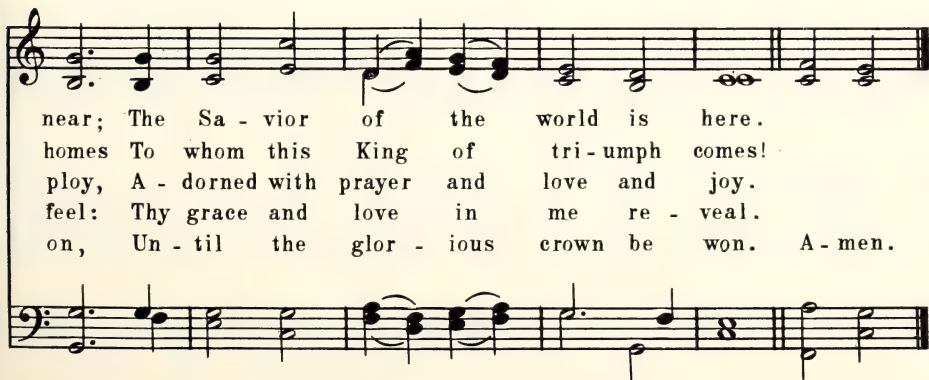
"Psalmodia Evangelica," 1789

*With spirit*


1. Lift up your heads, ye might-y gates; Be - hold the King of  
 2. O blest the land, the cit - y blest, Where Christ the rul - er  
 3. Fling wide the por - tals of your heart; Make it a tem - ple,  
 4. Re - deem - er, come! I o - pen wide My heart to Thee: here,  
 5. So come, my Sov - 'reign; en - ter in! Let new and no - bler



glo - ry waits! The King of kings is draw - ing  
 is con - fest! O hap - py hearts and hap - py  
 set a - part From earth - ly use for heav'n's em -  
 Lord, a - bide! Let me Thy in - ner pres - ence  
 life be - gin; Thy Ho - ly Spir - it guide us



near; The Sa - vior of the world is here.  
 homes To whom this King of tri - umph comes!  
 ploy, A - dorned with prayer and love and joy.  
 feel: Thy grace and love in me re - veal.  
 on, Un - til the glor - ious crown be won. A - men.



## O Bride of Christ, Rejoice!

Auf meinen lieben Gott

6. 6. 7. 7. 7.

JOHAN OLOF WALLIN, 1816

Trans. by VICTOR O. PETERSON, 1899

German melody, 1574

*With dignity*

1. O Bride of Christ, re - joice! Ex - ult - ant raise thy voice  
 2. Let shouts of glad - ness rise Tri - um - phant to the skies.  
 3. He wears no king - ly crown, Yet as a king He's known;  
 4. Thy heart now o - pen wide, Bid Christ with thee a - bide;  
 5. E'en babes with one ac - cord With thee shall praise the Lord,

To hail the day of glo - ry, Fore - told in sa - cred sto - ry.  
 Here comes the King most glo - rious To reign o'er all vic - to - rious.  
 Though not ar - rayed in splen - dor, He still makes death sur - ren - der.  
 He gra - cious - ly will hear thee, And be for - ev - er near thee.  
 And ev - ery gen - tile na - tion Res - pond with ex - ul - ta - tion.

Ho - san - na, praise and glo - ry, Our King, we bow be - fore Thee. A - men.



## O Come, O Come, Emmanuel

Veni Emmanuel

From the Latin, 12th Century

Stanzas 1 and 3 Trans. by

JOHN M. NEALE, 1851

Stanzas 2 and 4 Trans. by

HENRY S. COFFIN, 1916

8. 8. 8. 8. 8.

Ancient Plainsong,

13th Century

Arr. by THOMAS HELMORE, 1854

*Majestically, in unison*

1. O come, O come, Em - man - u - el, And ran - som cap - tive  
 2. O come, Thou Wis - dom from on high, And or - der all things,  
 3. O come, Thou Day - spring, come and cheer Our spir - its by Thine  
 4. O come, De - sire of na - tions, bind In one the hearts of

Is - ra - el; That mourns in lone - ly ex - ile here, Un -  
 far and nigh; To us the path of know - ledge show, And  
 ad - vent here; And drive a - way the shades of night, And  
 all man - kind; Bid Thou our sad di - vi - sions cease, And

til the Son of God ap - pear. Re - joice! Re - joice! Em -  
 cause us in her ways to go. Re - joice! Re - joice! Em -  
 pierce the clouds and bring us light! Re - joice! Re - joice! Em -  
 be Thy - self our King of Peace. Re - joice! Re - joice! Em -

man - u - el Shall come to thee, O Is - ra - el!



## O Zion Acclaim Your Redeemer!

Gå Sion

9. 8. 9. 8. with refrain

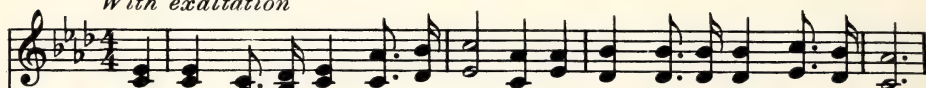
MARY ELIZABETH SERVOSS (1849-?) Orig. English version

Trans. (into Swedish) ERIK NYSTRÖM (1842-1907)

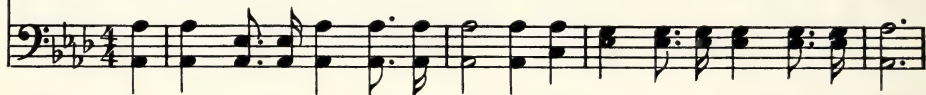
Trans. (from the Swedish) E. GUSTAV JOHNSON, 1946

JAMES McGRANAHAN

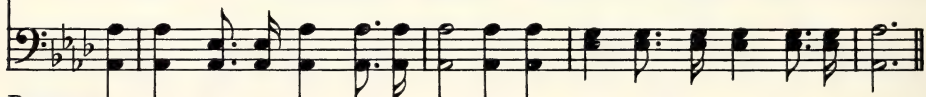
(1840-1907)

*With exaltation*

1. O Zi-on ac-claim your Re-deem-er! Je-ru-sa-lem, wel-come your King!
2. He comes from the joys of the a-ges, He leaves His do-min-ion sub-lime,
3. He comes as a ran-som most ho-ly, He dies on the cross for the world;
4. He comes from the tomb as a Vic-tor, The shad-ows of death clear a-way;
5. He comes to the sor-row-ing bos-om And life is re-newed by His hand.



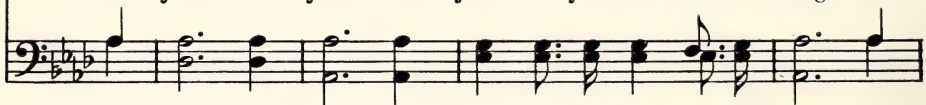
Strew palms on the way for the Sav-ior, His prais-es ex-ult-ant-ly sing.  
 From glo-ry to Beth-le-hem's man-ger He comes in the full-ness of time.  
 Re-demp-tion from sin is ac-com-plished, His ban-ner of light is un-furled.  
 The slum-ber-ing saints are a-wak-ened, A-roused from their sleep in the clay.  
 He comes to es-tab-lish a king-dom That shall throughe-ter-ni-ty stand.



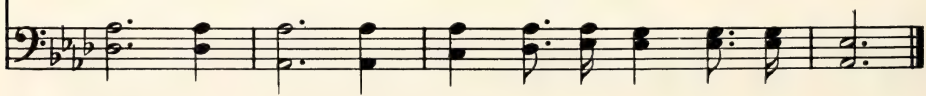
## REFRAIN



Re-joice! Re-joice! Re-joice in your Sav-ior and King! Re-



joice! Re-joice! Ac-claim Him your Sav-ior and King!





## Prepare the Way, O Zion!

Bereden väg för Herren  
7. 6. 7. 6. 7. 7. 6. 6.

FRANS MICHAEL FRANZÉN, 1812  
Trans. by AUGUSTUS NELSON (1863-

Swedish melody, 14th Century

*With majestic movement*

1. Pre-prepare the way, O Zi-on! Ye aw-ful deeps, rise high;  
2. O Zi-on, He ap-proach-eth, Thy Lord and King for aye!  
3. Fling wide thy por-tals, Zi-on, And hail Thy glo-rious King;

Sink low, ye tow'ring moun-tains, The Lord is draw-ing nigh;  
Strew palms where He ad-vanc-eth, Spread gar-ments in His way.  
His ti-dings of sal-va-tion To ev-ery peo-ple bring,

The right-eous King of glo-ry, Fore-told in sa-cred sto-ry.  
God's prom-ise fail-eth nev-er, Ho-san-na sound for-ev-er!  
Who, wait-ing yet in sad-ness, Would sing His praise in glad-ness.

O blest is He that came In God the Fa-ther's Name. A-men.



## Rejoice, Rejoice, Believers!

Greenland  
7. 6. 7. 6. D.

LAURENTIUS LAURENTI, 1700

Trans. by SARAH B. FINDLATER, 1854, alt.

JOHANN MICHAEL HAYDN, 1819

*With joyful assurance*

1. Re-joice, re-joice, be - liev - ers! And let your lights ap - pear;  
 2. See that your lamps are burn - ing; Re - plen - ish them with oil;  
 3. O wise and ho - ly vir - gins, Now raise your voic - es higher,  
 4. Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve-ning is ad - vanc - ing, And dark - er night is near.  
 Look now for your sal - va - tion, The end of sin and toil.  
 Un - til in songs of tri - umph Ye meet the an - gel choir.  
 A - rise, Thou Sun so longed for, O'er this be-night-ed sphere!

The Bride-groom is a - ris - ing, And soon He will draw nigh;  
 The watch - ers on the moun - tain Pro - claim the Bride-groom near;  
 The mar-riage-feast is wait - ing, The gates wide o - pen stand;  
 With hearts and hands up - lift - ed, We plead, O Lord, to see

Up, watch in ex - pec - ta - tion! At mid-night comes the cry.  
 Go meet Him as He com - eth, With al - le - lu - ias clear.  
 Rise up, ye heirs of glo - ry! The Bride-groom is at hand.  
 The day of earth's re-demp-tion, And ev - er be with Thee! A-men.



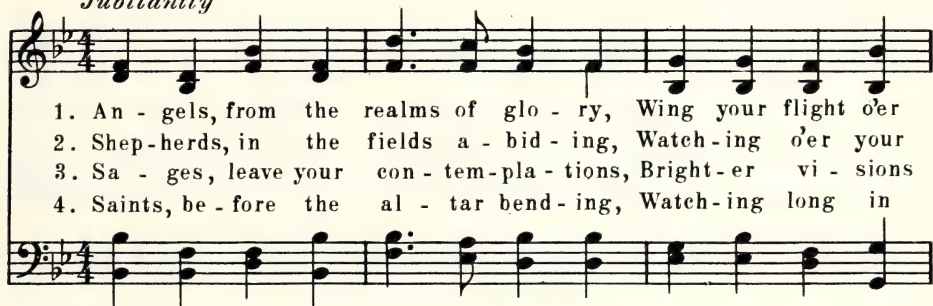
## Angels, from the Realms of Glory

Regent Square

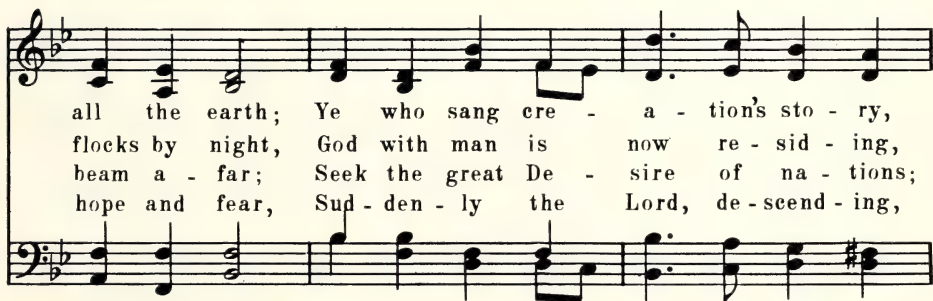
8. 7. 8. 7. 8. 7.

JAMES MONTGOMERY, 1816

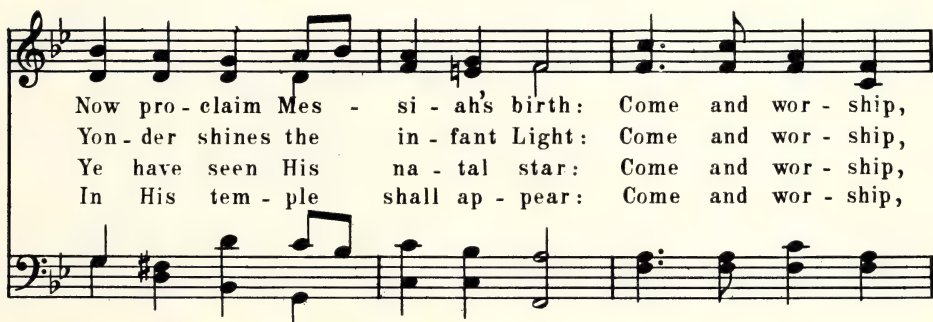
HENRY SMART, 1867

*Jubilantly*


1. An - gels, from the realms of glo - ry, Wing your flight o'er  
 2. Shep - herds, in the fields a - bid - ing, Watch - ing o'er your  
 3. Sa - ges, leave your con - tem - pla - tions, Bright - er vi - sions  
 4. Saints, be - fore the al - tar bend - ing, Watch - ing long in



all the earth; Ye who sang cre - a - tion's sto - ry,  
 flocks by night, God with man is now re - sid - ing,  
 beam a - far; Seek the great De - sire of na - tions;  
 hope and fear, Sud - den - ly the Lord, de - scend - ing,



Now pro - claim Mes - si - ah's birth: Come and wor - ship,  
 Yon - der shines the in - fant Light: Come and wor - ship,  
 Ye have seen His na - tal star: Come and wor - ship,  
 In His tem - ple shall ap - pear: Come and wor - ship,



Come and wor - ship, Wor - ship Christ, the new - born King!  
 Come and wor - ship, Wor - ship Christ, the new - born King!  
 Come and wor - ship, Wor - ship Christ, the new - born King!  
 Come and wor - ship, Wor - ship Christ, the new - born King! A - men.



## All Hail to Thee, O Blessed Morn!

Frankfort  
IrregularJOHAN OLOF WALLIN, 1819  
Trans. by ERNST W. OLSON (1870-

PHILIP NICOLAI, 1599

*Resolutely*

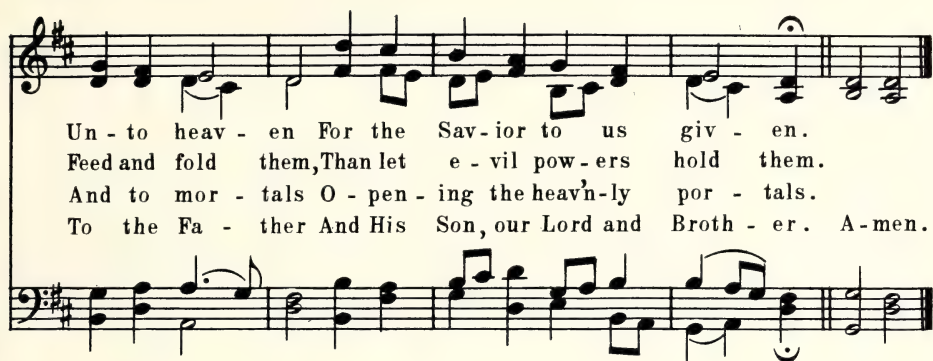
1. All hail to thee, O bless-ed morn! To ti-dings, long by proph-ets borne,  
 2. 'Tis God's own Im-age and, with-al, The Son of Man, that mor-tals all  
 3. He tears, like oth-er men, will shed, Our sor-rows share, and be our aid,  
 4. He comes, for our re-demp-tion sent, And by His glo-ry heav'n is rent,

Hast Thou ful-fill-ment giv-en. O sa-cred and im-mor-tal day,  
 May find in Him a broth-er. He comes with peace and love to bide  
 Thro' His e-ter-nal pow-er; The Lord's good will un-to us show,  
 To close up-on us nev-er: Our bless-ed Shep-herd He would be,

When un-to earth, in glo-rious ray, De-scends the grace of heav-en!  
 On earth, the err-ing race to guide, And help, as could no oth-er;  
 And min-gle in our cup of woe The drops of mer-cy's show-er;  
 Whom we may fol-low faith-ful-ly And be with Him for-ev-er;

Sing-ing, ring-ing, Sounds are blend-ing, Prais-es send-ing  
 Rath-er gath-er Clos-er, fond-er, Sheep that wan-der,  
 Dy-ing, buy-ing; Thro' His pas-sion Our sal-va-tion,  
 High-er, nigh-er, Glo-ry wing-ing, Prais-es sing-ing





## 110

## Var hälsad, sköna morgonstund

1. Var hälsad, sköna morgonstund,  
 Som av profeters helga mun  
 Är oss bebådad vorden!  
 Du stora dag, du sälla dag,  
 På vilken himlens välbehag  
 Ännu besöker jorden!  
 Unga sjunga  
 Med de gamla;  
 Sig församla  
 Jordens böner  
 Kring den störste av dess söner.
2. Guds väsens avbild och likväl  
 En mänskoso, på det var själ  
 Må glad till honom lända,  
 Han kommer, följd av frid och hopp,  
 De villade att söka opp  
 Och hjälpa de elända,  
 Värma, närma  
 Till varandra  
 Dem, som vandra  
 Kärlekslösa  
 Och ur usla brunnar ösa.
3. Han tårar fälla skall som vi,  
 Förstå vår nöd och stå oss bi  
 Med kraften av sin Andä,  
 Förkunna oss sin Faders råd  
 Och sötman av en evig nåd  
 I sorgeskalken blanda;  
 Strida, lida  
 Dödens smärta,  
 Att vårt hjärta  
 Frid må vinna  
 Och en öppnad himmel finna.
4. Han kommer, till vår frälsning sänd,  
 Och nådens sol, av honom tänd,  
 Skall sig ej mera dölja.  
 Han själv vår herde vara vill,  
 Att vi må honom höra till  
 Och honom efterfölja,  
 Nöjda, höjda  
 Över tiden,  
 Och i friden  
 Av hans rike  
 En gång vardä honom like.



## From Heaven Above to Earth I Come

Vom Himmel hoch

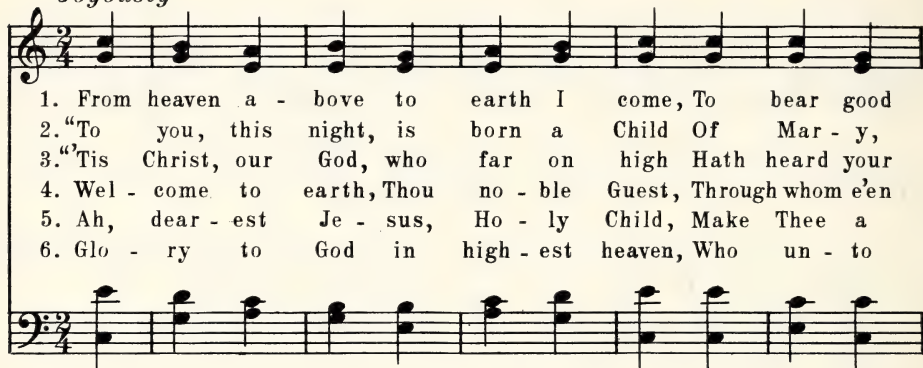
L. M.

MARTIN LUTHER, 1535

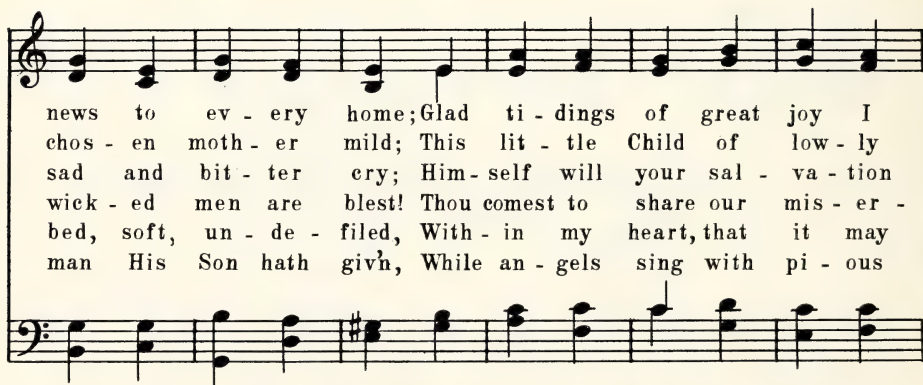
Trans. by CATHERINE WINKWORTH, 1855

VALENTIN SCHUMANN'S

"Geistliche Lieder," Leipzig, 1539

*Joyously*


1. From heaven a - bove to earth I come, To bear good  
 2. "To you, this night, is born a Child Of Mar - y,  
 3. 'Tis Christ, our God, who far on high Hath heard your  
 4. Wel - come to earth, Thou no - ble Guest, Through whom e'en  
 5. Ah, dear - est Je - sus, Ho - ly Child, Make Thee a  
 6. Glo - ry to God in high - est heaven, Who un - to



news to ev - ery home; Glad ti - dings of great joy I  
 chos - en moth - er mild; This lit - tle Child of low - ly  
 sad and bit - ter cry; Him - self will your sal - va - tion  
 wick - ed men are blest! Thou comest to share our mis - er -  
 bed, soft, un - de - filed, With - in my heart, that it may  
 man His Son hath giv'n, While an - gels sing with pi - ous



bring, Where - of I now will say and sing:  
 birth, Shall be the joy of all your earth?"  
 be, Him - self from sin will make you free."  
 y; What can we ren - der, Lord, to Thee?  
 be A qui - et cham - ber kept for Thee!  
 mirth A glad New Year to all the earth. A - men.



## God Rest You Merry, Gentlemen

God rest you merry, gentlemen

7. 6. 7. 6. 7. 6. with refrain

Traditional English carol

Traditional London melody  
Har. by JOHN STAINER, 1867*Briskly*

1. God rest you mer - ry, gen - tle - men, Let noth - ing you dis - may, Re -  
 2. From God our heaven - ly Fa - ther A bless - ed an - gel came; And  
 3. "Fear not, then," said the an - gel, "Let noth - ing you af - fright, This  
 4. Now to the Lord sing prais - es, All you with - in this place, And

mem - ber Christ our Sav - ior Was born on Christ - mas Day; To save us  
 un - to cer - tain shep - herds Brought ti - dings of the same; How that in  
 day is born a Sav - ior Of a pure Vir - gin bright, To free all  
 with true love and broth - er - hood Each oth - er now em - brace; This ho - ly

all from Sa - tan's power When we were gone a - stray.  
 Beth - le - hem was born The Son of God by name. O ti - dings of  
 those who trust in Him From Sa - tan's power and might.  
 tide of Christ - mas All oth - ers doth de - face.

com - fort and joy, Com - fort and joy; O ti - dings of com - fort and joy.



## Hark, the Herald Angels Sing

Mendelssohn

7. 7. 7. D. with refrain

CHARLES WESLEY, 1739

FELIX MENDELSSOHN-BARTHOLDY, 1840

Arr. by WILLIAM H. CUMMINGS, 1856

*Joyously*

1. Hark, the her - ald an - gels sing, "Glo - ry to the new-born King,  
 2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord:  
 3. Hail the heav'n-born Prince of Peace! Hail the Sun of right-eous-ness!

Peace on earth, and mer - cy mild; God and sin - ners rec-on-ciled!"  
 Late in time be - hold Him come, Off - spring of the Vir - gin's womb.  
 Light and life to all He brings, Ris'n with heal - ing in His wings:

Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;  
 Veiled in flesh the God-head see, Hail the in-car-nate De - i - ty!  
 Mild He lays His glo - ry by, Born that man no more may die;

With the an - gel - ic hosts pro-claim, "Christ is born in Beth - le - hem."  
 Pleased as man with men to dwell, Je - sus, our Em-man - u - el.  
 Born to raise the sons of earth; Born to give them sec - ond birth.



Hark, the her-ald an-gels sing, "Glo-ry to the new-born King!"  
 Hark, the her-ald an-gels sing, "Glo-ry to the new-born King!"  
 Hark, the her-ald an-gels sing, "Glo-ry to the new-born King!"

114

## Joy Bells Are Ringing

Julen är inne

5. 5. 6. D.

NILS FRYKMAN, 1881

Trans. by E. GUSTAV JOHNSON, 1946

W. THEODOR SÖDERBERG, 1881

*With marked and joyous rhythm*

1. Joy bells are ring-ing, Christ-mas is bring-ing Ti-dings of Je-sus' birth.
2. Light is as-cend-ing, Night time is end-ing, Sun-shine from God ap-pears.
3. O what a treas-ure God in His pleas-ure Lov-ing-ly gives to-day.
4. Come to the man-ger, Kin-dred and stran-ger, Hail now the new-born King!
5. Ban-ish all sad-ness, Fill me with glad-ness, Je-sus, whom I a-dore!

Can-dles are gleam-ing, Glad-ness is stream-ing Out o-ver all the earth.  
 Hope of the a-ges, Fore-told by sag-es, Comes to dis-pel all fears.  
 Grace to the low-ly, Peace, pure and ho-ly, An-gels to men con-vey.  
 In ad-o-ra-tion With ju-bi-la-tion Peo-ples and na-tions sing!  
 All else may per-ish, Thee will I cher-ish Now and for-ev-er-more!



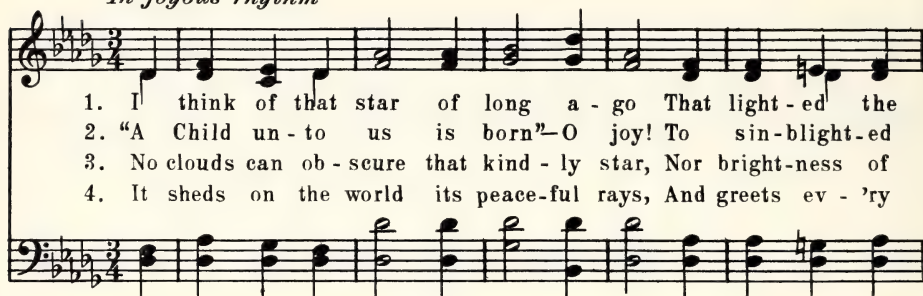
## I Think of That Star of Long Ago

Betlehems stjärna  
9.10.10.11. with refrain

A. L. SKOOG, 1889

Trans. by the author

A. L. SKOOG, 1889

*In joyous rhythm*


1. I think of that star of long a - go That light - ed the  
2. "A Child un - to us is born"—O joy! To sin - blight - ed  
3. No clouds can ob - scure that kind - ly star, Nor bright - ness of  
4. It sheds on the world its peace - ful rays, And greets ev - 'ry

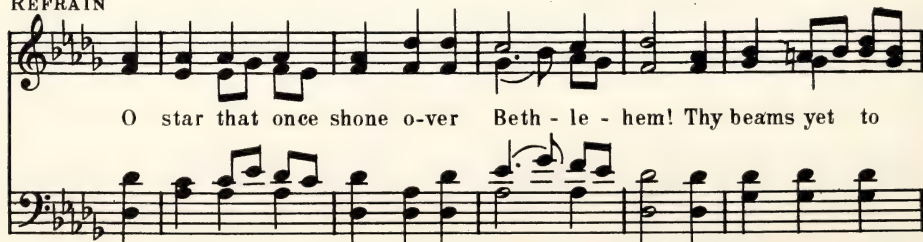


wan - der - ers' path be - low; In faith I look up, and  
earth comes high heav'n's en - voy; Now o - ver my path that  
noon - day its glo - ries mar; When shad - ows of death sur -  
mor - tal with heav'n - ly grace. To Beth - le - hem's Babe I



o'er me I see That star in its beau - ty still shin - ing for me.  
dear mem - o - ry, A star in its beau - ty is shin - ing for me.  
round me, I'll see That star in its beau - ty still shin - ing for me.  
has - ten with thee, O star, in thy beau - ty still shin - ing for me.

## REFRAIN



O star that once shone o - ver Beth - le - hem! Thy beams yet to



mor - tals great joy pro - claim. The Lord to a - dore, I

has - ten with thee, O star in thy beau - ty still shin - ing for me.

# 116 When Christmas Morn Is Breaking

När juldagsmorgon glimmar  
7. 6. 7. 6.

From the Swedish, c. 1851

German folk melody

*Simply*

1. When Christ-mas morn is break - ing, The man-ger I would seek, Where  
2. What love is Thine, de-scend - ing To come to sin - ful men! Should  
3. We wel-come and re-ceive Thee, O Je - sus, chil-dren's Friend; By

God, His throne for - sak - ing, Is rest - ing low and meek. low and meek.  
I in sin be spend - ing My days of child-hood then? child-hood then?  
sin no more I'll grieve Thee, But serve Thee to the end. to the end.

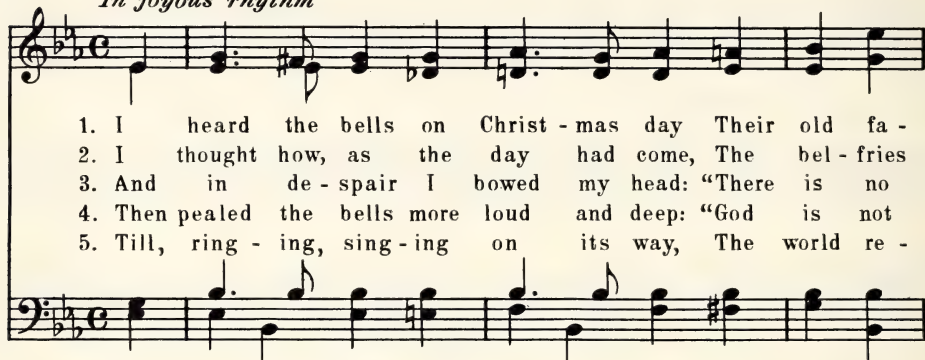


## I Heard the Bells on Christmas Day

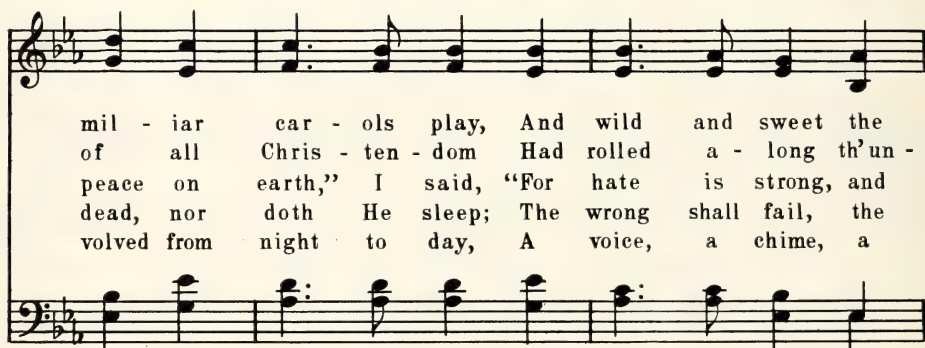
Waltham  
L.M.

HENRY W. LONGFELLOW, 1863

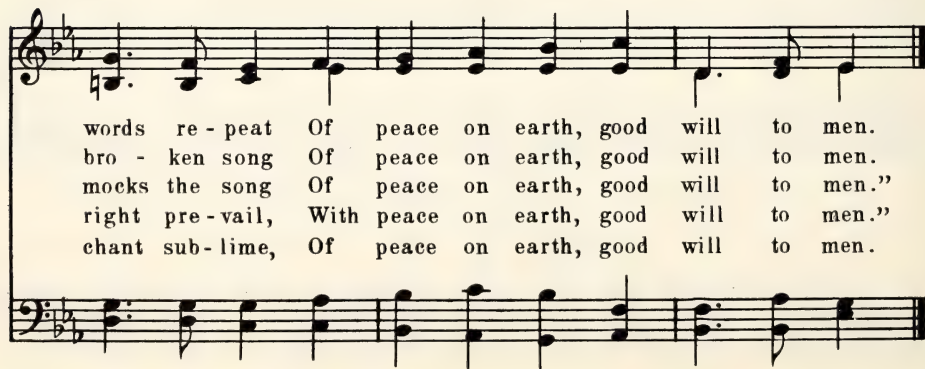
J. BAPTISTE CALKIN, 1872

*In joyous rhythm*


1. I heard the bells on Christ - mas day Their old fa -  
 2. I thought how, as the day had come, The bel - fries  
 3. And in de - spair I bowed my head: "There is no  
 4. Then pealed the bells more loud and deep: "God is not  
 5. Till, ring - ing, sing - ing on its way, The world re -



mil - iar car - ols play, And wild and sweet the  
 of all Chris - ten - dom Had rolled a - long th'un -  
 peace on earth," I said, "For hate is strong, and  
 dead, nor doth He sleep; The wrong shall fail, the  
 volved from night to day, A voice, a chime, a



words re - peat Of peace on earth, good will to men.  
 bro - ken song Of peace on earth, good will to men.  
 mocks the song Of peace on earth, good will to men."  
 right pre - vail, With peace on earth, good will to men."  
 chant sub - lime, Of peace on earth, good will to men.

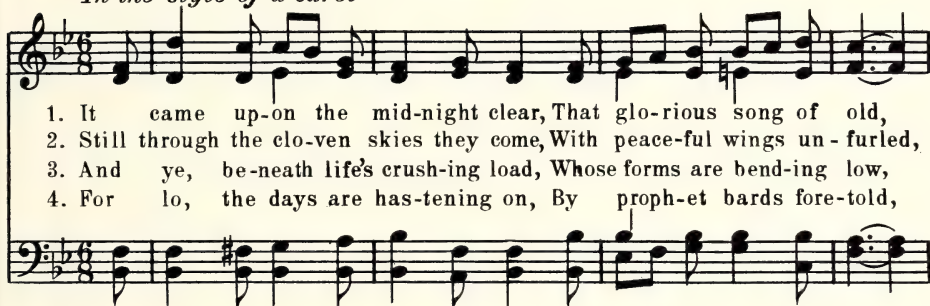


## It Came Upon the Midnight Clear

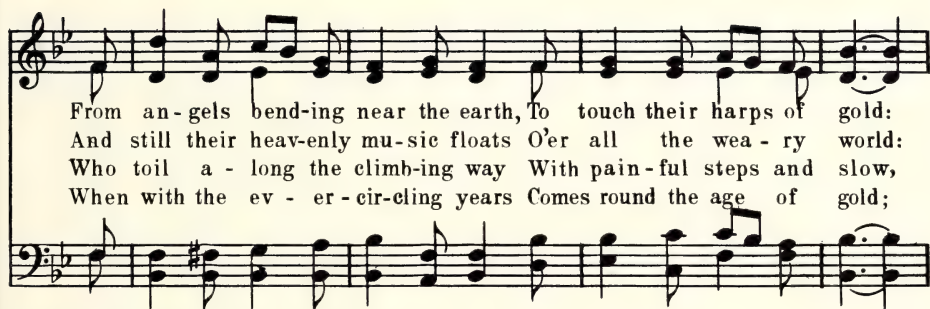
Carol  
C. M. D.

EDMUND H. SEARS, 1850

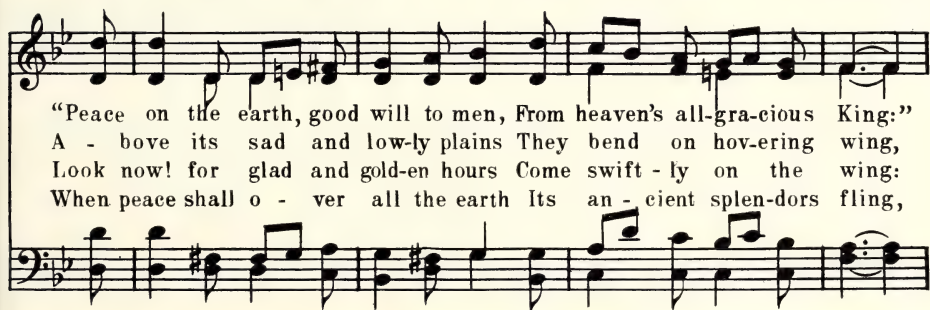
RICHARD S. WILLIS, 1850

*In the style of a carol*


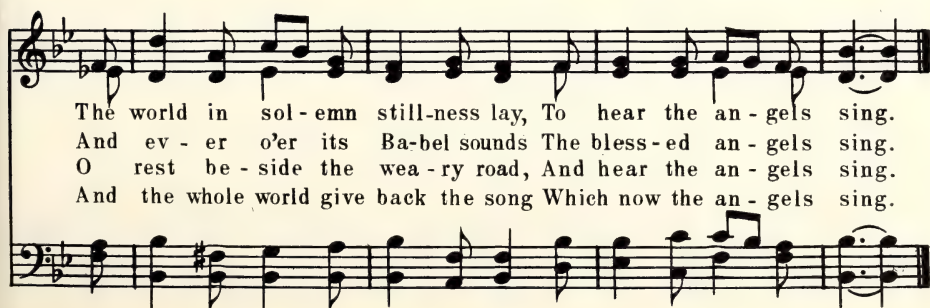
1. It came up-on the mid-night clear, That glo-rious song of old,  
 2. Still through the clo-ven skies they come, With peace-ful wings un- furled,  
 3. And ye, be-neath life's crush-ing load, Whose forms are bend-ing low,  
 4. For lo, the days are has-tening on, By proph-et bards fore-told,



From an-gels bend-ing near the earth, To touch their harps of gold:  
 And still their heav-enly mu-sic floats O'er all the wea-ry world:  
 Who toil a-long the climb-ing way With pain-ful steps and slow,  
 When with the ev-er-cir-cel-ing years Comes round the age of gold;



"Peace on the earth, good will to men, From heaven's all-gra-cious King:"  
 A - bove its sad and low-ly plains They bend on hov-ering wing,  
 Look now! for glad and gold-en hours Come swift-ly on the wing:  
 When peace shall o-ver all the earth Its an - cient splen-dors fling,



The world in sol-emn still-ness lay, To hear the an-gels sing.  
 And ev-er o'er its Ba-bel sounds The bless-ed an-gels sing.  
 O rest be-side the wea-ry road, And hear the an-gels sing.  
 And the whole world give back the song Which now the an-gels sing.



## Joy to the World!

THE BIRTH OF JESUS

Antioch  
C.M.From Psalm 98  
ISAAC WATTS, 1719

GEORGE FRIEDRICH HANDEL, 1742

*With confident spirit*

1. Joy to the world! the Lord is come; Let earth re -  
 2. Joy to the earth! the Sav - ior reigns; Let men their  
 3. No more let sins and sor - rows grow, Nor thorns in -  
 4. He rules the world with truth and grace, And makes the

ceive her King; Let ev - 'ry heart pre - pare Him room,  
 songs em - ploy; While fields and floods, rocks, hills and plains  
 fest the ground; He comes to make His bless-ings flow  
 na - tions prove The glo - ries of His right-eous - ness,

And heav'n and na - ture sing, And heav'n and na - ture  
 Re - peat the sound-ing joy, Re - peat the sound-ing  
 Far as the curse is found, Far as the curse is  
 And won - ders of His love, And won - ders of His  
 1. And heav'n and na - ture sing, And

sing, And heav'n, and heav'n and na - ture sing.  
 joy, Re - peat, re - peat the sound-ing joy.  
 found, Far as, far as the curse is found.  
 love, And won - ders, and won - ders of His love.  
 heav'n and na - ture sing,



## O Come, All Ye Faithful

Adeste Fideles

Irregular

Latin Hymn, 18th century

Trans. by FREDERICK OAKELEY, 1841

JOHN F. WADE'S

"Cantus Diversi," 1751

*Jubilantly*

1. O come, all ye faith-ful, joy-ful and tri-umph-ant, O come ye, O  
 2. Sing, choirs of an - gels, sing in ex - ul - ta - tion, O sing, all ye  
 3. Yea, Lord, we greet Thee, born this hap-py morn-ing, O Je - sus, to

come ye to Beth - le - hem; Come and be - hold Him born the King of an - gels;  
 cit - i - zens of heav'n a - bove; Glo - ry to God, all glo - ry in the high - est;  
 Thee be all glo - ry given; Word of the Fa - ther, now in flesh ap - pear - ing;

## REFRAIN

O come, let us a - dore Him, O come, let us a - dore Him,

O come, let us a - dore Him, Christ, the Lord. A - men.



## O Little Town of Bethlehem

St. Louis

8. 6. 8. 6. 7. 6. 8. 6.

PHILLIPS BROOKS, 1868

LEWIS H. REDNER, 1868

*In the style of a carol*

1. O lit - tle town of Beth-le - hem, How still we see thee  
 2. For Christ is born of Ma - ry; And gath - ered all a -  
 3. How si - lent - ly, how si - lent - ly The won-drous gift is  
 4. O ho - ly Child of Beth-le - hem, De - scend to us, we

lie! A - bove thy deep and dream-less sleep The si - lent stars go  
 bove, While mor-tals sleep, the an - gels keep Their watch of won-d'ring  
 giv'n! So God im - parts to hu-man hearts The bless-ings of His  
 pray; Cast out our sin and en - ter in, Be born in us to -

by; Yet in thy dark streets shin-eth The ev - er - last - ing  
 love. O morn-ing stars, to - geth - er Pro-claim the ho - ly  
 heav'n. No ear may hear His com - ing; But in this world of  
 day. We hear the Christ-mas an - gels The great glad ti - dings

Light; The hopes and fears of all the years Are met in thee to - night.  
 birth, And prais-es sing to God the King, And peace to men on earth.  
 sin, Where meek souls will re-ceive Him still, The dear Christ en-ters in.  
 tell, O come to us, a-bide with us, Our Lord Em-man-u - el!



122

## O Thou Joyful, O Thou Wonderful

Sicilian Mariners' Hymn

9. 7. 6. 6. 7.

Stanza 1 JOHANNES D. FALK, 1816

Stanzas 2 and 3 Anonymous

Sicilian melody, 1794

Trans. by HENRY KATTERJOHN, 1919

*Joyously*

1. O thou joy - ful, O thou won - der - ful Grace re - veal - ing  
 2. O thou joy - ful, O thou won - der - ful Love re - veal - ing  
 3. O thou joy - ful, O thou won - der - ful Peace re - veal - ing



Christ-mas-tide! Je - sus came to win us From all sin with-in us:  
 Christ-mas-tide! Loud ho-san-nas sing-ing And all prais-es bring-ing,  
 Christ-mas-tide! Dark-ness dis-ap-pear-eth, God's own light now near-eth,



Glo - ri - fy the Ho - ly Child!  
 May Thy love with us a - bide.  
 Peace and joy, to all be - tide.





## Our Day of Joy Is Here Again

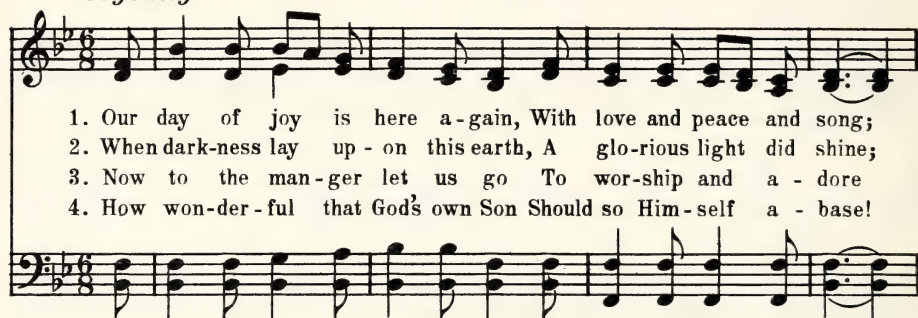
Nu glädjens timme

C.M. with refrain

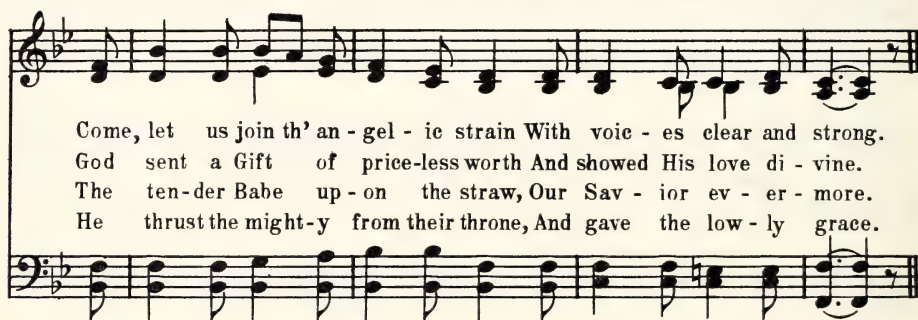
A. L. SKOOG, 1892

Trans. by the author

A. L. SKOOG, 1892

*Joyously*


1. Our day of joy is here a-gain, With love and peace and song;  
 2. When dark-ness lay up - on this earth, A glo-rious light did shine;  
 3. Now to the man-ger let us go To wor-ship and a - dore  
 4. How won-der - ful that God's own Son Should so Him - self a - base!

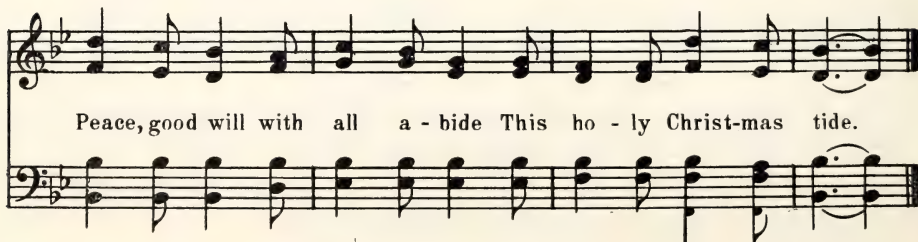


Come, let us join th' an - gel - ic strain With voic - es clear and strong.  
 God sent a Gift of price-less worth And showed His love di - vine.  
 The ten - der Babe up - on the straw, Our Sav - ior ev - er - more.  
 He thrust the might - y from their throne, And gave the low - ly grace.

## REFRAIN



Glo - ry to our God, we sing, Glo - ry to our Lord and King;



Peace, good will with all a - bide This ho - ly Christ-mas tide.



## Silent Night! Holy Night!

Stille Nacht

Irregular

JOSEPH MOHR, 1818

FRANZ GRÜBER, 1818

*Serenely*

1. Si - lent night! ho - ly night! All is calm,  
 2. Si - lent night! ho - ly night! Shep - herds quake  
 3. Si - lent night! ho - ly night! Son of God,



all is bright, 'Round yon vir - gin moth - er and Child;  
 at the sight: Glo - ries stream from heav - en a - far;  
 love's pure light! Ra - diant beams from Thy ho - ly face,



Ho - ly In - fant, so ten - der and mild. Sleep in heav - en - ly peace,  
 Heav'n - ly hosts sing al - le - lu - ia, Christ, the Sav - ior, is born!  
 With the dawn of re - deem - ing grace, Je - sus, Lord at Thy birth,



Sleep in heav - en - ly peace.  
 Christ, the Sav - ior, is born!  
 Je - sus, Lord at Thy birth.



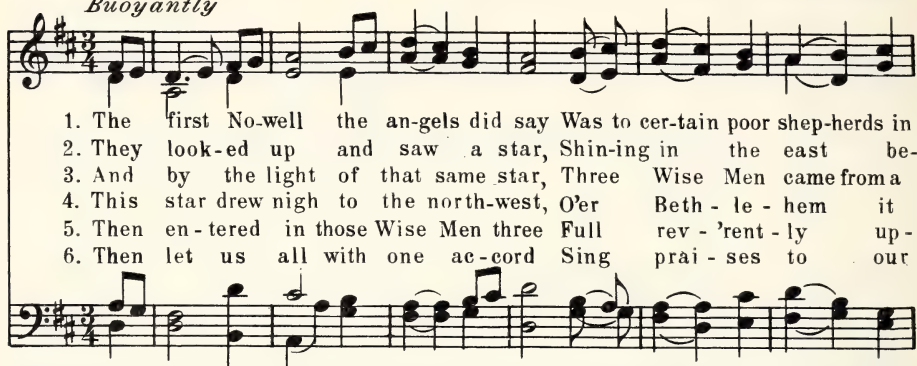


## The First Nowell the Angels Did Say

The first Nowell  
Irregular with refrain

Old English carol, 1833

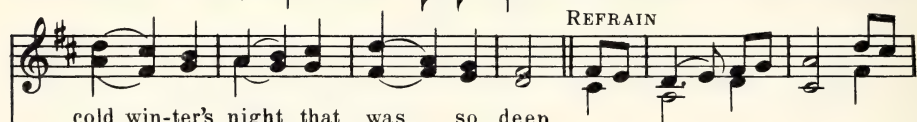
Traditional melody in  
WILLIAM SANDY'S "Christmas Carols," 1833

*Buoyantly*


1. The first No-well the an-gels did say Was to cer-tain poor shep-herds in  
2. They look-ed up and saw a star, Shin-ing in the east be-  
3. And by the light of that same star, Three Wise Men came from a  
4. This star drew nigh to the north-west, O'er Beth - le - hem it  
5. Then en - tered in those Wise Men three Full rev - 'rent - ly up -  
6. Then let us all with one ac - cord Sing prai - ses to our

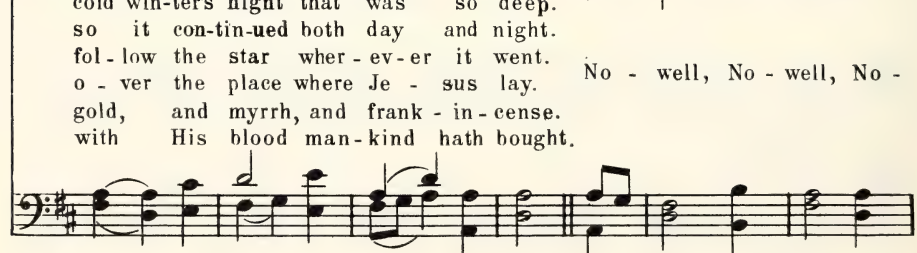


fields as they lay, In fields as they lay keep-ing their sheep, On a  
yond them far, And to the earth it gave great light, And  
coun - try a - far, To seek for a king was their in - tent, And to  
took its rest, And there it did both stop and stay, Right  
on their knee, And of - fered there in His pres - ence Their  
heav'n - ly Lord, That hath made heav'n and earth of naught, And

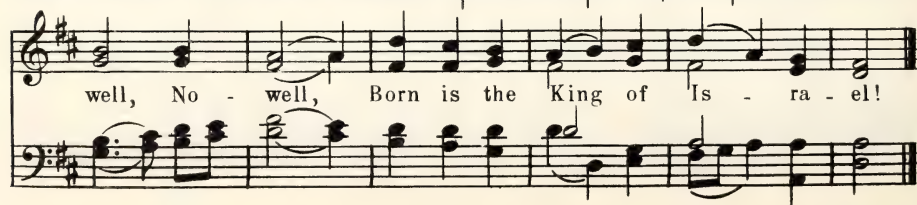


REFRAIN

cold win-ter's night that was so deep.  
so it con-tin-ued both day and night.  
fol - low the star wher - ev - er it went. No - well, No - well, No -  
o - ver the place where Je - sus lay.  
gold, and myrrh, and frank - in - cense.  
with His blood man-kind hath bought.



well, No - well, Born is the King of Is - ra - el!



well, No - well, Born is the King of Is - ra - el!

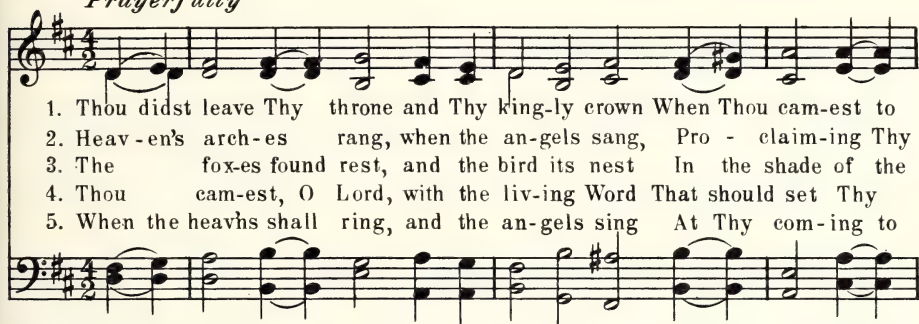


## Thou Didst Leave Thy Throne

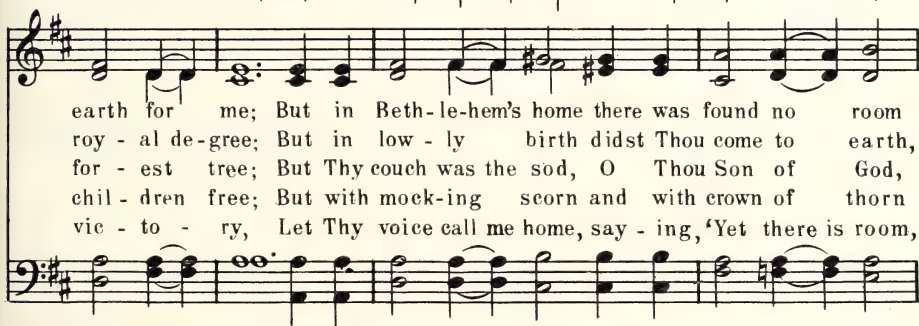
Margaret  
Irregular

EMILY E. STEELE ELLIOT, 1864

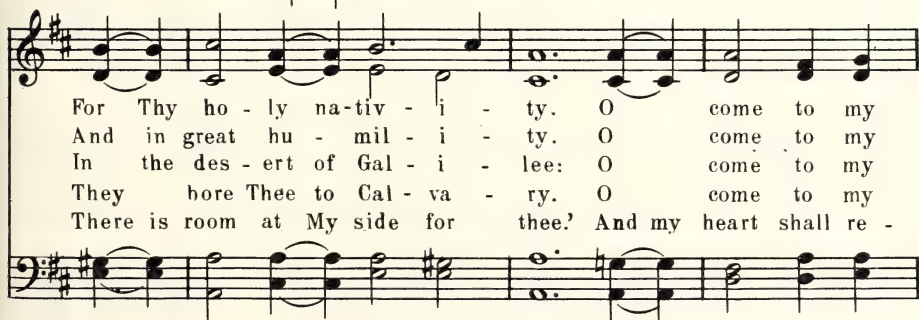
TIMOTHY R. MATTHEWS, 1876

*Prayerfully*


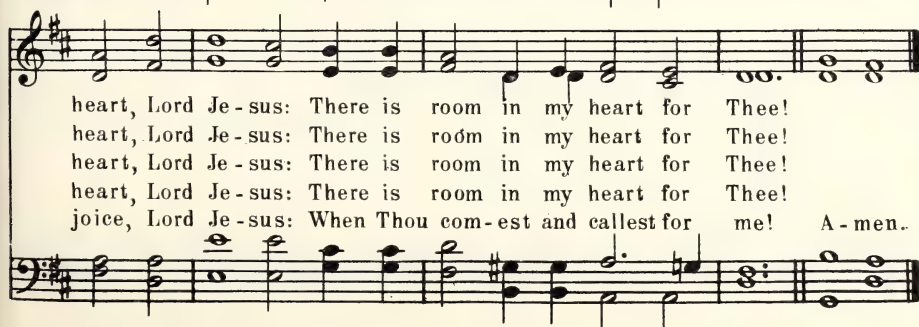
1. Thou didst leave Thy throne and Thy king-ly crown When Thou cam-est to  
2. Heav-en's arch-es rang, when the an-gels sang, Pro - claim-ing Thy  
3. The fox-es found rest, and the bird its nest In the shade of the  
4. Thou cam-est, O Lord, with the liv-ing Word That should set Thy  
5. When the heavhs shall ring, and the an-gels sing At Thy com-ing to



earth for me; But in Beth-le-hem's home there was found no room  
roy - al de-gree; But in low - ly birth didst Thou come to earth,  
for - est tree; But Thy couch was the sod, O Thou Son of God,  
chil - dren free; But with mock-ing scorn and with crown of thorn  
vie - to - ry, Let Thy voice call me home, say - ing, 'Yet there is room,



For Thy ho - ly na-tiv - i - ty. O come to my  
And in great hu - mil - i - ty. O come to my  
In the des - ert of Gal - i - lee: O come to my  
They hore Thee to Cal - va - ry. O come to my  
There is room at My side for thee.' And my heart shall re -



heart, Lord Je - sus: There is room in my heart for Thee!  
heart, Lord Je - sus: There is room in my heart for Thee!  
heart, Lord Je - sus: There is room in my heart for Thee!  
heart, Lord Je - sus: There is room in my heart for Thee!  
joice, Lord Je - sus: When Thou com-est and callest for me! A - men.



## 127 What Child Is This, Who, Laid to Rest

Greensleeves

8. 7. 8. 7. D. with refrain

WILLIAM C. DIX, c. 1865

Old English melody, 1642

*In flowing style*

1. What Child is this, who, laid to rest, On Ma-ry's lap is sleep-ing?  
 2. Why lies He in such mean es-tate Where ox and ass are feed-ing?  
 3. So bring Him in - cense, gold, and myrrh, Come, peas-ant, King to own Him;

Whom an - gels greet with an-thems sweet, While shep-herds watch are keep-ing?  
 Good Chris-tian, fear: for sin-ners here The si - lent Word is plead-ing.  
 The King of kings sal-va-tion brings, Let lov - ing hearts en-throne Him.

## REFRAIN

This, this is Christ the King, Whom shep-herds guard and an-gels sing:

Haste, haste to bring Him laud, The Babe, the Son of Ma - ry.



## While Shepherds Watched Their Flocks

Christmas  
C.M.

NAHUM TATE, 1703

GEORGE FRIEDRICH HANDEL, 1728

*Brightly*

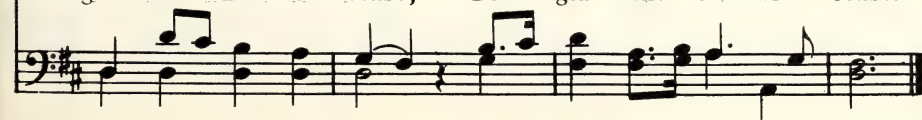
1. While shep - herds watched their flocks by night, All
2. "Fear not!" said he — for might - y dread Had
3. "To you, in Da - vid's town, this day Is
4. "The heav'n - ly babe you there shall find To
5. "All glo - ry be to God on high, And



seat - ed on the ground, The an - gel of the Lord came down, And  
seized their trou - bled mind, "Glad ti - dings of great joy I bring, To  
born of Da - vid's line, The Sav - ior, who is Christ the Lord; And  
hu - man view dis - played, All mean - ly wrapped in swath - ing - bands, And  
to the earth be peace: Good will hence - forth from heav'n to men, Be -



glo - ry shone a - round, And glo - ry shone a - round.  
you and all man - kind, To you and all man - kind."  
this shall be the sign: And this shall be the sign:"  
in a man - ger laid, And in a man - ger laid."  
gin and nev - er cease, Be - gin and nev - er cease!"





## 129 O Morning Star! How Fair and Bright

Frankfort  
Irregular

PHILIP NICOLAI, 1599

Trans. by CATHERINE WINKWORTH  
(1829-1878)

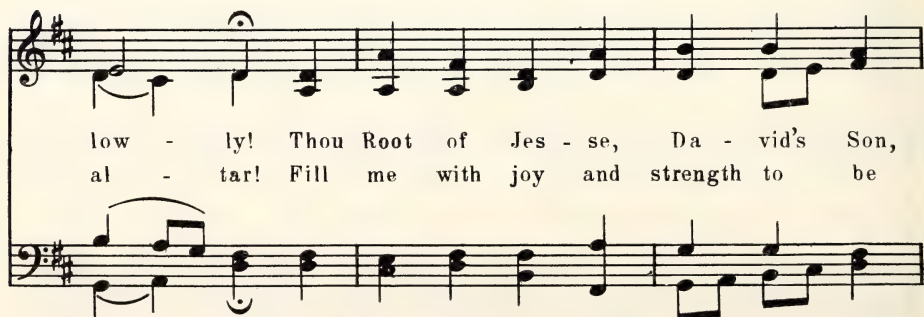
PHILIP NICOLAI, 1599

*Majestically*


1. O Morn - ing Star! how fair and bright Thou  
2. Thou heaven - ly Bright - ness! Light di - vine! O

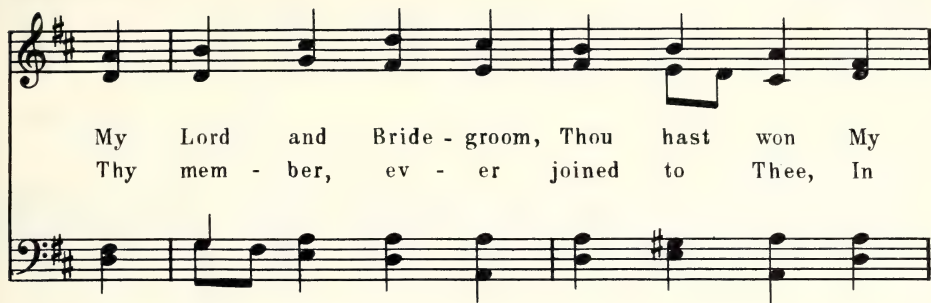


beam - est forth in truth and light, O Sov - ereign meek and  
deep with - in my heart now shine, And make Thee there an



low - ly! Thou Root of Jes - se, Da - vid's Son,  
al - tar! Fill me with joy and strength to be

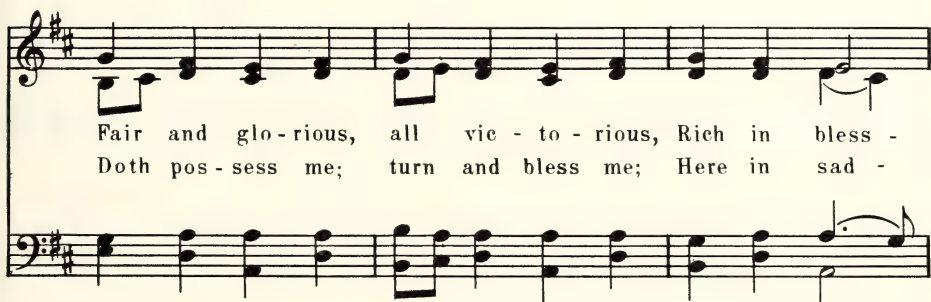




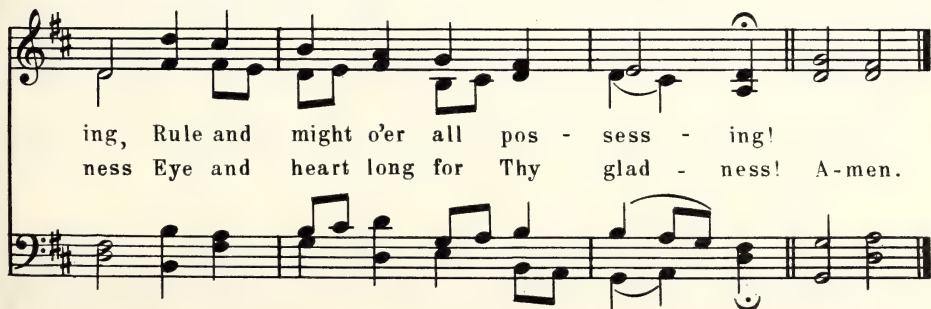
My Lord and Bride - groom, Thou hast won My  
Thy mem - ber, ev - er joined to Thee, In



heart to serve Thee sole - ly! Je - sus! Je - sus  
love that can - not fal - ter; Je - sus! Je - sus



Fair and glo - rious, all vic - to - rious, Rich in bless -  
Doth pos - sess me; turn and bless me; Here in sad -



ing, Rule and might o'er all pos - sess - ing!  
ness Eye and heart long for Thy glad - ness! A - men.



## As with Gladness Men of Old

Dix

7. 7. 7. 7. 7. 7.

WILLIAM C. DIX, 1861

CONRAD KOCHER, 1838

*With joy*

1. As with glad - ness men of old Did the guid - ing  
 2. As with joy - ful steps they sped To that low - ly  
 3. As they of - fered gifts most rare At that man - ger  
 4. Ho - ly Je - sus, ev - ery day Keep us in the

star be - hold; As with joy they hailed its light,  
 man - ger bed, There to bend the knee be - fore  
 rude and bare; So may we with ho - ly joy,  
 nar - row way; And, when earth - ly things are past,

Lead - ing on - ward, beam - ing bright; So, most gra - cious  
 Him whom heaven and earth a - dore; So may we with  
 Pure, and free from sin's al - loy, All our cost - liest  
 Bring our ran - somed souls at last Where they need no

God, may we Ev - er - more be led by Thee.  
 will - ing feet Ev - er seek Thy mer - cy seat.  
 treas - ures bring, Christ, to Thee, our heaven - ly King.  
 star to guide, Where no clouds Thy glo - ry hide. A - men.



## We Three Kings of Orient Are

Kings of Orient  
8.8.8.6.with refrain

JOHN H. HOPKINS, 1862

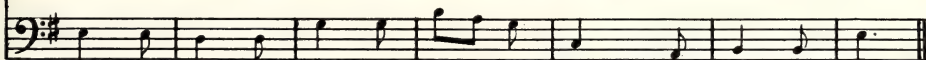
JOHN H. HOPKINS, 1862

*With graceful rhythm*

1. We three kings of O - ri - ent are, Bear - ing gifts we trav - erse a - far
2. Born a King on Beth - le - hem's plain, Gold I bring to crown Him a - gain,
3. Frank - in - cense to of - fer have I, In - cense owns a De - i - ty nigh;
4. Myrrh is mine; its bit - ter per - fume Breathes a life of gath - er - ing gloom:
5. Glo - rious now be - hold Him a - rise, King and God and Sac - ri - fice;



Field and foun - tain, moor and moun - tain, Fol - low - ing yon - der star.  
King for - ev - er, ceas - ing nev - er O - ver us all to reign.  
Prayer and prais - ing, all men rais - ing, Wor - ship Him, God on high.  
Sor - r'wing, sigh - ing, bleed - ing, dy - ing, Sealed in the stone - cold tomb.  
Al - le - lu - ia, al - le - lu - ia! Earth to heav'n re - plies.



## REFRAIN



O star of won - der, star of night, Star with roy - al beau - ty bright,



West - ward lead - ing, still pro - ceed - ing, Guide us to thy per - fect light.





## Immortal Love, Forever Full

Serenity  
C. M.

JOHN GREENLEAF WHITTIER, 1866

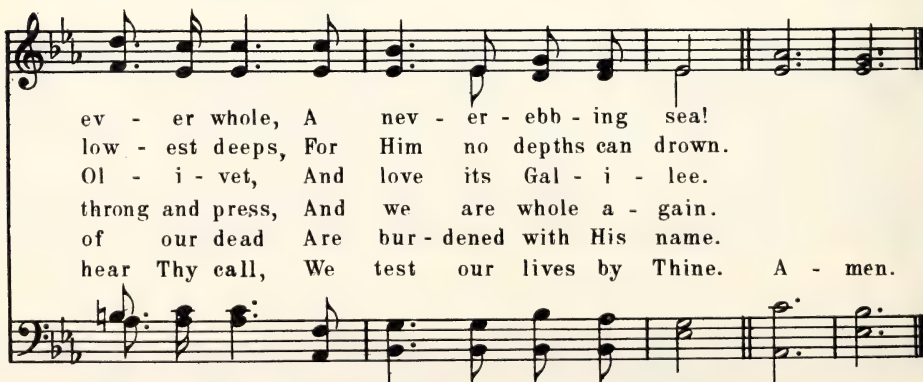
WILLIAM V. WALLACE, 1856

*With flowing rhythm*


1. Im - mor - tal Love, for - ev - er full, For -  
 2. We may not climb the heaven - ly steep To  
 3. But warm, sweet, ten - der, e - ven yet A  
 4. The heal - ing of His seam - less dress Is  
 5. Through Him the first fond prayers are said Our  
 6. O Lord and Mas - ter of us all, What -



ev - er flow - ing free. For - ev - er shared, for -  
 bring the Lord Christ down; In vain we search the  
 pres - ent help is He; And faith has still its  
 by our beds of pain; We touch Him in life's  
 lips of child - hood frame, The last low whis - pers  
 e'er our name or sign, We own Thy sway, we



ev - er whole, A nev - er - ebb - ing sea!  
 low - est deeps, For Him no depths can drown.  
 Ol - i - vet, And love its Gal - i - lee.  
 throng and press, And we are whole a - gain.  
 of our dead Are bur - dened with His name.  
 hear Thy call, We test our lives by Thine. A - men.



## Jesus, Thy Name Hath Power to Bless

Wenn wir in höchsten Nöthen sein

L.M.

BASILIUS FÖRTSCH, 1612

Trans. by ADOLF HULT (1869-1943)

Genevan French Psalter, 1542

*With dignity*

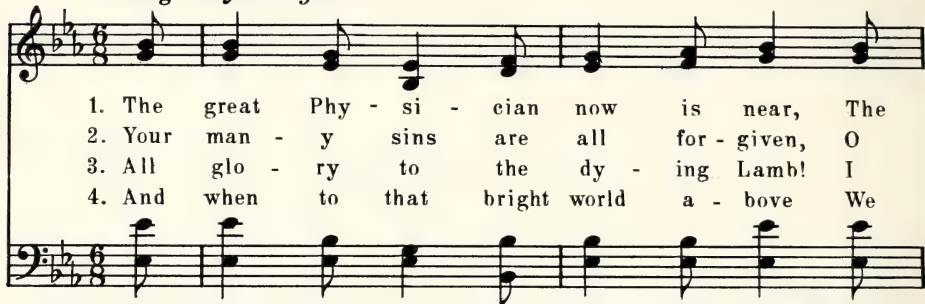


## The Great Physician Now Is Near

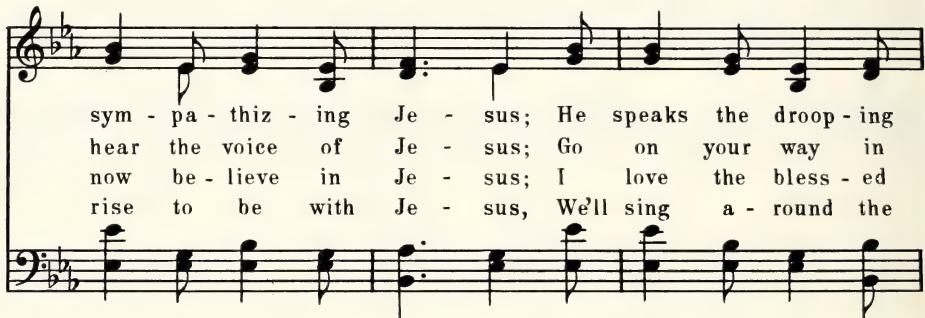
The great Physician  
8. 7. 8. 7. with refrain

WILLIAM HUNTER, 1851


JOHN H. STOCKTON (1813-1877)

*With graceful rhythm*


1. The great Phy - si - cian now is near, The  
2. Your man - y sins are all for - given, O  
3. All glo - ry to the dy - ing Lamb! I  
4. And when to that bright world a - bove We

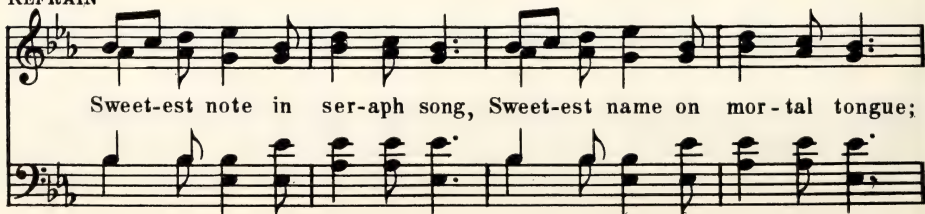


sym - pa - thiz - ing Je - sus; He speaks the droop - ing  
hear the voice of Je - sus; Go on your way in  
now be - lieve in Je - sus; I love the bless - ed  
rise to be with Je - sus, We'll sing a - round the



heart to cheer, O hear the voice of Je - sus.  
peace to heaven, And wear a crown with Je - sus.  
Sav - ior's name, I love the name of Je - sus.  
throne of love, His name, the name of Je - sus.

## REFRAIN



Sweet-est note in ser-aph song, Sweet-est name on mor-tal tongue;



Sweet-est car - ol ev - er sung, Je - sus, bless - ed Je - sus.

## 135 What Grace, O Lord, and Beauty Shone

Dalehurst  
C.M.

EDWARD DENNY, 1839

ARTHUR COTTMAN, 1872

*Aspiringly*

1. What grace, O Lord, and beau - ty shone  
2. Thy foes might hate, de - spise, re - vile,  
3. O give us hearts to love like Thee!  
4. One with Thy - self, may ev - ery eye

A - round Thy steps be - low; What pa - tient love was  
Thy friends un - faith - ful prove; Un - wea - ried in for -  
Like Thee, O Lord, to grieve Far more for oth - ers'  
In us, Thy breth - ren, see The gen - tle - ness and

seen in all Thy life and death of woe.  
give - ness still, Thy heart could on - ly love.  
sin than all The wrongs that we re - ceive.  
grace that spring From un - ion, Lord, with Thee. A - men.



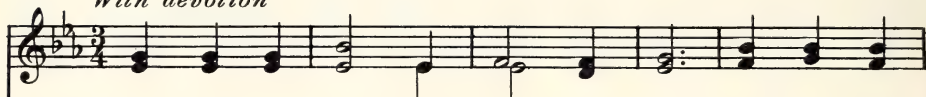
136

## Strong Son of God, Immortal Love

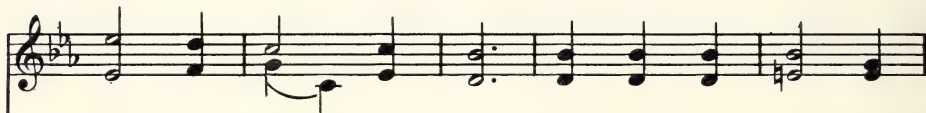
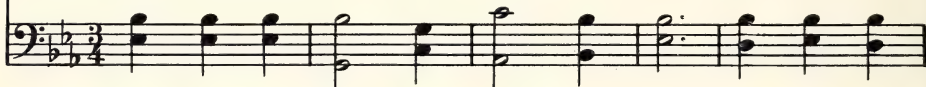
St. Crispin  
L. M.

ALFRED TENNYSON, 1850

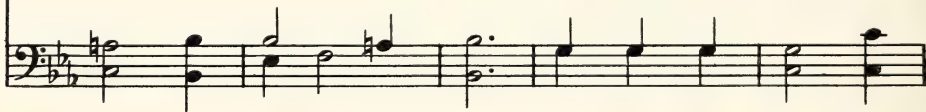
GEORGE J. ELVEY, 1862

*With devotion*

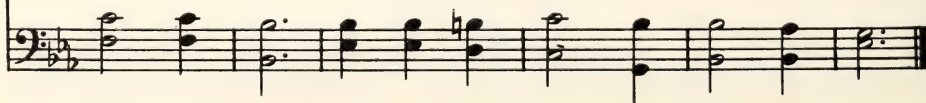
1. Strong Son of God, im - mor - tal Love, Whom we, that  
 2. Thou seem - est hu - man and di - vine, The high - est,  
 3. Our lit - tle sys - tems have their day; They have their  
 4. Let knowl - edge grow from more to more, But more of



have not seen Thy face, By faith, and faith a -  
 ho - liest man - hood, Thou; Our wills are ours, we  
 day and cease to be; They are but bro - ken  
 rev - 'rence in us dwell; That mind and soul, ac -



lone, em - brace, Be - liev - ing where we can - not prove.  
 know not how; Our wills are ours, to make them Thine.  
 lights of Thee, And Thou, O Lord, art more than they.  
 cord - ing well, May make one mu - sic as be - fore.





## All Glory, Laud, and Honor

St. Theodulph  
7. 6. 7. 6. D.

Theodulph of Orleans (c. 820 A.D.)

Trans. by JOHN M. NEALE, 1854

MELCHIOR TESCHNER, 1615

*Majestically*

1. All glo-ry, laud, and hon - or, To Thee, Re-deem-er, King,  
2. The com-pan - y of an - gels Are prais-ing Thee on high,  
3. To Thee, be-fore Thy pas - sion They sang their hymns of praise;

To whom the lips of chil - dren Made sweet ho-san-nas ring.  
And mor-tal men and all things Cre - at - ed make re - ply.  
To Thee, now high ex - alt - ed, Our mel - o - dy we raise.

Thou art the King of Is-ra-el, Thou Da-vid's roy-al Son,  
The peo-ple of the He - brews With palms be-fore Thee went;  
Thou didst ac-cept their prais - es; Ac - cept the praise we bring,

Who in the Lord's Name com-est, The King and Bless-ed One.  
Our praise and pray'r and an-thems Be - fore Thee we pre - sent.  
Who in all good de - light-est, Thou good and gra-cious King. A-men.



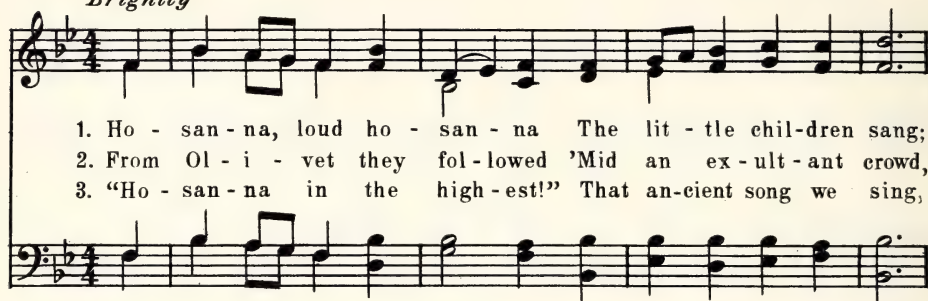
## Hosanna, Loud Hosanna

THE TRIUMPHAL ENTRY

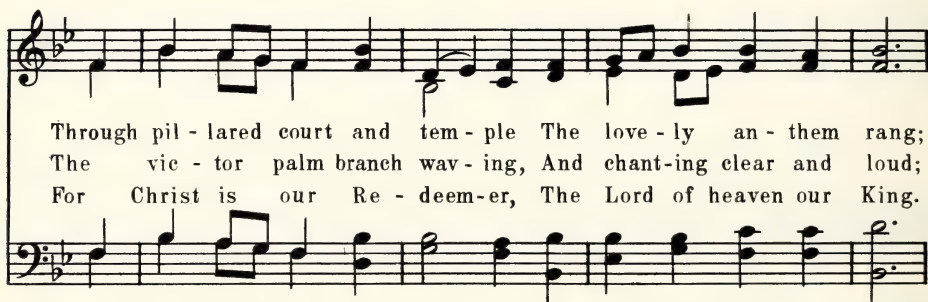
Ellacombe  
7. 6. 7. 6. D.

JENNETTE THRELFALL, 1873

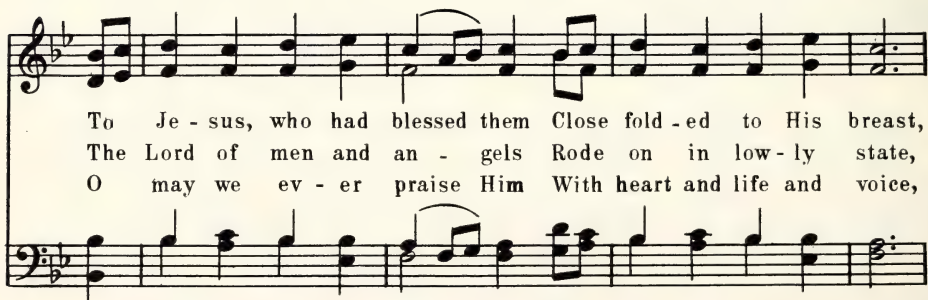
"Gesangbuch der Herzogl,"  
Wirtemberg, 1784

*Brightly*


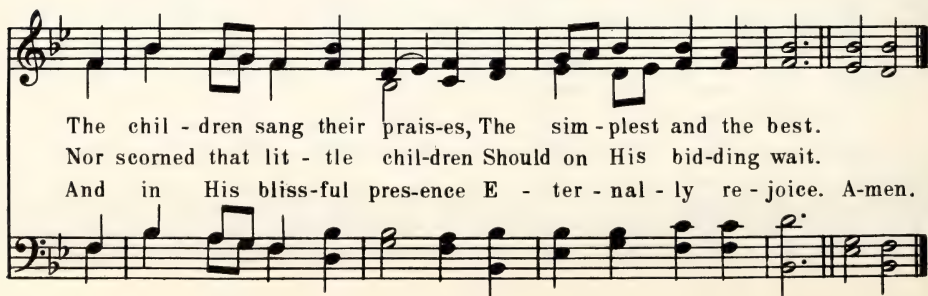
1. Ho - san - na, loud ho - san - na The lit - tle chil - dren sang;  
2. From Ol - i - vet they fol - lowed 'Mid an ex - ult - ant crowd,  
3. "Ho - san - na in the high - est!" That an - cient song we sing,



Through pil - lared court and tem - ple The love - ly an - them rang;  
The vic - tor palm branch wav - ing, And chant - ing clear and loud;  
For Christ is our Re - deem - er, The Lord of heaven our King.



To Je - sus, who had blessed them Close fold - ed to His breast,  
The Lord of men and an - gels Rode on in low - ly state,  
O may we ev - er praise Him With heart and life and voice,



The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice. A - men.



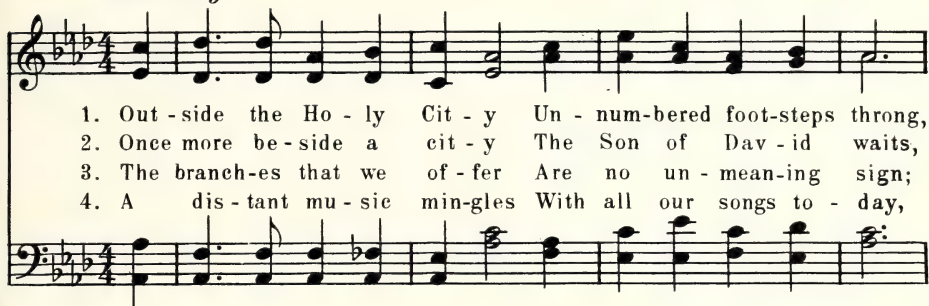
## Outside the Holy City

Alford  
7. 6. 8. 6. D.

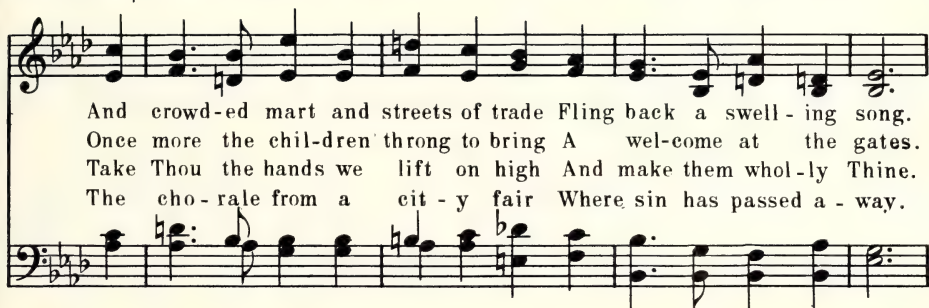
THE TRIUMPHAL ENTRY

JAMES GORDON GILKEY, 1915

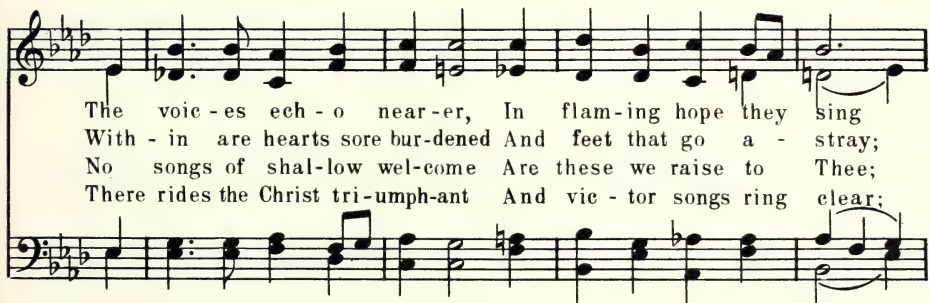
JOHN B. DYKES, 1875

*Earnestly*


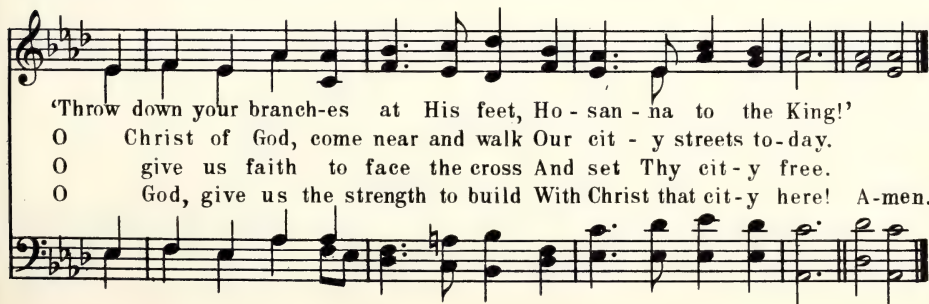
1. Out - side the Ho - ly Cit - y Un - num - bered foot - steps throng,  
 2. Once more be - side a cit - y The Son of Dav - id waits,  
 3. The branch - es that we of - fer Are no un - mean - ing sign;  
 4. A dis - tant mu - sic min - gles With all our songs to - day,



And crowd - ed mart and streets of trade Fling back a swell - ing song.  
 Once more the chil - dren throng to bring A wel - come at the gates.  
 Take Thou the hands we lift on high And make them whol - ly Thine.  
 The cho - rale from a cit - y fair Where sin has passed a - way.



The voic - es ech - o near - er, In flam - ing hope they sing  
 With - in are hearts sore bur - dened And feet that go a - stray;  
 No songs of shal - low wel - come Are these we raise to Thee;  
 There rides the Christ tri - umph - ant And vic - tor songs ring clear;



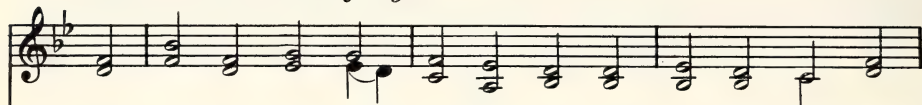
'Throw down your branch - es at His feet, Ho - san - na to the King!'  
 O Christ of God, come near and walk Our cit - y streets to - day.  
 O give us faith to face the cross And set Thy cit - y free.  
 O God, give us the strength to build With Christ that cit - y here! A - men.



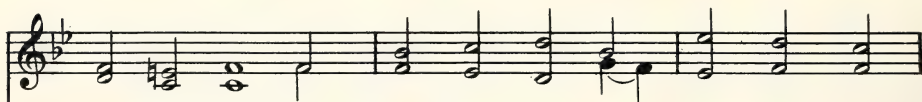
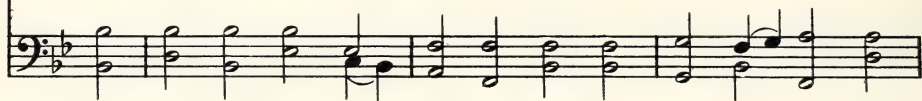
## Ride On! Ride On in Majesty!

Winchester New  
L.M.

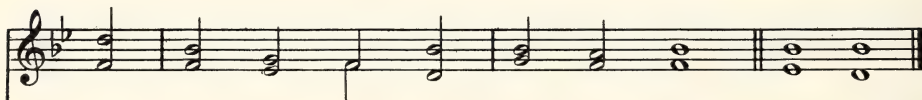
HENRY HART MILMAN, 1827, alt.

"Musikalisches Handbuch,"  
Hamburg, 1690*With breadth and majesty*

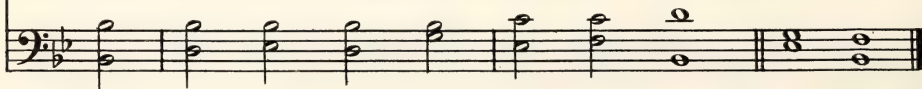
1. Ride on! ride on in ma-jes - ty! Hark! all the tribes ho -
2. Ride on! ride on in ma-jes - ty! In low - ly pomp ride
3. Ride on! ride on in ma-jes - ty! The an - gel ar - mies
4. Ride on! ride on in ma-jes - ty! Thy last and fierc - est
5. Ride on! ride on in ma-jes - ty! In low - ly pomp ride



san - na cry; Thy hum - ble beast pur - sues his road  
 on to die: O Christ, Thy tri - umphs now be - gin  
 of the sky Look down with sad and won - d'ring eyes  
 strife is nigh; The Fa - ther on His sap - phire throne  
 on to die; Bow Thy meek head to mor - tal pain,



With palms and scat - ter'd gar - ments strowed.  
 O'er cap - tive death and con - quer'd sin.  
 To see th'ap - proach - ing sac - ri - fice.  
 Ex - pects His own a - noint - ed Son.  
 Then take, O God, Thy power, and reign. A - men.





## Ride On, Ride On, O Savior-King

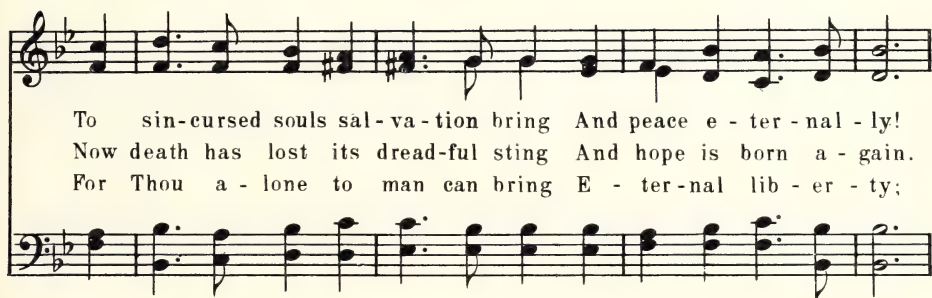
All Saints New  
C.M.D.

C.K. SOLBERG (1872-

HENRY S. CUTLER, 1872

*With fervor*

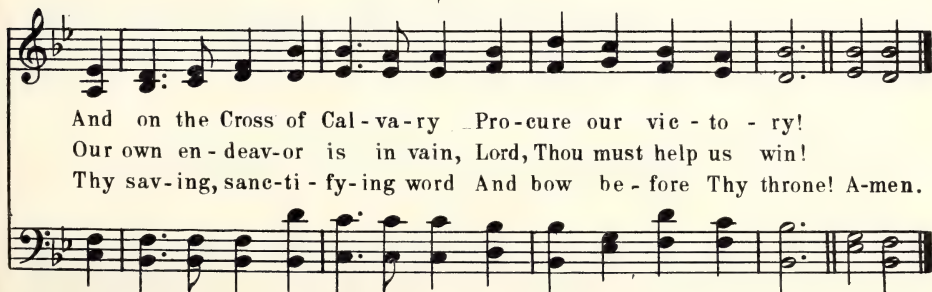

1. Ride on, ride on, O Sav-ior-King, To set the sin-ner free!  
 2. Ride on, ride on, O Sav-ior-King, To claim the hearts of men!  
 3. Ride on, ride on, O Sav-ior-King! Ride on o'er land and sea,



To sin-cursed souls sal-va-tion bring And peace e-ter-nal-ly!  
 Now death has lost its dread-ful sting And hope is born a-gain.  
 For Thou a-lone to man can bring E-ter-nal lib-er-ty;



Ride on to dark Geth-sem-a-ne, To un-told ag-o-ny,  
 O come, in hu-man hearts to reign, Sup-press the pow'r of sin!  
 Ride on to sin-bound na-tions, Lord, Un-til each heart shall own



And on the Cross of Cal-va-ry Pro-cure our vic-to-ry!  
 Our own en-deav-or is in vain, Lord, Thou must help us win!  
 Thy sav-ing, sanc-ti-fy-ing word And bow be-fore Thy throne! A-men.

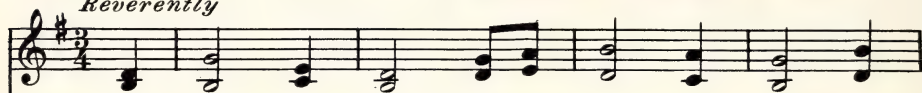


## Alas! and Did My Savior Bleed

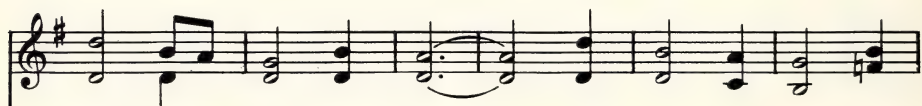
Martyrdom  
C. M.

ISAAC WATTS, 1707

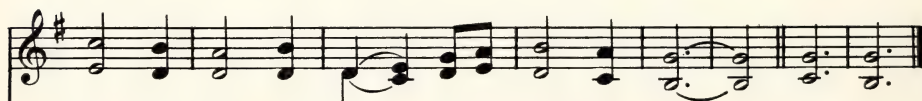
HUGH WILSON (1764-1824)

*Reverently*

1. A - las! and did my Sav - ior bleed, And  
 2. Was it for sins that I have done, He  
 3. Well might the sun in dark - ness hide, And  
 4. Thus might I hide my blush - ing face While  
 5. But drops of grief can ne'er re - pay The



did my Sov - ereign die? Would He de - vote that  
 suf - fered on the tree? A - maz - ing pit - y!  
 shut his glo - ries in, When Christ, the great Re -  
 His dear cross ap - pears; Dis - solve my heart in  
 debt of love I owe: Here, Lord, I give my -



sa - cred head For sin - ners such as I?  
 Grace un - known! And love be - yond de - gree!  
 deem - er, died For man the crea - ture's sin.  
 thank - ful - ness, And melt mine eyes to tears.  
 self a - way - 'Tis all that I can do. A - men.





## 143

## Come to Calvary's Holy Mountain

Naar mit øie, traet af møie  
8.7.8.7.7.7.

JAMES MONTGOMERY, 1819

LUDVIG M. LINDEMAN (1812-1887)

*With warm spirit*



1. Come to Cal-v'ry's ho - ly moun-tain, Sin-ners, ru - ined by the fall;
2. Come in pov-er - ty and mean-ness, Come de-filed, with-out, with-in;
3. Come in sor-row and con - tri - tion, Wound-ed, im - po - tent, and blind;
4. He that drinks shall live for-ev - er; 'Tis a soul-re - new-ing flood:



Here a pure and heal-ing foun-tain Flows to you, to me, to all,  
From in-fec-tion and un-clean-ness, From the lep-ro-sy of sin,  
Here the guil-ty free re-mis-sion, Here the trou-bled peace may find:  
God is faith-ful; God will nev-er Break His cov-e-nant of blood,



In a full, per-pet-ual tide, O-pened when our Sav-ior died.  
Wash your robes and make them white; Ye shall walk with God in light.  
Health this foun-tain will re-store; He that drinks shall thirst no more.  
Signed when our Re-deem-er died, Sealed when He was glo-ri-fied.





## 144

## Cross of Jesus, Cross of Sorrow

Cross of Jesus

8. 7. 8. 7.

WILLIAM J. S. SIMPSON, 1886

JOHN STAINER, 1887

*With assurance*

1. Cross of Je - sus, cross of sor - row,  
 2. Here the King of all the ag - es,  
 3. Ev - er - more for hu - man fail - ure  
 4. Cross of Je - sus, cross of sor - row,

Where the blood of Christ was shed, Per - fect man on  
 Throned in light ere worlds could be, Robed in mor - tal  
 By His pas - sion we can plead; God has borne all  
 Where the blood of Christ was shed, Per - fect man on

thee did suf - fer, Per - fect God on thee has bled!  
 flesh is dy - ing, Cru - ci - fied by sin for me.  
 mor - tal an - guish, Sure - ly He will know our need.  
 thee did suf - fer, Per - fect God on thee has bled! A - men.



145

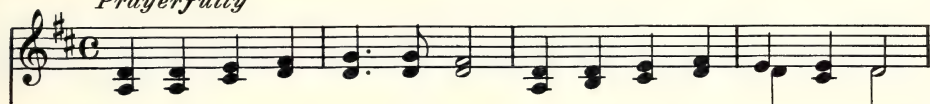
## Go to Dark Gethsemane

Petra

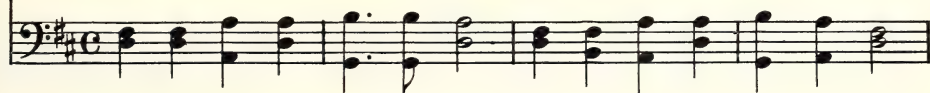
7. 7. 7. 7. 7. 7.

JAMES MONTGOMERY, 1825

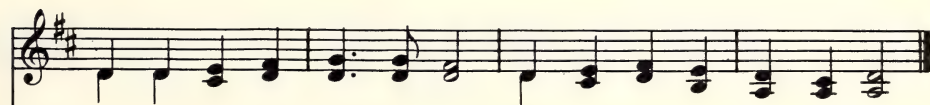
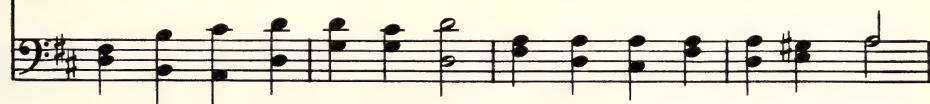
RICHARD REDHEAD, 1853

*Prayerfully*

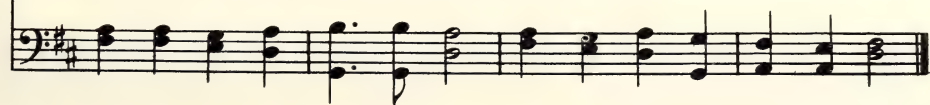
1. Go to dark Geth-sem - a - ne, Ye that feel the temp-ter's power;
2. Fol - low to the judg-ment hall; View the Lord of life ar-raigned;
3. Cal-vary's mourn-ful moun-tain climb; There, a - dor - ing at His feet,



Your Re-deem-er's con-flict see, Watch with Him one bit - ter hour;  
 O the worm-wood and the gall! O the pangs His soul sus-tained!  
 Mark the mir - a - cle of time, God's own sac - ri - fice com-plete;



Turn not from His griefs a - way, Learn of Je - sus Christ to pray.  
 Shun not suf-f'ring, shame, or loss; Learn of Him to bear the cross.  
 "It is fin-ished!" hear Him cry; Learn of Je - sus Christ to die.





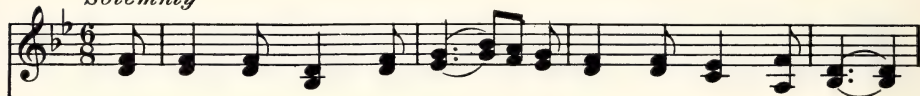
## I Gave My Life for Thee

Sacrifice

6. 6. 6. 6. 8. 6.

FRANCES RIDLEY HAVERGAL, 1859

P. P. BLISS (1838-1876)

*Solemnly*

1. I gave My life for thee, My pre-cious blood I shed,
2. My Fa-ther's house of light, My glo-ry - cir-cled throne
3. I suf-fered much for thee, More than thy tongue can tell,
4. And I have brought to thee, Down from My home a - bove,



That thou might'st ran-somed be, And quick-ened from the dead;  
 I left, for earth-ly night, For wan-d'rings sad and lone;  
 Of bit-t'rest ag-o-ny, To res-cue thee from hell;  
 Sal-va-tion full and free, My par-don and My love;



I gave, I gave My life for thee, What hast thou giv'n for Me?  
 I left, I left it all for thee, Hast thou left aught for Me?  
 I've borne, I've borne it all for thee, What hast thou borne for Me?  
 I bring, I bring rich gifts to thee, What hast thou bro't to Me?





147

## In the Cross of Christ I Glory

Rathbun  
8. 7. 8. 7.

JOHN BOWRING, 1825

ITHAMAR CONKEY, 1851

*Moderately fast*

1. In the cross of Christ I glo - ry, Tow - ering  
 2. When the woes of life o'er - take me, Hopes de -  
 3. When the sun of bliss is beam - ing Light and  
 4. Bane and bless - ing, pain and pleas - ure, By the

o'er the wrecks of time; All the light of  
 ceive, and fears an - noy, Nev - er shall the  
 love up - on my way, From the cross the  
 cross are sane - ti - fied; Peace is there that

sa - cred sto - ry Gath - ers round its head sub - lime.  
 cross for - sake me; Lo, it glows with peace and joy.  
 ra - diance stream - ing Adds more lus - ter to the day.  
 knows no meas - ure, Joys that through all time a - bide.



## Jesus, Refuge of the Weary

Stilla, ja, allt mera stilla  
8. 7. 8. 7. D.

GIROLAMO SAVONAROLA (1452-1498)

Trans. by JANE FRANCESCA WILDE, 1853

HAMPUS WETTERLING

(1830-1870)

*Quietly, with deep feeling*

1. Je-sus, Ref-uge of the wea-ry, Ob-ject of the spir-it's love,  
2. Do we pass that cross un-heed-ing, Breath-ing no re-pent-ant vow,  
3. Je-sus, may our hearts be burn-ing With more fer-vent love for Thee;

Foun-tain in life's des-ert drear-y, Sav-ior from the world a-bove:  
Though we see Thee wound-ed, bleed-ing, See Thy thorn-en - cir-cled brow?  
May our eyes be ev-er turn-ing To Thy cross of ag - o - ny;

O how oft Thine eyes, of-fend-ed, Gaze up - on the sin-ner's fall!  
Yet Thy sin-less death has brought us Life e - ter-nal, peace, and rest;  
Till in glo-ry part-ed nev-er From the bless-ed Sav-ior's side,

Yet, up - on the cross ex-tend-ed, Thou didst bear the pain of all.  
On-ly what Thy grace has taught us Calms the sin-ner's storm-y breast.  
Grav-en in our hearts for-ev - er, Dwell the cross, the Cru-ci-fied. A-men.



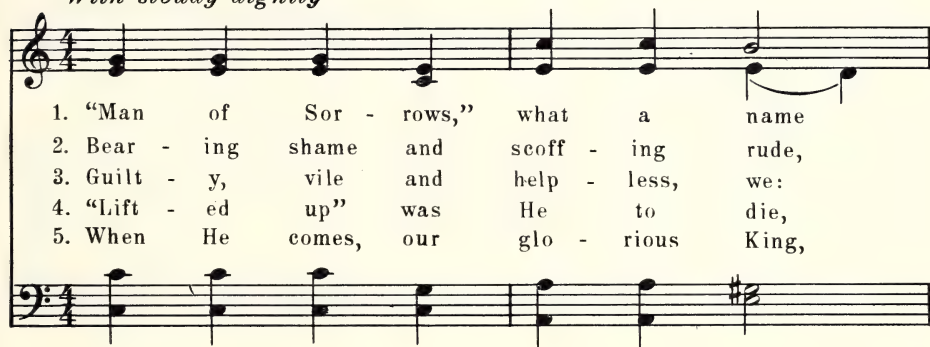
149

## "Man of Sorrows," What a Name

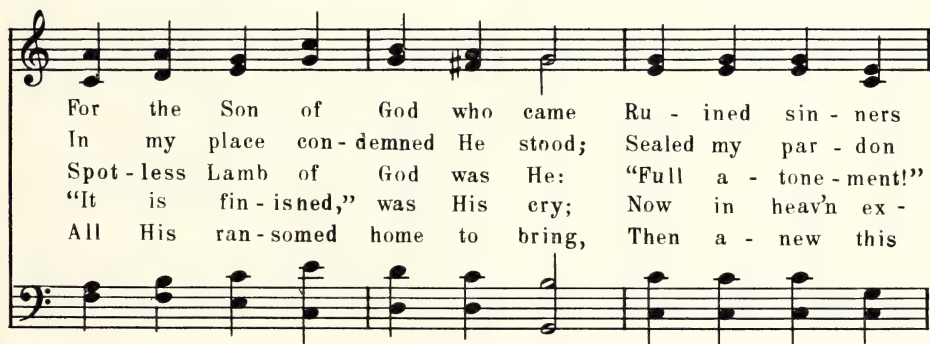
Man of Sorrows  
7. 7. 7. 8.

P. P. BLISS, 1876

P. P. BLISS, 1876

*With steady dignity*


1. "Man of Sor - rows," what a name  
 2. Bear - ing shame and scoff - ing rude,  
 3. Guilt - y, vile and help - less, we:  
 4. "Lift - ed up" was He to die,  
 5. When He comes, our glo - rious King,



For the Son of God who came Ru - ined sin - ners  
 In my place con - demned He stood; Sealed my par - don  
 Spot - less Lamb of God was He: "Full a - tone - ment!"  
 "It is fin - ished," was His cry; Now in heav'n ex -  
 All His ran - somed home to bring, Then a - new this



to re - claim! Hal - le - lu - jah! what a Sav - ior!  
 with His blood: Hal - le - lu - jah! what a Sav - ior!  
 can it be? Hal - le - lu - jah! what a Sav - ior!  
 alt - ed high: Hal - le - lu - jah! what a Sav - ior!  
 song we'll sing; Hal - le - lu - jah! what a Sav - ior!



## 150 My Crucified Savior, Despised and Contemned

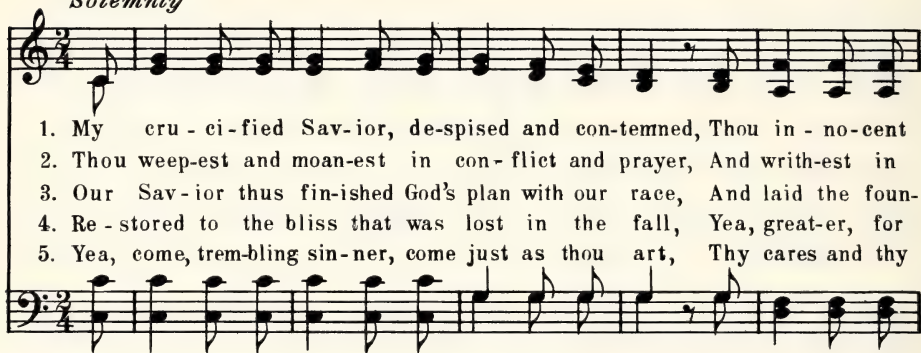
Min blodige konung  
11. 11. 11.

FREDRIKA ELEONORA FALCK (1719-1749)

Trans. by CLAUDE W. FOSS (1855-1935)

ANDREAS CARL RUTSTRÖM

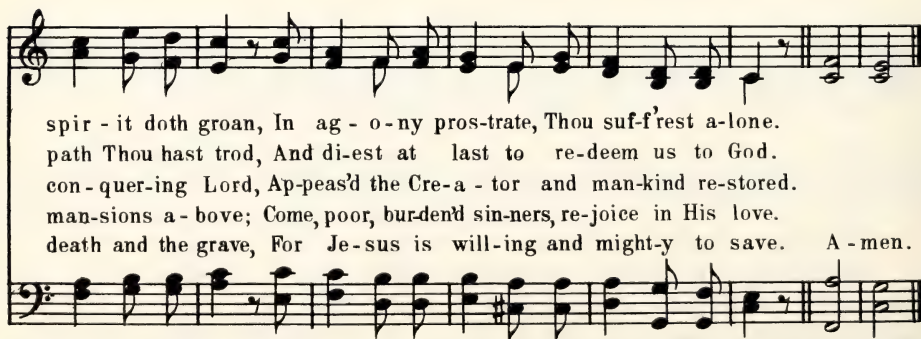
(1721-1772)

*Solemnly*


1. My cru - ci - fied Sav - ior, de - spised and con - temned, Thou in - no - cent  
2. Thou weep - est and moan - est in con - flict and prayer, And writh - est in  
3. Our Sav - ior thus fin - ished God's plan with our race, And laid the foun -  
4. Re - stored to the bliss that was lost in the fall, Yea, great - er, for  
5. Yea, come, trem - bling sin - ner, come just as thou art, Thy cares and thy



Vic - tim for sin - ners con - demned, Thy gar - ments are blood - stained, Thy  
ag - o - ny, pain, and de - spair; In thir - ty years' an - guish our  
da - tion for par - don and grace. And then rose tri - umph - ant, the  
Je - sus pre - pared for us all E - ter - nal sal - va - tion and  
sor - rows to Je - sus im - part; In Him seek sal - va - tion from



spir - it doth groan, In ag - o - ny pros - trate, Thou suf - f'rest a - lone.  
path Thou hast trod, And di - est at last to re - deem us to God.  
con - quer - ing Lord, Ap - peas'd the Cre - a - tor and man - kind re - stored.  
man - sions a - bove; Come, poor, bur - den'd sin - ners, re - joice in His love.  
death and the grave, For Je - sus is will - ing and might - y to save. A - men.



## O Sacred Head, Now Wounded

Passion Chorale

7. 6. 7. 6. D.

Ascribed to BERNARD of Clairvaux (1091-1153)

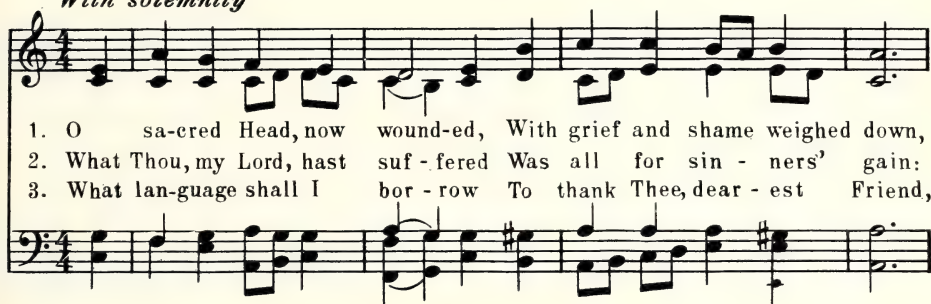
Trans. (into German) PAUL GERHARDT, 1656

Trans. (from the German) JAMES W. ALEXANDER, 1830

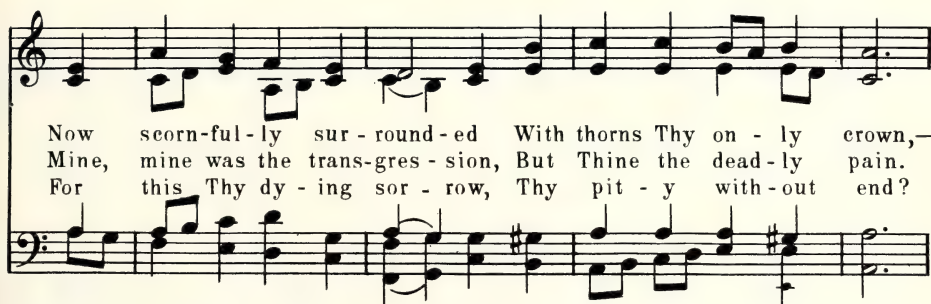
HANS LEO HASSLER, 1601

Har. by JOHANN SEBASTIAN BACH,

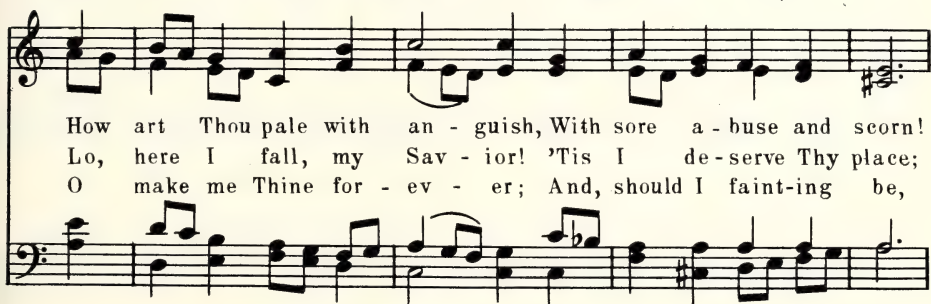
1729

*With solemnity*


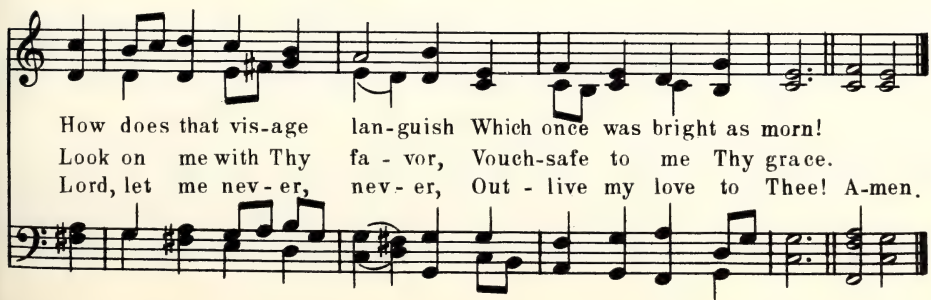
1. O sa-cred Head, now wound-ed, With grief and shame weighed down,  
 2. What Thou, my Lord, hast suf-fered Was all for sin - ners' gain:  
 3. What lan-guage shall I bor-row To thank Thee, dear - est Friend,



Now scorn-ful-ly sur-round-ed With thorns Thy on - ly crown,—  
 Mine, mine was the trans-gres-sion, But Thine the dead-ly pain.  
 For this Thy dy-ing sor-row, Thy pit-y with-out end?



How art Thou pale with an - guish, With sore a-buse and scorn!  
 Lo, here I fall, my Sav - ior! 'Tis I de-serve Thy place;  
 O make me Thine for - ev - er; And, should I faint-ing be,



How does that vis-age lan-guish Which once was bright as morn!  
 Look on me with Thy fa - vor, Vouch-safe to me Thy grace.  
 Lord, let me nev-er, nev-er, Out - live my love to Thee! A-men.



## The Hour in Dark Gethsemane

In dark Gethsemane (Hull)

C. M. with refrain

From the Norwegian

Trans. by T. O. BURNTVEDT, 1931

ASA HULL, 1869

*With quiet reverence*

1. The hour in dark Geth-sem - a - ne I nev - er shall for - get,  
 2. When I a - mong thy sol - emn trees, In spir - it gazed a - round;  
 3. I saw Him tempt - ed to de - spair, By an - guish, grief, bent low;  
 4. If ev - er, Lord, my love to Thee Should cold and fruit - less be,

When Christ a - lone the bat - tle fought, In grief and blood - y sweat.  
 I saw the bur - den of my sin On Him with judg - ment bound.  
 The depth of pain He suf - fered there No man can ful - ly know.  
 O show me in Geth-sem - a - ne Thy suf - f'ring there for me.

## REFRAIN

Geth-sem - a - ne, Geth-sem - a - ne, I must re-mem-ber thee,

Where God's e - ter - nal Son I saw In pray'r on bend - ed knee.



## 153 There Is a Green Hill Far Away

Stebbins (Green Hill)

C.M. with refrain

CECIL FRANCES ALEXANDER, 1848

GEORGE C. STEBBINS, 1878

*With quiet reverence*

1. There is a green hill far a-way, With-out a cit - y wall,
2. We may not know, we can-not tell, What pains He had to bear;
3. He died that we might be for-giv'n, He died to make us good,
4. There was no oth - er good e-nough, To pay the price of sin;



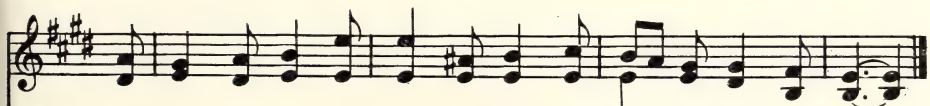
Where the dear Lord was cru - ci - fied, Who died to save us all.  
 But we be - lieve it was for us He hung and suf - fered there.  
 That we might go at last to heav'n, Saved by His pre - cious blood.  
 He on - ly could un - lock the gate Of heav'n and let us in.



## REFRAIN



Oh, dear - ly, dear - ly has He loved, And we must love Him, too,



And trust in His re - deem - ing blood, And try His works to do.





154

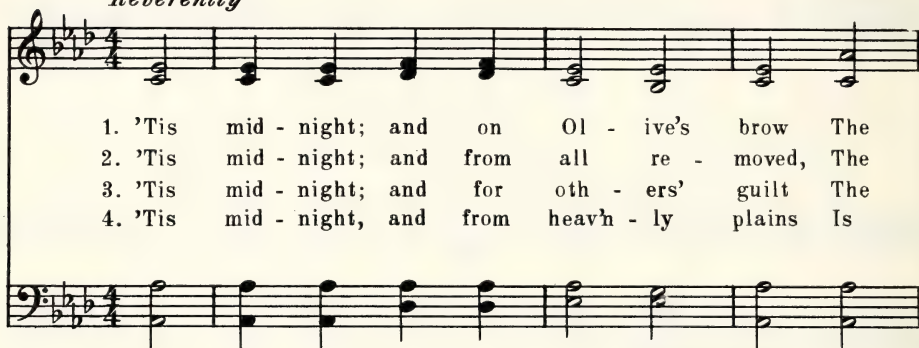
## 'Tis Midnight; and on Olive's Brow

Olive's Brow

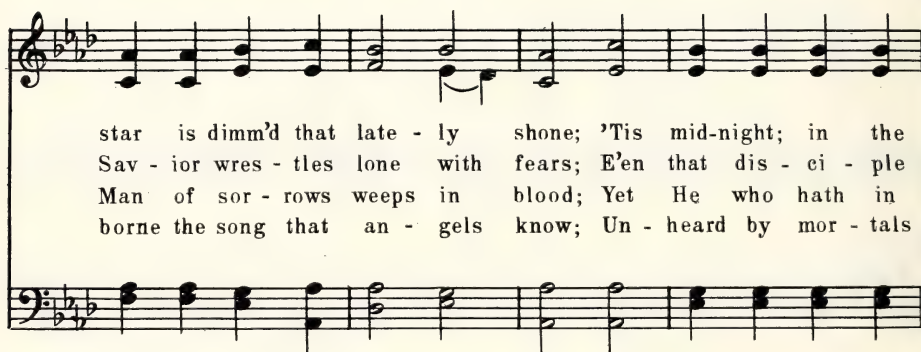
L.M.

WILLIAM B. TAPPAN, 1822

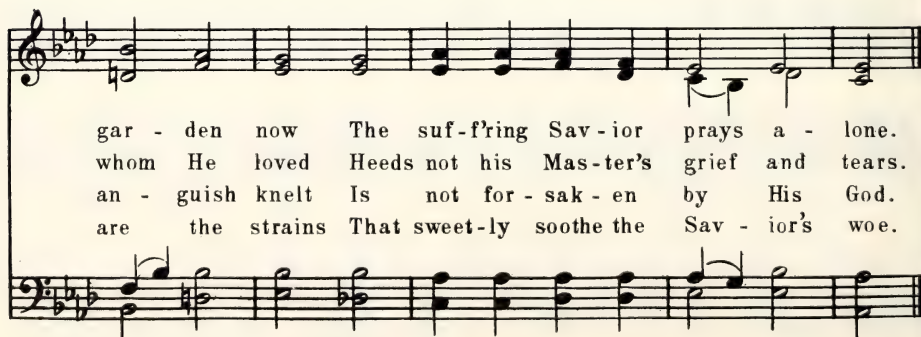
WILLIAM B. BRADBURY, 1853

*Reverently*


1. 'Tis mid - night; and on Ol - ive's brow The  
 2. 'Tis mid - night; and from all re - moved, The  
 3. 'Tis mid - night; and for oth - ers' guilt The  
 4. 'Tis mid - night, and from heav'n - ly plains Is



star is dimm'd that late - ly shone; 'Tis mid-night; in the  
 Sav - ior wres - tles lone with fears; E'en that dis - ci - ple  
 Man of sor - rows weeps in blood; Yet He who hath in  
 borne the song that an - gels know; Un - heard by mor - tals



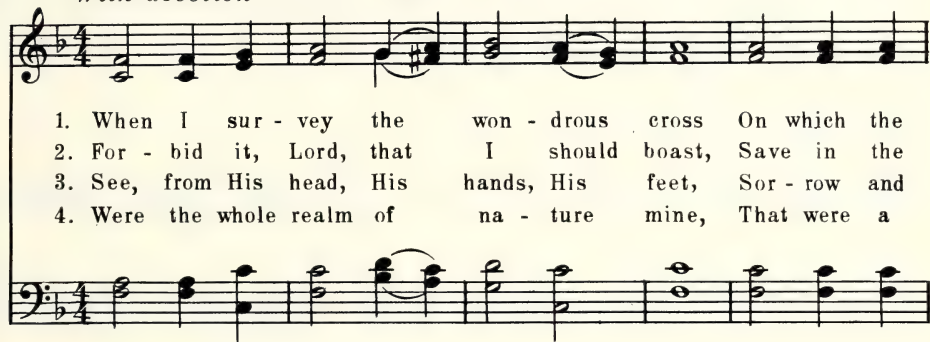
gar - den now The suf - fring Sav - ior prays a - lone.  
 whom He loved Heeds not his Mas - ter's grief and tears.  
 an - guish knelt Is not for - sak - en by His God.  
 are the strains That sweet - ly soothe the Sav - ior's woe.



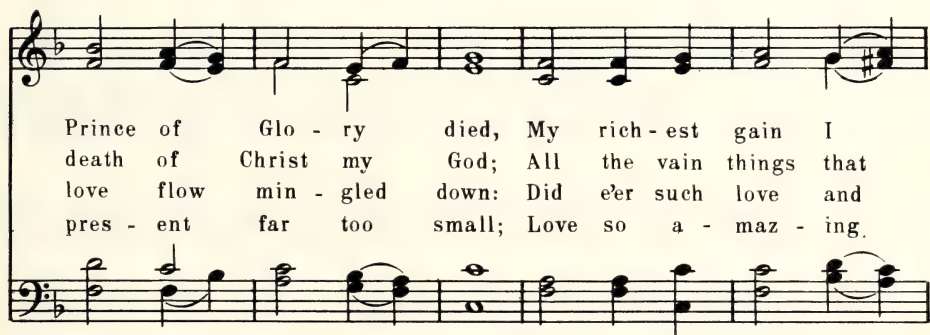
## When I Survey the Wondrous Cross

Hamburg  
L.M.

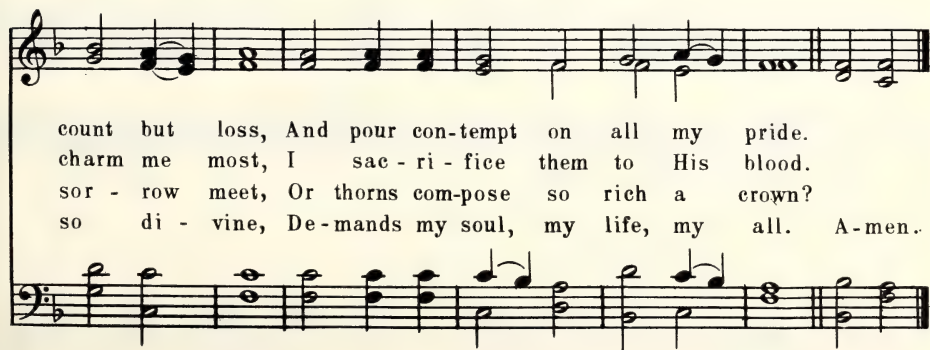
ISAAC WATTS, 1707

Arr. from a Gregorian Chant by  
LOWELL MASON, 1824*With devotion*


1. When I sur - vey the won - drous cross On which the  
 2. For - bid it, Lord, that I should boast, Save in the  
 3. See, from His head, His hands, His feet, Sor - row and  
 4. Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
 death of Christ my God; All the vain things that  
 love flow min - gled down: Did e'er such love and  
 pres - ent far too small; Love so a - maz - ing.



count but loss, And pour con-tempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet, Or thorns com-pose so rich a crown?  
 so di - vine, De-mands my soul, my life, my all. A-men.



## Christ the Lord Is Risen Today

Easter Hymn

7. 7. 7. 7. with Alleluias

CHARLES WESLEY, 1739

"Lyra Davidica," 1708

*Triumphantly*

1. Christ the Lord is ris'n to-day, Al - - le - lu - ia!  
 2. Lives a - gain our glo - rious King: Al - - le - lu - ia!  
 3. Love's re - deem - ing work is done, Al - - le - lu - ia!  
 4. Soar we now, where Christ has led, Al - - le - lu - ia!

Sons of men and an - gels say: Al - - le - lu - ia!  
 Where, O death, is now thy sting? Al - - le - lu - ia!  
 Fought the fight, the bat - tle won; Al - - le - lu - ia!  
 Fol - l'wing our ex - alt - ed Head; Al - - le - lu - ia!

Raise your joys and tri - umphs high, Al - - le - lu - ia!  
 Dy - ing once, He all doth save: Al - - le - lu - ia!  
 Death in vain for - bids Him rise; Al - - le - lu - ia!  
 Made like Him, like Him we rise; Al - - le - lu - ia!

Sing, ye heav'ns, and earth re - ply. Al - - le - lu - ia!  
 Where thy vic - to - ry, O grave? Al - - le - lu - ia!  
 Christ has o - pened Par - a - dise. Al - - le - lu - ia!  
 Ours the cross, the grave, the skies. Al - - le - lu - ia!



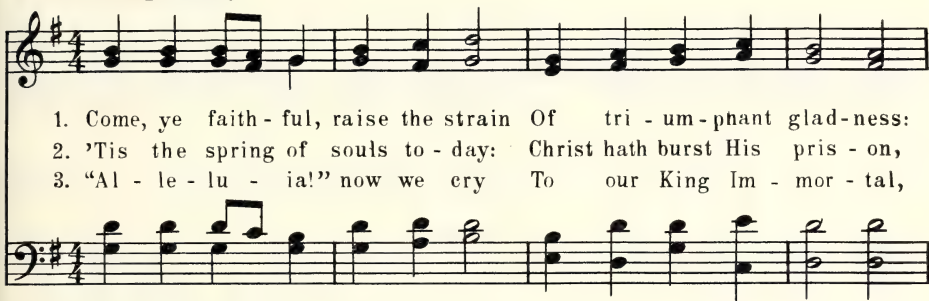
## 157 Come, Ye Faithful, Raise the Strain

St. Kevin  
7. 6. 7. 6. D.

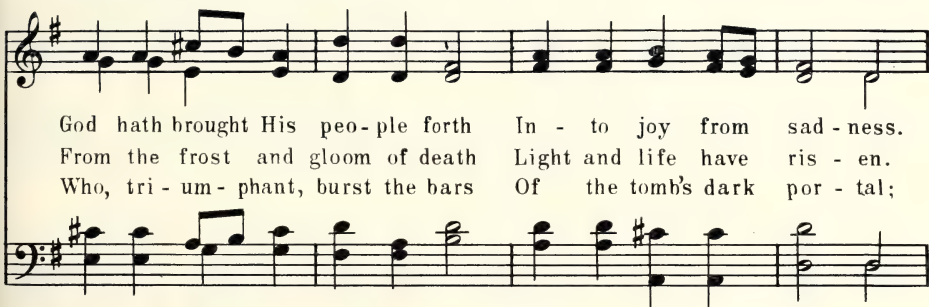
JOHN of Damascus (8th Century)

Trans. by JOHN M. NEALE, 1859

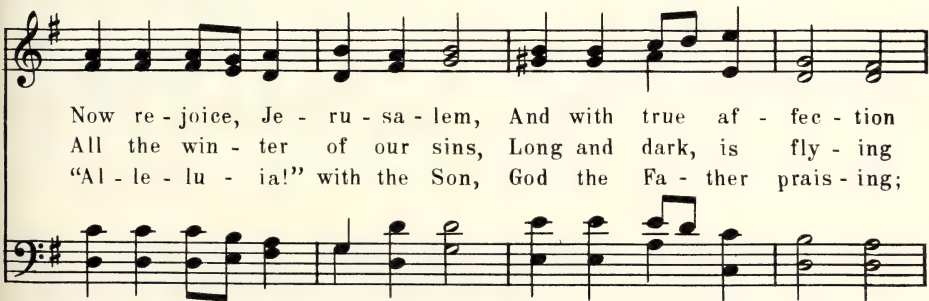
ARTHUR S. SULLIVAN, 1872

*Triumphantly*


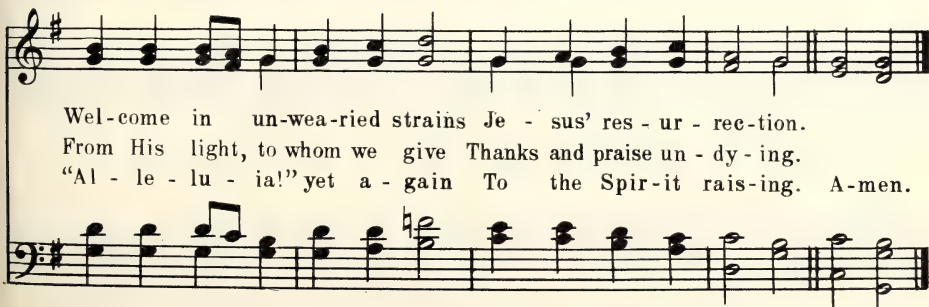
1. Come, ye faith - ful, raise the strain Of tri - um - phant glad - ness:  
2. 'Tis the spring of souls to - day: Christ hath burst His pris - on,  
3. "Al - le - lu - ia!" now we cry To our King Im - mor - tal,



God hath brought His peo - ple forth In - to joy from sad - ness.  
From the frost and gloom of death Light and life have ris - en.  
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal;



Now re - joice, Je - ru - sa - lem, And with true af - fec - tion  
All the win - ter of our sins, Long and dark, is fly - ing  
"Al - le - lu - ia!" with the Son, God the Fa - ther prais - ing;



Wel - come in un - wea - ried strains Je - sus' res - ur - rec - tion.  
From His light, to whom we give Thanks and praise un - dy - ing.  
"Al - le - lu - ia!" yet a - gain To the Spir - it rais - ing. A - men.



## Low in the Grave He Lay

Christ arose  
6. 5. 6. 4. with refrain

ROBERT LOWRY (1826-1899)

ROBERT LOWRY (1826-1899)

*Triumphantly*

1. Low in the grave He lay— Je-sus my Sav-ior! Wait-ing the com-ing day—  
2. Vain-ly they watch His bed—Je-sus my Sav-ior! Vain-ly they seal the dead—  
3. Death can-not keep his prey—Je-sus my Sav-ior! He tore the bars a-way—

## REFRAIN

Je-sus my Lord! Up from the grave He a - rose, (He a-rose,) With a

might - y tri-umph o'er His foes; (He a-rose!) He a - rose a Vic-tor from the

dark do-main, And He lives for - ev - er with His saints to reign. He a -



rose! He a - rose! Hal-le - lu-jah! Christ a - rose!  
He a - rose! He a - rose!

159

## Angels, Roll the Rock Away

Hendon  
7. 7. 7. 7. 7.

THOMAS SCOTT, 1769

H. A. CÉSAR MALAN, 1827

*Triumphantly*

1. An - gels, roll the rock a - way; Death, yield up thy  
2. Saints on earth, lift up your eyes; Now to glo - ry  
3. Heav'n un - folds its por - tals wide; Might - y Con - qu'ror,  
4. Pow'rs of heav'n, ser - a - phic choirs, Sing and sweep your

might - y prey; See, the Sav - ior leaves the tomb,  
see Him rise In long tri - umph thro' the sky,  
thro' them ride: King of glo - ry, mount Thy throne,  
gold - en lyres; Sons of men, in hum - bler strain

Glow - ing with im - mor - tal bloom, Glow - ing with im - mor - tal bloom.  
Up to wait - ing worlds on high, Up to wait - ing worlds on high.  
Bound - less em - pire is Thine own, Bound - less em - pire is Thine own.  
Sing your might - y Sav - ior's reign, Sing your might - y Sav - ior's reign. A - men.



## Hallelujah! Jesus Lives!

Fred til bod (Lindeman)

7. 7. 7. 7. 7. 7.

CARL BERNHARD GARVE, 1825

Trans. by JANE L. BORTHWICK, 1862

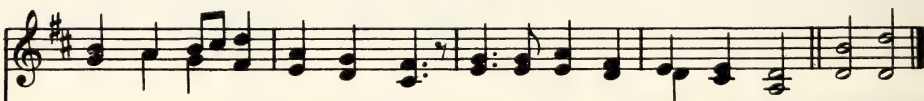
LUDVIG M. LINDEMAN (1812-1887)

*Triumphantly*

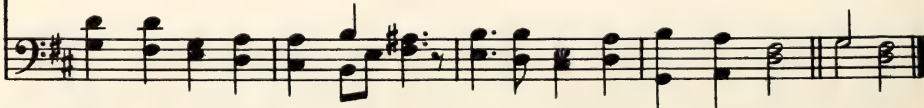
1. Hal-le-lu-jah! Je-sus lives! He is now the liv-ing One;
2. Je-sus lives! let all re-joice! Praise Him, ran-somed ones of earth!
3. Je-sus lives! and thus, my soul, Life e-ter-nal waits for thee;
4. Hal-le-lu-jah, an-gels, sing! Join us in our hymn of praise,



From the gloom-y house of death Forth the Con-quer-or has gone,  
 Praise Him in a no-bler song, Cher-u-bim of heav'n-ly birth!  
 Joined to Him, thy liv-ing Head, Where He is, thou too shalt be;  
 Let your cho-rus swell the strain Which our fee-bler voic-es raise:



Bright fore-run-ner to the skies Of His peo-ple, yet to rise.  
 Praise the Vic-tor-King, whose sway Sin, and death, and hell o-bey.  
 With Him-self, at His right hand, Vic-tor o-ver death shalt stand.  
 Glo-ry to our God a-bove, And on earth His peace and love! A-men.



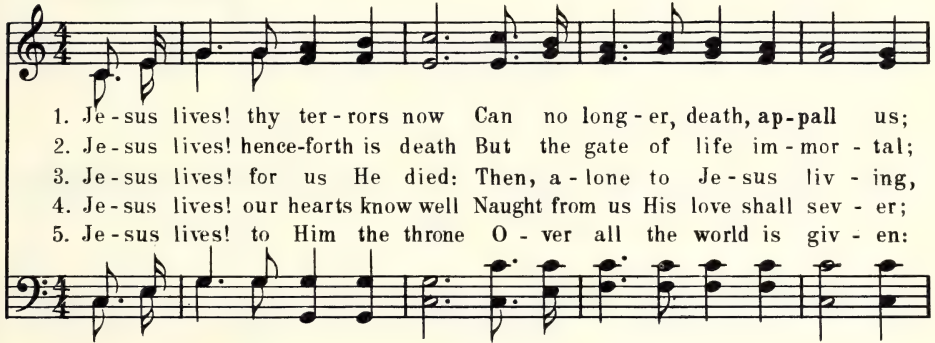


## Jesus Lives! Thy Terrors Now

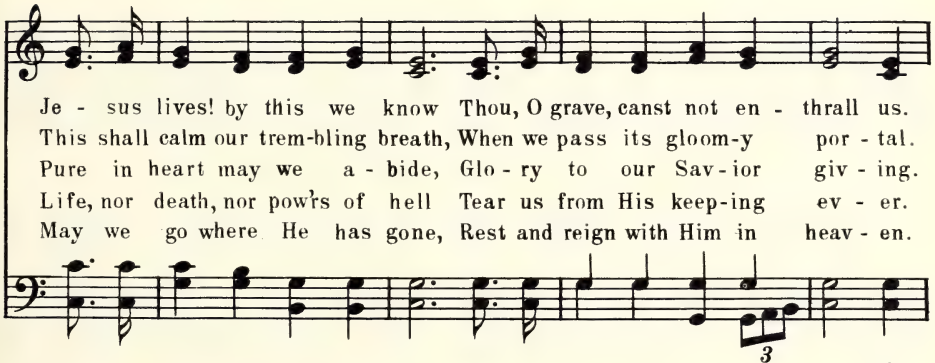
Jesus lever  
7.8.7.8.8.8.

CHRISTIAN FÜRCHTEGOTT GELLERT (1715-1769)  
Trans. by FRANCES ELIZABETH COX (1812-1897)

A. L. SKOOG, 1892

*Triumphantly*


1. Je-sus lives! thy ter-rors now Can no long-er, death, ap-pall us;  
2. Je-sus lives! hence-forth is death But the gate of life im-mor-tal;  
3. Je-sus lives! for us He died: Then, a-lone to Je-sus liv-ing,  
4. Je-sus lives! our hearts know well Naught from us His love shall sev-er;  
5. Je-sus lives! to Him the throne O-ver all the world is giv-en:



Je-sus lives! by this we know Thou, O grave, canst not en-thrall us.  
This shall calm our trem-bling breath, When we pass its gloom-y por-tal.  
Pure in heart may we a-bide, Glo-ry to our Sav-ior giv-ing.  
Life, nor death, nor pow'rs of hell Tear us from His keep-ing ev-er.  
May we go where He has gone, Rest and reign with Him in heav-en.



Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Christ is ris-en!  
Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Christ is ris-en!  
Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Christ is ris-en!  
Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Christ is ris-en!  
Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Christ is ris-en!



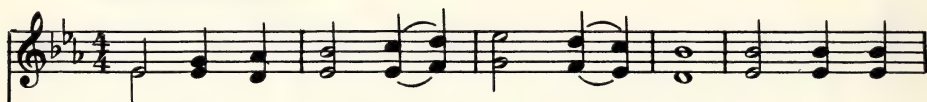
## Our Lord Is Risen from the Dead

Duke Street

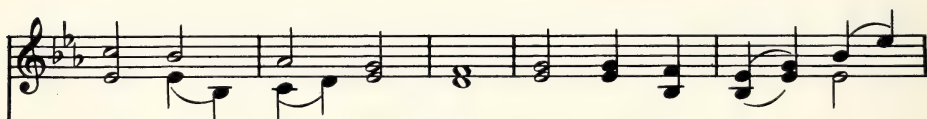
L.M.

CHARLES WESLEY, 1743

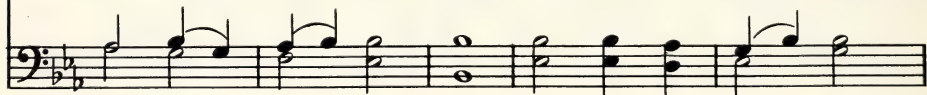
JOHN HATTON (? - 1793)

*With exultation*

1. Our Lord is ris - en from the dead; Our Sav - ior  
 2. There His tri - um - phal char - iot waits, And an - gels  
 3. Loose all your bars of mass - y light, And wide un -  
 4. Who is the King of glo - ry, who? The Lord of



is gone up on high; The pow'rs of hell are  
 chant the sol - emn lay; "Lift up your eyes, ye  
 fold the ra - diant scene; He claims those man - sions  
 glo - rious pow'r pos - sessed, The King of saints and



cap - tive led, Dragged to the por - tals of the sky.  
 heavh - ly gates," Ye ev - er - last - ing doors, give way!  
 as His right; Re - ceive the King of glo - ry in.  
 an - gels too; God o - ver all, for - ev - er blessed. A - men.





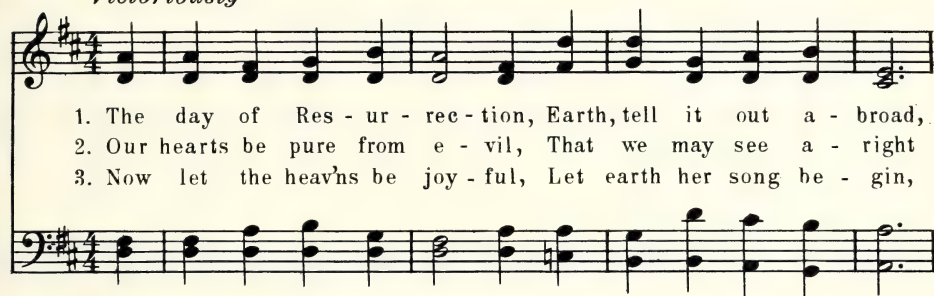
## The Day of Resurrection

Lancashire  
7. 6. 7. 6. D.

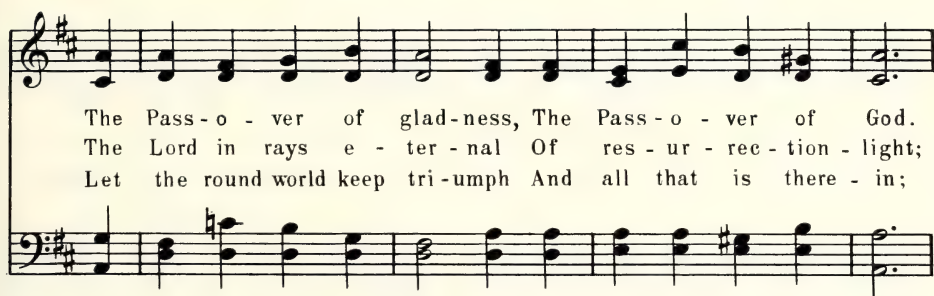
JOHN of Damascus (8th Century)  
Trans. by JOHN M. NEALE, 1862

HENRY SMART, 1836

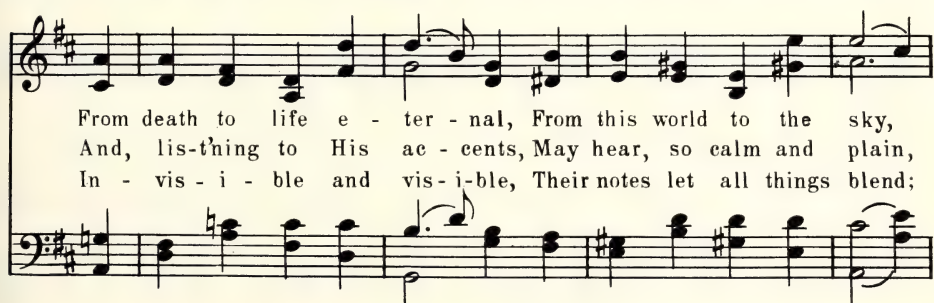
*Victoriously*



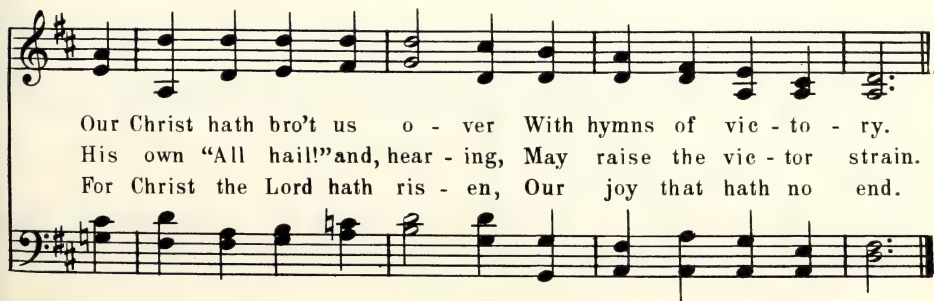
1. The day of Res - ur - rec - tion, Earth, tell it out a - broad,  
2. Our hearts be pure from e - vil, That we may see a - right  
3. Now let the heav'ns be joy - ful, Let earth her song be - gin,



The Pass - o - ver of glad - ness, The Pass - o - ver of God.  
The Lord in rays e - ter - nal Of res - ur - rec - tion - light;  
Let the round world keep tri - umph And all that is there - in;



From death to life e - ter - nal, From this world to the sky,  
And, lis - ting to His ac - cents, May hear, so calm and plain,  
In - vis - i - ble and vis - i - ble, Their notes let all things blend;



Our Christ hath bro't us o - ver With hymns of vic - to - ry.  
His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
For Christ the Lord hath ris - en, Our joy that hath no end.



## Christ the Lord Is Risen!

Kristus är uppstånden  
11. 11. 11. with refrain

ANDERS NILSSON (1849-1912)

Trans. by JOSEPH E. ANDERSON, 1946

American folk melody

*Joyously*

1. Christ the Lord is ris-en! O re-joice my soul! Christ the Lord is  
2. Lift your joy-ful voic-es on this Eas-ter-tide! Peace and hope and  
3. Glo-ry, praise and hon-or to our ris-en King! Heav-en's gates are

ris-en! He has made you whole. O-ver death tri-um-phant;  
glad-ness in our hearts a-bide, For the Lamb of God, who for  
o-pen; hear the an-gels sing! There in scenes of glo-ry,

crushed the ser-pent's head; Sa-tan's pow-er van-quished thus the Lord has said.  
sin-ful men was slain, Con-quer'd death's do-min-ion, and He lives a-gain!  
soon he'll beek-on, "Come," And with Him we'll dwell in our e-ter-nal home.

## REFRAIN

Sing, then, heir of heav-en! Je-sus lives a-gain! He is now your



broth - er, your re-deem - er, friend. Christ the Lord is ris - en—

sound the glad re-frain—Died for us on Cal - v'ry, but He lives a-gain!

# 165 Lift Up, Lift Up Your Voices Now!

Waltham  
L. M.

JOHN M. NEALE (1818-1866)

J. BAPTISTE CALKIN, 1872

*With stately vigor*

1. Lift up, lift up your voi-ces now! The whole wide world re-joi-ces now;  
 2. In vain with stone the cave they barred; In vain the watch kept ward and guard;  
 3. And all He did, and all He bare, He gives us as our own to share;  
 4. O Vic-tor, aid us in the fight, And lead thro' death to realms of light;

The Lord hath tri-umphed glo-rious-ly, The Lord shall reign vic-to-rious-ly.  
 Ma-jes-tic from the spoil-ed tomb, In pomp of tri-umph Christ is come.  
 And hope, and joy, and peace be-gin, For Christ has won, and man shall win.  
 We safe-ly pass where Thou hast trod; In Thee we die to rise to God. A-men.



166

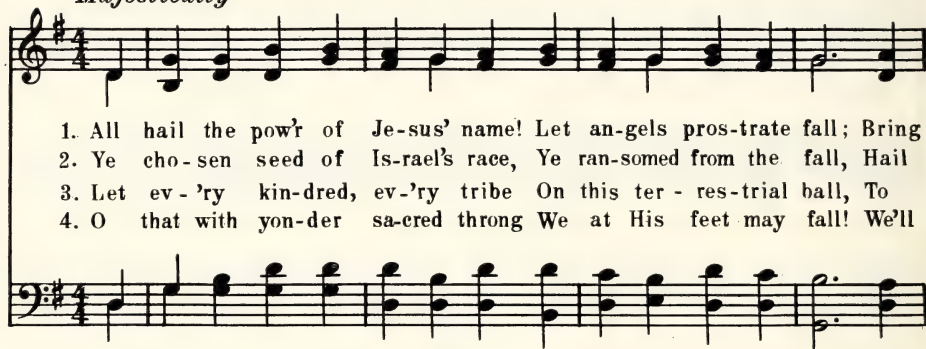
## All Hail the Power of Jesus' Name

Coronation  
C.M.

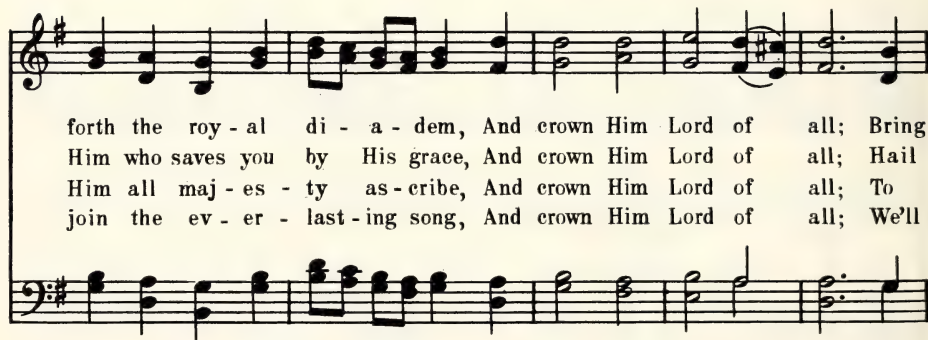
EDWARD PERRONET, 1779

Stanza 4 added by JOHN RIPPON, 1787

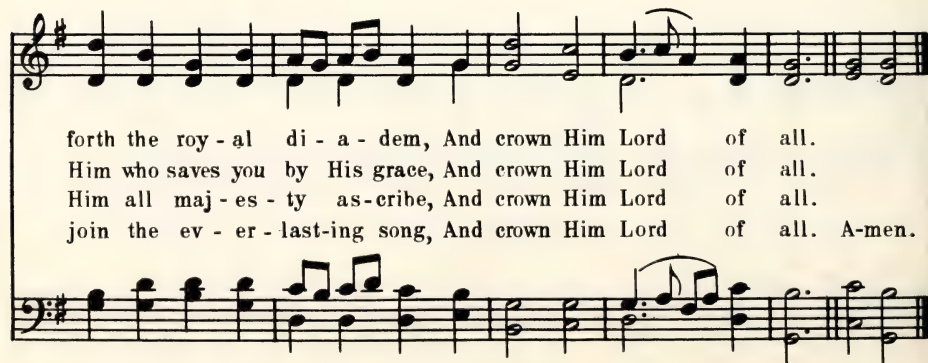
OLIVER HOLDEN, 1793

*Majestically*


1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall; Bring  
 2. Ye cho-sen seed of Is-rael's race, Ye ran-somed from the fall, Hail  
 3. Let ev-'ry kin-dred, ev-'ry tribe On this ter-res-trial ball, To  
 4. O that with yon-der sa-cred throng We at His feet may fall! We'll



forth the roy-al di-a-dem, And crown Him Lord of all; Bring  
 Him who saves you by His grace, And crown Him Lord of all; Hail  
 Him all maj-es-ty as-cribe, And crown Him Lord of all; To  
 join the ev-er-last-ing song, And crown Him Lord of all; We'll



forth the roy-al di-a-dem, And crown Him Lord of all.  
 Him who saves you by His grace, And crown Him Lord of all.  
 Him all maj-es-ty as-cribe, And crown Him Lord of all.  
 join the ev-er-last-ing song, And crown Him Lord of all. A-men.



## 167 At the Name of Jesus Every Knee Shall Bow

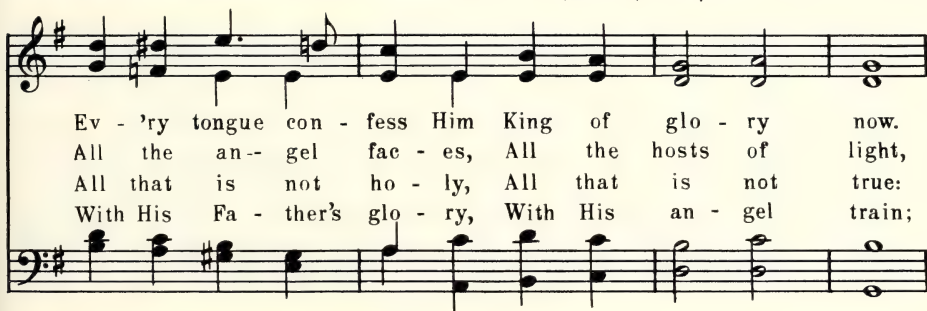
David  
6. 5. 6. 5. D.

CAROLINE M. NOEL, 1870

THOMAS MORLEY, 1867

*With spirit*

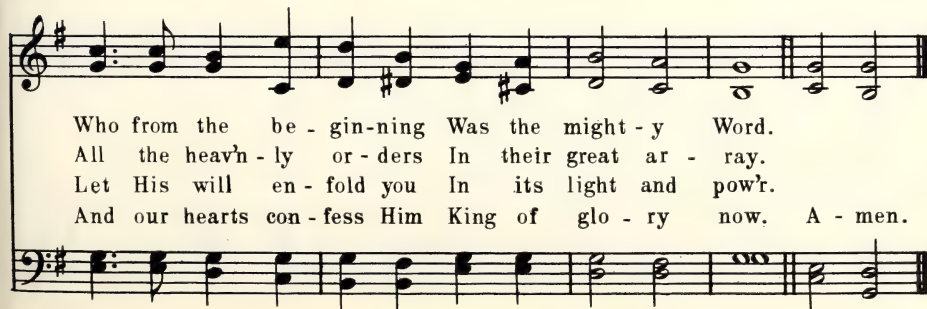

1. At the name of Je - sus Ev - 'ry knee shall bow,  
 2. At His voice cre - a - tion Sprang at once to sight,  
 3. In your hearts en - throne Him; There let Him sub - due  
 4. Broth-ers, this Lord Je - sus Shall re - turn a - gain,



Ev - 'ry tongue con - fess Him King of glo - ry now.  
 All the an - gel fac - es, All the hosts of light,  
 All that is not ho - ly, All that is not true:  
 With His Fa - ther's glo - ry, With His an - gel train;



'Tis the Fa - ther's pleas - ure We should call Him Lord,  
 Thrones and dom - i - na - tions, Stars up - on their way,  
 Crown Him as your Cap - tain In temp - ta - tion's hour,  
 For all wreaths of em - pire Meet up - on His brow,



Who from the be - gin - ning Was the might - y Word.  
 All the heav'n - ly or - ders In their great ar - ray.  
 Let His will en - fold you In its light and pow'r.  
 And our hearts con - fess Him King of glo - ry now. A - men.



## Crown Him with Many Crowns

Diademata  
S.M.D.

MATTHEW BRIDGES, 1851

GEORGE J. ELVEY, 1868

*With exaltation*

1. Crown Him with ma - ny crowns, The Lamb up - on His throne;  
 2. Crown Him the Lord of love! Be - hold His hands and side,  
 3. Crown Him the Lord of life! Who tri - umphed o'er the grave;  
 4. Crown Him the Lord of heav'n! One with the Fa - ther known,

Hark! how the heav'n-ly an-them drowns All mu - sic but its own!  
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied:  
 Who rose vic - to - rious to the strife For those He came to save:  
 One with the Spir - it through Him giv'n From yon - der glo - rious throne!

A - wake, my soul, and sing Of Him who died for thee; And  
 No an - gel in the sky Can full - y bear that sight, But  
 His glo - ries now we sing, Who died and rose on high; Who  
 To Thee be end - less praise, For Thou for us hast died; Be

hail Him as thy match-less King Thro' all e - ter - ni - ty.  
 down-ward bends his won-d'ring eye At mys - ter - ies so bright.  
 died e - ter - nal life to bring, And lives that death may die.  
 Thou, O Lord, thro' end-less days A - dored and mag - ni - fied. A-men..



## 169 Hark! Ten Thousand Harps and Voices

Harwell

8.7.8.7.7.7. with Alleluias

THOMAS KELLY, 1804

LOWELL MASON, 1840

*With spirit*

1. Hark! ten thou-sand harps and voi-ces Sound the note of praise a - bove;  
 2. Je - sus, hail! whose glo - ry bright-ens All a - bove, and gives it worth  
 3. Sav-ior, has-ten Thine ap-pear-ing; Bring, O bring the glo-rious day,

Je - sus reigns, and heav'n re-joic - es, Je - sus reigns, the God of love;  
 Lord of life, Thy smile en-light-ens, Cheers, and charms Thy saints on earth:  
 When, the aw - ful sum-mons hear-ing, Heav'n and earth shall pass a - way;

See, He sits on yon-der throne; Je - sus rules the world a - lone.  
 When we think of love like Thine, Lord, we own it love di - vine.  
 Then with gold - en harps we'll sing, "Glo - ry, glo - ry to our King!"

Hal - le - lu - jah! hal - le - lu - jah! Hal - le - lu - jah! A - men.  
 Hal - le - lu - jah! hal - le - lu - jah! Hal - le - lu - jah! A - men.  
 Hal - le - lu - jah! hal - le - lu - jah! Hal - le - lu - jah! A - men.



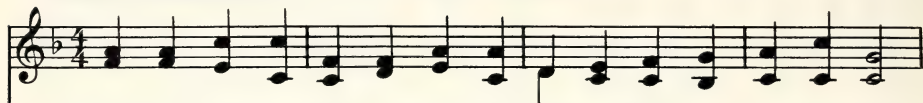
170

## Look, Ye Saints, the Sight Is Glorious

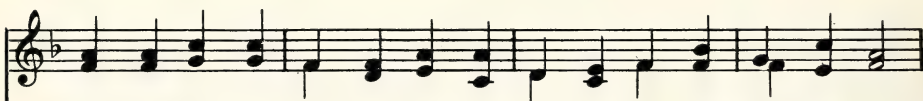
Coronae  
8. 7. 8. 7. 4. 7.

THOMAS KELLY, 1809

WILLIAM H. MONK, 1871

*With exultation*

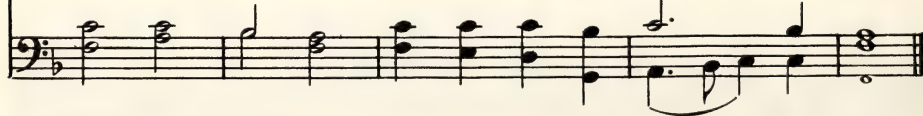
1. Look, ye saints, the sight is glo-rious; See the Man of Sor-rows now;
2. Crown the Sav-ior, an-gels, crown Him; Rich the tro-phies Je-sus brings;
3. Sin-ners in de-ri-sion crown'd Him, Mock-ing thus Mes-si-ah's claim;
4. Hark! those bursts of ac-cia-ma-tion! Hark! those loud tri-um-phiant chords!



From the fight re-tur-ned vic-to-rious, Ev-'ry knee to Him shall bow:  
 In the seat of power en-throne Him, While the vault of heav-en rings:  
 Saints and an-gels throng a-round Him, Own His ti-tle, praise His Name:  
 Je-sus takes the high-est sta-tion; O what joy the sight af-fords!



Crown Him! crown Him! Crowns be-come the Vic-tor's brow.  
 Crown Him! crown Him! Crown the Sav-ior King of kings..  
 Crown Him! crown Him! Spread a-broad the Vic-tor's fame!  
 Crown Him! crown Him! King of kings, and Lord of lords,





171

## Rejoice, the Lord Is King

Darwall

6. 6. 6. 6. 8. 8.

CHARLES WESLEY, 1746

JOHN DARWALL, 1770

*Victoriously*

1. Re - joice, the Lord is King: Your Lord and King a - dore! Re -  
 2. His King-dom can - not fail, He rules o'er earth and heav'n; The  
 3. He all His foes shall quell, Shall all our sins de - stroy, And

joice, give thanks, and sing, And tri-umph ev - er - more: Lift up your  
 keys of death and hell Are to our Je - sus given: Lift up your  
 ev - 'ry bo - som swell With pure ser - a - phic joy: Lift up your

heart, lift up your voice! Re-joice, a - gain I say, re - joice!  
 heart, lift up your voice! Re-joice, a - gain I say, re - joice!  
 heart, lift up your voice! Re-joice, a - gain I say, re - joice! A - men.



## 172 See the Conqueror Mounts in Triumph

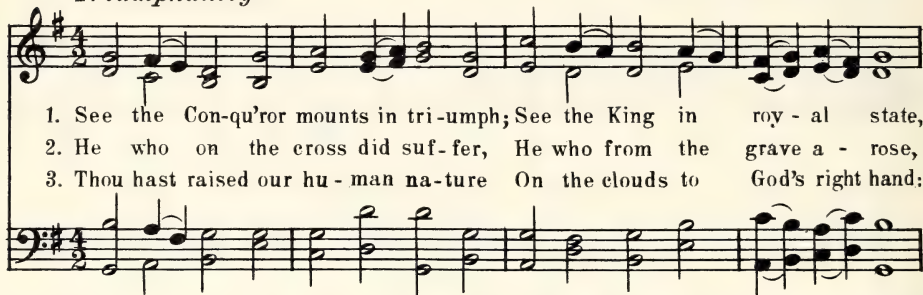
In Babilone

8. 7. 8. 7. D.

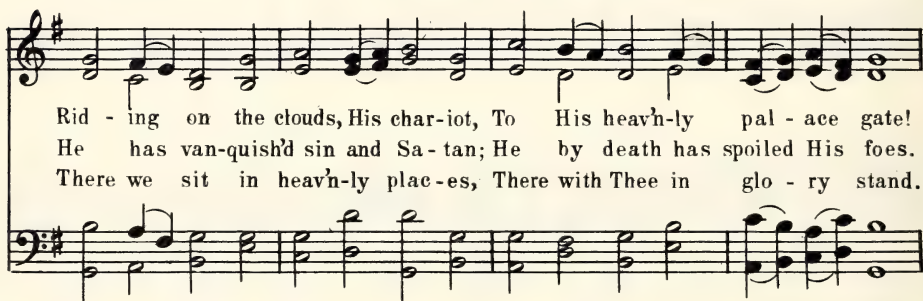
CHRISTOPHER WORDSWORTH, 1862

Dutch Traditional Melody

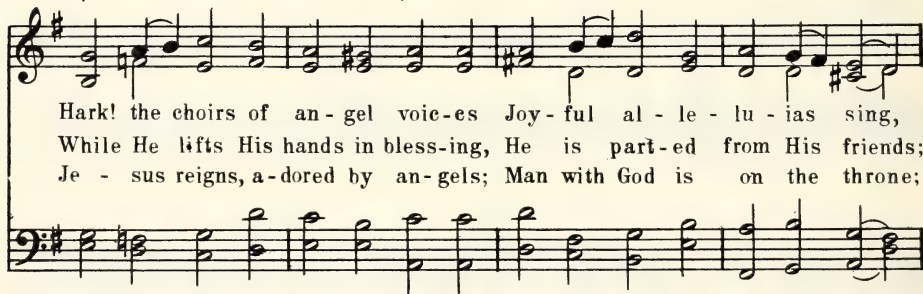
Har. by JULIUS RÖNTGEN (1855-1933)

*Triumphantly*


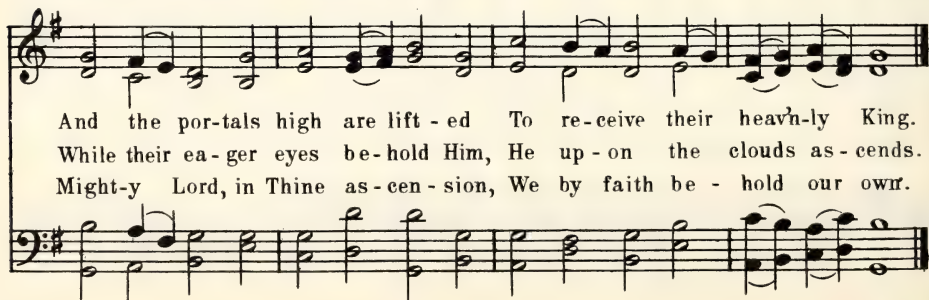
1. See the Con-qu'ror mounts in tri-umph; See the King in roy - al state,  
 2. He who on the cross did suf-fer, He who from the grave a - rose,  
 3. Thou hast raised our hu - man na-ture On the clouds to God's right hand:



Rid - ing on the clouds, His char-iot, To His heav'n-ly pal - ace gate!  
 He has van-quish'd sin and Sa-tan; He by death has spoiled His foes.  
 There we sit in heav'n-ly plac-es, There with Thee in glo - ry stand.



Hark! the choirs of an-gel voic-es Joy-ful al - le - lu - ias sing,  
 While He lifts His hands in bless-ing, He is part-ed from His friends;  
 Je - sus reigns, a-dored by an-gels; Man with God is on the throne;



And the por-tals high are lift - ed To re-ceive their heav'n-ly King.  
 While their ea-ger eyes be-hold Him, He up-on the clouds as-cends.  
 Might-y Lord, in Thine as-cen-sion, We by faith be - hold our owr.



## 173 The Lord Is King! Lift Up Thy Voice

Missionary Chant

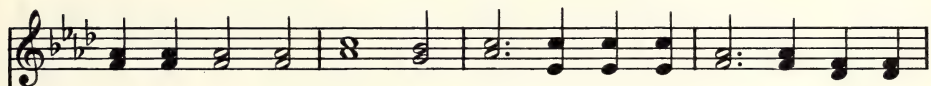
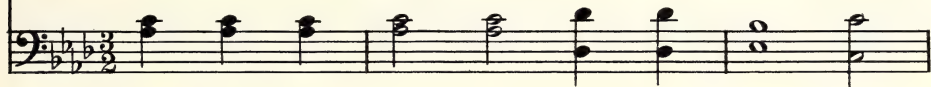
L. M.

JOSIAH CONDER, 1824

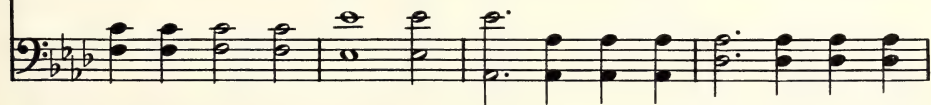
HEINRICH C. ZEUNER, 1832

*Majestically*

1. The Lord is King! lift up thy voice, O  
 2. The Lord is King! who then shall dare Re -  
 3. The Lord is King! Child of the dust, The  
 4. A - like per - vad - ed by His eye, All  
 5. One Lord, one em - pire, all se - cures; He



earth; and all ye heav'ns, re - joice! From world to world the joy shall  
 sist His will, dis - trust His care, Or mur-mur at His wise de -  
 judge of all the earth is just; Ho - ly and true are all His  
 parts of His do - min - ion lie; This world of ours, and worlds un -  
 reigns, and life and death are yours: Thro' earth and heav'n one song shall



ring, "The Lord om - ni - po - tent is King!"  
 crees, Or doubt His roy - al prom - is - es.  
 ways; Let ev - 'ry crea - ture speak His praise.  
 seen, And thin the boun - da - ry be - tween.  
 ring, "The Lord om - ni - po - tent is King!" A - men.



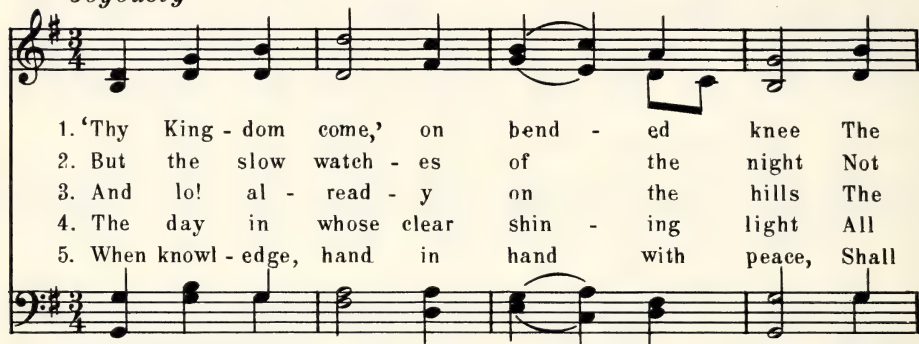


## 174 'Thy Kingdom Come,' on Bended Knee

Chesterfield  
C.M.

FREDERICK L. HOSMER, 1891

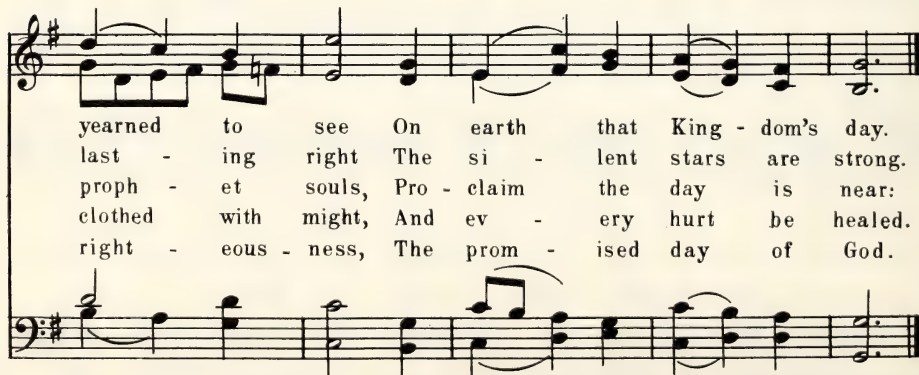
THOMAS HAWEIS, 1792

*Joyously*


1. 'Thy King - dom come,' on bend - ed knee The  
 2. But the slow watch - es of the night Not  
 3. And lo! al - read - y on the hills The  
 4. The day in whose clear shin - ing light All  
 5. When knowl - edge, hand in hand with peace, Shall



pass - ing a - ges pray; And faith - ful souls have  
 less to God be - long; And for the ev - er -  
 flags of dawn ap - pear; Gird up your loins, ye  
 wrong shall stand re - vealed; When jus - tice shall be  
 walk the earth a - broad; The day of per - fect



yearned to see On earth that King - dom's day.  
 last - ing right The si - lent stars are strong.  
 proph - et souls, Pro - claim the day is near:  
 clothed with might, And ev - ery hurt be healed.  
 right - eous - ness, The prom - ised day of God.



175

## Great God, What Do I See and Hear!

Es ist gewisslich an der Zeit

8. 7. 8. 7. 8. 8. 7.

WILLIAM B. COLLYER, 1812

Alt. by THOMAS COTTERILL, 1820

Melody by MARTIN LUTHER from  
JOSEPH KLUG's "Geistliche Lieder,"

Wittenberg, 1535

*Solemnly*

1. Great God, what do I see and hear! The end of things cre - at - ed!  
 2. The dead in Christ shall first a - rise, At the last trum-pet's sound-ing,  
 3. Great God, what do I see and hear! The end of things cre - at - ed!



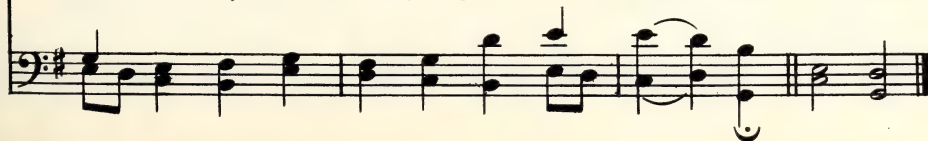
The Judge of man-kind doth ap-pear, On clouds of glo - ry seat - ed!  
 Caught up to meet Him in the skies, With joy their Lord sur - round-ing;  
 The Judge of man-kind doth ap-pear, On clouds of glo - ry seat - ed!



The trum-pet sounds; the graves re - store The dead which they con -  
 No gloom-y fears their souls dis - may; His pres - ence sheds e -  
 Be - neath His cross I view the day When heav'n and earth shall



tained be - fore: Pre - pare, my soul, to meet Him.  
 ter - nal day On those pre - pared to meet Him.  
 pass a - way, And thus pre - pare to meet Him. A - men..





## Lo! He Comes, with Clouds Descending

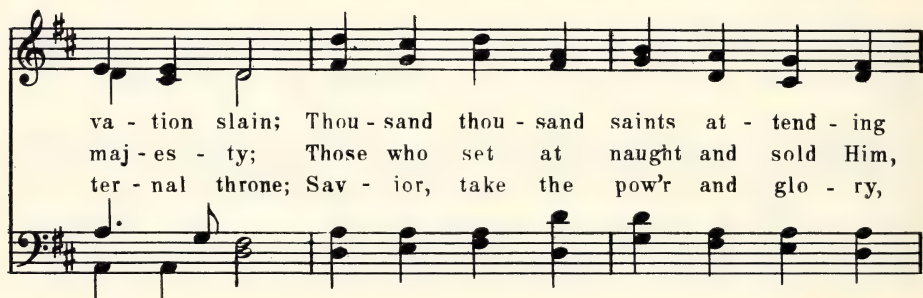
Hollywood  
8. 7. 8. 7. 8. 7.

CHARLES WESLEY, 1758, alt.

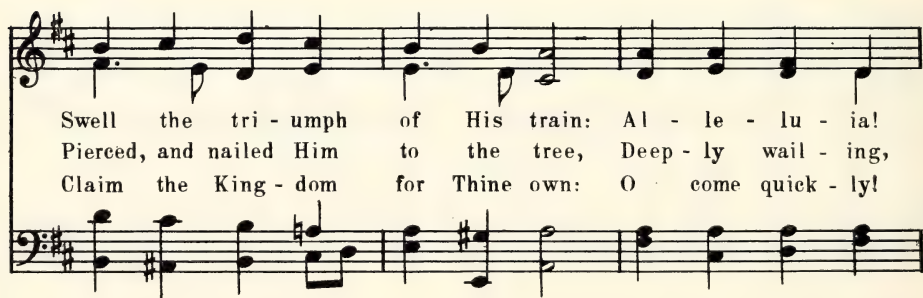
JOHN F. WADE'S  
"Cantus Diversi," 1751

*Triumphantly*


1. Lo! He comes, with clouds de-scend-ing, Once for our sal-  
2. Ev-ery eye shall now be-hold Him, Robed in dread-ful  
3. Yea, A-men! Let all a-dore Thee, High on Thine e-



va-tion slain; Thou-sand thou-sand saints at-tend-ing  
maj-es-ty; Those who set at naught and sold Him,  
ter-nal throne; Sav-ior, take the pow'r and glo-ry,



Swell the tri-umph of His train: Al-le-lu-ia!  
Pierced, and nailed Him to the tree, Deep-ly wail-ing,  
Claim the King-dom for Thine own: O-come quick-ly!



Al-le-lu-ia! God ap-pears on earth to reign.  
deep-ly wail-ing, Shall the true Mes-si-ah see.  
O come quick-ly! Al-le-lu-ia! Come, Lord, come! A-men.



## 177 O What Their Joy and Their Glory Must Be

O Quanta Qualia  
10.10. 10.10.

PIERRE ABÉLARD (1079-1142) LA FEILLÉE'S "Méthode du Plain Chant," 1808  
Trans. by JOHN M. NEALE, 1854 alt. Har. by JOHN B. DYKES, 1868

*With dignity*

1. O what their joy and their glo - ry must be,  
2. Tru - ly Je - ru - sa - lem name we that shore,  
3. There, where no trou - bles dis - trac - tion can bring,

Those end - less Sab - baths the bless - ed ones see;  
Vi - sion of peace that brings joy ev - er - more;  
We the sweet an - thems of Si - on shall sing;

Crown for the val - iant, to wea - ry ones rest:  
Wish and ful - fil - ment can sev - ered be ne'er,  
While for Thy grace, Lord, their voic - es of praise

God shall be all, and in all ev - er blest.  
Nor the thing prayed for come short of the prayer.  
Thy bless - ed peo - ple e - ter - nal - ly raise. A - men.



178

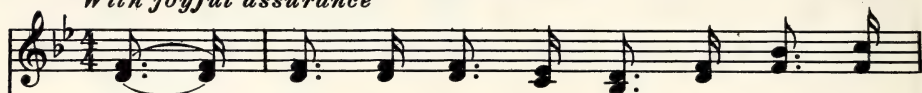
## Mine Eyes Have Seen the Glory

Battle Hymn of the Republic

15. 15. 15. 6. with refrain

JULIA WARD HOWE, 1861

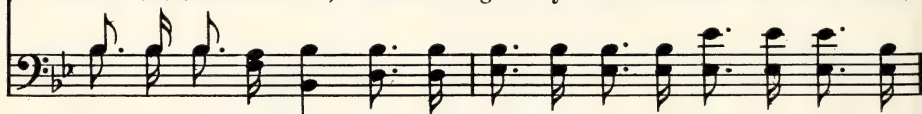
JOHN WILLIAM STEFFE (c.1852)

*With joyful assurance*

1. Mine eyes have seen the glo - ry of the  
 2. I have seen Him in the watch - fires of a  
 3. He has sound - ed forth the trum - pet that shall  
 4. In the beau - ty of the lil - ies Christ was



com - ing of the Lord; He is tram - pling out the vin - tage where the  
 hun - dred cir - cling camps; They have build - ed Him an al - tar in the  
 nev - er call re - treat; He is sift - ing out the hearts of men be -  
 born a - cross the sea, With a glo - ry in His bos - om that trans -



grapes of wrath are stored; He hath loosed the fate - ful light - ning of His  
 eve - ning dews and damps; I can read His right - eous sen - tence by the  
 fore His judg - ment seat; O be swift, my soul, to an - swer Him; be  
 fig - ures you and me; As He died to make men ho - ly, let us





CHRIST'S COMING IN GLORY



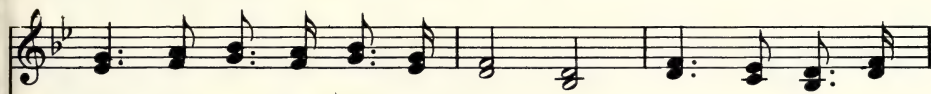
ter - ri - ble swift sword; His truth is march - ing on.  
 dim and flar - ing lamps, His day is march - ing on.  
 ju - bi - lant, my feet! Our God is march - ing on.  
 die to make men free! While God is march - ing on.



REFRAIN



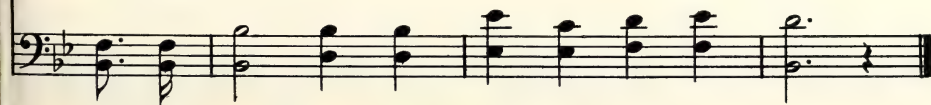
Glo - ry! glo - ry! Hal - le - lu - jah!



Glo - ry! glo - ry! Hal - le - lu - jah! Glo - ry! glo - ry!



Hal - le - lu - jah! His truth is march - ing on.





## Ten Thousand Times Ten Thousand

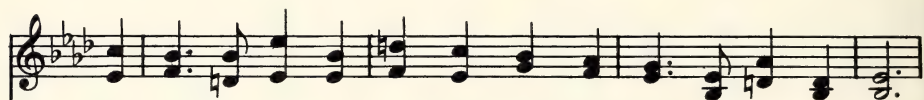
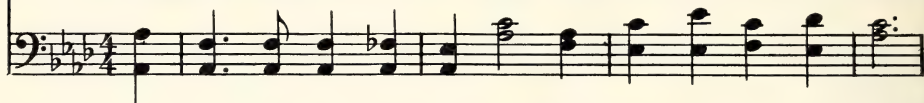
Alford  
7. 6. 8. 6. D.

HENRY ALFORD, 1867

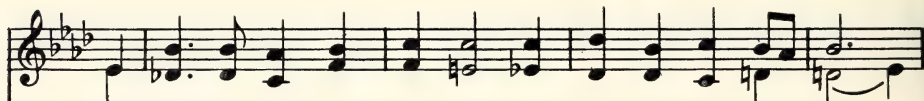
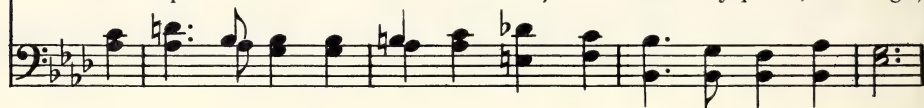
JOHN B. DYKES, 1875

*Triumphantly*

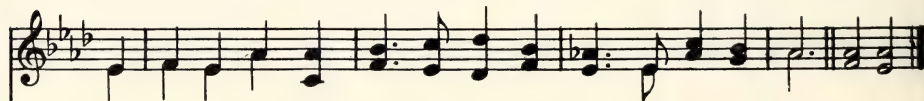
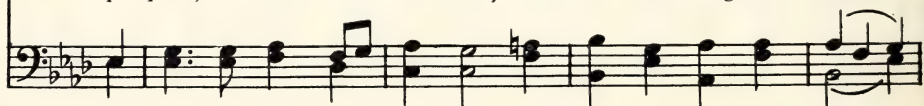
1. Ten thou-sand times ten thou-sand In spark-ling rai-ment bright,
2. What rush of al - le - lu - ias Fills all the earth and sky!
3. Bring near Thy great sal - va-tion, Thou Lamb for sin - ners slain;



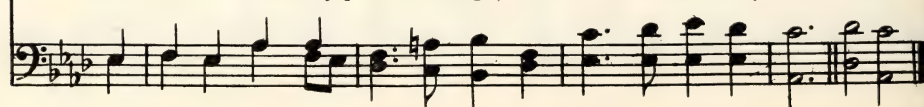
The ar - mies of the ran-somed saints Throng up the steep-s of light;  
What ring-ing of a thou-sand harps Re-speaks the tri-umph night!  
Fill up the roll of Thine e - lect, Then take Thy power, and reign;



'Tis fin-ish-ed, all is fin-ish-ed, Their fight with death and sin:  
O day, for which cre - a - tion And all its tribes were made;  
Ap - pear, De-sire of na-tions, Thine ex - iles long for home;

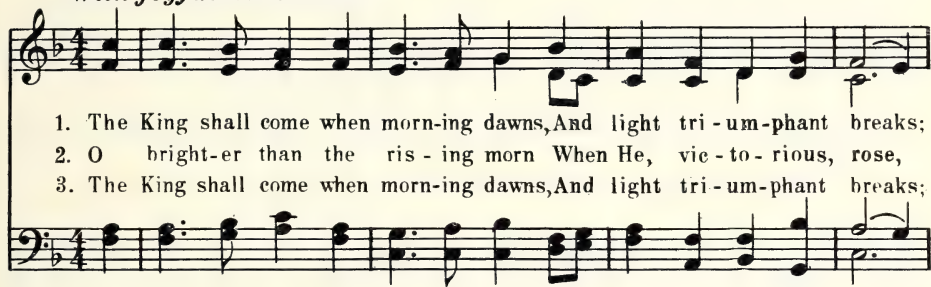


Fling o-pen wide the gold-en gates, And let the vic-tors in.  
O joy, for all its for-mer woes A thou-sand-fold re-paid!  
Show in the heavh Thy prom-ised sign; Thou Prince and Sav-i-or, come. A-men.

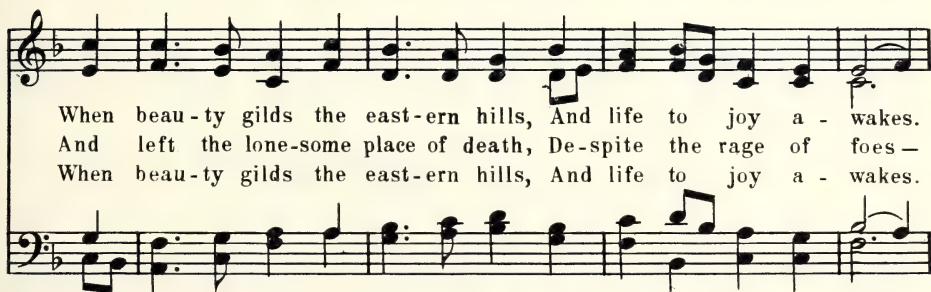




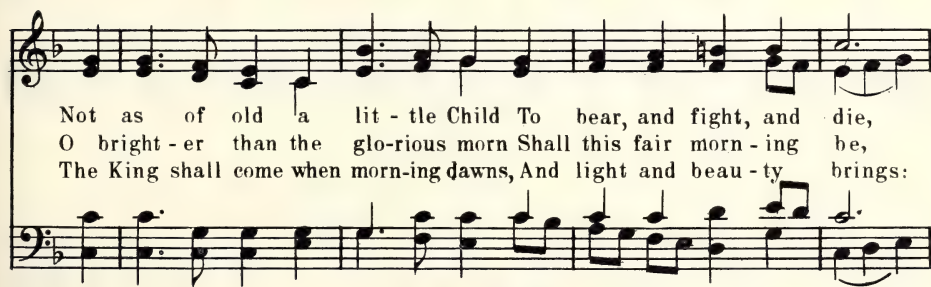
## 180 The King Shall Come When Morning Dawns

St. Michel's  
C. M. D.From the Greek  
Trans. by JOHN BROWNLIE, 1907From WILLIAM GAWLERS'  
"Hymns and Psalms," 1789*With joyful assurance*


1. The King shall come when morn-ing dawns, And light tri-um-phant breaks;  
2. O bright-er than the ris-ing morn When He, vic-to-rious, rose,  
3. The King shall come when morn-ing dawns, And light tri-um-phant breaks;



When beau-ty gilds the east-ern hills, And life to joy a-wakes.  
And left the lone-some place of death, De-spite the rage of foes—  
When beau-ty gilds the east-ern hills, And life to joy a-wakes.



Not as of old a lit-tle Child To bear, and fight, and die,  
O bright-er than the glo-rious morn Shall this fair morn-ing be,  
The King shall come when morn-ing dawns, And light and beau-ty brings:



But crowned with glo-ry like the sun That lights the morn-ing sky.  
When Christ, our King, in beau-ty comes, And we His face shall see!  
Hail, Christ the Lord! Thy peo-ple pray, Come quick-ly, King of kings!



181

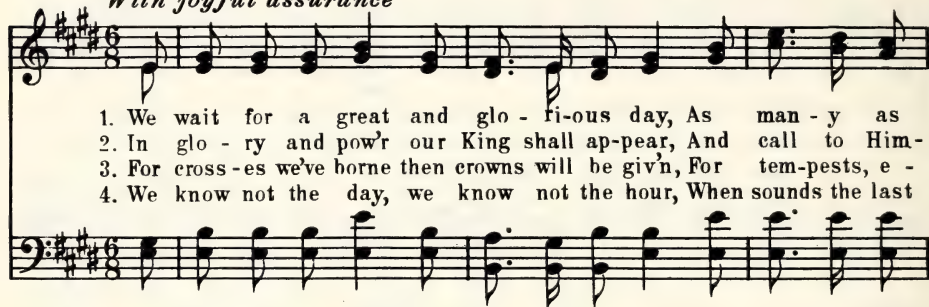
## We Wait for a Great and Glorious Day

Snart randas en dag  
10. 7. 10. 7. with refrain

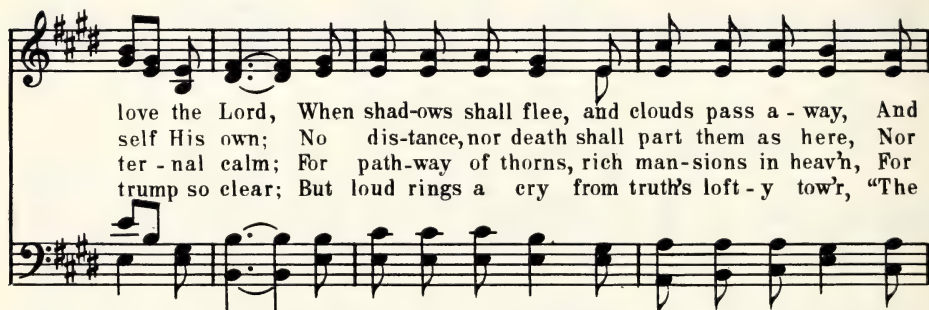
A. L. SKOOG, 1889

Trans. by the author

A. L. SKOOG, 1889

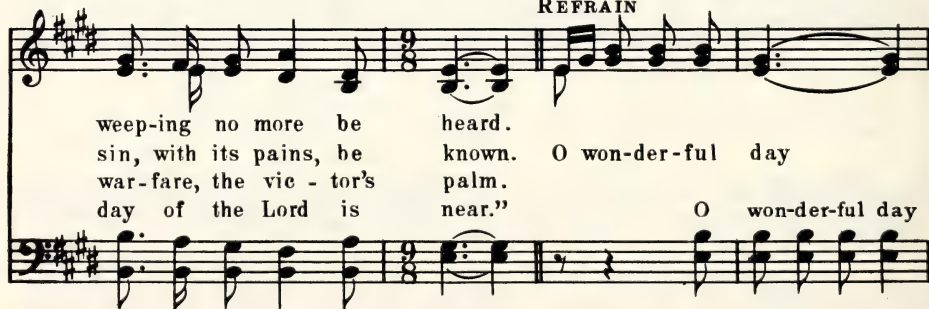
*With joyful assurance*


1. We wait for a great and glo - ri - ous day, As man - y as  
2. In glo - ry and pow'r our King shall ap - pear, And call to Him -  
3. For cross - es we've borne then crowns will be giv'n, For tem - pests, e -  
4. We know not the day, we know not the hour, When sounds the last

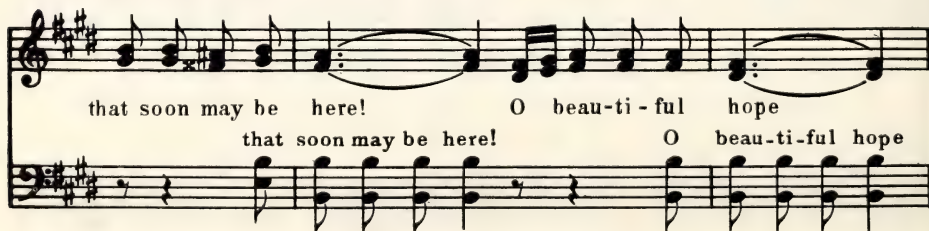


love the Lord, When shad - ows shall flee, and clouds pass a - way, And  
self His own; No dis - tance, nor death shall part them as here, Nor  
ter - nal calm; For path - way of thorns, rich man - sions in heav'n, For  
trump so clear; But loud rings a cry from truth's loft - y tow'r, "The

## REFRAIN



weep - ing no more be heard.  
sin, with its pains, be known. O won - der - ful day  
war - fare, the vic - tor's palm.  
day of the Lord is near." O won - der - ful day



that soon may be here! O beau - ti - ful hope  
that soon may be here! O beau - ti - ful hope



the pil-grim to cheer! Thy com-ing we hail  
the pil-grim to cheer! Thy com-ing we hail  
in tune-ful ac-cord, Thou glo-ri-ous day of Christ, our Lord.  
in tune-ful ac-cord,

181

## Snart randas en dag

1. Snart randas en dag så härlig och stor  
För alla, som älska Gud.  
Dess sol aldrig skymms av skuggornas flör,  
Och aldrig hörs klagans ljud.

Kör:

- O härliga dag, som randas för mig!  
O härliga mål på pilgrimens stig!  
Min längtan och blick allt mer till dig drag,  
Du härliga Jesu Kristi dag!
2. I ära och makt vår konung sig ter  
Och kallar de sina hem.  
Ej avstånd, ej död då skilja dem mer,  
Ej synden mer plågar dem.
  3. För korset vi få en krona till lön,  
För ringhet konungslig glans,  
För törnbeströdd stig en boning så skon,  
För svärdet en segerkrans.
  4. Vi veta ej tid, vi veta ej stund,  
Då gryningen inne är.  
Vi veta likväl på sanningens grund,  
Att frälsningens dag är när.



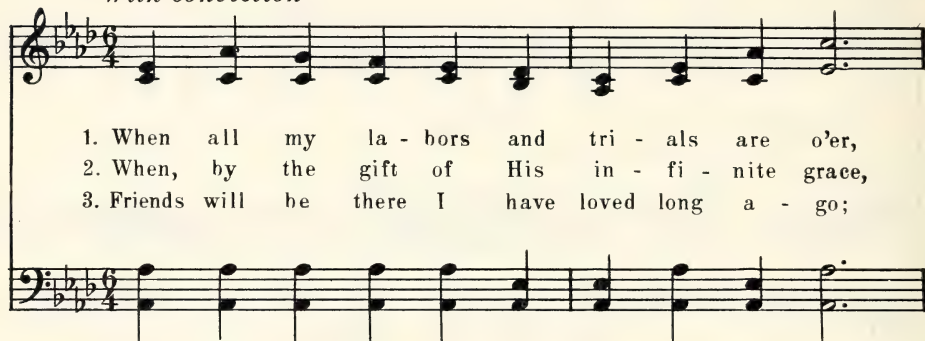
## 182 When All My Labors and Trials Are O'er

The Glory Song

10. 10. 10. 10. with refrain

CHARLES H. GABRIEL, 1900

CHARLES H. GABRIEL, 1900

*With conviction*


1. When all my la - bors and tri - als are o'er,  
 2. When, by the gift of His in - fi - nite grace,  
 3. Friends will be there I have loved long a - go;



And I am safe on that beau - ti - ful shore,  
 I am ac - cord - ed in heav - en a place,  
 Joy like a riv - er a - round me will flow;



Just to be near the dear Lord I a - dore,  
 Just to be there and to look on His face,  
 Yet, just a smile from my Sav - ior, I know,





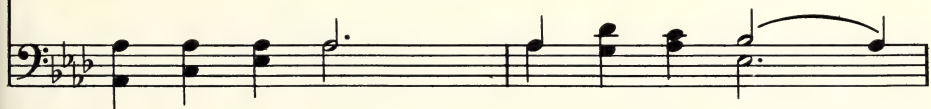
Will thro' the a - ges be glo - ry for me.



REFRAIN



O that will be glo - ry for me,  
O that will be glo - ry for



Glo-ry for me, glo-ry for me; When by His grace  
me, Glo-ry for me, glo-ry for me;



I shall look on His face, That will be glo-ry, be glo-ry for me.



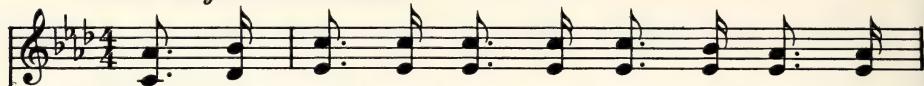


## 183 When the Trumpet of the Lord Shall Sound

The trumpet of the Lord  
15. 11. 15. 11. with refrain

JAMES M. BLACK (1859 - 1936)

JAMES M. BLACK (1859 - 1936)

*With majestic movement*

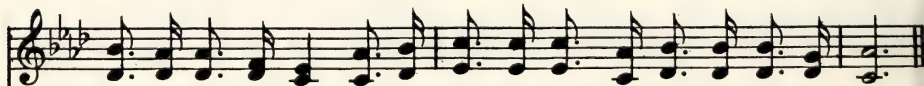
1. When the trum - pet of the Lord shall sound, and  
2. On that bright and cloud - less morn - ing when the  
3. Let us la - bor for the Mas - ter from the



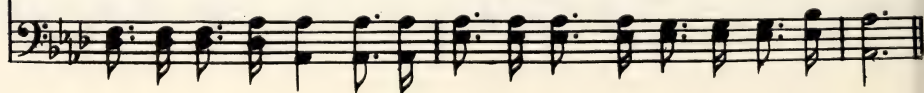
time shall be no more, And the morn-ing breaks, e - ter - nal, bright and  
dead in Christ shall rise, And the glo - ry of His res - ur - rec - tion  
dawn till set - ting sun, Let us talk of all His won - drous love and



fair; When the saved of earth shall gath - er o - ver  
share; When His cho - sen ones shall gath - er to their  
care; Then when all of life is o - ver, and our



on the oth - er shore, And the roll is called up yon - der, I'll be there.  
home be - yond the skies, And the roll is called up yon - der, I'll be there.  
work on earth is done, And the roll is called up yon - der, I'll be there.





## REFRAIN

When the roll is called up

When the roll is called up

yon - - der, When the roll is called up

yon - der, I'll be there, When the roll is called up

yon - - der, When the roll is called up

yon - der, I'll be there, When the roll is called up

yon - der, When the roll is called up yon - der, I'll be there.



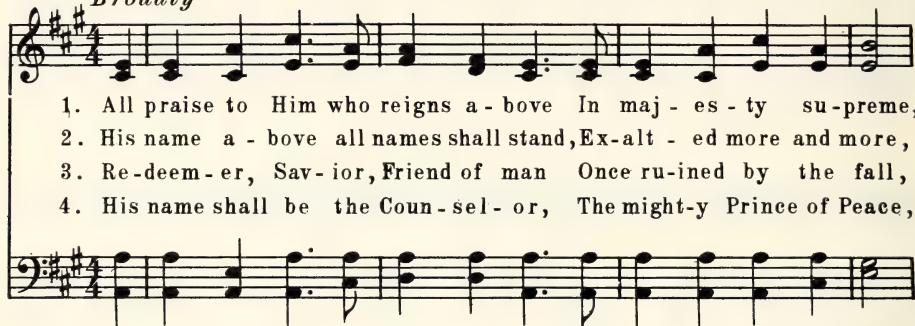
## All Praise to Him Who Reigns Above

Blessed be the Name

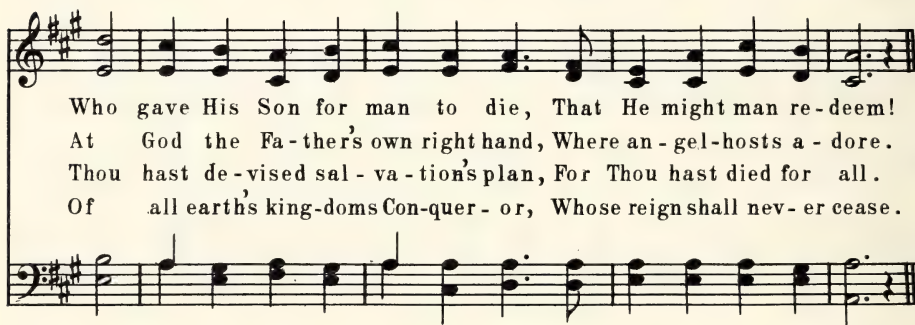
8.6.8.6. with refrain

W. H. CLARK

Arr. by WM. J. KIRKPATRICK (1838-1921)

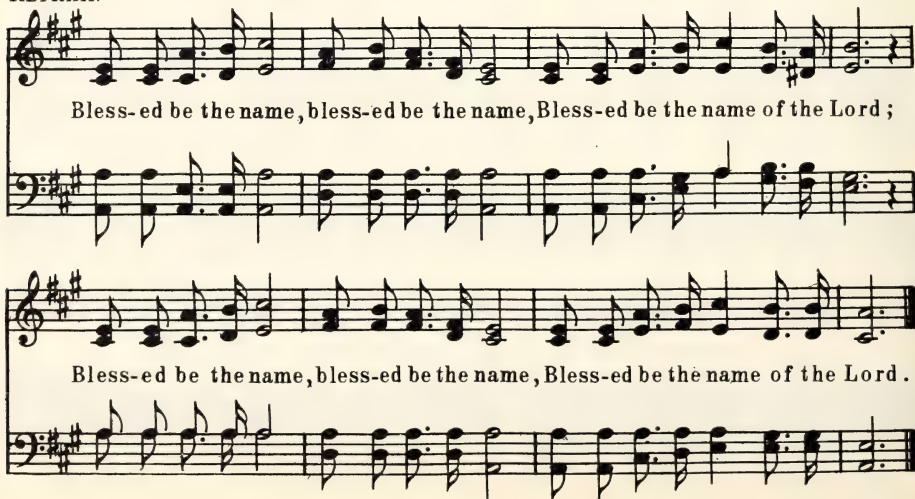
*Broadly*


1. All praise to Him who reigns a - bove In maj - es - ty su - preme,  
 2. His name a - bove all names shall stand, Ex - alt - ed more and more,  
 3. Re - deem - er, Sav - ior, Friend of man Once ru - ined by the fall,  
 4. His name shall be the Coun - sel - or, The might - y Prince of Peace,



Who gave His Son for man to die, That He might man re - deem!  
 At God the Fa - ther's own right hand, Where an - gel - hosts a - dore.  
 Thou hast de - vised sal - va - tion's plan, For Thou hast died for all.  
 Of all earth's king - doms Con - quer - or, Whose reign shall nev - er cease.

## REFRAIN



Bless - ed be the name, bless - ed be the name, Bless - ed be the name of the Lord ;  
 Bless - ed be the name, bless - ed be the name, Bless - ed be the name of the Lord .



## Come, Christians, Join to Sing

Spanish Hymn  
6. 6. 6. 6. D.

CHRISTIAN HENRY BATEMAN (1813-1889)

Source unknown

Har. by DAVID EVANS (1874- ?)

*Jubilantly*

1. Come, Chris-tians, join to sing Al - le - lu - ia! A - men!  
2. Come, lift your hearts on high; Al - le - lu - ia! A - men!  
3. Praise yet our Christ a - gain; Al - le - lu - ia! A - men!

Loud praise to Christ our King; Al - le - lu - ia! A - men!  
Let prais-es fill the sky; Al - le - lu - ia! A - men!  
Life shall not end the strain; Al - le - lu - ia! A - men!

Let all, with heart and voice, Be - fore His throne re - joice;  
He is our Guide and Friend; To us He'll con - de - scend;  
On heav - en's bliss - ful shore His good - ness well a - dore,

Praise is His gra - cious choice: Al - le - lu - ia! A - men!  
His love shall nev - er end: Al - le - lu - ia! A - men!  
Sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"



## I Will Sing of My Redeemer

My Redeemer

8. 7. 8. 7. with refrain

P. P. BLISS, 1876

JAMES MCGRANAHAN, 1877

*In moderate time*

1. I will sing of my Re-deem-er And His won-drous love to me;  
 2. I will tell the won-drous sto-ry, How my lost es-tate to save,  
 3. I will praise my dear Re-deem-er, His tri-um-ph'ant pow'r I'll tell,  
 4. I will sing of my Re-deem-er And His heav'n-ly love to me;

On the cru-el cross He suf-fered, From the curse to set me free.  
 In His bound-less love and mer-cy, He the ran-som free-ly gave.  
 How the vic-to-ry He giv-eth O-ver sin, and death, and hell.  
 He from death to life hath bro't me, Son of God, with Him to be.

## REFRAIN

Sing, Oh sing \_\_\_\_\_ of my Re-deem-er, With His  
 Sing, Oh sing of my Re-deem-er, Sing, Oh sing of my Re-deem-er, With His

blood He pur-chased me, He pur-chased me; \_\_\_\_\_ On the  
 blood \_\_\_\_\_ He pur-chased me, He pur-chased me; On the  
 blood He pur-chased me, With His blood He pur-chased me;



cross \_\_\_\_\_ He sealed my par - don,  
 cross He sealed my par - don, On the cross He sealed my par - don,

Paid the debt, \_\_\_\_\_ And made me free.  
 Paid the debt, and made me free, and made me free.

187

## Fairest Lord Jesus

Crusaders' Hymn

5. 6. 8. 5. 5. 8.

Silesian folk song

From the German, 17th Century

From "Schlesische Volkslieder," Leipzig, 1842

Arr. by RICHARD S. WILLIS, 1850

*With adoration*

1. Fair-est Lord Je-sus, Rul-er of all na-ture, O Thou of God and man the Son,  
 2. Fair are the mead-ows, Fair-er still the woodlands, Robed in the blooming garb of spring:  
 3. Fair is the sun-shine, Fair-er still the moonlight, And all the twink-ling star-ry host:  
 4. Beau-ti-ful Sav-ior! Lord of the na-tions! Son of God and Son of Man!

Thee will I cher-ish, Thee will I hon-or, Thou, my soul's glo-ry, joy, and crown.  
 Je-sus is fair-er, Je-sus is pur-er, Who makes the woeful heart to sing.  
 Je-sus shines bright-er, Je-sus shines pur-er Than all the an-gels heav'n can boast.  
 Glo-ry and hon-or, Praise, ad-o-ra-tion, Now and for-ev-er-more be Thine! A-men.



188

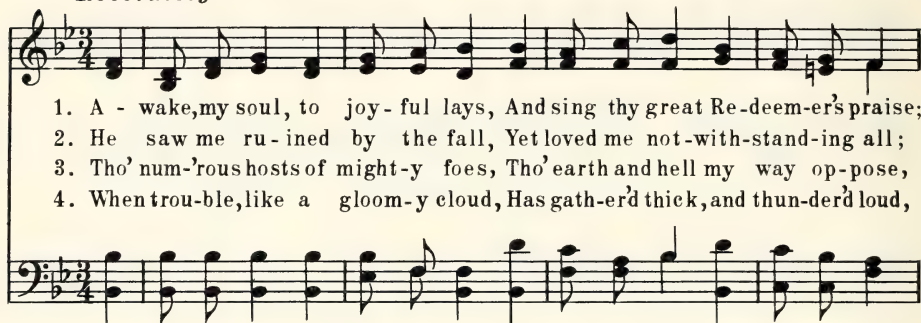
## Awake, My Soul, to Joyful Lays

Hebron (Mason)

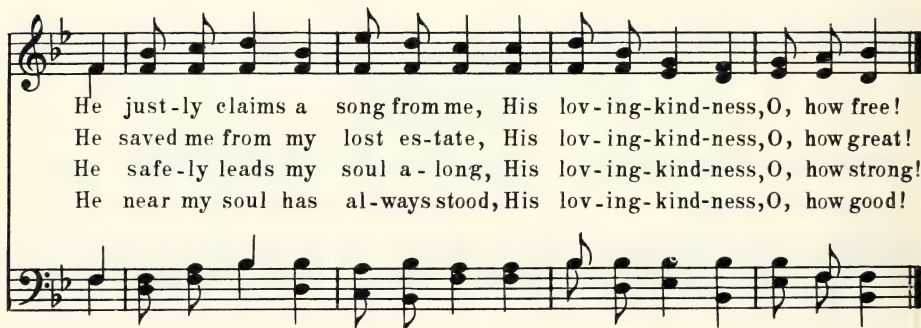
L.M.

SAMUEL MEDLEY, 1782

LOWELL MASON, 1830

*Resolutely*


1. A - wake, my soul, to joy - ful lays, And sing thy great Re-deem-er's praise;  
 2. He saw me ru - ined by the fall, Yet loved me not-with-stand-ing all;  
 3. Tho' num-rous hosts of might-y foes, Tho' earth and hell my way op-pose,  
 4. When trou-ble, like a gloom-y cloud, Has gath-er'd thick, and thun-der'd loud,



He just-ly claims a song from me, His lov-ing-kind-ness, O, how free!  
 He saved me from my lost es-tate, His lov-ing-kind-ness, O, how great!  
 He safe-ly leads my soul a - long, His lov-ing-kind-ness, O, how strong!  
 He near my soul has al-ways stood, His lov-ing-kind-ness, O, how good!

189

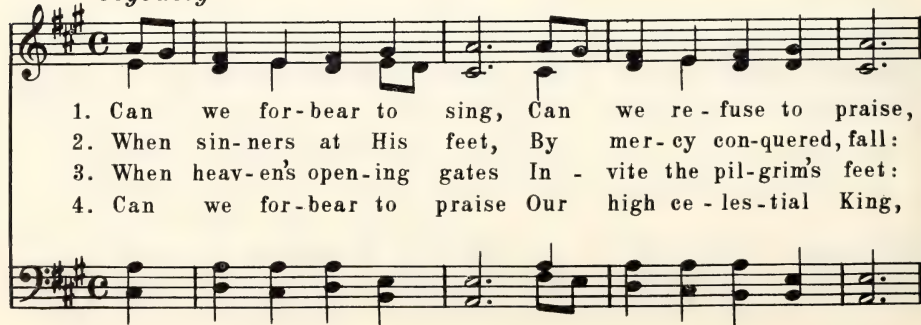
## Can We Forbear to Sing

Wennerberg

S.M.


JOSEPH SWAIN (1761-1796)

GUNNAR WENNERBERG (1817-1901)

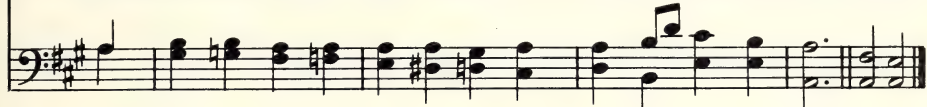
*Joyously*


1. Can we for-bear to sing, Can we re - fuse to praise,  
 2. When sin - ners at His feet, By mer - cy con- quered, fall:  
 3. When heav - en's open - ing gates In - vite the pil - grim's feet:  
 4. Can we for-bear to praise Our high ce - les - tial King,





When Zi-on's high ce - les-tial King His sav-ing power dis-plays?  
 When peace and truth and jus-tice meet And grace u-nites them all!  
 And Je - sus at the en-trance waits To place them on His seat?  
 When sover-eign, rich, re-deem-ing grace In - vites our tongues to sing? A-men.



# 190 O for a Thousand Tongues to Sing

Azmon


C.M.

CHARLES WESLEY, 1739


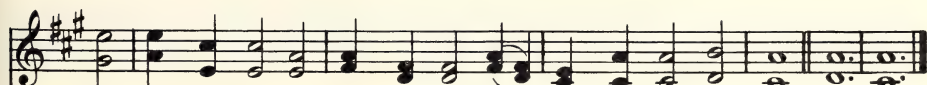
CARL G. GLÄSER, 1828

Arr. by LOWELL MASON, 1839

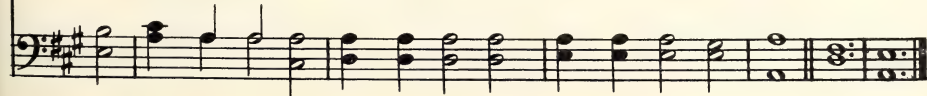
*In moderate time, with exultation*



1. O for a thou-sand tongues to sing My great Re-deem-er's praise,  
 2. My gra-cious Mas-ter and my God, As-sist me to pro-claim,  
 3. Je - sus! the Name that charms our fears, That bids our sor-rows cease,  
 4. Glo - ry to God and praise and love Be ev - er, ev - er given

The glo-ries of my God and King, The tri-umphs of His grace!  
 To spread thro' all the earth a-broad The hon - ors of Thy Name.  
 'Tis mu - sic in the sin-ner's ears, 'Tis life, and health, and peace.  
 By saints be-low and saints a-bove, The Church in earth and heaven. A - men.





191

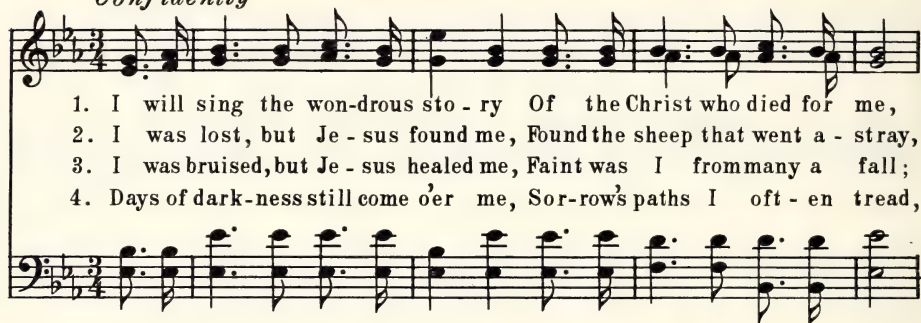
## I Will Sing the Wondrous Story

The Wondrous Story

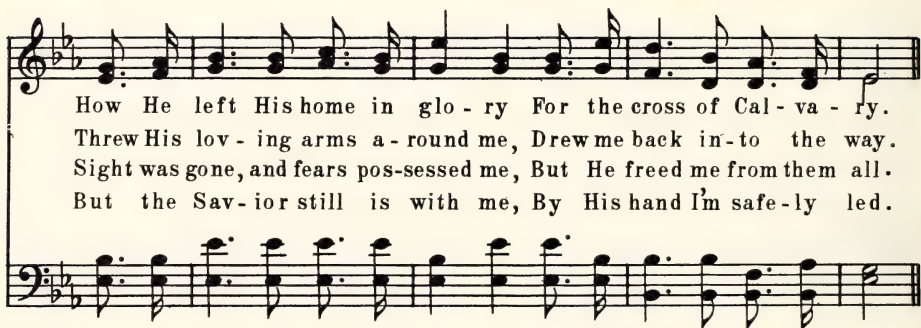
8. 7. 8. 7. with refrain

FRANCIS H. RAWLEY, 1887

PETER P. BILHORN, 1887

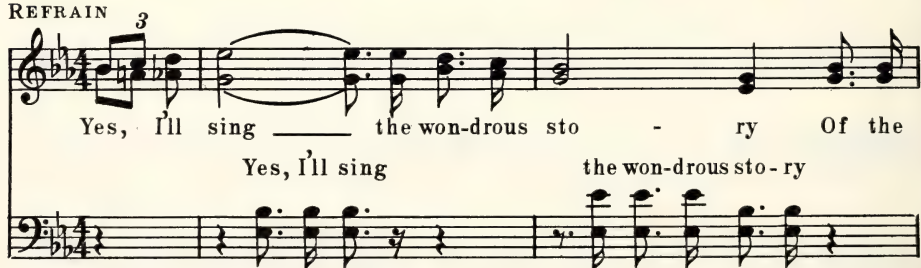
*Confidently*


1. I will sing the won-drous sto - ry Of the Christ who died for me,  
 2. I was lost, but Je - sus found me, Found the sheep that went a - stray,  
 3. I was bruised, but Je - sus healed me, Faint was I from many a fall;  
 4. Days of dark-ness still come o'er me, Sor-row's paths I oft - en tread,



How He left His home in glo - ry For the cross of Cal - va - ry.  
 Threw His lov - ing arms a - round me, Drew me back in - to the way.  
 Sight was gone, and fears pos - sessed me, But He freed me from them all.  
 But the Sav - ior still is with me, By His hand I'm safe - ly led.

REFRAIN

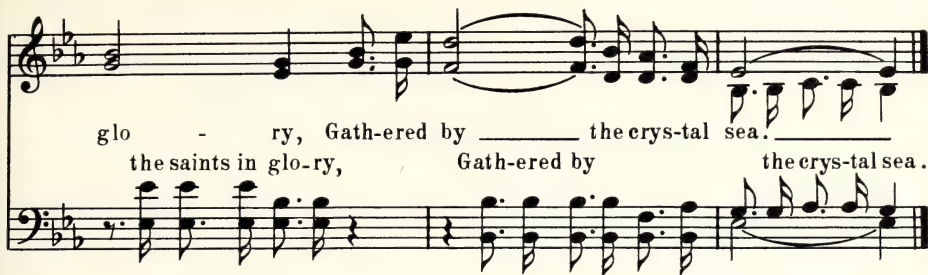


Yes, I'll sing \_\_\_\_\_ the won-drous sto - ry Of the  
 Yes, I'll sing \_\_\_\_\_ the won-drous sto - ry



Christ \_\_\_\_\_ who died for me, \_\_\_\_\_ Sing it with \_\_\_\_\_ the saints in  
 Of the Christ \_\_\_\_\_ who died for me, \_\_\_\_\_ Sing it with





glo - ry, Gath-ered by \_\_\_\_\_ the crys-tal sea. \_\_\_\_\_  
the saints in glo-ry, Gath-ered by the crys-tal sea.

192

## Shepherd of Tender Youth

Trinity (Italian Hymn)

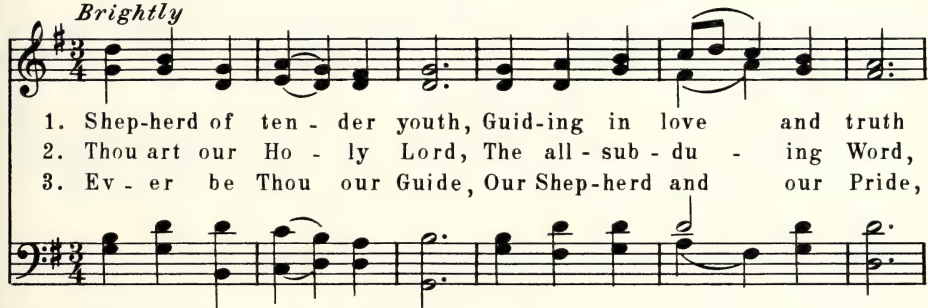
6. 6. 4. 6. 6. 6. 4.

Derived from Clement of Alexandria, c. 200 A.D.


Trans. by HENRY MARTYN DEXTER, 1846

FELICE DE GIARDINI, 1769

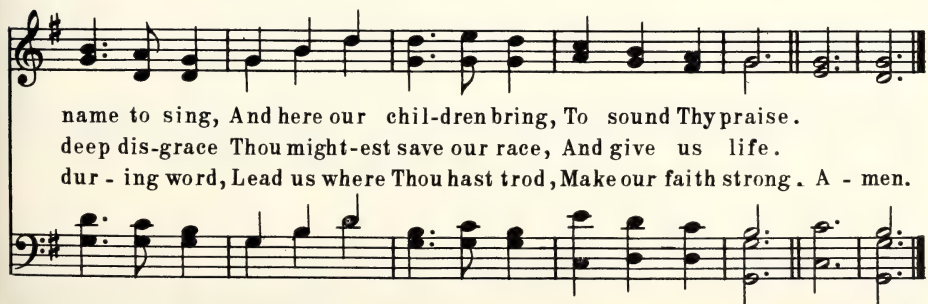
*Brightly*



1. Shep-herd of ten - der youth, Guid-ing in love and truth  
2. Thou art our Ho - ly Lord, The all - sub - du - ing Word,  
3. Ev - er be Thou our Guide, Our Shep-herd and our Pride,



Thro' de-vious ways; Christ, our tri - um - phant King, We come Thy  
Heal - er of strife; Thou didst Thy - self a - base, That from sin's  
Our Staff and Song; Je - sus, Thou Christ of God, By Thy en -



name to sing, And here our chil-dren bring, To sound Thy praise.  
deep dis-grace Thou might-est save our race, And give us life.  
dur - ing word, Lead us where Thou hast trod, Make our faith strong. A - men.



193

## Let Us All with Gladsome Voice

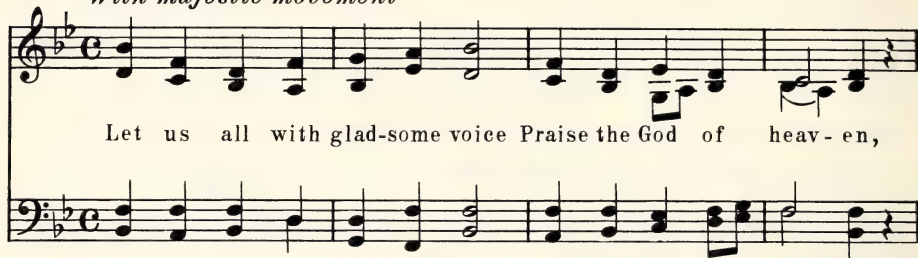
Herre utransaka mig

7. 6. 7. 6. D.

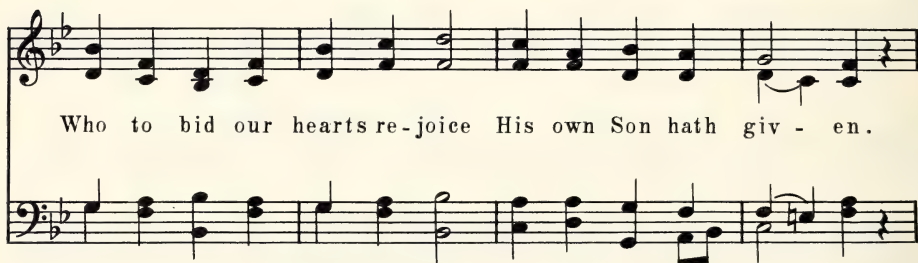
URBANS LANGHANS, 1560

Trans. by CATHERINE WINKWORTH, 1863

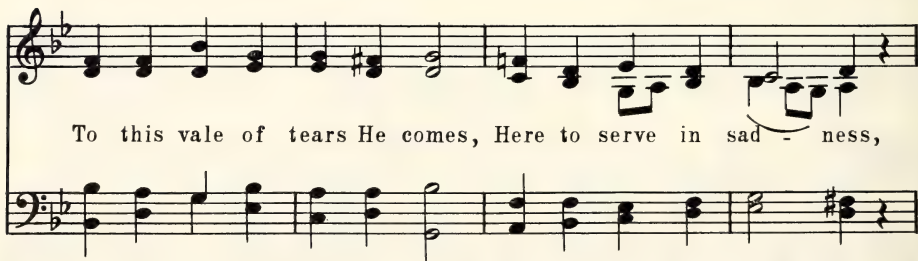
GUNNAR WENNERBERG (1817-1901)

*With majestic movement*


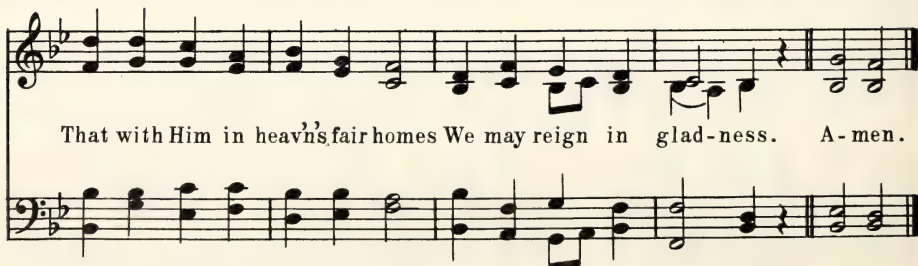
Let us all with glad-some voice Praise the God of heav-en,



Who to bid our hearts re-joice His own Son hath giv-en.



To this vale of tears He comes, Here to serve in sad-ness,



That with Him in heav'n's fair homes We may reign in glad-ness. A-men.



194

## Majestic Sweetness Sits Enthroned

Ortonville

C.M.

SAMUEL STENNETT, 1787

THOMAS HASTINGS, 1837

*With flowing rhythm*

1. Ma - jes - tie sweet - ness sits en - throned Up - on the Sav - ior's
2. No mor - tal can with Him com - pare A - mong the sons of
3. He saw me plunged in deep dis - tress, He came to my re -
4. To Him I owe my life and breath, And all the joys I
5. Since from His boun - ty I re - ceive Such proofs of love di -



brow; His head with ra - diant glo - ries crowned, His  
 men; Fair - er is He than all the fair That  
 lief; For me He bore the shame - ful cross And  
 have; He makes me tri - umph o - ver death, And  
 vine, Had I a thou - sand hearts to give, Lord,



lips with grace o'er - flow, His lips with grace o'er - flow.  
 fill the heav'n - ly train, That fill the heav'n - ly train.  
 car - ried all my grief, And car - ried all my grief.  
 saves me from the grave, And saves me from the grave.  
 they should all be Thine, Lord, they should all be Thine.





195

## O Light, Whose Beams Illumine All

Stella (English)

8.8. 8. 8.8.8.

EDWARD H. PLUMPTRE, 1864

Old English melody

*Reverently*

1. O Light, whose beams il - lu - mine all From twi - light  
 2. O Way, through whom our souls draw near To yon e -  
 3. O Truth, be - fore whose shrine we bow, Thou price - less  
 4. O Life, the Well that ev - er flows To slake the

dawn to per - fect day, Shine Thou be - fore the shad - ows fall  
 ter - nal home of peace, Where per - fect love shall cast out fear,  
 Pearl for all who seek, To Thee our ear - liest strength we vow,  
 thirst of those that faint, Thy power to bless what ser - aph knows?

That lead our wander - ing feet a - stray; At morn and  
 And earth's vain toil and wander - ing cease: In strength or  
 Thy love will bless the pure and meek; When dreams or  
 Thy joy su - preme what words can paint? In earth's last

eve Thy ra - diance pour, That youth may love, and age a - dore.  
 weak - ness may we see Our heav'nward path, O Lord, through Thee.  
 mists be - guile our sight, Turn Thou our dark - ness in - to light.  
 hour of fleet - ing breath Be Thou our Con - queror o - ver death. A - men.



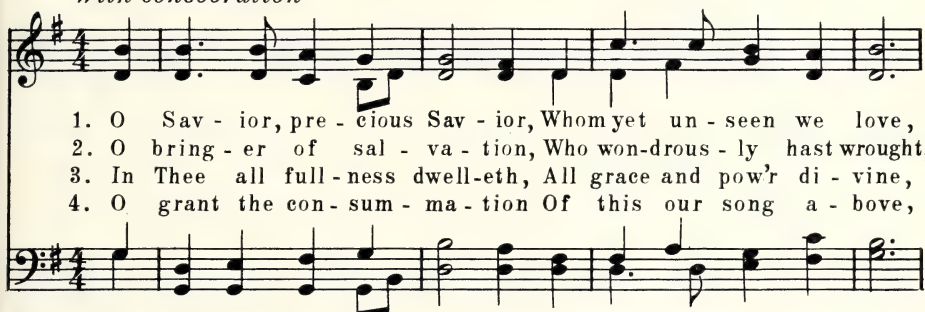
196

## O Savior, Precious Savior

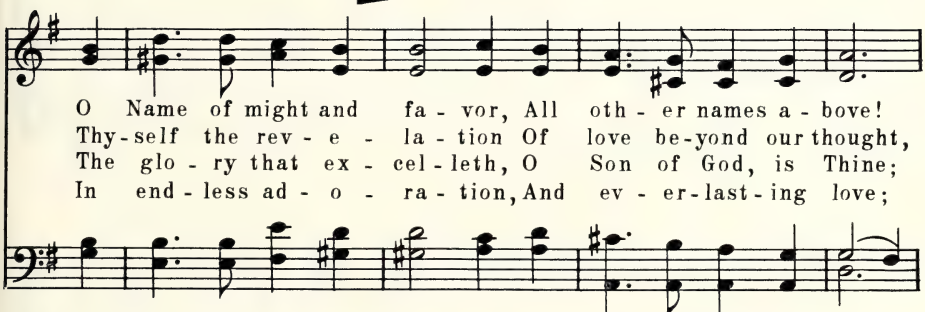
Angel's Story  
7. 6. 7. 6. D.

FRANCES RIDLEY HAVERGAL, 1870

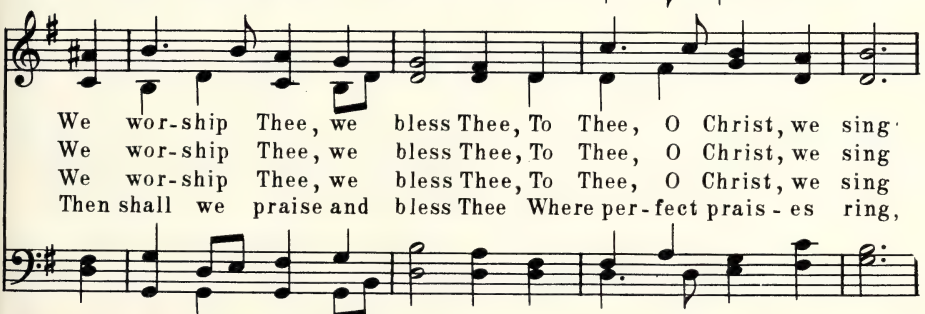
ARTHUR H. MANN, 1881

*With consecration*


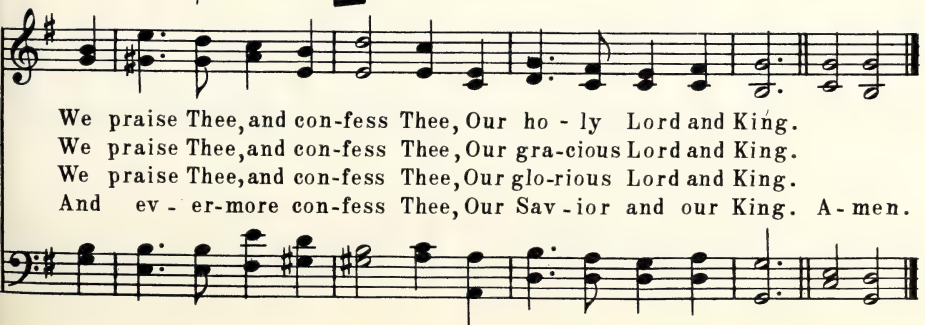
1. O Sav - ior, pre - cious Sav - ior, Whom yet un - seen we love,  
2. O bring - er of sal - va - tion, Who won - drous - ly hast wrought,  
3. In Thee all full - ness dwell - eth, All grace and pow'r di - vine,  
4. O grant the con - sum - ma - tion Of this our song a - bove,



O Name of might and fa - vor, All oth - er names a - bove!  
Thy - self the rev - e - la - tion Of love be - yond our thought,  
The glo - ry that ex - cel - leth, O Son of God, is Thine;  
In end - less ad - o - ra - tion, And ev - er - last - ing love;



We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing  
We wor - ship Thee, we bless Thee, To Thee, O Christ, we sing  
Then shall we praise and bless Thee Where per - fect prais - es ring,



We praise Thee, and con - fess Thee, Our ho - ly Lord and King.  
We praise Thee, and con - fess Thee, Our gra - cious Lord and King.  
We praise Thee, and con - fess Thee, Our glo - rious Lord and King.  
And ev - er - more con - fess Thee, Our Sav - ior and our King. A - men.



## 197 Sing the Glad Carol of Jesus, Our Lord

Sången om Jesus

10. 8. 10. 6. with refrain

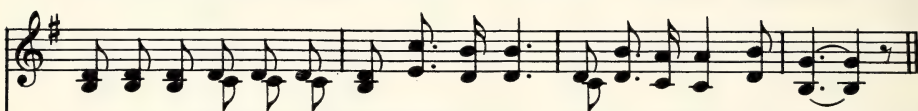
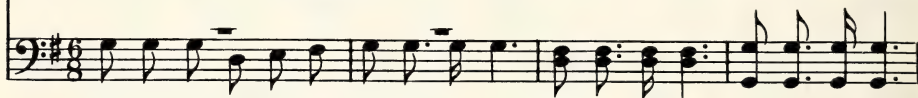
A. L. SKOOG, 1896

Trans. by E. GUSTAV JOHNSON, 1947

A. L. SKOOG, 1896

*With graceful rhythm*

1. Sing the glad car-ol of Je-sus, our Lord, Sing it a-gain! Sing it a-gain!
2. Faith and new cour-age are in this re-frain, Sing it a-gain! Sing it a-gain!
3. Sing it for all who God's love hold in scorn, Sing it a-gain! Sing it a-gain!
4. Sing with the chil-dren a-round you to-day, Sing it a-gain! Sing it a-gain!



No oth-er song can such bless-ing af-ford, Sing it a-gain, a-gain!  
 Free-dom it of-fers; it breaks ev-ry chain, Sing it a-gain, a-gain!  
 For through its pow-er can souls be re-born, Sing it a-gain, a-gain!  
 Let us our joy in the Sav-ior dis-play, Sing it a-gain, a-gain!



## REFRAIN



Je - sus, our Friend! Hap-py and bless-ed cho-rus!  
 Je - sus, our Friend, our Friend!



O - ver the earth let its mes-sage ex-tend, Sing it a-gain, a-gain!





198

## The Name of Jesus Is So Sweet

The Name Jesus

8.8.8.7. with refrain

W. C. MARTIN, 1901

EDMUND S. LORENZ (1854-1942)

*With devotion*

1. The name of Je - sus is so sweet, I love its mu - sic  
2. I love the name of Him whose heart Knows all my griefs and  
3. That name I fond - ly love to hear, It nev - er fails my  
4. No word of man can ev - er tell How sweet the name I

to re-peat; It makes my joys full and com-plete, The pre-cious  
bears a part; Who bids all anx - ious fears de - part - I love the  
heart to cheer, Its mu - sic dries the fall - ing tear; Ex - alt the  
love so well; Oh, let its prais - es ev - er swell, Oh, praise the

The

## REFRAIN

name of Je - sus. "Je - sus," oh, how sweet the name! "Je - sus," ev - ry  
pre-cious name

day the same; "Je - sus," let all saints pro-claim Its wor - thy praise for - ev - er.  
Its wor - thy praise



199

## There Is No Name So Sweet on Earth

Sweetest Name

8.7. 8.7. with refrain

GEORGE W. BETHUNE, 1858

WM. B. BRADBURY (1816-1868)

*With joyful assurance*

1. There is no name so sweet on earth, No  
2. And when He hung up - on the tree, They  
3. So now, up - on His Fa - ther's throne, Al -  
4. O Je - sus! by that match - less Name Thy

name so sweet in heav - en, The name, be - fore His  
wrote His name a - bove Him, That all might see the  
might - y to re - lease us From sin and pain, He  
grace shall fail us nev - er; To - day as yes - ter -

won - drous birth, To Christ the Sav - ior giv - en.  
rea - son we For - ev - er - more must love Him.  
ev - er reigns, The Prince and Sav - ior, Je - sus.  
day the same, Thou art the same for - ev - er!

ev - er heard So dear, so sweet, as "Je - sus!"

REFRAIN

*D.S. al Fine*

We love to sing of Christ our King, And hail Him bless - ed Je - sus!



## 200 We Praise Thee, O God, for the Son of Thy Love

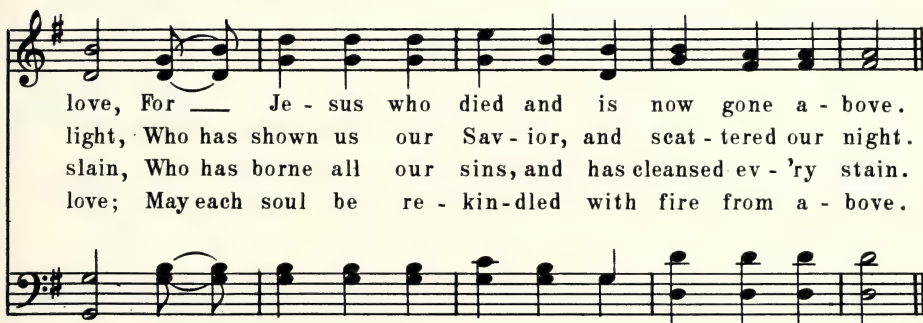
Revive us again  
11. 11. with refrain

WILLIAM P. MACKAY, 1863

JOHN J. HUSBAND (1760-1825)

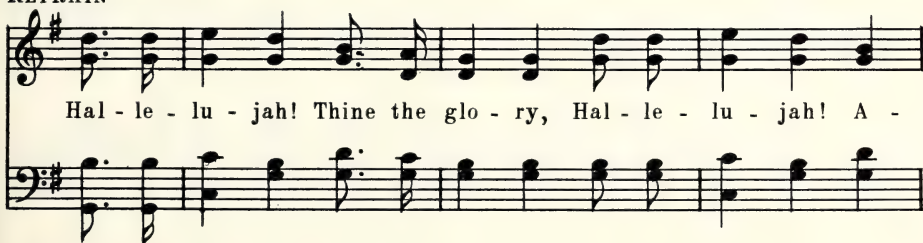
*With spirit*


1. We praise Thee, O God, for the Son of Thy  
2. We praise Thee, O God, for Thy Spir - it of  
3. All glo - ry and praise to the Lamb that was  
4. Re - vive us a - gain, fill each heart with Thy

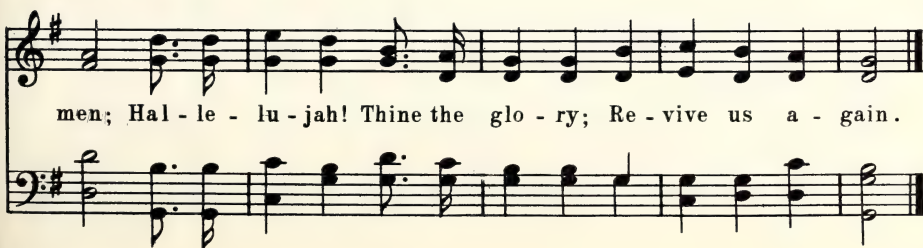


love, For — Je - sus who died and is now gone a - bove.  
light, Who has shown us our Sav - ior, and scat - tered our night.  
slain, Who has borne all our sins, and has cleansed ev - 'ry stain.  
love; May each soul be re - kin-dled with fire from a - bove.

## REFRAIN



Hal - le - lu - jah! Thine the glo - ry, Hal - le - lu - jah! A -



men; Hal - le - lu - jah! Thine the glo - ry; Re - vive us a - gain.

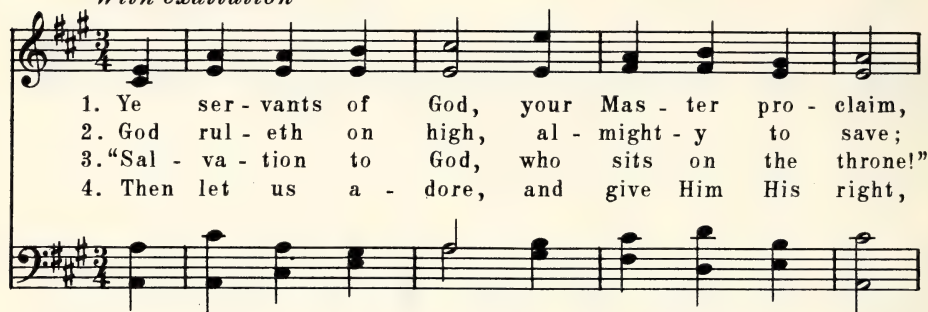


## 201 Ye Servants of God, Your Master Proclaim


Hanover  
10. 10. 11. 11.

CHARLES WESLEY, 1744

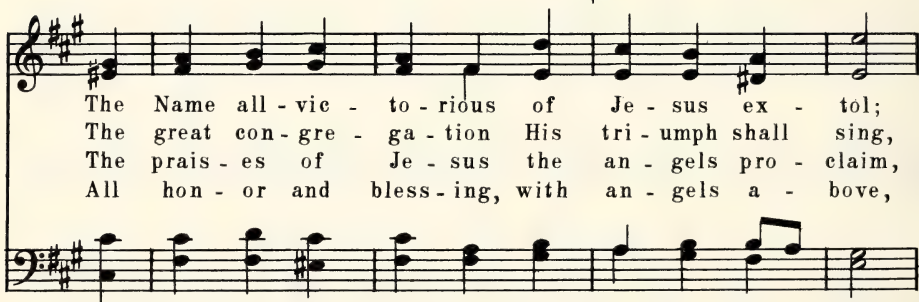
WILLIAM CROFT, 1708

*With exaltation*


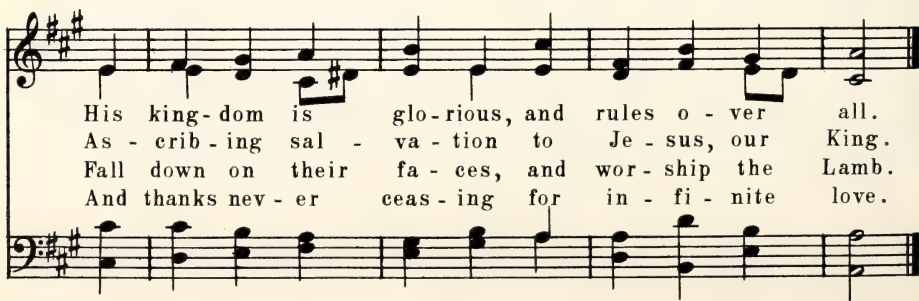
1. Ye ser - vants of God, your Mas - ter pro - claim,  
 2. God rul - eth on high, al - might - y to save;  
 3. "Sal - va - tion to God, who sits on the throne!"  
 4. Then let us a - dore, and give Him His right,



And pub - lish a - broad His won - der - ful Name;  
 And still He is nigh, His pres - ence we have:  
 Let all cry a - loud, and hon - or the Son:  
 All glo - ry and power, all wis - dom and might,



The Name all - vic - to - rious of Je - sus ex - tol;  
 The great con - gre - ga - tion His tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 All hon - or and bless - ing, with an - gels a - bove,



His king - dom is glo - rious, and rules o - ver all.  
 As - crib - ing sal - va - tion to Je - sus, our King.  
 Fall down on their fa - ces, and wor - ship the Lamb.  
 And thanks nev - er ceas - ing for in - fi - nite love.



## 202

## Heavenly Spirit, Gentle Spirit

Himladuva

8. 7. 8. 7.

JOEL BLOMQVIST (1840-1930)

Trans. by GERHARD W. PALMGREN, 1946

JOEL BLOMQVIST (1840-1930)

*Quietly, with flowing rhythm*

1. Heaven - ly Spir - it, gen - tle Spir - it, O de -  
 2. Hear us plead - ing, in - ter - ced - ing, Thou in -  
 3. Come to cheer us, be Thou near us, Kin - dle  
 4. Pil - grims, stran - gers, 'mid life's dan - gers, We on

scend on us, we pray; Come, con - sole us, and con -  
 ter - pre - ter of love; With Thy fire, — us in -  
 in us heav - en's love; Keep us burn - ing, hum - ble,  
 Thee would e'er de - pend; Spir - it ten - der, our de -

trol us, Christ, most fair, to us por - tray.  
 spire, Ho - ly flame from God a - bove.  
 yearn - ing, Dwell in us, O heav - en - ly Dove.  
 fend - er, Guide us, keep us to the end. A - men.



## 203

## Breathe on Me, Breath of God

Swabia  
S. M.

EDWIN HATCH, 1886

JOHANN MARTIN SPIESS (1715- c. 1766)

*Prayerfully*

1. Breathe on me, breath of God, Fill me with life a - new,  
 2. Breathe on me, breath of God, Un - til my heart is pure,  
 3. Breathe on me, breath of God, Till I am whol - ly Thine,  
 4. Breathe on me, breath of God, So shall I nev - er die,

That I may love what Thou dost love And do what Thou wouldst do.  
 Un - til with Thee I will one will, To do or to en - dure.  
 Till all this earth - ly part of me, Glows with Thy fire di - vine.  
 But live with Thee the per - fect life Of Thine e - ter - ni - ty. A - men.

## 204

## Spirit Divine, Attend Our Prayer

Lambeth  
C. M.


ANDREW REED, 1829

WILHELM A. F. SCHULTHES, 1871


*With graceful rhythm*

1. Spir - it Di - vine, at - tend our prayer, And make our hearts Thy home;  
 2. Come as the light: to us re - veal Our sin - ful - ness and woe;  
 3. Come as the fire, and purge our hearts, Like sac - ri - fi - cial flame;  
 4. Come as the wind, with rush - ing sound, With pen - te - cos - tal grace;  
 5. Come as the dove, and spread Thy wings, The wings of peace - ful love;





De-scend with all Thy gra-cious pow'r; Come, Ho-ly Spir-it, come!  
 And lead us in those paths of life Where all the right-eous go.  
 Let our whole soul an off-'ring be To our Re-deem-er's name.  
 And make the great sal-va-tion known Wide as the hu-man race.  
 And let Thy Church on earth be-come Blest as Thy Church a-bove. A-men.



## 205 Come, Holy Ghost, Our Hearts Inspire


Winchester Old

C. M.


CHARLES WESLEY (1707-1788)

From "Este's Psalter," 1592


*With movement, prayerfully*



1. Come, Ho - ly Ghost, our hearts in-spire, Let us Thine in-fluence prove:  
 2. Come, Ho - ly Ghost, for moved by Thee The proph-ets wrote and spoke;  
 3. God, through Him-self, we then shall know If Thou with-in us shine,



Source of the old pro-phet-ic fire, Foun-tain of life and love.  
 Un - lock the truth, Thy-self the key, Un - seal the sa-cred book.  
 And sound with all Thy saints be-low, The depths of love di-vine. A-men.





## 206 Spirit of God, Descend Upon My Heart

Morecambe

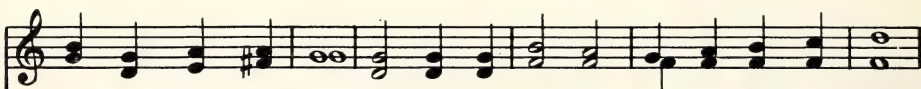
10.10.10.10.

GEORGE CROLY, 1854

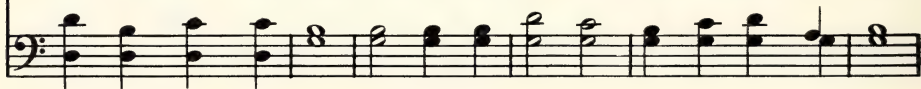
FREDERICK C. ATKINSON, 1870

*With quiet reverence*

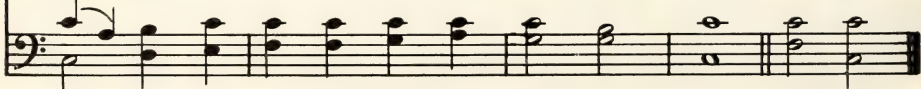
1. Spir - it of God, de-scend up - on my heart; Wean it from earth, through  
 2. I ask no dream, no proph - et - ec - sta - sies, No sud - den rend - ing  
 3. Hast Thou not bid us love Thee, God and King? All, all Thine own, soul,  
 4. Teach me to feel that Thou art al - ways nigh; Teach me the strug - gles  
 5. Teach me to love Thee as Thine an - gels love, One ho - ly pas - sion



all its puls - es move; Stoop to my weak - ness, might - y as Thou art,  
 of the veil of clay, No an - gel - vis - i - tant, no open - ing skies;  
 heart, and strength, and mind; I see Thy cross - there teach my heart to cling;  
 of the soul to bear, To check the ris - ing doubt, the reb - el sigh;  
 fill - ing all my frame; The bap - tism of the heaven - de - scend - ed Dove,



And make me love Thee as I ought to love.  
 But take the dim - ness of my soul a - way.  
 O let me seek Thee, and O let me find.  
 Teach me the pa - tience of un - an - swered prayer.  
 My heart an al - tar, and Thy love the flame. A - men.





207

## Come, Holy Spirit, Heavenly Dove

St. Agnes

C. M.

ISAAC WATTS, 1707

JOHN B. DYKES, 1866

*With quiet reverence*


1. Come, Ho - ly Spir - it, heaven - ly Dove,  
 2. Look how we grov - el here be - low,  
 3. Dear Lord, and shall we ev - er live  
 4. Come, Ho - ly Spir - it, heaven - ly Dove,



With all Thy quick - ening powers Kin - dle a flame of  
 Fond of these tri - fling toys; Our souls can nei - ther  
 At this poor dy - ing rate? Our love so faint, so  
 With all Thy quick - ening powers; Come, shed a - broad a



sa - cred love In these cold hearts of ours.  
 fly nor go To reach e - ter - nal joys.  
 cold to Thee, And Thine to us so great!  
 Sav - ior's love, And that shall kin - dle ours. A - men..



## 208

## Holy Ghost, with Light Divine

Mercy

7. 7. 7. 7.

ANDREW REED, 1817

Arr. from LOUIS M. GOTTSCHALK, 1867

*Prayerfully*

1. Ho - ly Ghost, with light di - vine, Shine up -  
 2. Ho - ly Ghost, with pow'r di - vine, Cleanse this  
 3. Ho - ly Ghost, with joy di - vine, Cheer this  
 4. Ho - ly Spir - it, all di - vine, Dwell with -

on this heart of mine; Chase the shades of night a -  
 guilt - y heart of mine; Long hath sin, with - out con -  
 sad - dened heart of mine; Bid my man - y woes de -  
 in this heart of mine; Cast down ev - 'ry i - dol -

way, Turn my dark - ness in - to day.  
 trol, Held do - min - ion o'er my soul.  
 part, Heal my wound - ed, bleed - ing heart.  
 throne, Reign su - preme and reign a - lone. A - men.



209

## Hover O'er Me, Holy Spirit

Hallowed Presence

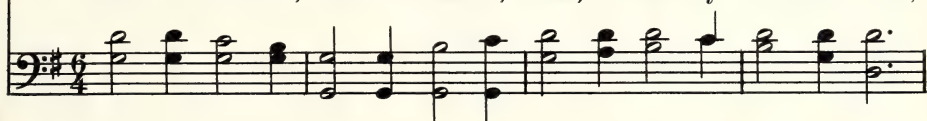
8.7.8.7. with refrain

ELWOOD H. STOKES, 1879

JOHN R. SWENEY (1837-1899)

*With flowing rhythm*

1. Hov - er o'er me, Ho - ly Spir - it, Bathe my trem - bling heart and brow;
2. Thou canst fill me, gra - cious Spir - it, Though I can - not tell Thee how;
3. I am weak - ness, full of weak - ness, At Thy sa - cred feet I bow;
4. Cleanse and com - fort, bless and save me, Bathe, O bathe my heart and brow;



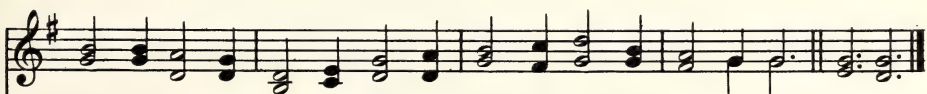
Fill me with Thy hal - lowed pres - ence, Come, O come and fill me now.  
 But I need Thee, great - ly need Thee, Come, O come and fill me now.  
 Blest, di - vine, e - ter - nal Spir - it, Fill with pow'r, and fill me now.  
 Thou art com - fort - ing and sav - ing, Thou art sweet - ly fill - ing now.



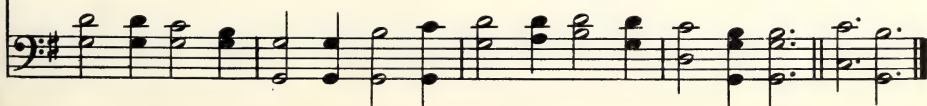
REFRAIN (To be used after last stanza)



Fill me now, fill me now, Je - sus, come and fill me now;



Fill me with Thy hal - lowed pres - ence, Come, O come and fill me now. A - men.





## Holy Spirit, Faithful Guide

Faithful Guide

7. 7. 7. 7. D.

MARCUS M. WELLS, 1858

MARCUS M. WELLS, 1858

*Gently*

1. Ho - ly Spir - it, faith - ful Guide, Ev - er near the Chris - tian's side;  
 2. Ev - er pres - ent, tru - est Friend, Ev - er near Thine aid to lend,  
 3. When our days of toil shall cease, Wait - ing still for sweet re - lease,

Gen - tly lead us by the hand, Pil - grims in a des - ert land;  
 Leave us not to doubt and fear, Grop - ing on in dark - ness drear;  
 Noth - ing left but heav'n and prayer, Won - d'ring if our names were there;

Wea - ry souls for - e'er re - joice, While they hear that sweet - est voice,  
 When the storms are rag - ing sore, Hearts grow faint, and hopes give o'er,  
 Wad - ing deep the dis - mal flood, Plead - ing naught but Je - sus' blood,

Whis - per soft - ly, "Wan - d'r'er, come! Fol - low Me, I'll guide thee home."  
 Whis - per soft - ly, "Wan - d'r'er, come! Fol - low Me, I'll guide thee home."  
 Whis - per soft - ly, "Wan - d'r'er, come! Fol - low Me, I'll guide thee home."



## O Breath of Life



Det är ett fast ord


9.8.9.8.

BESSIE PORTER HEAD

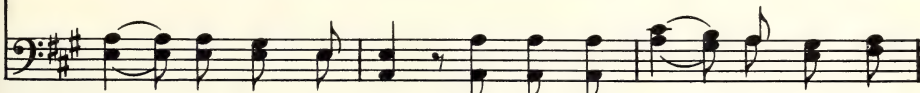

JOEL BLOMQVIST (1840-1930)

*Confidently*


- 
1. O Breath of Life, come sweep-ing through us, Re - vive Thy
  2. O Wind of God, come bend us, break us, Till hum - bly
  3. O Breath of Love, come breathe with - in us, Re - new - ing
  4. O Heart of Christ, once bro - ken for us, 'Tis there we
  5. Re-vive us, Lord! Is zeal a - bat - ing While har - vest
- 



Church with life and pow'r; O Breath of Life, come, cleanse, re -  
 we con - fess our need; Then in Thy ten - der - ness re -  
 thought and will and heart: Come, Love of Christ, a - fresh to  
 find our strength and rest; Our bro - ken con - trite hearts now  
 fields are vast and white? Re - vive us, Lord, the world is

new us, And fit Thy Church to meet this hour.  
 make us, Re-vive, re - store, for this we plead.  
 win us, Re-vive Thy Church in ev - 'ry part.  
 so - lace, And let Thy wait - ing Church be blest.  
 wait-ing, E - quip Thy Church to spread the light. A - men.





212

## Almighty God, Thy Word Is Cast

Belmont  
C. M.

JOHN CAWOOD, 1819

From WILLIAM GARDINER'S  
"Sacred Melodies," 1812*In flowing style*

1. Al-might-y God, Thy word is cast Like seed in - to the ground;  
 2. Let not the foe of Christ and man This ho - ly seed re - move;  
 3. Let not the world's de - ceit-ful cares The ris - ing plant de - stroy;  
 4. Oft as the pre-cious seed is sown, Thy quick-n'ing grace be - stow,

Now let the dew of heav'n de-scend, And right-eous fruits a-bound.  
 But give it root in ev - 'ry heart, To bring forth fruits of love.  
 But let it yield a hun-dred-fold The fruits of peace and joy.  
 That all whose souls the truth re-ceive Its sav-ing pow'r may know. A - men.

213

## How Precious Is the Book Divine

St. Peter  
C. M.

JOHN FAWCETT, 1782

ALEXANDER R. REINAGLE, 1836

*Reverently*

1. How pre - cious is the Book di-vine, By in - spir - a - tion giv'n;  
 2. Its light, de - scend-ing from a - bove, Our gloom-y world to cheer,  
 3. It shows to man his wand'ring ways, And where his feet have trod;  
 4. It sweet - ly cheers our drooping hearts In this dark vale of tears;  
 5. This lamp, through all the te-dious night Of life, shall guide our way,





Bright as a lamp its doc-trines shine To guide our souls to heav'n.  
 Dis - plays a Sav - ior's bound-less love, And brings His glo - ries near.  
 And brings to view the match-less grace Of a for-giv - ing God.  
 Life, light, and joy it still im - parts, And quells our ris - ing fears.  
 Till we be-hold the clear-er light Of an e - ter - nal day.



## 214 Lamp of Our Feet, Whereby We Trace

Evan

C. M.

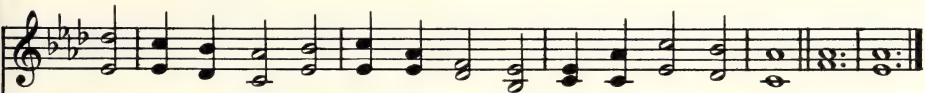
BERNARD D. BARTON, 1836

WILLIAM H. HAVERGAL, 1846

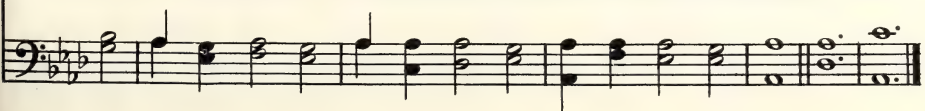
*Prayerfully and confidently*



1. Lamp of our feet, where-by we trace Our path when wont to stray;
2. Bread of our souls, where-on we feed, True Man-na from on high;
3. Pil - lar of Fire through watches dark, Or ra-diant Cloud by day;
4. Word of the ev - er - liv - ing God, Will of His glo - rious Son;
5. Lord, grant us all a - right to learn The wis-dom it im - parts;



Stream from the fount of heavh-ly grace, Brook by the trav-'ler's way.  
 Our Guide and Chart, where-in we read Of realms be-yond the sky;  
 When waves o'er-whelm our toss-ing bark, Our An-chor and our Stay:  
 With - out Thee, how could earth be trod, Or heavh it-self be won?  
 And to its heavh-ly teach-ing turn With sim-ple, child-like hearts. A-men.





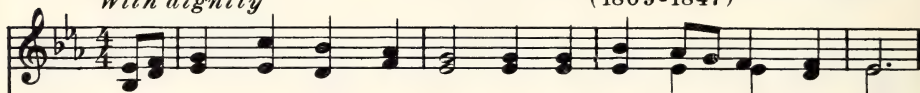
## O Word of God Incarnate

Munich

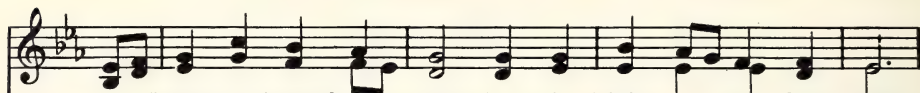
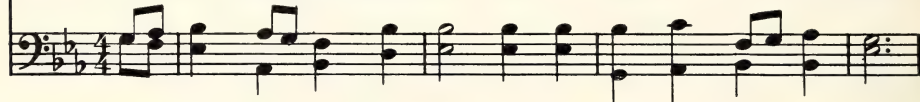
7. 6. 7. 6. D.

"NEUVERMEHRTES MEININGISCHES  
GESANGBUCH," 1693

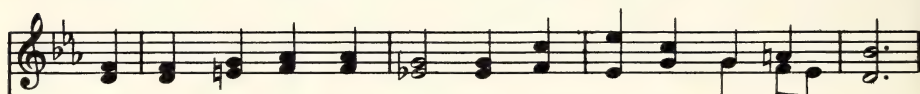
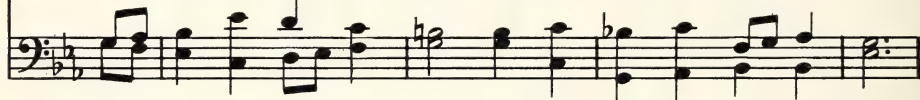
WILLIAM W. HOW, 1867

Arr. by FELIX MENDELSSOHN-BARTHOLDY  
(1809-1847)*With dignity*

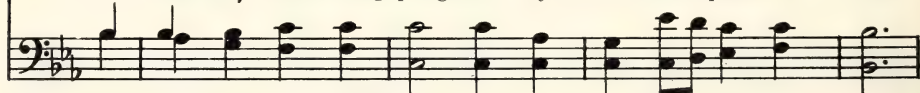
1. O Word of God In - car - nate, O Wis - dom from on high,
2. The Church from Thee, her Mas - ter, Re - ceived the gift di - vine,
3. It float - eth like a ban - ner Be - fore God's host un - furled;
4. O make Thy Church, dear Sav - ior, A lamp of pur - est gold,



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
And still that light she lift - eth O'er all the earth to shine.  
It shin - eth like a bea - con A - bove the dark - ning world.  
To bear be - fore the na - tions Thy true light as of old.



We praise Thee for the ra - dian - ce That from the hal - lowed page,  
It is the sa - cred cas - ket, Where gems of truth are stored;  
It is the chart and com - pass That o'er life's surg - ing sea,  
O teach Thy wan - dering pil - grims By this their path to trace,



A lan - tern to our foot - steps, Shines on from age to age.  
It is the heavn - drawn pic - ture Of Thee, the liv - ing Word.  
'Mid mists and rocks and quick - sands, Still guides, O Christ, to Thee.  
Till, clouds and dark - ness end - ed, They see Thee face to face. A - men.





216

## Sing Them Over Again to Me

Wonderful Words of Life

8. 6. 8. 6. 6. 6. with refrain

P. P. BLISS (1838-1876)

P. P. BLISS (1838-1876)

*With quiet assurance*

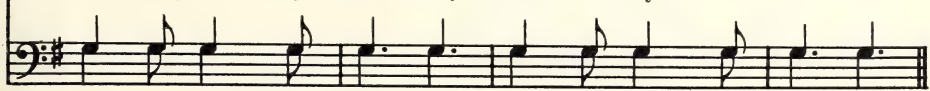
1. Sing them o-ver a-gain to me, Won-der-ful words of Life;  
 2. Christ, the bless-ed One, gives to all, Won-der-ful words of Life;  
 3. Sweet-ly ech-o the gos-pel call, Won-der-ful words of Life;



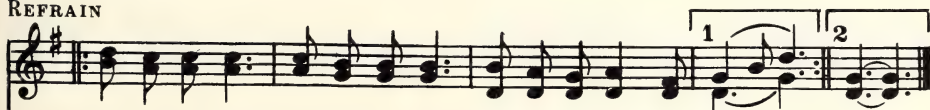
Let me more of their beau-ty see, Won-der-ful words of Life.  
 Sin-ner, list to the lov-ing call, Won-der-ful words of Life.  
 Of-fer par-don and peace to all, Won-der-ful words of Life.



Words of life and beau-ty, Teach me faith and du-ty:  
 All so free-ly giv-en, Woo-ing us to heav-en:  
 Je-sus, on-ly Sav-ior, Sane-ti-fy for-ev-er:



## REFRAIN



Beau-ti-ful words, won-der-ful words, Won-der-ful words of Life. Life.





## 217

## Tell Me the Old, Old Story

Evangel

7. 6. 7. 6. D. with refrain

KATHERINE HANKEY, 1866

WILLIAM H. DOANE, 1869

*With warm spirit*

1. Tell me the old, old sto-ry, Of un-seen things a - bove, Of Je - sus  
 2. Tell me the sto - ry slow - ly, That I may take it in - That won - der -  
 3. Tell me the sto - ry soft - ly, With ear-nest tones and grave; Re - mem - ber  
 4. Tell me the same old sto - ry, When you have cause to fear That this world's

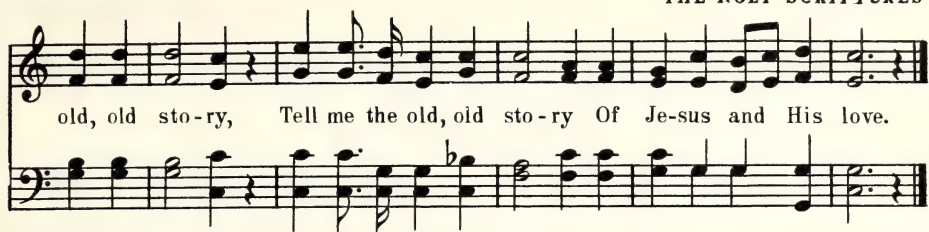
and His glo - ry, Of Je - sus and His love; Tell me the sto - ry  
 ful re - demp-tion, God's rem-e - dy for sin; Tell me the sto - ry  
 I'm the sin - ner Whom Je - sus came to save; Tell me the sto - ry  
 emp-ty glo - ry Is cost-ing me too dear; Yes, and when that world's

sim-ply, As to a lit - tle child, For I am weak and wea - ry,  
 oft - en, For I for - get so soon, The "ear-ly dew" of morn - ing  
 al-ways, If you would real-ly be, In an - y time of troub - le,  
 glo - ry Is dawn-ing on my soul, Tell me the old, old sto - ry:

## REFRAIN

And help - less and de - filed.  
 Has passed a - way at noon. Tell me the old, old sto - ry, Tell me the  
 A com - fort - er to me.  
 "Christ Je - sus makes thee whole."





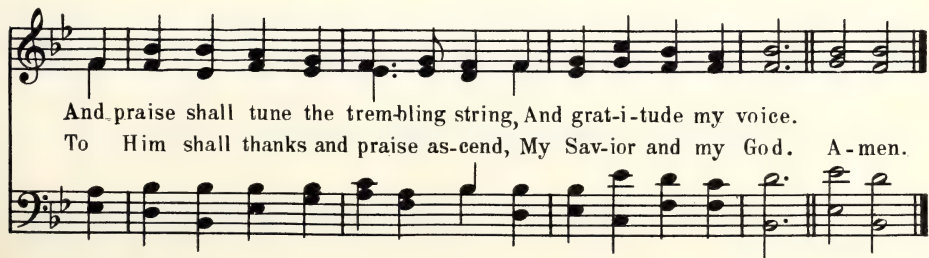
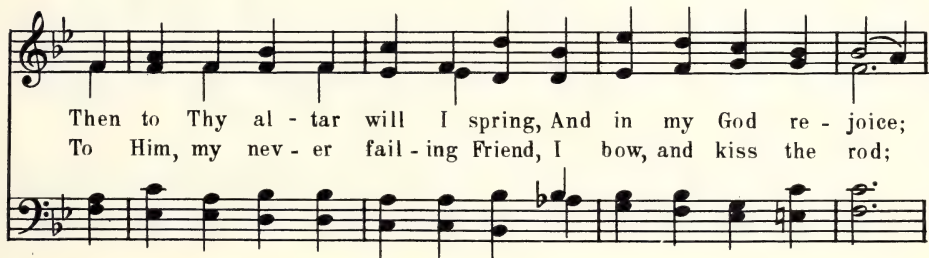
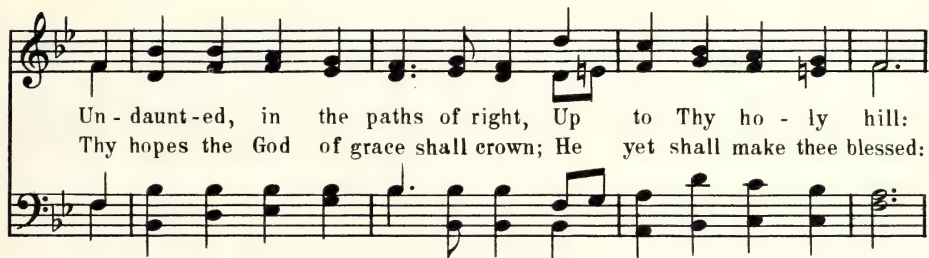
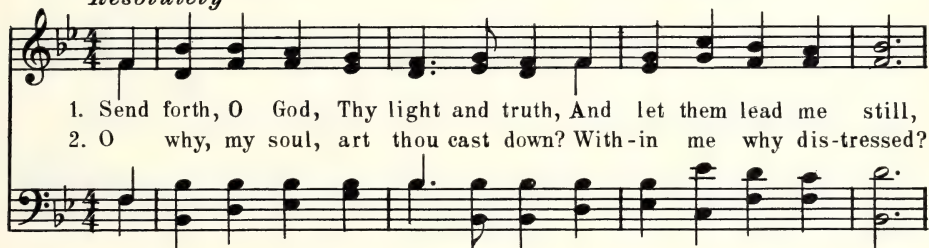
## 218 Send Forth, O God, Thy Light and Truth

Bethlehem

C. M. D.

JOHN QUINCY ADAMS, 1841

GOTTFRIED W. FINK, 1842

*Resolutely*



## 219

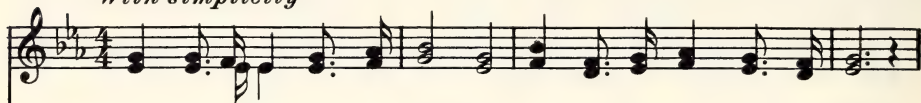
## Tell Me the Story of Jesus

Story of Jesus

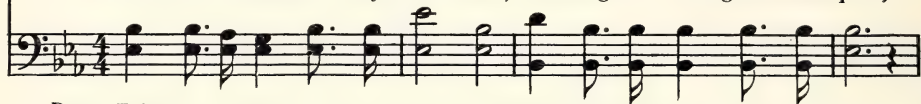
8. 7. 8. 7. D. with refrain

FANNY J. CROSBY (1820-1915)

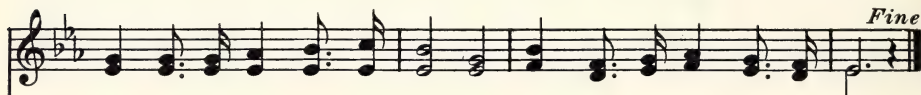
JOHN R. SWENEY (1837-1899)

*With simplicity*

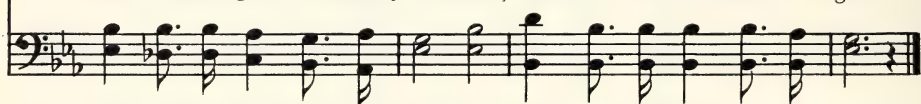
1. Tell me the sto - ry of Je - sus, Write on my heart ev - ery word;
2. Fast-ing a-lone in the des-ert, Tell of the days that are past,
3. Tell of the cross where they nailed Him, With-ing in an - guish and pain;



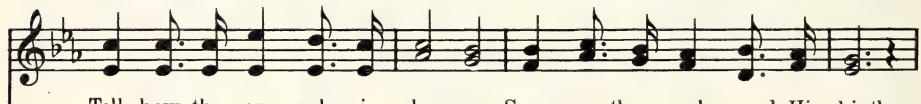
REF. Tell me the sto - ry of Je - sus, Write on my heart ev - ery word;



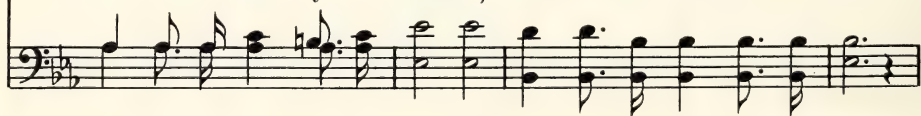
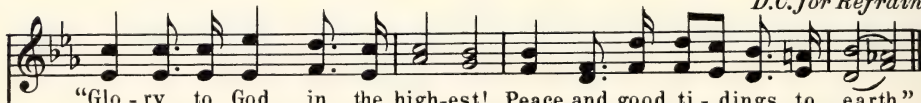
Tell me the sto - ry most pre-cious, Sweet-est that ev - er was heard.  
 How for our sins He was tempt-ed, Yet was tri-um-phant at last.  
 Tell of the grave where they laid Him, Tell how He liv - eth a - gain.



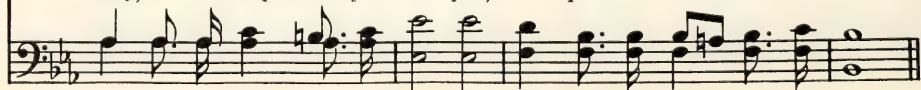
Tell me the sto - ry most pre-cious, Sweet-est that ev - er was heard.



Tell how the an - gels, in cho-rus, Sang as they wel-comed His birth,  
 Tell of the years of His la-bor, Tell of the sor-row He bore,  
 Love in that sto - ry so ten-der, Clear-er than ev - er I see:

*D.C. for Refrain*

"Glo - ry to God in the high-est! Peace and good ti - dings to earth."  
 He was de-spised and af-flict-ed, Home-less, re-ject - ed and poor.  
 Stay, let me weep while you whis-per, Love paid the ran-som for me.





## 220 The Highest Joy That Can Be Known

Den högsta lycka  
8. 6. 8. 6. 8. 6.

NILS FRYKMAN (1842-1911)

Trans. by SIGNE L. BENNETT, 1928  
and ANDREW T. FRYKMAN (1875-1943)

AMANDA S. WAESTERBERG (1842-1918)

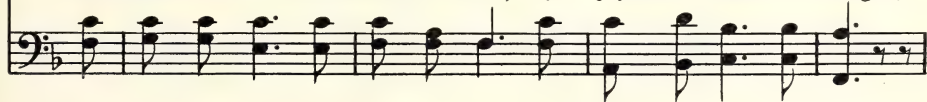
*With joyful assurance*



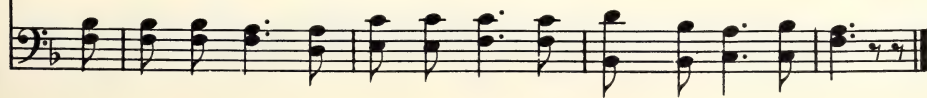
1. The high-est joy that can be known By those who heav'n-ward wend—
2. The Word doth give me wealth un-told, All good it has in store;
3. How oft - en when in deep de-spair My soul has been re- stored;
4. It tells me of a love di-vine, How Je-sus' blood was shed;
5. When stars a-bove shall shine no more God's Word is still my light;



It is the Word of Life to own, And God to have as Friend;  
My deep-est sor-rows yield their hold To joys for-ev - er - more;  
And when the tempt - er would en-snare 'Twould strength to stand af-ford;  
Each day this joy-ous song is mine As paths of grace I tread;  
When pleas-ures of this world are o'er, My joys will reach their height;



It is the Word of Life to own, And God to have as Friend.  
My deep-est sor-rows yield their hold To joys for-ev - er - more.  
And when the tempt - er would en-snare 'Twould strength to stand af-ford.  
Each day this joy-ous song is mine As paths of grace I tread.  
When pleas-ures of this world are o'er, My joys will reach their height.





## 221

## The Spirit Breathes Upon the Word

Ortonville

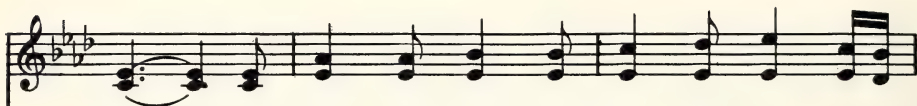
C. M.

WILLIAM COWPER, 1779

THOMAS HASTINGS, 1837

*With graceful rhythm*

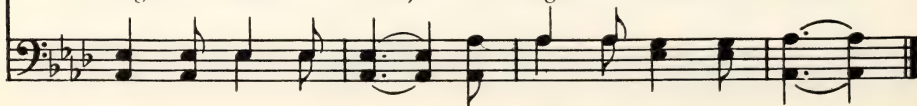
1. The Spir - it breathes up - on the Word, And brings the truth to
2. A glo - ry gilds the sa - cred page, Ma - jes - tie like the
3. The Hand that gave it still sup - plies The gra - cious light and
4. Let ev - er - last - ing thanks be Thine For such a bright dis -
5. My soul re - joic - es to pur - sue The steps of Him I



sight; Pre - cepts and prom - is - es af - ford A  
 sun; It gives a light to ev - 'ry age; It  
 heat; His truths up - on the na - tions rise; They  
 play As makes a world of dark - ness shine With  
 love, Till glo - ry breaks up - on my view In



sanc - ti - fy - ing light, A sanc - ti - fy - ing light.  
 gives, but bor - rows none, It gives, but bor - rows none.  
 rise, but nev - er set, They rise, but nev - er set.  
 beams of heav'n - ly day, With beams of heav'n - ly day.  
 bright - er worlds a - bove, In bright - er worlds a - bove.






222

## Thy Word Is Like a Garden, Lord

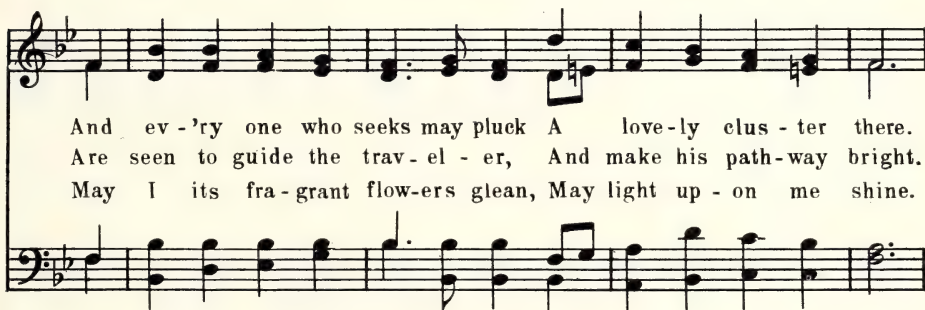
Bethlehem  
C. M. D.

EDWIN HODDER, 1863

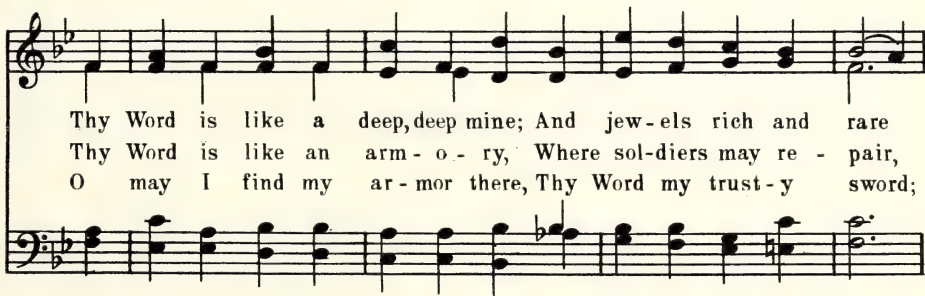
GOTTFRIED W. FINK, 1842

*Joyously with rhythm*


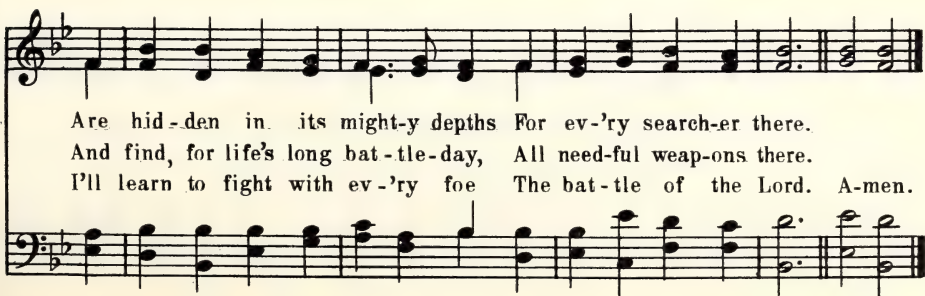
1. Thy Word is like a gar-den, Lord, With flow-ers bright and fair;  
 2. Thy Word is like a star-ry host: A thou-sand rays of light  
 3. O may I love Thy pre-cious Word, May I ex-plore the mine,



And ev-'ry one who seeks may pluck A love-ly clus-ter there.  
 Are seen to guide the trav-el-er, And make his path-way bright.  
 May I its fra-grant flow-ers glean, May light up-on me shine.



Thy Word is like a deep, deep mine; And jew-els rich and rare  
 Thy Word is like an arm-o-ry, Where sol-diers may re-pair,  
 O may I find my ar-mor there, Thy Word my trust-y sword;



Are hid-den in its might-y depths For ev-'ry search-er there.  
 And find, for life's long bat-tle-day, All need-ful weap-ons there.  
 I'll learn to fight with ev-'ry foe The bat-tle of the Lord. A-men.



223

## "Follow Me!" A Call So Tender

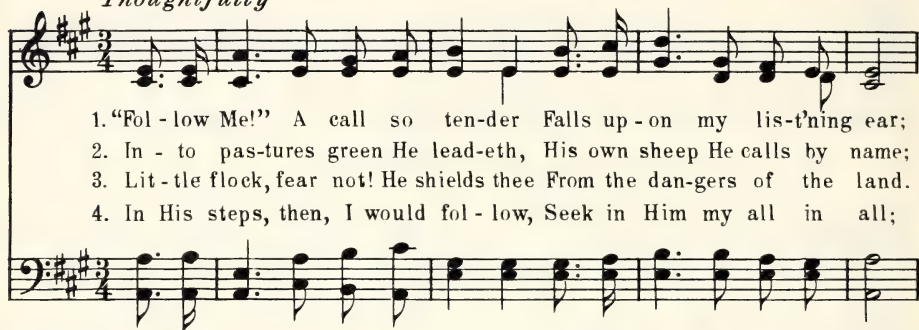
Ljuva röst

8.7. 8.7. with refrain

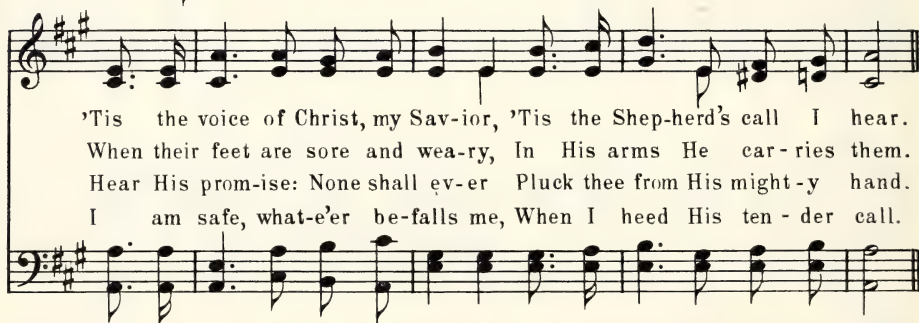
A. L. SKOOG, 1890

Trans. by the author

A. L. SKOOG, 1890

*Thoughtfully*


1. "Fol - low Me!" A call so ten - der Falls up - on my lis - t'ning ear;  
 2. In - to pas - tures green He lead - eth, His own sheep He calls by name;  
 3. Lit - tle flock, fear not! He shields thee From the dan - gers of the land.  
 4. In His steps, then, I would fol - low, Seek in Him my all in all;

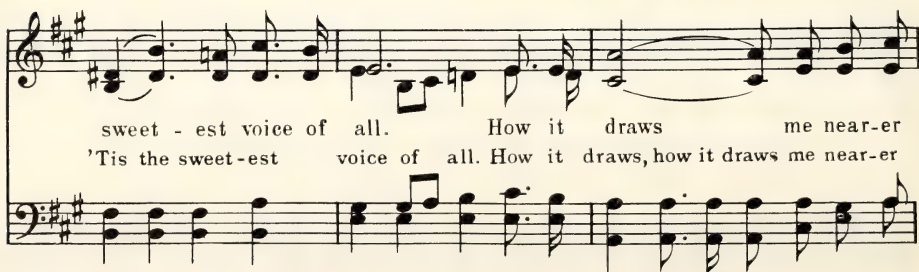


'Tis the voice of Christ, my Sav - ior, 'Tis the Shep - herd's call I hear.  
 When their feet are sore and wea - ry, In His arms He car - ries them.  
 Hear His prom - ise: None shall ev - er Pluck thee from His might - y hand.  
 I am safe, what - e'er be - falls me, When I heed His ten - der call.

## REFRAIN



O that call! Lov - ing call! 'Tis the  
 O that ten - der call! Hear that lov - ing call!



sweet - est voice of all. How it draws me near - er  
 'Tis the sweet - est voice of all. How it draws, how it draws me near - er



to Him, When I hear my Shep-herd's call!  
to Him, When I hear, when I hear my Shep-herd's call!

## 224 "Almost Persuaded," Now to Believe

Almost persuaded  
9. 9. 6. 6. 4.

P. P. BLISS (1838-1876)

P. P. BLISS (1838-1876)

*Prayerfully*

1. "Al-most per-suad-ed," now to be-lieve; "Al-most per-suad-ed,"  
2. "Al-most per-suad-ed," come, come to-day; "Al-most per-suad-ed,"  
3. "Al-most per-suad-ed," har-vest is past! "Al-most per-suad-ed,"

Christ to re-ceive; Seems now some soul to say, "Go, Spir-it,  
turn not a-way; Je-sus in-vites you here, An-gels are  
doom comes at last! "Al-most" can-not a-vail; "Al-most" is

go Thy way, Some more con-ven-ient day On Thee I'll call."  
ling-'ring near, Prayers rise from hearts so dear, O wan-d'rer, come.  
but to fail! Sad, sad, that bit-ter wail, "Al-most," but lost.



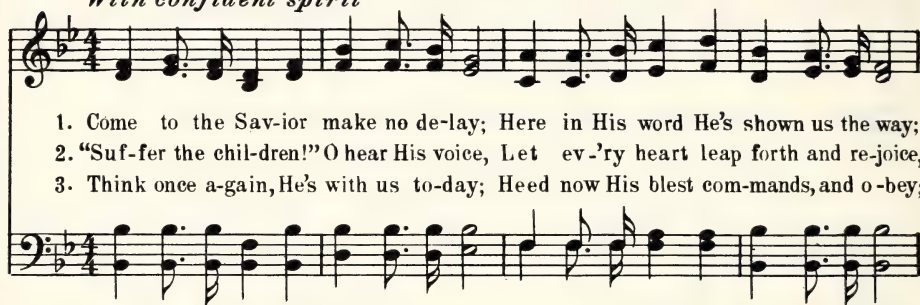
225

## Come to the Savior, Make No Delay

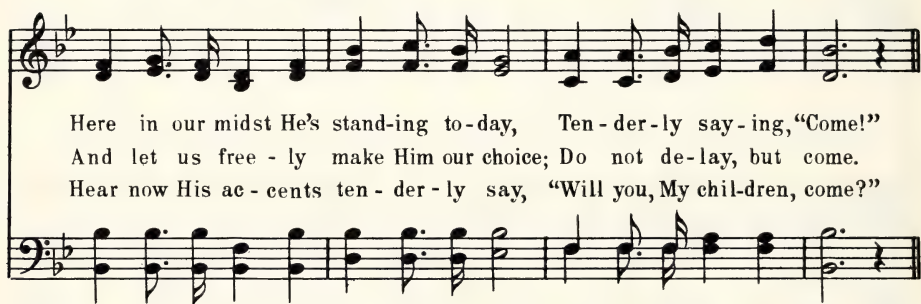
Come to the Savior  
9. 9. 9. 6. with refrain

GEORGE FREDERICK ROOT, 1870

GEORGE FREDERICK ROOT, 1870

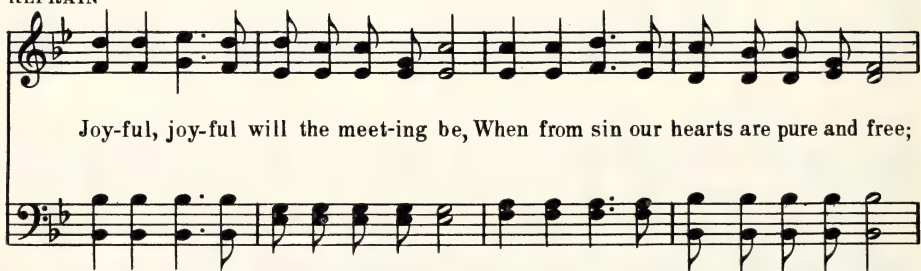
*With confident spirit*


1. Come to the Sav-ior make no de-lay; Here in His word He's shown us the way;  
2. "Suf-fer the chil-dren!" O hear His voice, Let ev-'ry heart leap forth and re-joice,  
3. Think once a-gain, He's with us to-day; Heed now His blest com-mands, and o-bey;

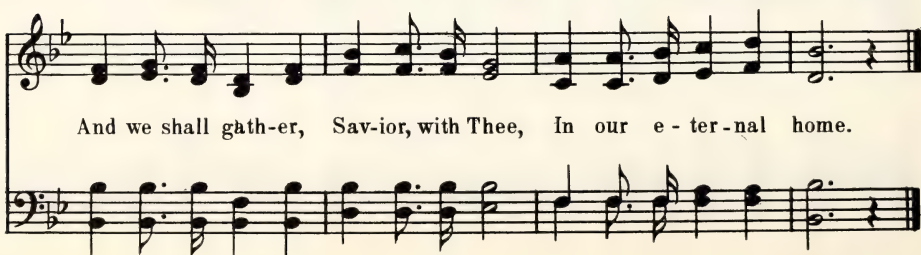


Here in our midst He's stand-ing to-day, Ten-der-ly say-ing, "Come!"  
And let us free-ly make Him our choice; Do not de-lay, but come.  
Hear now His ac-cents ten-der-ly say, "Will you, My chil-dren, come?"

## REFRAIN



Joy-ful, joy-ful will the meet-ing be, When from sin our hearts are pure and free;



And we shall gath-er, Sav-ior, with Thee, In our e-ter-nal home.



## 226

## Come to the Savior Now

Invitation

6. 6. 6. 6. D.

JOHN M. WIGNER, 1871

FREDERICK C. MAKER, 1881

*Prayerfully*

1. Come to the Sav - ior now, He gent - ly call - eth thee;  
 2. Come to the Sav - ior now, Ye who have wan - dered far;  
 3. Come to the Sav - ior, all, What - e'er your bur - dens be;

In true re - pent - ance bow, Be - fore Him bend the knee;  
 Re - new your sol - emn vow, For His by right you are;  
 Hear now His lov - ing call, "Cast all your care on Me."

He wait - eth to be - stow Sal - va - tion, peace, and love,  
 Come, like poor wan - d'ring sheep Re - turn - ing to His fold;  
 Come, and for ev - 'ry grief In Je - sus you will find

True joy on earth be - low, A home in heav'n a - bove.  
 His arm will safe - ly keep, His love will ne'er grow cold.  
 A sure and safe re - lief, A lov - ing Friend and kind.



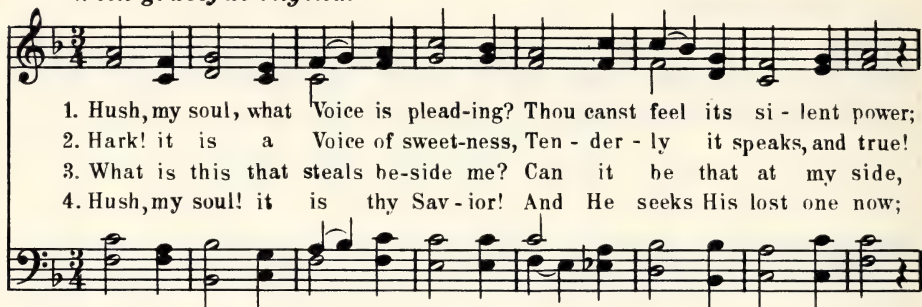
## 227 Hush, My Soul, What Voice Is Pleading?

Upsala

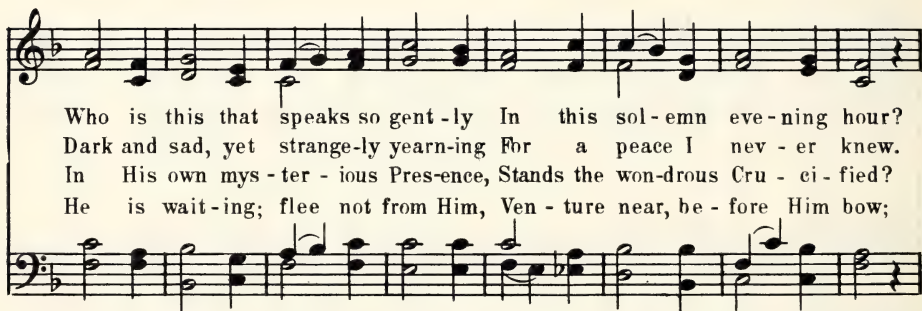
8. 7. 8. 7. D.

JOHN H. LESTER

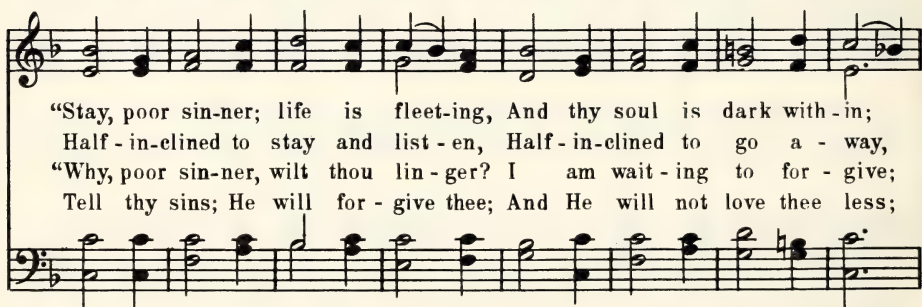
GUNNAR WENNERBERG (1817-1901)

*With graceful rhythm*


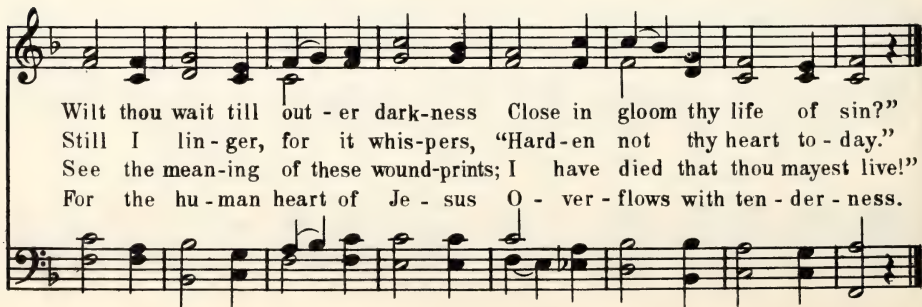
1. Hush, my soul, what Voice is plead-ing? Thou canst feel its si - lent power;  
 2. Hark! it is a Voice of sweet-ness, Ten - der - ly it speaks, and true!  
 3. What is this that steals be-side me? Can it be that at my side,  
 4. Hush, my soul! it is thy Sav - ior! And He seeks His lost one now;



Who is this that speaks so gent - ly In this sol - emn eve - ning hour?  
 Dark and sad, yet strange - ly yearn - ing For a peace I nev - er knew.  
 In His own mys - ter - ious Pres - ence, Stands the won - drous Cru - ci - fied?  
 He is wait - ing; flee not from Him, Ven - ture near, be - fore Him bow;



"Stay, poor sin - ner; life is fleet - ing, And thy soul is dark with - in;  
 Half - in - clined to stay and list - en, Half - in - clined to go a - way,  
 "Why, poor sin - ner, wilt thou lin - ger? I am wait - ing to for - give;  
 Tell thy sins; He will for - give thee; And He will not love thee less;



Wilt thou wait till out - er dark - ness Close in gloom thy life of sin?"  
 Still I lin - ger, for it whis - pers, "Hard - en not thy heart to - day."  
 See the mean - ing of these wound - prints; I have died that thou mayest live!"  
 For the hu - man heart of Je - sus O - ver - flows with ten - der - ness.



## In the Silent Midnight Watches

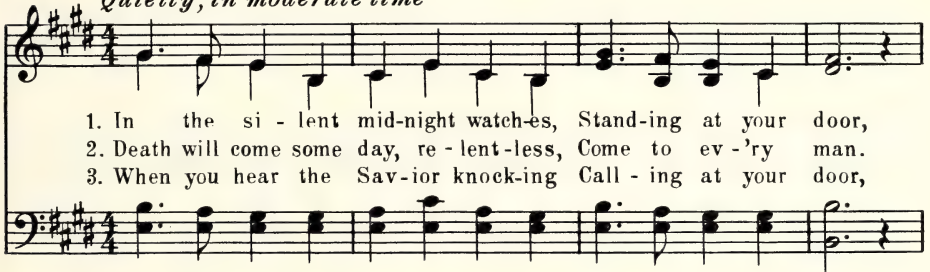
I den sena midnattsstunden

8. 5. 8. 5. D.

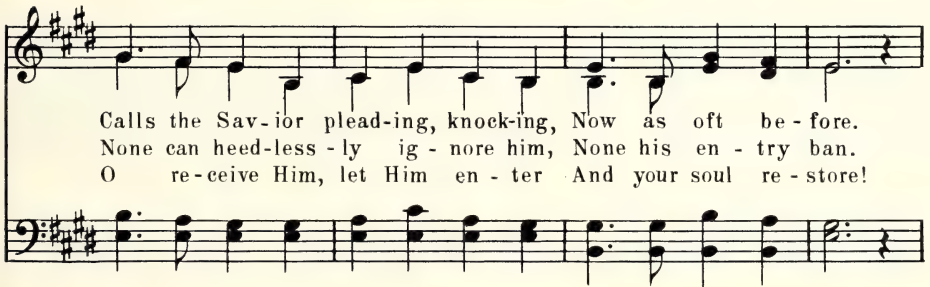
ARTHUR C. COXE, 1842

A. L. SKOOG, 1894


Alt. by E. GUSTAV JOHNSON, 1948

*Quietly, in moderate time*


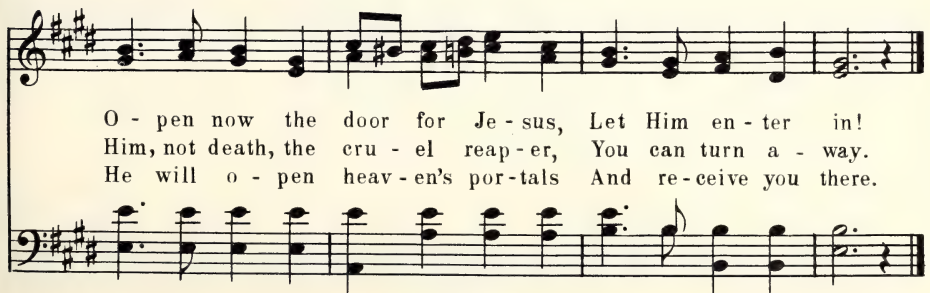
1. In the si - lent mid-night watch-es, Stand-ing at your door,  
 2. Death will come some day, re - lent-less, Come to ev-'ry man.  
 3. When you hear the Sav-ior knock-ing Call - ing at your door,



Calls the Sav-ior plead-ing, knock-ing, Now as oft be - fore.  
 None can heed-less - ly ig - nore him, None his en - try ban.  
 O re - ceive Him, let Him en - ter And your soul re - store!



He would en - ter with sal - va - tion, Heart op - pressed by sin!  
 Je - sus waits in mer - cy plead-ing, At the door to - day,  
 Then when breaks the gold - en morn-ing, Bright, e - ter - nal, fair,



O - pen now the door for Je - sus, Let Him en - ter in!  
 Him, not death, the cru - el reap - er, You can turn a - way.  
 He will o - pen heav - en's por - tals And re - ceive you there.



## 229 Jesus Is Tenderly Calling Thee Home

Calling today

10. 8. 10. 7. with refrain

FANNY J. CROSBY (1820-1915)

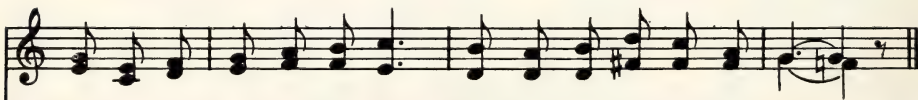
GEORGE C. STEBBINS (1846-1945)

*Moderately fast*

1. Je - sus is ten - der - ly call - ing thee home -  
 2. Je - sus is call - ing the wea - ry to rest -  
 3. Je - sus is wait - ing; O come to Him now -  
 4. Je - sus is plead - ing; O list to His voice:



Call - ing to - day, call - ing to - day; Why from the  
 Call - ing to - day, call - ing to - day; Bring Him thy  
 Wait - ing to - day, wait - ing to - day; Come with thy  
 Hear Him to - day, hear Him to - day; They who be -



sun-shine of love wilt thou roam Far - ther and far - ther a - way?  
 bur - den and thou shalt be blest: He will not turn thee a - way.  
 sins; at His feet low - ly bow; Come, and no lon - ger de - lay.  
 lieve on His name shall re-joyce; Quick - ly a - rise and a - way.





REFRAIN



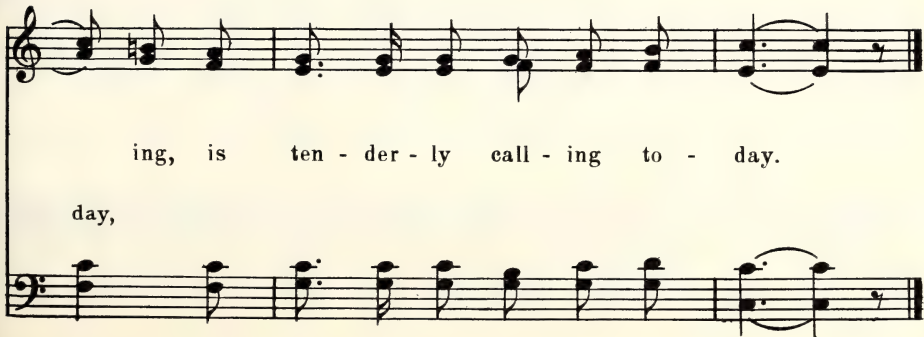
Call - ing to - day, Call - ing to -

Call - ing, call-ing to - day, to - day, Call - ing, call - ing to -



day, Je - sus is call -

day, to - day, Je - sus is ten - der - ly call - ing to -



ing, is ten - der - ly call - ing to - day.

day,



230

## O That Pearl of Great Price!

Den kostliga pärlan

10. 9. 10. 9. D.

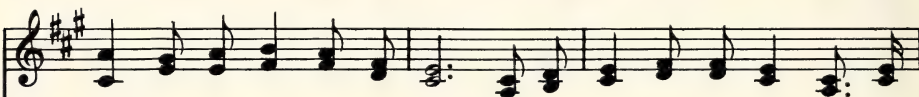
From the Swedish

Trans. by A. L. SKOOG, 1893

A. L. SKOOG, 1893

*Smoothly*

1. O that Pearl of great price! have you found it? Is the  
 2. Have you come to the liv - ing Re - deem - er, Him that  
 3. Has the Sav - ior, the right - eous, the ho - ly, Cast the



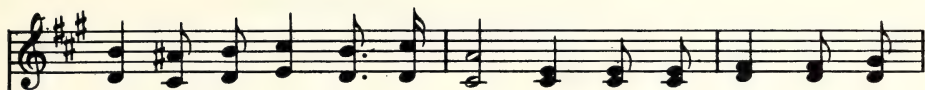
Sav - ior su-preme in your love? O con - sid - er it well, ere you  
 bore all your sins on the tree? Has He gra-cious-ly par-doned and  
 beams of His all-search-ing light In - to all of your heart's deep re-



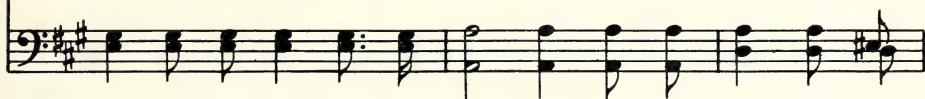
an - swer, As you hope for a wel - come a - bove. Have you  
 cleansed you In the blood shed for you and for me? At His  
 cess - es, And trans-formed in - to day their dark night! O then







giv - en up all for this Treas - ure? Have you count - ed past  
feet as one dead, have you fall - en, And been quick - ened a -  
an - swer these ques - tions so press - ing, Be - fore God, ere time's



gains as but loss? Has your trust in your - self and your  
new by His voice, Till, en - tranced by His rich - es of  
fa - vor shall cease, Is the Pearl of great price yours for -



mer - its Come to naught be - fore Christ and His cross?  
good - ness, In His pres - ence you live and re - joice?  
ev - er? Have you Je - sus, and in Him your Peace?





## 231

## List to the Gospel Resounding

Jesus dig kallar

8. 7. 8. 7. with refrain

NILS FRYKMAN, 1900

Trans. by ANDREW T. FRYKMAN (1875-1943)

CARL M. FRYKMAN (1880-1930)

*In moderate time*

1. List to the gos-pel re-sound-ing, Beau-ti-ful mes-sage of love;  
 2. Why not, O why not, re-pent-ing, Turn from your per-il-ous course,  
 3. Life, like the dew of the morn-ing, Van-ish-eth quick-ly a-way;  
 4. Touched by the Spir-it so ten-der, Call-ing as ev-er be-fore,

Je-sus, in mer-cy a-bound-ing, Call-eth for you from a-bove.  
 End-ing in woe un-re-lent-ing, An-guish, dis-grace and re-morse?  
 Death bring-eth sor-row and mourn-ing, Wail-ing for-ev-er and aye.  
 Will-ing-ly, free-ly sur-ren-der, O-pen, yes, o-pen your door.

## REFRAIN

List to the heav-en-ly voice Ten-der-ly urg-ing your choice;

Yield to the love of your Sav-ior, Lis-ten, be-lieve, and re-joice.



232

## One Offer of Salvation

No other Name

7. 6. 7. 6. with refrain

P. P. BLISS (1838-1876)

P. P. BLISS (1838-1876)

*With joyful assurance*

1. One of - fer of sal - va - tion To all the world made known;  
 2. One on - ly door of heav - en Stands o - pen wide to - day,  
 3. My on - ly song and sto - ry Is Je - sus died for me;

The on - ly sure foun - da - tion Is Christ the Cor - ner - Stone.  
 One sac - ri - fice is giv - en, 'Tis Christ, the liv - ing way.  
 My on - ly hope of glo - ry, The cross of Cal - va - ry.

## REFRAIN

No oth - er name is giv - en, No oth - er way is known,

'Tis Je - sus Christ the first and last, He saves, and He a - lone.



# 233 Softly and Tenderly Jesus Is Calling

Thompson

11. 7. 11. 7. with refrain

WILL L. THOMPSON (1847-1909)

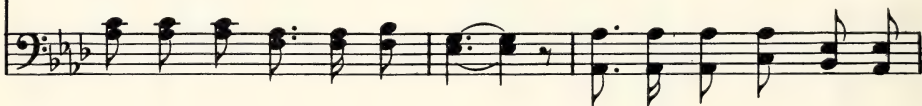
WILL L. THOMPSON (1847-1909)

*With consecration*

1. Soft - ly and ten - der - ly Je - sus is call - ing,
2. Why should we tar - ry when Je - sus is plead - ing,
3. O for the won - der - ful love He has prom - ised,



|                                 |                             |
|---------------------------------|-----------------------------|
| Call - ing for you and for me;  | Pa - tient - ly Je - sus is |
| Plead - ing for you and for me; | Why should we lin - ger and |
| Prom - ised for you and for me; | Tho' we have sinned, He has |



|                             |                                 |
|-----------------------------|---------------------------------|
| wait - ing and watch - ing, | Watch - ing for you and for me. |
| heed not His mer - cies,    | Mer - cies for you and for me?  |
| mer - cy and par - don,     | Par - don for you and for me.   |





## REFRAIN

Come home, Come home, Ye who are

Come home, Come home,

wea-ry, come home; Ear-nest-ly, ten-der-ly,

Je-sus is call-ing, Call-ing, O sin-ner, come home!



## 234 “Whosoever Heareth,” Shout, Shout the Sound!

Whosoever will  
Irregular with refrain

P. P. BLISS, c. 1870

P. P. BLISS, c.1870

*With crusading spirit*

1. "Who - so - ev - er **hear - eth,**" shout, shout the sound!  
 2. Who - so - ev - er **com - eth,** need not de - lay,  
 3. "Who - so - ev - er **will!"** the prom - ise is se - cure;

A musical staff in bass clef, key signature of three flats (B-flat, E-flat, A-flat), and time signature of 4/4. The melody consists of quarter notes G2, F2, E2, D2, C2, B1, followed by a half note G1, and ends with a double bar line.

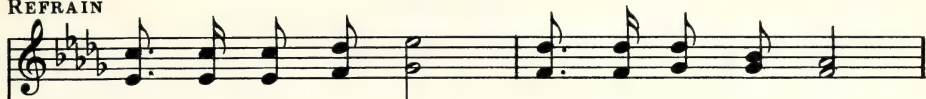
Spread the bless-ed tid-ings all the world a-round; Tell the joy-ful  
Now the door is o-pen, en-ter while you may; Je-sus is the  
"Who-so-ev-er will," for-ev-er must en-dure; "Who-so-ev-er

The first system of the musical score for 'The Bird Song' is written in bass clef with a key signature of two flats (B-flat and E-flat). It consists of three measures. The first measure contains a dotted quarter note G2, an eighth note F2, and a dotted half note E2. The second measure contains a dotted quarter note D2, an eighth note C2, and a dotted half note B1. The third measure contains a dotted quarter note A1, an eighth note G1, and a dotted half note F1. The notes are written in a simple, folk-like style with stems and beams.

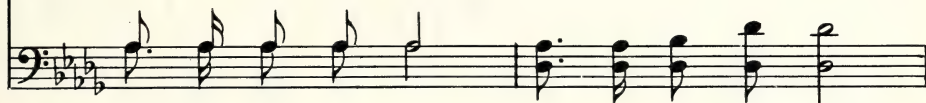
news wher-ev-er man is found, "Who-so-ev-er will may come." true, the on-ly Liv-ing Way: "Who-so-ev-er will may come." will!" 'tis life for-ev-er-more; "Who-so-ev-er will may come."



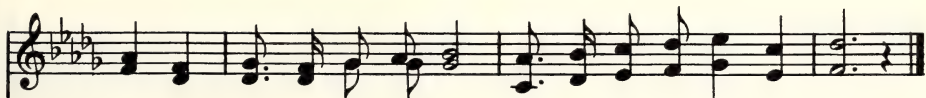
## REFRAIN



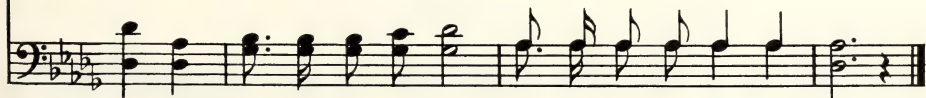
"Who - so - ev - er will, who - so - ev - er will!"



Send the proc-la-ma-tion o - ver vale and hill; 'Tis a lov-ing



Fa-ther calls the wan-d'r'er home: "Who-so-ev-er will may come."





235

## Have Thine Own Way, Lord!

Adelaide

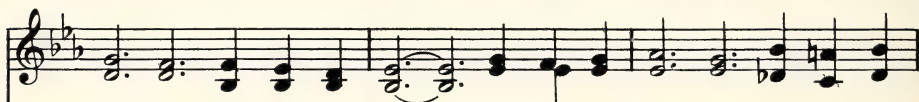
5. 4. 5. 4. D.

ADELAIDE A. POLLARD, 1906

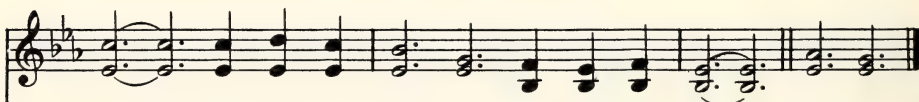
GEORGE C. STEBBINS, 1907

*With consecration*

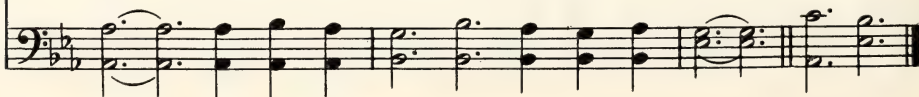
1. Have Thine own way, Lord! Have Thine own way! Thou art the
2. Have Thine own way, Lord! Have Thine own way! Search me and
3. Have Thine own way, Lord! Have Thine own way! Wound-ed and
4. Have Thine own way, Lord! Have Thine own way! Hold o'er my



Pot - ter; I am the clay Mould me and make me Aft - er Thy  
 try me, Mas - ter, to - day! Whit - er than snow, Lord, Wash me just  
 wea - ry, Help me, I pray! Pow - er - all pow - er - Sure - ly is  
 be - ing Ab - so - lute sway! Fill with Thy Spir - it Till all shall



will, While I am wait - ing, Yield - ed and still.  
 now, As in Thy pres - ence Hum - bly I bow.  
 Thine! Touch me and heal me, Sav - ior di - vine!  
 see Christ on - ly, al - ways, Liv - ing in me! A - men.





## 236

## I Hear Thy Welcome Voice

Welcome Voice

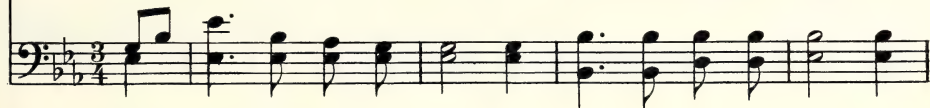
S. M. with refrain

LEWIS HARTSOUGH, 1872

LEWIS HARTSOUGH, 1872

*In quiet confidence*

1. I hear Thy wel-come voice, That calls me, Lord, to Thee For
2. Tho' com-ing weak and vile, Thou dost my strength as-sure; Thou
3. 'Tis Je-sus calls me on To per-fect faith and love, To



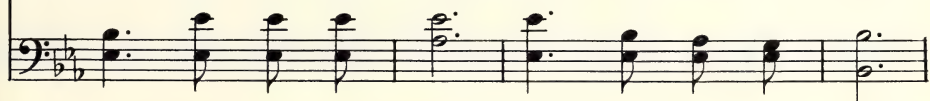
cleans-ing in Thy pre-cious blood That flowed on Cal - va - ry.  
 dost my vile-ness ful - ly cleanse, Till spot-less all and pure.  
 per - feet hope, and peace, and trust, For earth and heav'n a - bove.



## REFRAIN



I am com-ing, Lord! Com-ing now to Thee!



Wash me, cleanse me in the blood That flowed on Cal - va - ry!





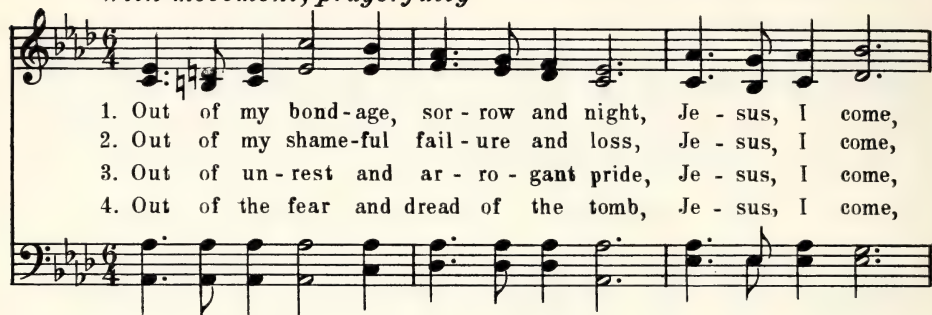
## 237 Out of My Bondage, Sorrow and Night

Jesus I come

Irregular

WM. T. SLEEPER (c.1840-1920)

GEORGE C. STEBBINS (1846-1945)

*With movement, prayerfully*


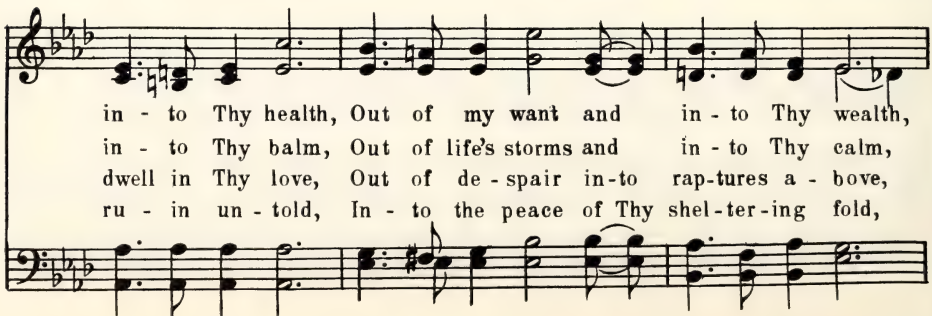
1. Out of my bond-age, sor-row and night, Je-sus, I come,  
 2. Out of my shame-ful fail-ure and loss, Je-sus, I come,  
 3. Out of un-rest and ar-ro-gant pride, Je-sus, I come,  
 4. Out of the fear and dread of the tomb, Je-sus, I come,



Je-sus, I come; In-to Thy free-dom, glad-ness and light,  
 Je-sus, I come; In-to the glo-rious gain of Thy cross,  
 Je-sus, I come; In-to Thy bless-ed will to a-bide,  
 Je-sus, I come; In-to the joy and light of Thy home,

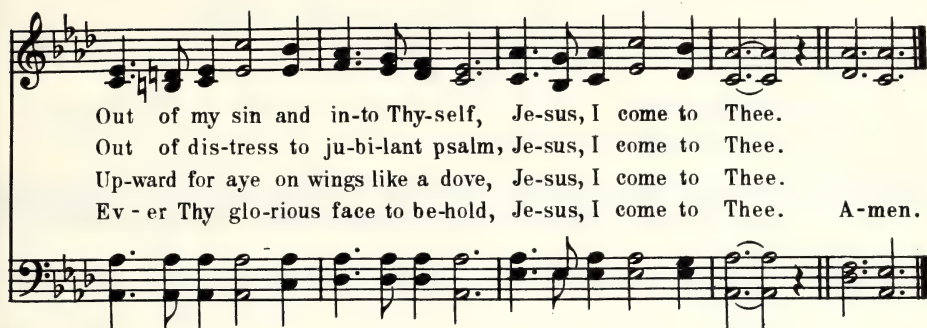


Je-sus, I come to Thee. Out of my sick-ness  
 Je-sus, I come to Thee. Out of earth's sor-rows  
 Je-sus, I come to Thee. Out of my-self to  
 Je-sus, I come to Thee. Out of the depths of



in-to Thy health, Out of my want and in-to Thy wealth,  
 in-to Thy balm, Out of life's storms and in-to Thy calm,  
 dwell in Thy love, Out of de-spair in-to rap-tures a-bove,  
 ru-in un-told, In-to the peace of Thy shel-ter-ing fold,





Out of my sin and in-to Thy-self, Je-sus, I come to Thee.  
 Out of dis-tress to ju-bi-lant psalm, Je-sus, I come to Thee.  
 Up-ward for aye on wings like a dove, Je-sus, I come to Thee.  
 Ev-er Thy glo-rious face to be-hold, Je-sus, I come to Thee. A-men.

238

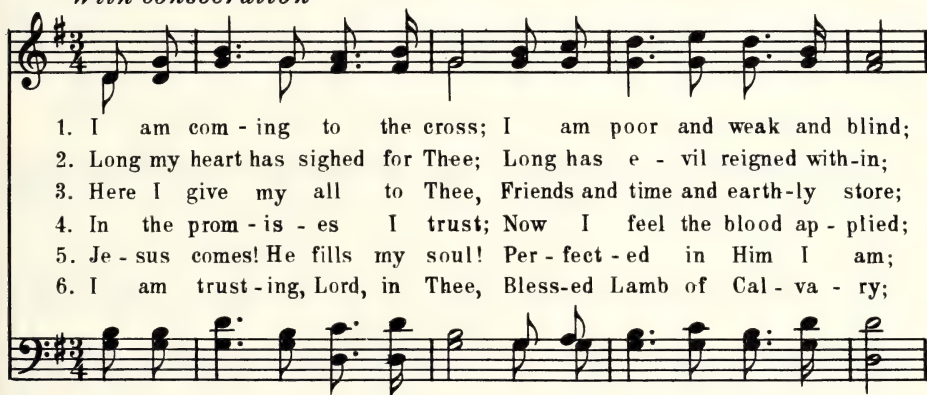
## I Am Coming to the Cross

Coming to the Cross

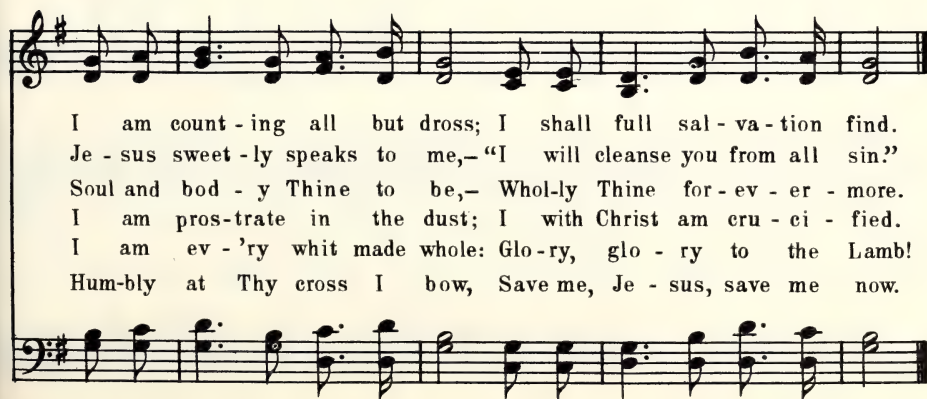
7. 7. 7. 7.

WILLIAM McDONALD, 1870

WILLIAM G. FISCHER (1835-1912)

*With consecration*


1. I am com-ing to the cross; I am poor and weak and blind;  
 2. Long my heart has sighed for Thee; Long has e-vil reigned with-in;  
 3. Here I give my all to Thee, Friends and time and earth-ly store;  
 4. In the prom-is-es I trust; Now I feel the blood ap-plied;  
 5. Je-sus comes! He fills my soul! Per-fect-ed in Him I am;  
 6. I am trust-ing, Lord, in Thee, Bless-ed Lamb of Cal-va-ry;



I am count-ing all but dross; I shall full sal-va-tion find.  
 Je-sus sweet-ly speaks to me,—"I will cleanse you from all sin."  
 Soul and bod-y Thine to be,—Whol-ly Thine for-ev-er-more.  
 I am pros-trate in the dust; I with Christ am cru-ci-fied.  
 I am ev-'ry whit made whole: Glo-ry, glo-ry to the Lamb!  
 Hum-bly at Thy cross I bow, Save me, Je-sus, save me now.



239

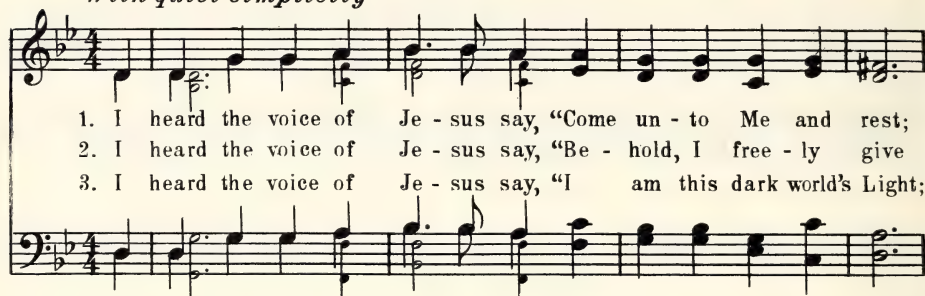
## I Heard the Voice of Jesus Say

Vox Dilecti

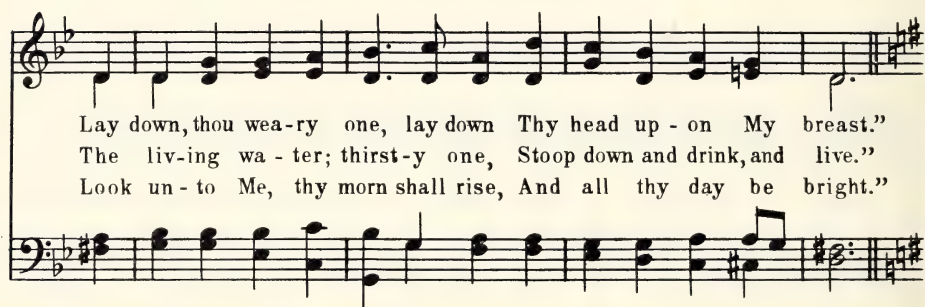
C. M. D.

HORATIUS BONAR, 1846

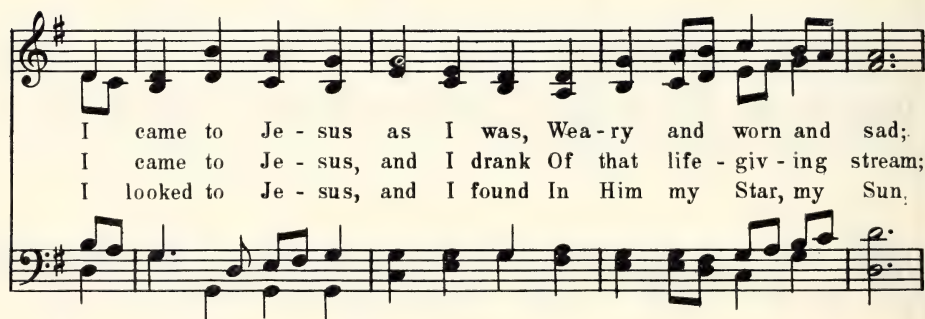
JOHN B. DYKES, 1868

*With quiet simplicity*


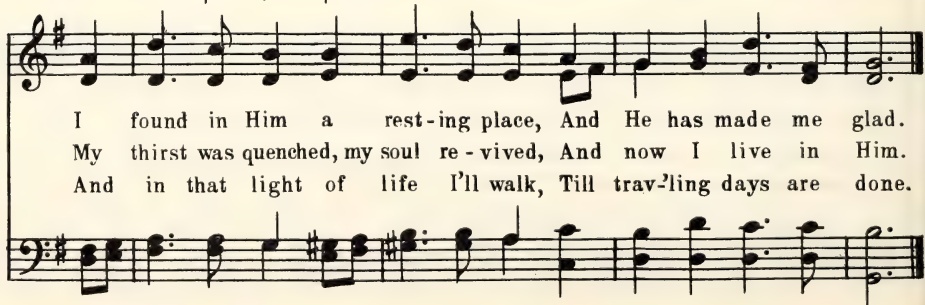
1. I heard the voice of Je - sus say, "Come un - to Me and rest;  
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3. I heard the voice of Je - sus say, "I am this dark world's Light;



Lay down, thou wea - ry one, lay down Thy head up - on My breast."  
 The liv - ing wa - ter; thirst - y one, Stoop down and drink, and live."  
 Look un - to Me, thy morn shall rise, And all thy day be bright."



I came to Je - sus as I was, Wea - ry and worn and sad;  
 I came to Je - sus, and I drank Of that life - giv - ing stream;  
 I looked to Je - sus, and I found In Him my Star, my Sun,



I found in Him a rest - ing place, And He has made me glad.  
 My thirst was quenched, my soul re - vived, And now I live in Him.  
 And in that light of life I'll walk, Till trav - ling days are done.



## 240

## It Was Down at the Feet of Jesus

Give Him the Glory

9. 7. 9. 7. with refrain

ELISHA A. HOFFMAN (1839-1929)

ELISHA A. HOFFMAN (1839-1929)

*In moderate time*

1. It was down at the feet of Je - sus, O the hap - py, hap - py  
 2. It was down at the feet of Je - sus, Where I found such per - fect  
 3. It was down at the feet of Je - sus, Where I bro't my guilt and

day! That my soul found peace in be - liev - ing, And my sins were washed a - way.  
 rest, Where the light first dawned on my spir - it, And my soul was tru - ly blest.  
 sin, That He can - celled all my transgressions, And sal - va - tion en - tered in.

## REFRAIN

Let me tell the old, old sto - ry Of His grace so full and

free; I give Him all the glo - ry For His won - drous love to me.



241

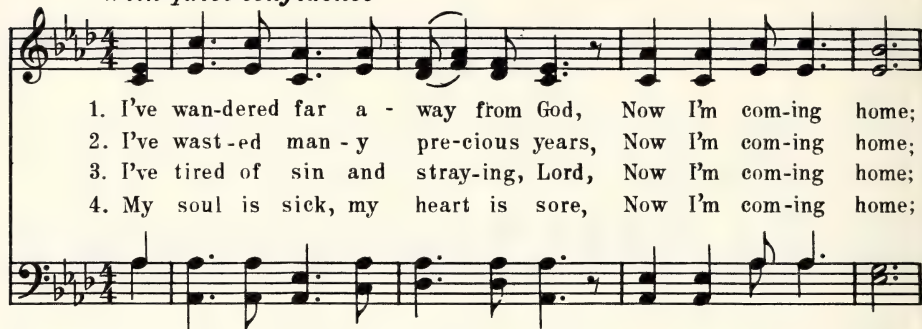
## I've Wandered Far Away from God

Lord, I'm coming Home

8.5.8.5. with refrain

WILLIAM J. KIRKPATRICK (1838-1921)

WILLIAM J. KIRKPATRICK (1838-1921)


*With quiet confidence*


1. I've wan-dered far a - way from God, Now I'm com-ing home;  
 2. I've wast-ed man - y pre-cious years, Now I'm com-ing home;  
 3. I've tired of sin and stray-ing, Lord, Now I'm com-ing home;  
 4. My soul is sick, my heart is sore, Now I'm com-ing home;



The paths of sin too long I've trod, Lord, I'm com-ing home.  
 I now re-pent with bit - ter tears, Lord, I'm com-ing home.  
 I'll trust Thy love, be - lieve Thy word, Lord, I'm com-ing home.  
 My strength re-new, my hope re-store, Lord, I'm com-ing home.

## REFRAIN



Com-ing home, com-ing home, Nev - er - more to roam,  
 O - pen wide Thine arms of love, Lord, I'm com-ing home.



## 242 Lord Jesus, I Long to Be Perfectly Whole

Whiter than Snow

11. 11. 11. with refrain

JAMES NICHOLSON, 1872

WILLIAM G. FISCHER, 1872

*In moderate time*

1. Lord Je-sus, I long to be per-fect-ly whole; I want Thee for-ev-er to
2. Lord Je-sus, look down from Thy throne in the skies, And help me to make a com-
3. Lord Je-sus, for this, I most hum-bly en-treat, I wait, bless-ed Lord, at Thy
4. Lord Je-sus, Thou se-est I pa-tient-ly wait, Come now, and with-in me a



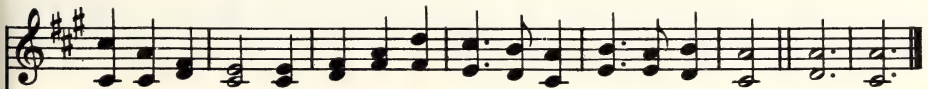
live in my soul, Break down ev-'ry i - dol, cast out ev-'ry foe;  
 plete sac-ri - fice; I give up my - self, and what-ev - er I know,  
 cru - ci - fied feet; By faith, for my cleans-ing, I see Thy blood flow,  
 new heart cre - ate; To those who have sought Thee, Thou nev-er saidst "No,"



## REFRAIN



Now wash me, and I shall be whit-er than snow. Whit-er than snow, yes,



whit-er than snow; Now wash me, and I shall be whit-er than snow. A - men.





## My Jesus, as Thou Wilt!

Jewett  
6. 6. 6. 6. D.

BENJAMIN SCHMOLCK, c. 1704

Trans. by JANE LAURIE BORTHWICK, 1854

CARL MARIA VON WEBER, 1821

Arr. by JOSEPH P. HOLBROOK, 1862

*Fervently*

1. My Je - sus, as Thou wilt! O . may Thy will be mine!  
 2. My Je - sus, as Thou wilt! Though seen through many a tear,  
 3. My Je - sus, as Thou wilt! All shall be well for me;

In - to Thy hand of love I would my all re - sign.  
 Let not my star of hope Grow dim or dis - ap - pear.  
 Each chang-ing fu - ture scene I glad - ly trust with Thee.

Through sor - row or through joy, Con - duct me as Thine own;  
 Since Thou on earth hast wept, And sor - rowed oft a - lone,  
 Straight to my home a - bove I trav - el calm - ly on,

And help me still to say, "My Lord, Thy will be done."  
 If I must weep with Thee, My Lord, Thy will be done.  
 And sing, in life or death, "My Lord, Thy will be done." A-men.

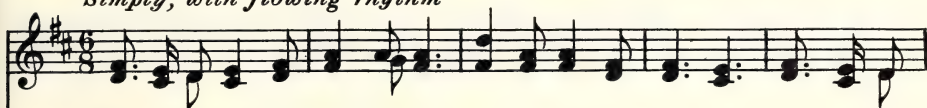


## "Nearer the Cross!" My Heart Can Say

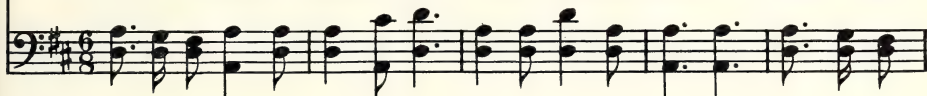
Nearer the Cross  
8. 6. 8. 6. 8. 8. 6. 6.

FANNY J. CROSBY (1820-1915)

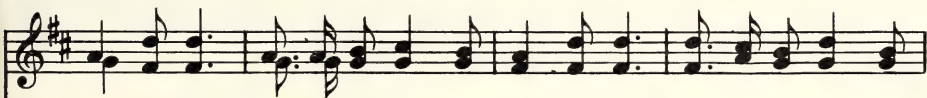
MRS. JOSEPH F. KNAPP (1839-1908)

*Simply, with flowing rhythm*

1. "Near-er the cross!" my heart can say, I am com-ing near-er; Near - er the
2. Near-er the Chris-tian's mer-cy-seat, I am com-ing near-er; Feast-ing my
3. Near-er in prayer my hope as-pires, I am com-ing near-er; Deep-er the



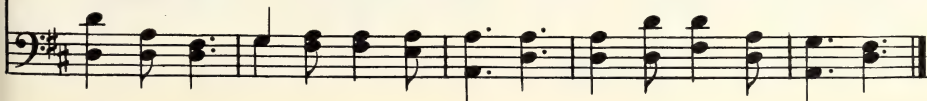
cross from day to day, I am com-ing near-er; Near-er the cross where  
soul on man-na sweet, I am com-ing near-er; Strong-er in faith, more  
love my soul de-sires, I am com-ing near-er; Near-er the end of



Je - sus died, Near-er the foun-tain's crim-son tide, Near-er my Sav - ior's  
clear I see Je - sus, who gave Him - self for me; Near-er to Him I  
toil and care, Near-er the joy I long to share, Near-er the crown I



wound-ed side, I am com-ing near - er, I am com-ing near - er.  
still would be, Still I'm com-ing near - er, Still I'm com-ing near - er.  
soon shall wear, I am com-ing near - er, I am com-ing near - er.






## Take the World, but Give Me Jesus

Stilla stunder

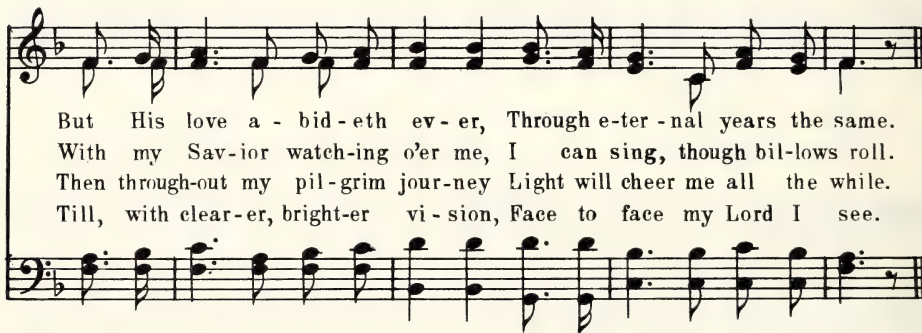
8.7. 8.7. with refrain

FANNY J. CROSBY (1820-1915)

J. A. HULTMAN (1861-1942)


*With quiet reverence*


1. Take the world, but give me Je - sus, All its joys' are but a name;  
 2. Take the world, but give me Je - sus, Sweet-est com-fort of my soul;  
 3. Take the world, but give me Je - sus, Let me view His con-stant smile;  
 4. Take the world, but give me Je - sus, In His cross my trust shall be;



But His love a - bid - eth ev - er, Through e - ter - nal years the same.  
 With my Sav - ior watch - ing o'er me, I can sing, though bil - lows roll.  
 Then through - out my pil - grim jour - ney Light will cheer me all the while.  
 Till, with clear - er, bright - er vi - sion, Face to face my Lord I see.

## REFRAIN



O the height and depth of mer - cy! O the length and breadth of love!



O the full - ness of re - demp - tion, Pledge of end - less life a - bove!



## The Sign of the Cross

Ack, saliga stunder

11. 11. 11. 6. 6. 11.

CARL OLOF ROSENIUS (1816-1868)

Trans. by ERNST W. OLSON (1870-)

OSCAR AHNFELT (1813-1882)

*Victoriously*

1. The sign of the cross I tri - um - phant - ly bear, Though  
 2. The Pil - lar that guides us through per - il and strife, The  
 3. O Shep - herd, a - bide with us, care for us still, And

none of my kin - dred that em - blem may wear. I joy - ful - ly  
 Rock that is cleft, giv - ing wa - ters of life, Is Christ and His  
 feed us and lead us, and teach us Thy will, And when in Thy

fol - low the cham - pions of right, Who march on to glo - ry, Who  
 cross. By His Spir - it and word The heart He re - fresh - es, The  
 heav - en - ly fold we shall be, Our thanks and our prais - es, Our

march on to glo - ry, Who march on to glo - ry with weap - ons of might.  
 heart He re - fresh - es, The heart He re - fresh - es, our Sav - ior and Lord.  
 thanks and our prais - es, Our thanks and our prais - es we'll ren - der to Thee.



## 247 Down at the Cross Where My Savior Died

Glory to His Name  
9.9.9.5. with refrain

ELISHA A. HOFFMAN (1839-1929)

JOHN H. STOCKTON (1813-1877)

*Joyously*

1. Down at the cross where my Sav-ior died, Down where for cleans-ing from  
2. I am so won-drous-ly saved from sin, Je-sus so sweet-ly a -  
3. O pre-cious foun-tain that saves from sin, I am so glad I have  
4. Come to this foun-tain so rich and sweet; Cast thy poor soul at the

sin I cried, There to my heart was the blood ap-plied; Glo-ry to His name!  
bides with-in, There at the cross where He took me in; Glo-ry to His name!  
en-tered in; There Je-sus saves me and keeps me clean; Glo-ry to His name!  
Sav-ior's feet; Plunge in to-day, and be made com-plete; Glo-ry to His name!

## REFRAIN

Glo-ry to His name, Glo-ry to His name;

There to my heart was the blood ap-plied; Glo-ry to His name!



## I Bow My Forehead to the Dust

St. Leonard  
C.M.D.

JOHN GREENLEAF WHITTIER, 1867

HENRY HILES, 1867

*In quiet trust*

1. I bow my fore-head to the dust, I veil mine eyes for shame,  
2. I know not what the fu - ture hath Of mar - vel or sur - prise,  
3. I know not where His is - lands lift Their frond-ed palms in air;

And urge, in trem-bling self-dis-trust, A prayer with-out a claim.  
As-sured a - lone that life and death His mer - cy un - der - lies.  
I on - ly know I can-not drift Be - yond His love and care.

No of-f'ring of mine own I have, Nor works my faith to prove;  
And so be-side the si-lent sea I wait the muf-fled oar;  
And Thou, O Lord, by whom are seen Thy crea-tures as they be,

I can but give the gifts He gave, And plead His love for love!  
No harm from Him can come to me On o - cean or on shore.  
For-give me if too close I lean My hu-man heart on Thee. A-men.



## I Hear the Savior Say

Jesus paid it all  
6. 6. 6. 6. with refrain

ELVINA M. HALL, 1868

JOHN T. GRAPE, 1868

*With fervor*

1. I hear the Sav - ior say, "Thy strength in - deed is  
2. Lord, now in - deed I find Thy pow'r, and Thine a -  
3. For noth - ing good have I Where - by Thy grace to  
4. And when, be - fore the throne, I stand in Him com -

small, Child of weak-ness, watch and pray, Find in Me thine all in all."  
lone, Can change the lep - er's spots, And melt the heart of stone.  
claim—I'll wash my gar - ments white In the blood of Cal - v'ry's Lamb.  
plete, "Je - sus died my soul to save," My lips shall still re - peat.

## REFRAIN

Je - sus paid it all, All to Him I owe;  
Sin had left a crim - son stain, He washed it white as snow.



250

## Just as I Am, Without One Plea

Woodworth

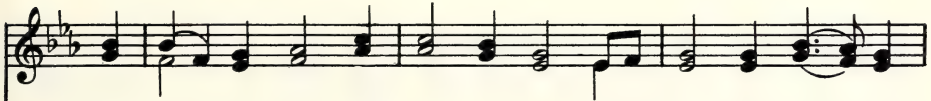
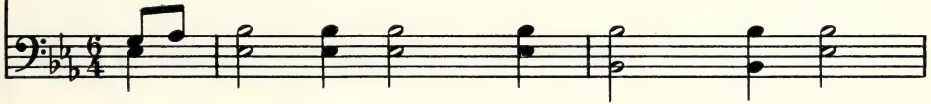
L.M.

CHARLOTTE ELLIOTT, 1836

WILLIAM B. BRADBURY, 1849

*In quiet confidence*

1. Just as I am, with - out one plea
2. Just as I am, and wait - ing not
3. Just as I am, though tossed a - bout
4. Just as I am! Thou wilt re - ceive,
5. Just as I am! Thy love un - known



But that Thy blood was shed for me, And that Thou bidd'st me  
 To rid my soul of one dark blot, To Thee, whose blood can  
 With many a con - flict, many a doubt, Fight - ings and fears with -  
 Wilt wel - come, par - don, cleanse, re - lieve; Be - cause Thy prom - ise  
 Has bro - ken ev - 'ry bar - rier down; Now to be Thine, yea,



come to Thee, O Lamb of God, I come, I come!  
 cleanse each spot, O Lamb of God, I come, I come!  
 in, with - out, O Lamb of God, I come, I come!  
 I be - lieve, O Lamb of God, I come, I come!  
 Thine a - lone, O Lamb of God, I come, I come!





## 251

## My Faith Looks Up to Thee

## Olivet

**6.6.4.6.6.4.**

RAY PALMER, 1830

LOWELL MASON, 1832

*With flowing rhythm*

1. My faith looks up to Thee, Thou Lamb of Cal - va - ry,  
2. May Thy rich grace im-part Strength to my faint-ing heart,  
3. While life's dark maze I tread, And griefs a - round me spread,  
4. When ends life's tran-sient dream, When death's cold, sul - len stream

Musical notation for the bass line of 'The Rose Tree'. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody consists of the following notes: G2 (half note), A2 (quarter note), B-flat2 (quarter note), A2 (quarter note), G2 (half note), F2 (quarter note), E2 (quarter note), D2 (half note), C2 (half note), B-flat2 (quarter note), A2 (quarter note), G2 (half note), F2 (quarter note), E2 (quarter note), D2 (half note), C2 (half note). The notes are written on a bass staff with a treble clef.

Sav - ior di - vine! Now hear me while I pray, Take all my  
My zeal in - spire; As Thou hast died for me, O may my  
Be Thou my guide; Bid dark-ness turn to day, Wipe sor - row's  
Shall o'er me roll; Blest Sav-ior, then, in love, Fear and dis -

guilt a-way, O let me from this day Be whol-ly Thine!  
love to Thee Pure, warm, and change-less be, A liv-ing fire!  
tears a-way, Nor let me ev-er stray From Thee a-side.  
trust re-move; O bear me safe a-bove, A ran-somed soul! A-men.

[illegible]



## O Jesus, Thou Art Standing

St. Hilda  
7. 6. 7. 6. D.

WILLIAM W. HOW, 1867

JUSTIN H. KNECHT, 1799  
EDWARD HUSBAND, 1871

*Reverently*

1. O Je - sus, Thou art stand - ing Out - side the fast - closed door,  
2. O Je - sus, Thou art knock - ing; And lo, that hand is scarred,  
3. O Je - sus, Thou art plead - ing In ac - cents meek and low,

In low - ly pa - tience wait - ing To pass the thresh - old o'er:  
And thorns Thy brow en - cir - cle, And tears Thy face have marred:  
"I died for you, My chil - dren, And will ye treat Me so?"

Shame on us, Chris - tian broth - ers, His name and sign who bear,  
O love that pass - eth knowl - edge, So pa - tient - ly to wait!  
O Lord, with shame and sor - row We o - pen now the door;

O shame, thrice shame up - on us, To keep Him stand - ing there!  
O sin that hath no e - qual, So fast to bar the gate!  
Dear Sav - ior, en - ter, en - ter, And leave us nev - er - more.



## Out of the Depths I Cry to Thee

Es ist gewisslich an der Zeit

8. 7. 8. 7. 8. 8. 7.

MARTIN LUTHER, 1523

Stanzas 1, 2, 3 trans. as in

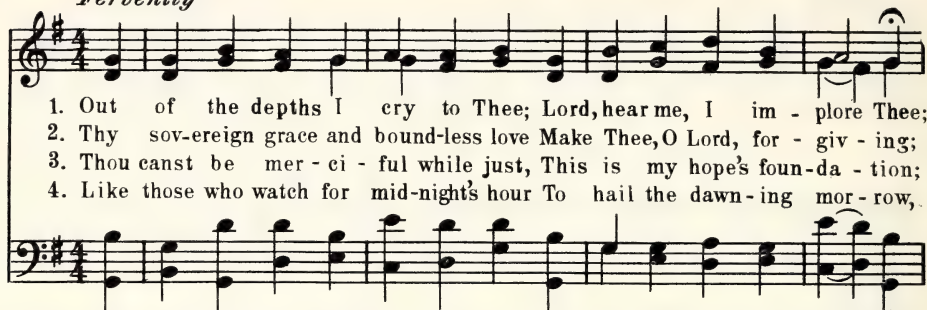
"New Congregational Hymn Book," 1859

Stanza 4 trans. by BENJAMIN LATROBE (1725-1786)

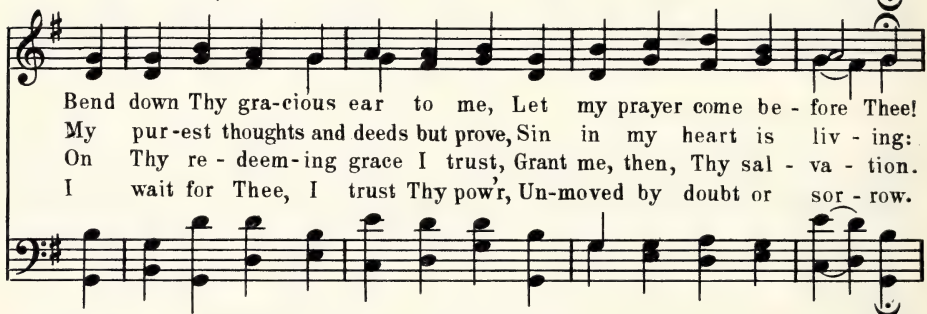
Melody by MARTIN LUTHER from

JOSEPH KLUG'S "Geistliche Lieder,"

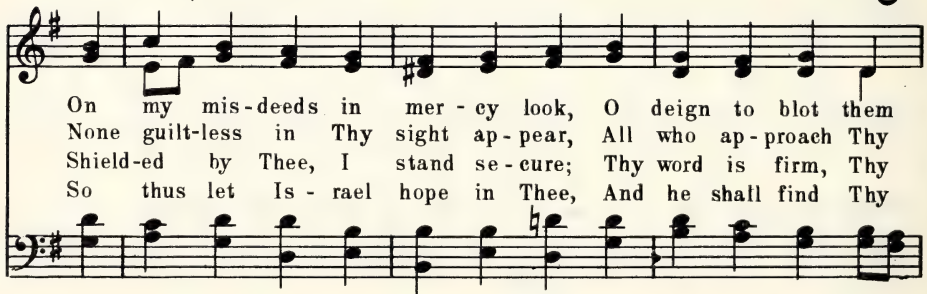
WITTENBERG, 1535

*Fervently*


1. Out of the depths I cry to Thee; Lord, hear me, I im - plore Thee;  
 2. Thy sov-ereign grace and bound-less love Make Thee, O Lord, for - giv - ing;  
 3. Thou canst be mer - ci - ful while just, This is my hope's foun-da - tion;  
 4. Like those who watch for mid-night's hour To hail the dawn-ing mor-row,



Bend down Thy gra-cious ear to me, Let my prayer come be - fore Thee!  
 My pur-est thoughts and deeds but prove, Sin in my heart is liv - ing.  
 On Thy re - deem-ing grace I trust, Grant me, then, Thy sal - va - tion.  
 I wait for Thee, I trust Thy pow'r, Un-moved by doubt or sor - row.



On my mis-deeds in mer - cy look, O deign to blot them  
 None guilt-less in Thy sight ap-pear, All who ap-proach Thy  
 Shield-ed by Thee, I stand se-cure; Thy word is firm, Thy  
 So thus let Is - rael hope in Thee, And he shall find Thy



from Thy book, Or who can stand be - fore Thee?  
 throne must fear, And hum - bly trust Thy mer - cy.  
 prom - ise sure, And I re - ly up - on Thee.  
 mer - cy free, And Thy re - demp-tion plen - teous. A - men.

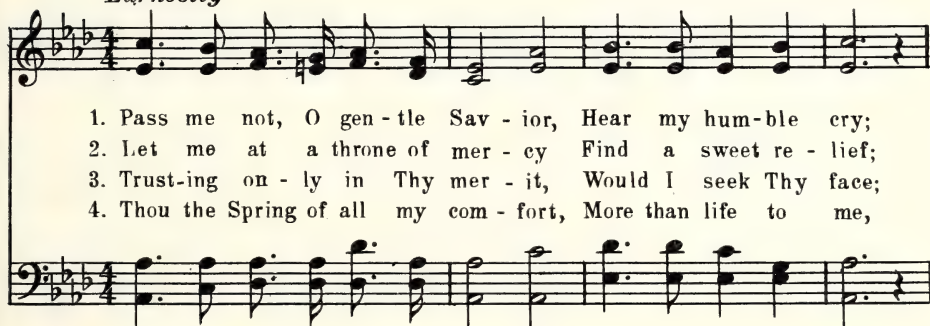


## Pass Me Not, O Gentle Savior

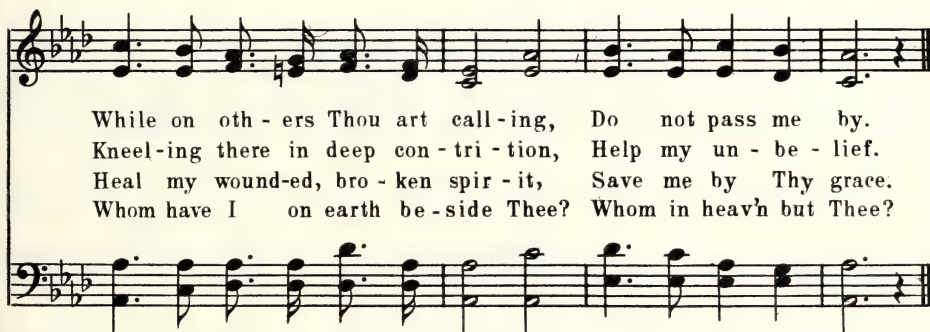
Pass me not  
8. 5. 8. 5. with refrain

FANNY J. CROSBY (1820-1915)

WILLIAM H. DOANE (1832-1915)

*Earnestly*


1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;  
2. Let me at a throne of mer - cy Find a sweet re - lief;  
3. Trust - ing on - ly in Thy mer - it, Would I seek Thy face;  
4. Thou the Spring of all my com - fort, More than life to me,

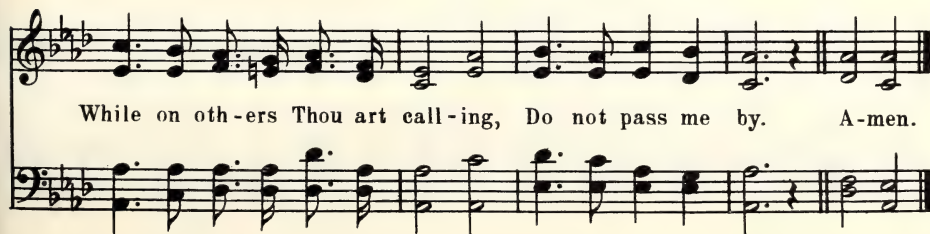


While on oth - ers Thou art call - ing, Do not pass me by.  
Kneel - ing there in deep con - tri - tion, Help my un - be - lief.  
Heal my wound - ed, bro - ken spir - it, Save me by Thy grace.  
Whom have I on earth be - side Thee? Whom in heav'n but Thee?

## REFRAIN



Sav - ior, Sav - ior, Hear my hum - ble cry;



While on oth - ers Thou art call - ing, Do not pass me by. A - men.



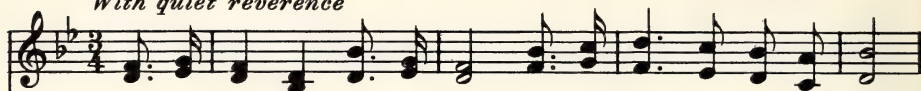
255

## Rock of Ages, Cleft for Me

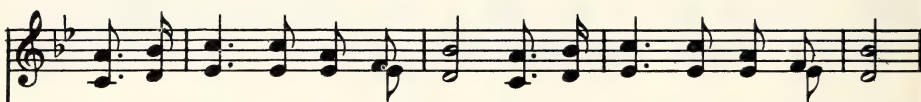
Toplady  
7.7. 7.7.7.7.

AUGUSTUS M. TOPLADY, 1776

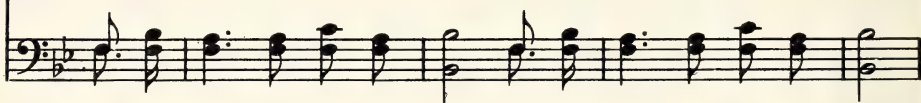
THOMAS HASTINGS, 1830

*With quiet reverence*

1. Rock of A - ges, cleft for me, Let me hide my-self in Thee;
2. Could my tears for - ev - er flow, Could my zeal no lan-guor know,
3. While I draw this fleet-ing breath, When my eyes shall close in death,



Let the wa - ter and the blood, From Thy wound-ed side which flowed,  
These for sin could not a - tone; Thou must save, and Thou a - lone:  
When I rise to worlds un-known, And be - hold Thee on Thy throne,



Be of sin the doub-le cure, Save from wrath and make me pure.  
In my hand no price I bring, Sim - ply to Thy cross I cling.  
Rock of A - ges, cleft for me, Let me hide my-self in Thee. A - men.





## 256

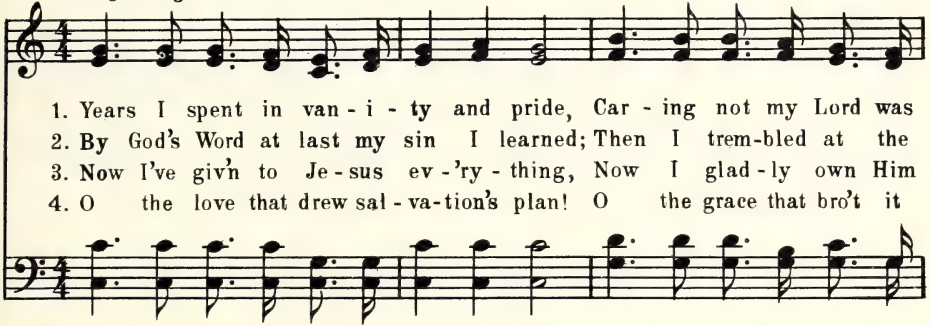
## Years I Spent in Vanity and Pride

At Calvary

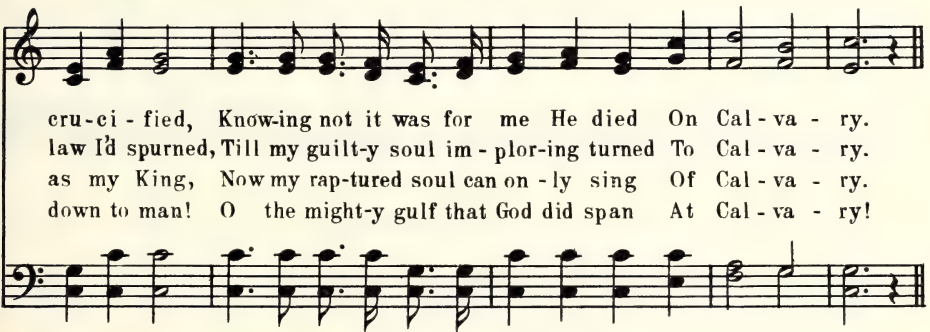
9. 9. 9. 4. with refrain

WILLIAM R. NEWELL (1868-

DANIEL B. TOWNER (1850-1919)

*Buoyantly*


1. Years I spent in van-i-ty and pride, Car-ing not my Lord was  
 2. By God's Word at last my sin I learned; Then I trem-bled at the  
 3. Now I've giv'n to Je-sus ev-'ry-thing, Now I glad-ly own Him  
 4. O the love that drew sal-va-tion's plan! O the grace that bro't it



cru-ci-fied, Know-ing not it was for me He died On Cal-va-ry.  
 law I'd spurned, Till my guilt-y soul im-plor-ing turned To Cal-va-ry.  
 as my King, Now my rap-tured soul can on-ly sing Of Cal-va-ry.  
 down to man! O the might-y gulf that God did span At Cal-va-ry!

## REFRAIN



Mer-cy there was great, and grace was free; Par-don there was mul-ti-  
 plied to me; There my bur-den-ed soul found lib-er-ty, At Cal-va-ry.



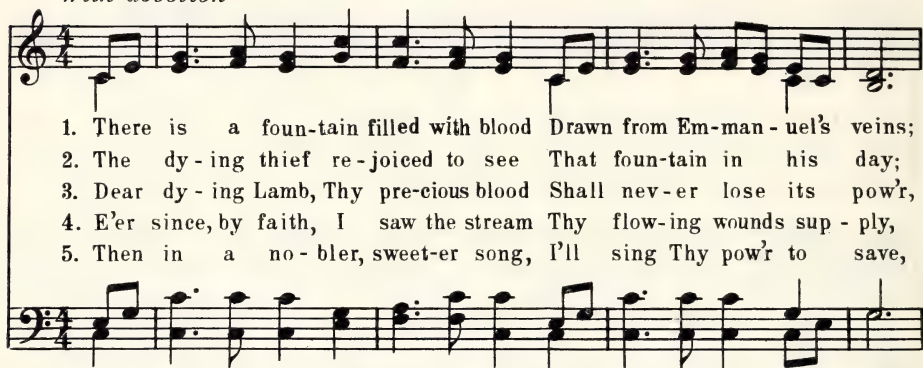
257

## There Is a Fountain Filled with Blood

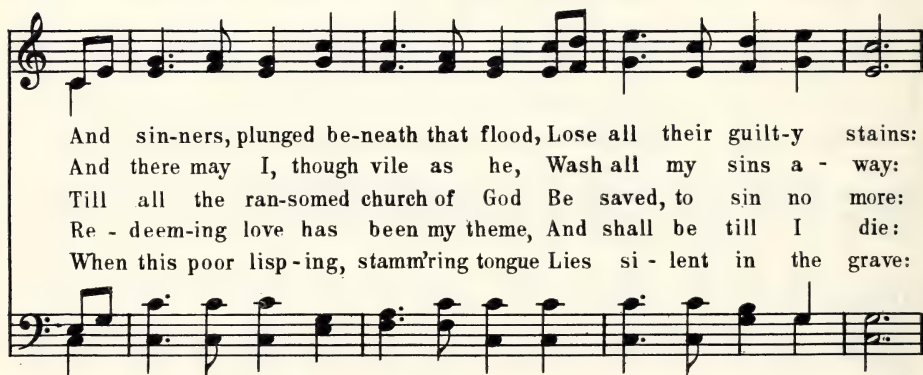
Cleansing Fountain  
C. M. D.

WILLIAM COWPER, 1771

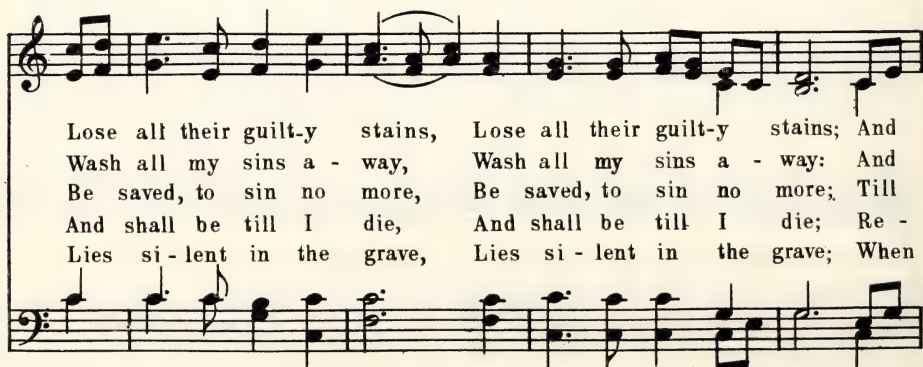
Arr. from LOWELL MASON (1792-1872)

*With devotion*


1. There is a foun-tain filled with blood Drawn from Em-man-uel's veins;  
 2. The dy-ing thief re-joiced to see That foun-tain in his day;  
 3. Dear dy-ing Lamb, Thy pre-cious blood Shall nev-er lose its pow'r,  
 4. E'er since, by faith, I saw the stream Thy flow-ing wounds sup- ply,  
 5. Then in a no- bler, sweet-er song, I'll sing Thy pow'r to save,



And sin-ners, plunged be-neath that flood, Lose all their guilt-y stains:  
 And there may I, though vile as he, Wash all my sins a - way:  
 Till all the ran-somed church of God Be saved, to sin no more:  
 Re - deem-ing love has been my theme, And shall be till I die:  
 When this poor lisp-ing, stamm'ring tongue Lies si - lent in the grave:



Lose all their guilt-y stains, Lose all their guilt-y stains; And  
 Wash all my sins a - way, Wash all my sins a - way: And  
 Be saved, to sin no more, Be saved, to sin no more; Till  
 And shall be till I die, And shall be till I die; Re -  
 Lies si - lent in the grave, Lies si - lent in the grave; When





sin-ners, plunged be - neath that flood, Lose all their guilt - y stains.  
 there may I, though vile as he, Wash all my sins a - way.  
 all the ran-somed church of God Be saved, to sin no more.  
 deem-ing love has been my theme, And shall be till I die.  
 this poor lisp - ing, stam-m'ring tongue Lies si - lent in the grave.



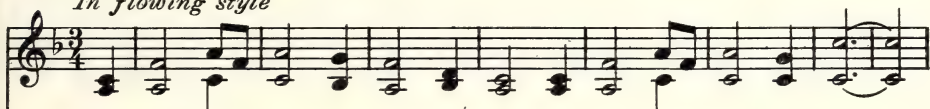
## 258 Amazing Grace! How Sweet the Sound

Amazing Grace  
C.M.

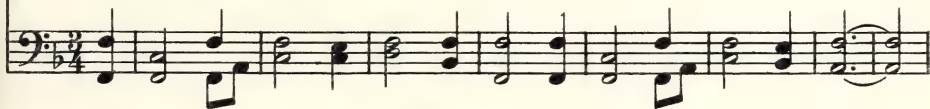
JOHN NEWTON (1725-1807)

Early American melody

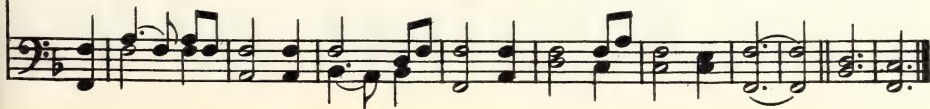
*In flowing style*



1. A - maz - ing grace! how sweet the sound, That saved a wretch like me!
2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, His word my hope se - cures;



I once was lost, but now am found, Was blind, but now I see.  
 How pre - cious did that grace ap - pear The hour I first be - lieved!  
 'Tis grace hath bro't me safe thus far, And grace will lead me home.  
 He will my shield and por - tion be As long as life en - dures. A - men.





259

## Consecrated to Thy Service

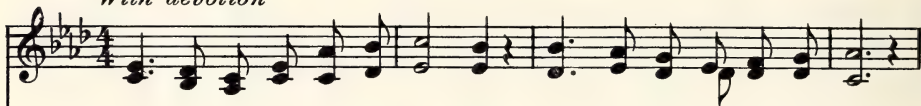
Avskild för min Herres räkning

8.7.8.7. D. with refrain

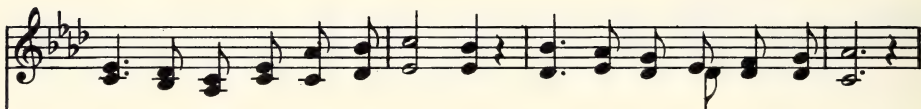
EMIL GUSTAFSON (1862-1900)

EMIL GUSTAFSON (1862-1900)

Trans. by NATHANIEL CARLSON, 1932

*With devotion*

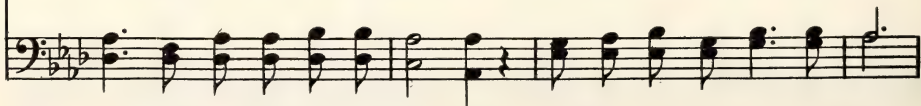
1. Con - se - crat - ed to Thy serv - ice, Cleansed be - neath the crim - son tide,
2. Con - se - crat - ed to Thy serv - ice, More and more to learn of Thee,
3. Con - se - crat - ed to Thy serv - ice, More and more I learn to see,



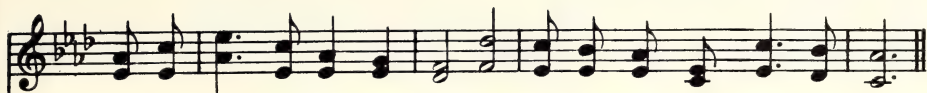
All my sins and guilt for - giv - en, Now in Thee I will a - bide.  
 Of the depth and breadth of mer - cy, And Thy won - d'rous love for me.  
 Pass - ing all my un - der - stand - ing, Is Thy mer - cy wrought for me.



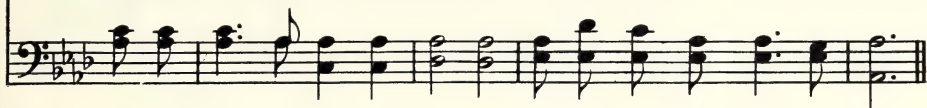
In Thy cross my joy and glo - ry, And my right - eous - ness I see,  
 Then the world with all its glit - ter, All the more as dross I see,  
 And the more my life is yield - ed, All the more Thy love fills me,







Let me fol-low Thee, my Sav-ior, Con-se-erate me, Lord, to Thee.  
And my heart is filled with long-ing; Con-se-erate me, Lord, to Thee.  
Keep me near the flow-ing foun-tain, Con-se-erate me, Lord, to Thee.



REFRAIN



Pre-cious Sav - ior, guide and keep me, Fer - vent  
Pre-cious Sav - ior, guide and keep me,



in my love to Thee; That wher - ev - er  
Fer-vent in my love to Thee; That wher - ev - er I



I may jour-ney, Oth-ers may see Christ in me.  
may jour-ney,



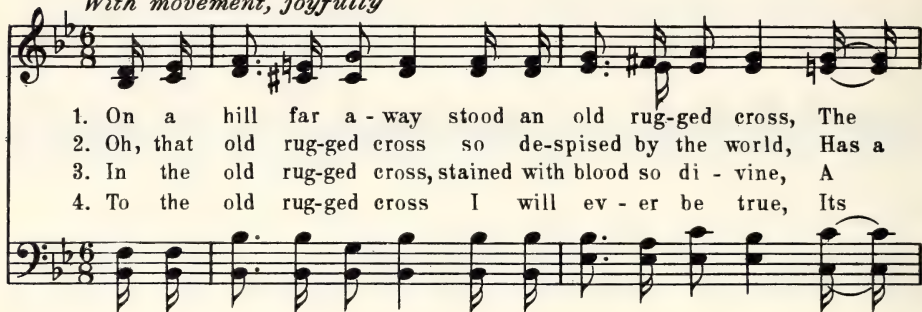


## 260 On a Hill Far Away Stood an Old Rugged Cross

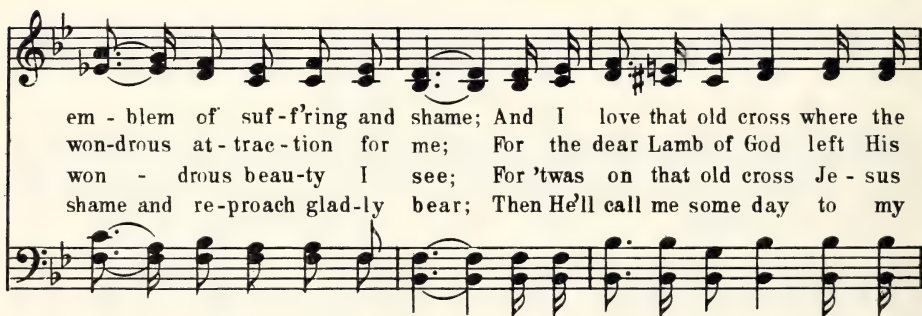
Rugged Cross  
Irregular with refrain

GEORGE BENNARD, 1913

GEORGE BENNARD, 1913

*With movement, joyfully*


1. On a hill far a-way stood an old rug-ged cross, The  
2. Oh, that old rug-ged cross so de-spised by the world, Has a  
3. In the old rug-ged cross, stained with blood so di-vine, A  
4. To the old rug-ged cross I will ev-er be true, Its



em-blem of suf-f'ring and shame; And I love that old cross where the  
won-drous at-trac-tion for me; For the dear Lamb of God left His  
won-drous beau-ty I see; For 'twas on that old cross Je-sus  
shame and re-proach glad-ly bear; Then He'll call me some day to my



dear-est and best For a world of lost sin-ners was slain.  
glo-ry a-bove, To bear it to dark Cal-va-ry.  
suf-fered and died, To par-don and sanc-ti-fy me.  
home far a-way, Where His glo-ry for-ev-er I'll share.

## REFRAIN



So I'll cher-ish the old rug-ged cross, Till my  
cross, the old rug-ged cross,



tro-phies at last I lay down; I will cling to the  
old rug-ged cross, And ex-change it some day for a crown.  
cross, the old rug-ged cross,

261

# Jesus, in Stillness Longing I Wait

Herre, mitt hjärta

5.7. 5.7.

LINA SANDELL (1832-1903)

Trans. by E. GUSTAV JOHNSON, 1946

CARL ERIK SJÖGREN, 1917

*Prayerfully*

1. Je - sus, in still-ness Long - ing I wait for Thy peace,  
2. Bliss - ful - ly yearn - ing Ev - er to be at Thy side,  
3. Je - sus, O lead me Forth on my fal - ter - ing way;  
4. Safe from temp - ta - tion Keep me and hide me, O Lord!  
5. Keep me, dear Sav - ior, Bless me and sanc - ti - fy me!

Heal my soul's ill - ness, Bid Thou my an - guish to cease.  
Keep me from turn - ing; Help me in grace to a - bide!  
Teach me to heed Thee Will - ing - ly al - ways, I pray.  
In trib - u - la - tion So - lace and glad - ness af - ford!  
In lov - ing fa - vor Let me Thy coun - te - nance see! A - men.







REFRAIN



Is my name writ - ten there, On the page white and fair?

In the book of Thy king-dom, Is my name writ - ten there?

263

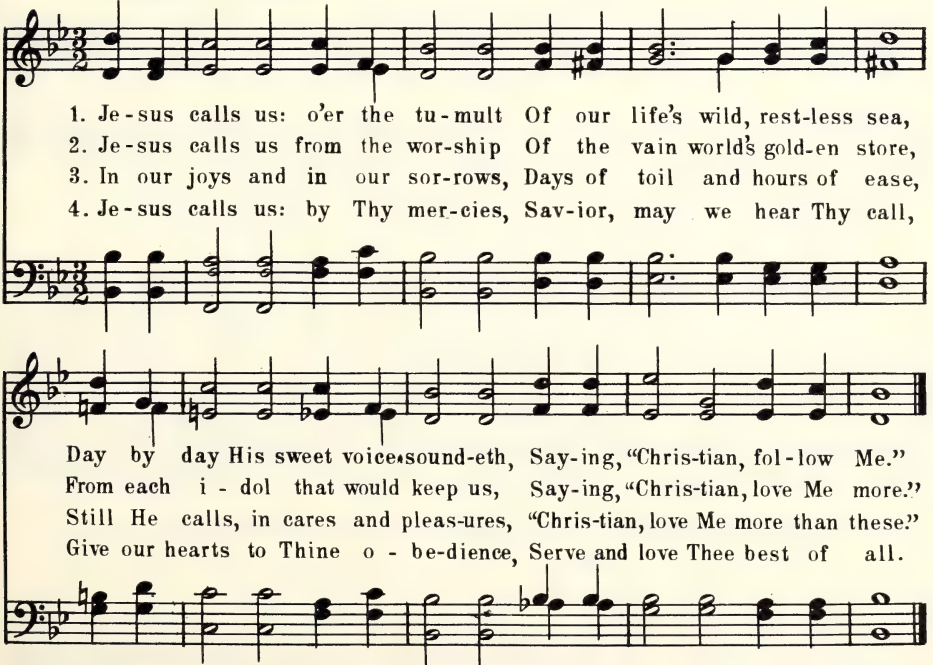
Jesus Calls Us: O'er the Tumult

Galilee  
8. 7. 8. 7.

CECIL FRANCES ALEXANDER, 1852

WILLIAM H. JUDE, 1887

*Simply and tenderly*



1. Je-sus calls us: o'er the tu-mult Of our life's wild, rest-less sea,  
2. Je-sus calls us from the wor-ship Of the vain world's gold-en store,  
3. In our joys and in our sor-rows, Days of toil and hours of ease,  
4. Je-sus calls us: by Thy mer-cies, Sav-ior, may we hear Thy call,

Day by day His sweet voice sound-eth, Say-ing, "Chris-tian, fol-low Me."  
From each i - dol that would keep us, Say-ing, "Chris-tian, love Me more."  
Still He calls, in cares and pleas-ures, "Chris-tian, love Me more than these."  
Give our hearts to Thine o - be-dience, Serve and love Thee best of all.



## I Am Thine, O Lord

Draw me nearer  
10.7.10.7. with refrain

FANNY J. CROSBY, 1875

WILLIAM H. DOANE, 1875

*Prayerfully*

1. I am Thine, O Lord, I have heard Thy voice, And it  
2. Con - se - crate me now to Thy serv - ice, Lord, By the  
3. O the pure de - light of a sin - gle hour That be -  
4. There are depths of love that I can - not know Till I

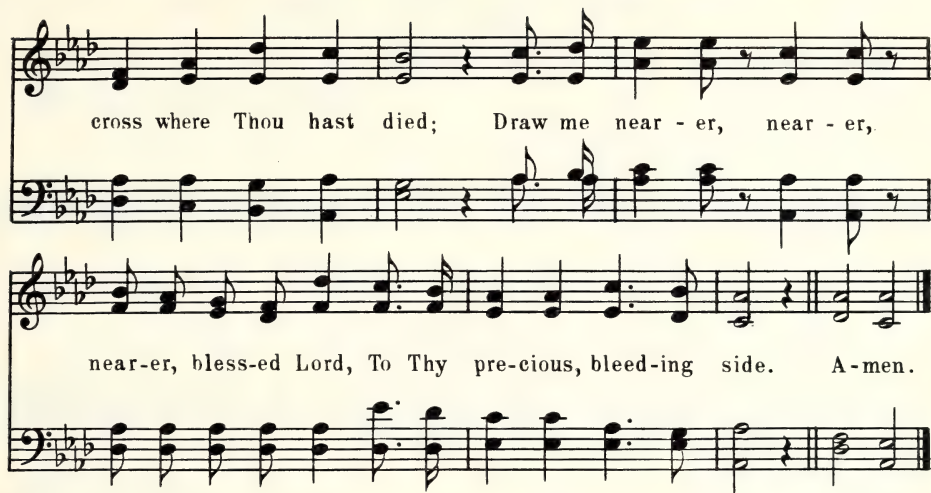
told Thy love to me; But I long to rise in the  
pow'r of grace di - vine; Let my soul look up with a  
fore Thy throne I spend, When I kneel in prayer, and with  
cross the nar - row sea; There are heights of joy that I

arms of faith, And be clos - er drawn to Thee.  
stead - fast hope, And my will be lost in Thine.  
Thee, my God, I com - mune as friend with friend!  
may not reach Till I rest in peace with Thee.

## REFRAIN

Draw me near - er, near-er, bless-ed Lord, To the  
near - er, near - er,





cross where Thou hast died; Draw me near - er, near - er,  
near-er, bless-ed Lord, To Thy pre-cious, bleed-ing side. A-men.

265

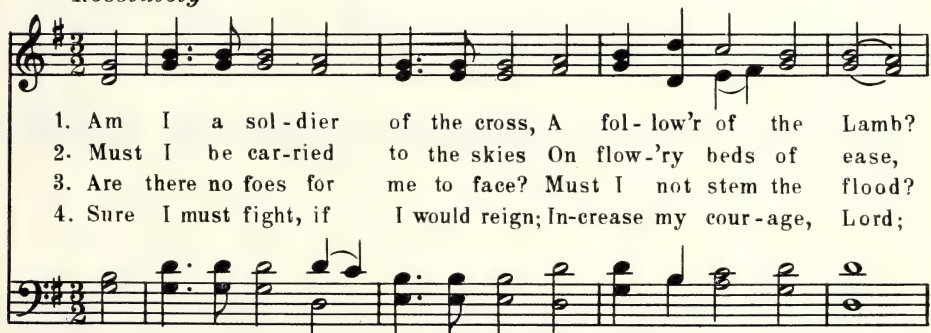
# Am I a Soldier of the Cross?

Arlington  
C.M.

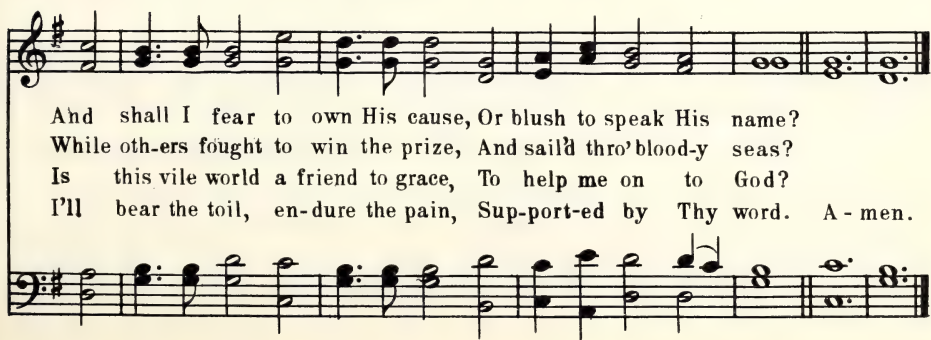
ISAAC WATTS, 1724

THOMAS A. ARNE, 1762

*Resolutely*



1. Am I a sol-dier of the cross, A fol-low'r of the Lamb?  
2. Must I be car-ried to the skies On flow-'ry beds of ease,  
3. Are there no foes for me to face? Must I not stem the flood?  
4. Sure I must fight, if I would reign; In-crease my cour-age, Lord;



And shall I fear to own His cause, Or blush to speak His name?  
While oth-ers fought to win the prize, And sail'd thro' bloody seas?  
Is this vile world a friend to grace, To help me on to God?  
I'll bear the toil, en-dure the pain, Sup-port-ed by Thy word. A - men.

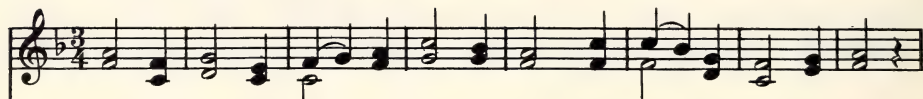


## I Have Heard Thy Voice, Lord Jesus

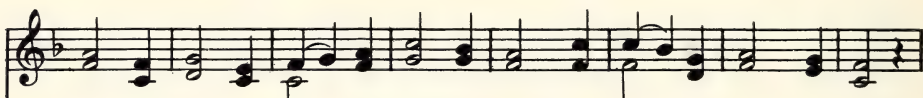
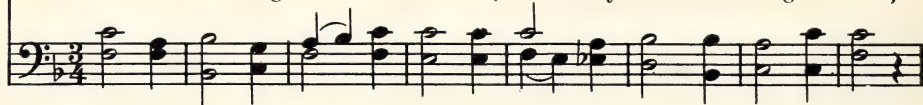
Upsala  
8. 7. 8. 7. D.

EDITH G. CHERRY

GUNNAR WENNERBERG (1817-1901)

*With graceful rhythm*

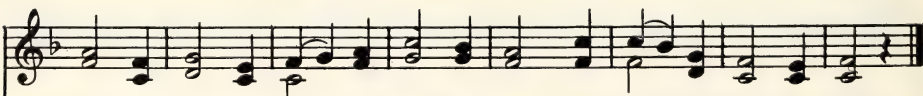
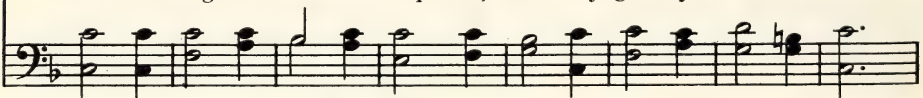
1. I have heard Thy voice, Lord Je-sus, Say - ing in Thy grace di-vine:
2. I have noth-ing worth Thy tak-ing, Thou, whom heav'n-ly hosts a - dore,
3. Yet the of-f'rings here are hum-ble, Which Thy chil-dren bring to Thee,



"Fear thou not, I have re-deemed thee; I have called thee, thou art mine."  
But my heart is long-ing, yearn-ing To be Thine for - ev - er - more.  
And their best and sweet-est prais-es Are but ren-dered fal-t'ring-ly.



Lord, I bring Thee full al - le-giance! There-fore now to Thee I sing,  
So I come to Thee, Lord Je - sus, Lay - ing in sur - ren-der meet  
But our songs shall be tri-umph-ant, When Thy glo - ry we shall see:



An-sw'ring "Yea, Thou hast re-deemed me; I am Thine, my Lord, my King!"  
All I am, and have, and hope for, All I love, at Thy dear feet.  
"All for Je - sus! All for Je - sus! Now and through e - ter - ni - ty!"





267

## Beneath the Cross of Jesus

St. Christopher  
7. 6. 8. 6. 8. 6. 8. 6.

ELIZABETH C. CLEPHANE, 1868

FREDERICK C. MAKER, 1881

*Reverently*

1. Be - neath the cross of Je - sus I fain would take my stand,  
2. Up - on the cross of Je - sus Mine eye at times can see  
3. I take, O cross, thy shad - ow For my a - bid - ing place;

The shad - ow of a might - y Rock With - in a wea - ry land;  
The ver - y dy - ing form of One Who suf - fer'd there for me;  
I ask no oth - er sun - shine than The sun - shine of His face;

A home with - in the wil - der - ness, A rest up - on the way,  
And from my smit - ten heart with tears, Two won - ders I con - fess,  
Con - tent to let the world go by, To know no gain nor loss,

From the burn - ing of the noon - tide heat, And the bur - den of the day.  
The won - ders of His glo - rious love And my un - worth - i - ness.  
My sin - ful self my on - ly shame, My glo - ry all the cross.



268

## Blessed Savior, Thee I Love

Spanish Hymn (Revised)

7. 7. 7. 7. 7. 7.

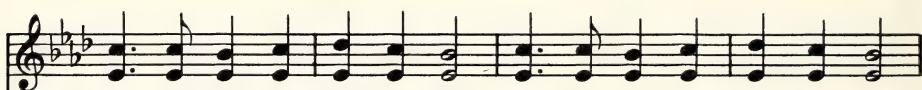
GEORGE DUFFIELD, JR. (1818-1888)

Source unknown

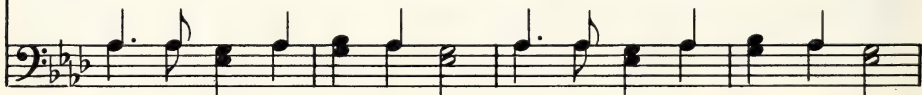
Arr. by BENJAMIN CARR, 1824

*With devotion*

1. Bless-ed Sav-ior, Thee I love, All my oth-er joys a-bove  
 2. Once a-gain be-side the cross, All my gain I count but loss;  
 3. Bless-ed Sav-ior, Thine am I, Thine to live, and Thine to die;



All my hopes in Thee a-bide, Thou my hope, and naught be-side;  
 Earth-ly pleas-ures fade a-way, Clouds they are that hide my day;  
 Height or depth, or crea-ture pow'r, Ne'er shall hide my Sav-ior more;



Ev-er let my glo-ry be, On-ly, on-ly, on-ly Thee.  
 Hence, vain shad-ows! let me see Je-sus cru-ci-fied for me.  
 Ev-er shall my glo-ry be, On-ly, on-ly, on-ly Thee. A-men.





269

## Come, Every Soul by Sin Oppressed

Stockton

8. 6. 8. 6. with refrain

JOHN H. STOCKTON (1813-1877)

JOHN H. STOCKTON (1813-1877)

*Earnestly*

1. Come, ev - 'ry soul by sin op - pressed, There's mer - cy with the Lord,  
 2. For Je - sus shed His pre - cious blood Rich bless - ings to be - stow;  
 3. Yes, Je - sus is the Truth, the Way, That leads you in - to rest;  
 4. Come then, and join this ho - ly band, And on to glo - ry go,

And He will sure - ly give you rest, By trust - ing in His word.  
 Plunge now in - to the crim - son flood That wash - es white as snow.  
 Be - lieve in Him with - out de - lay, And you are ful - ly blest.  
 To dwell in that ce - les - tial land, Where joys im - mor - tal flow.

## REFRAIN

On - ly trust Him, on - ly trust Him, On - ly trust Him now;

He will save you, He will save you, He will save you now.



270

## Deeper, Deeper in the Love of Jesus

Deeper in the Love  
10. 5. 10. 5. with refrain

C. P. JONES, 1900

C. P. JONES, 1900

*With consecration*

1. Deep-er, deep-er in the love of Je - sus Dai - ly let me go;  
2. Deep-er, deep-er! bless-ed Ho - ly Spir-it, Take me deep-er still,  
3. Deep-er, deep-er! tho' it cost hard tri-als, Deep-er let me go!  
4. Deep-er, high-er! ev-'ry day in Je-sus, Till all con-flict past,

High-er, high-er in the school of wis-dom, More of grace to know.  
Till my life is whol-ly lost in Je - sus, And His per-fect will.  
Root-ed in the ho - ly love of Je - sus, Let me fruit-ful grow.  
Finds me con-qu'r-or, and in His own im - age Per-fect-ed at last.

## REFRAIN

O deep - er yet, I pray, And high - er ev-'ry day, And  
wis - er, bless-ed Lord, In Thy pre-cious, ho - ly Word. A - men.

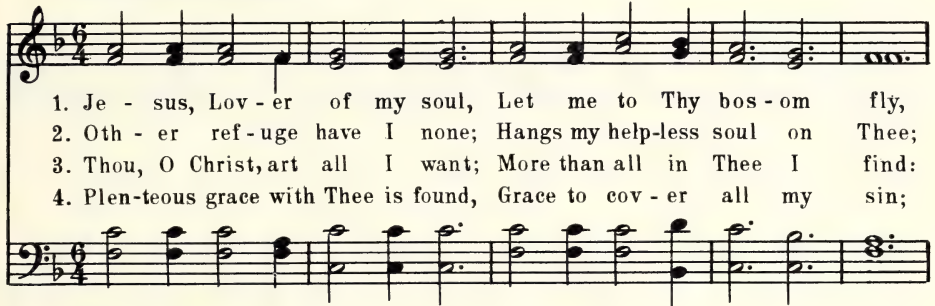


## Jesus, Lover of My Soul

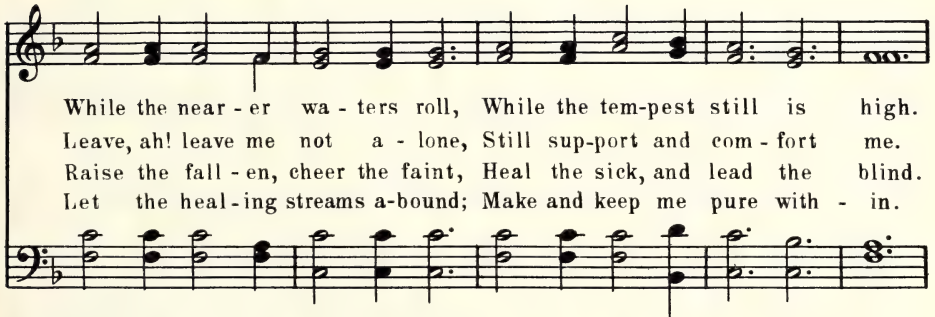
Martyn  
7. 7. 7. 7. D.

CHARLES WESLEY, 1740

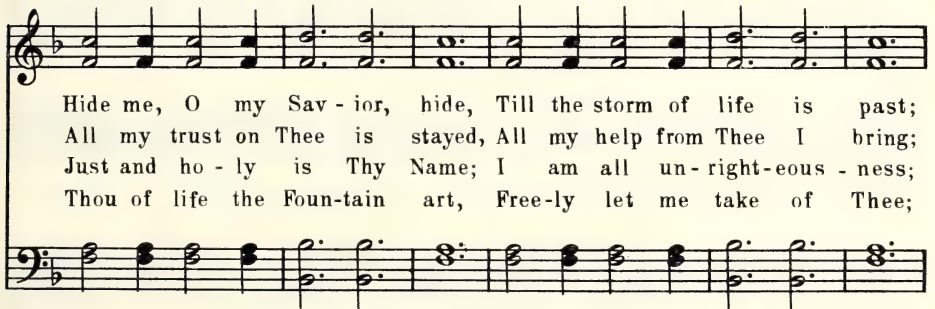
SIMEON B. MARSH, 1834

*In moderate time*


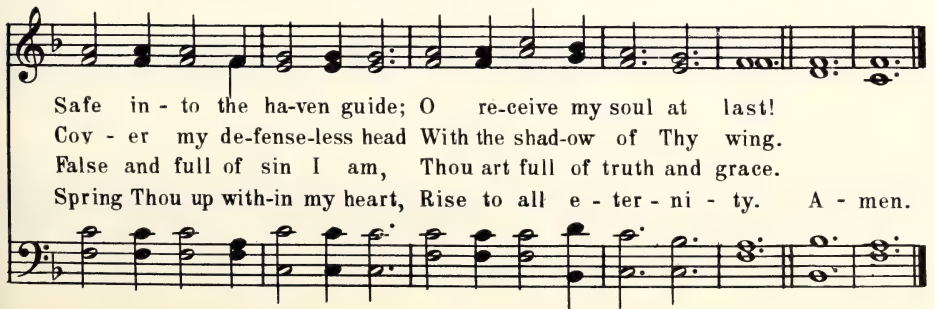
1. Je - sus, Lov - er of my soul, Let me to Thy bos - om fly,  
2. Oth - er ref - uge have I none; Hangs my help-less soul on Thee;  
3. Thou, O Christ, art all I want; More than all in Thee I find:  
4. Plen-teous grace with Thee is found, Grace to cov - er all my sin;



While the near - er wa - ters roll, While the tem-pest still is high.  
Leave, ah! leave me not a - lone, Still sup-port and com-fort me.  
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.  
Let the heal-ing streams a-bound; Make and keep me pure with - in.



Hide me, O my Sav - ior, hide, Till the storm of life is past;  
All my trust on Thee is stayed, All my help from Thee I bring;  
Just and ho - ly is Thy Name; I am all un-right-eous - ness;  
Thou of life the Foun-tain art, Free-ly let me take of Thee;



Safe in - to the ha-ven guide; O re-ceive my soul at last!  
Cov - er my de-fense-less head With the shad-ow of Thy wing.  
False and full of sin I am, Thou art full of truth and grace.  
Spring Thou up with-in my heart, Rise to all e - ter - ni - ty. A - men.



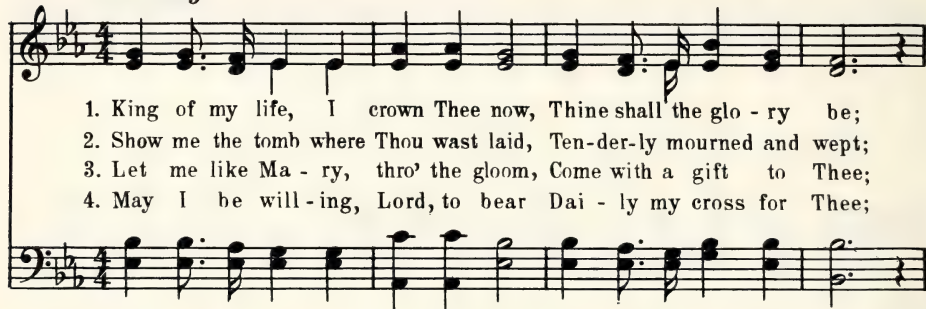
272

## King of My Life, I Crown Thee Now

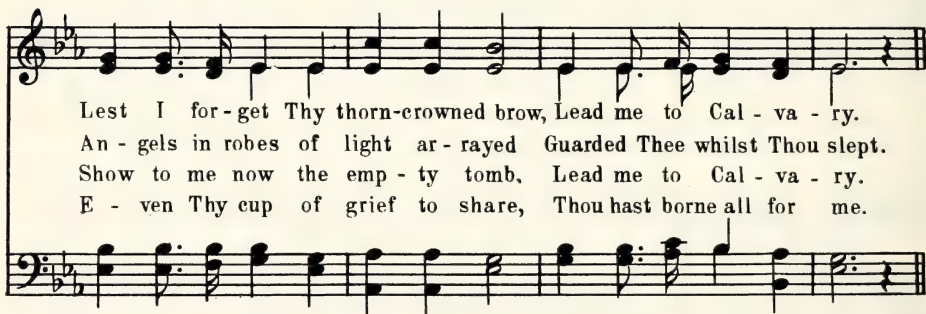
Lead me to Calvary  
C.M. with refrain

JENNIE EVELYN HUSSEY (1874 -

WILLIAM J. KIRKPATRICK (1838-1921)

*Devoutly*


1. King of my life, I crown Thee now, Thine shall the glo - ry be;  
2. Show me the tomb where Thou wast laid, Ten - der - ly mourned and wept;  
3. Let me like Ma - ry, thro' the gloom, Come with a gift to Thee;  
4. May I be will - ing, Lord, to bear Dai - ly my cross for Thee;



Lest I for - get Thy thorn - crowned brow, Lead me to Cal - va - ry.  
An - gels in robes of light ar - rayed Guarded Thee whilst Thou slept.  
Show to me now the emp - ty tomb, Lead me to Cal - va - ry.  
E - ven Thy cup of grief to share, Thou hast borne all for me.

## REFRAIN



Lest I for - get Geth - sem - a - ne; Lest I for - get Thine ag - o - ny;



Lest I for - get Thy love for me, Lead me to Cal - va - ry.



## 273

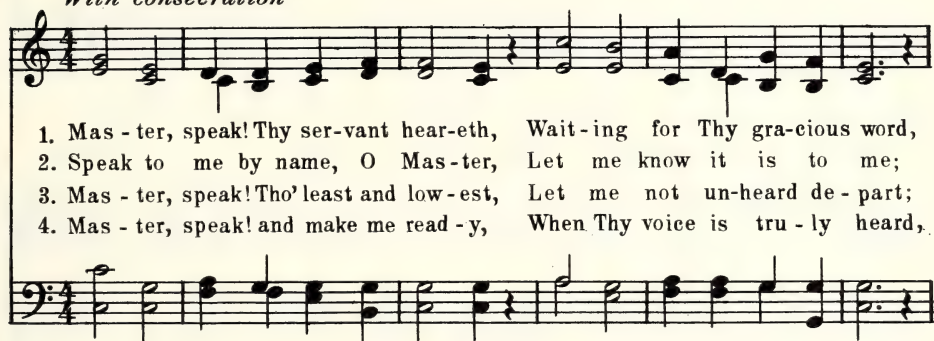
## Master, Speak! Thy Servant Heareth

Amen, Jesus Han skal raade

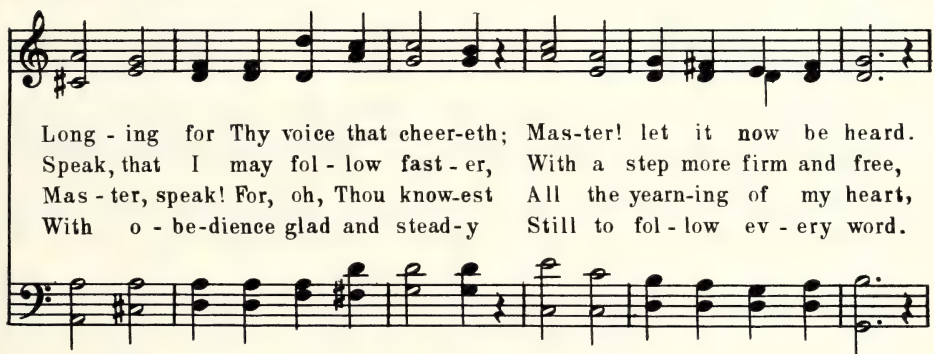
8. 7. 8. 7. 7. 7.

FRANCES RIDLEY HAVERGAL (1836-1879)

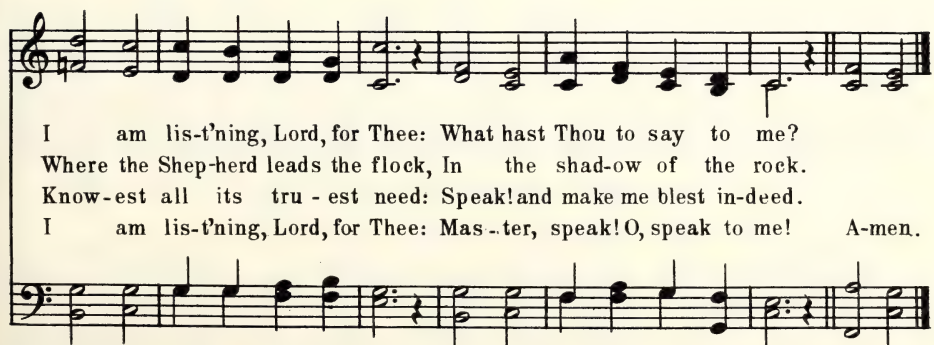
ANTON P. BERGGREEN, 1849

*With consecration*


1. Mas - ter, speak! Thy ser - vant hear - eth,      Wait - ing for Thy gra - cious word,  
 2. Speak to me by name, O Mas - ter,      Let me know it is to me;  
 3. Mas - ter, speak! Tho' least and low - est,      Let me not un - heard de - part;  
 4. Mas - ter, speak! and make me read - y,      When Thy voice is tru - ly heard,



Long - ing for Thy voice that cheer - eth; Mas - ter! let it now be heard.  
 Speak, that I may fol - low fast - er,      With a step more firm and free,  
 Mas - ter, speak! For, oh, Thou know - est      All the yearn - ing of my heart,  
 With o - be - dience glad and stead - y      Still to fol - low ev - ery word.



I am lis - t'ning, Lord, for Thee: What hast Thou to say to me?  
 Where the Shep - herd leads the flock, In the shad - ow of the rock.  
 Know - est all its tru - est need: Speak! and make me blest in - deed.  
 I am lis - t'ning, Lord, for Thee: Mas - ter, speak! O, speak to me!      A - men.



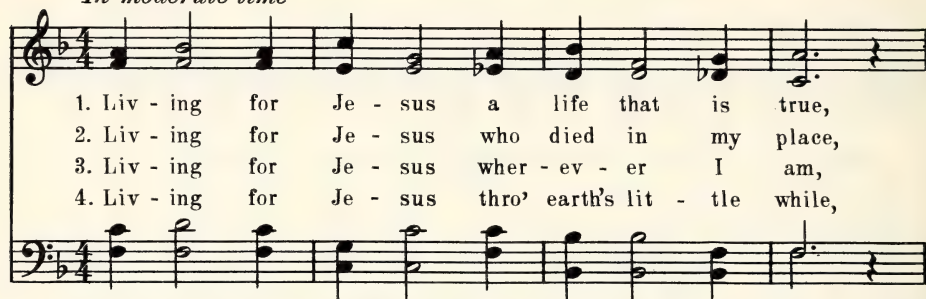
274

## Living for Jesus a Life That Is True

Living for Jesus  
10. 10. 10. 10. with refrain

THOMAS O. CHISHOLM (1866-

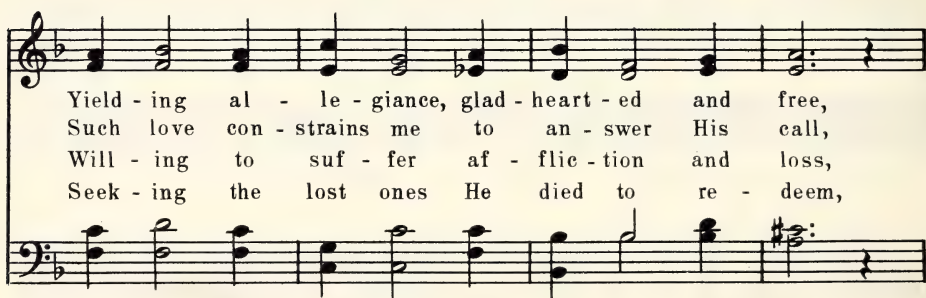
C. HAROLD LOWDEN (1883-

*In moderate time*


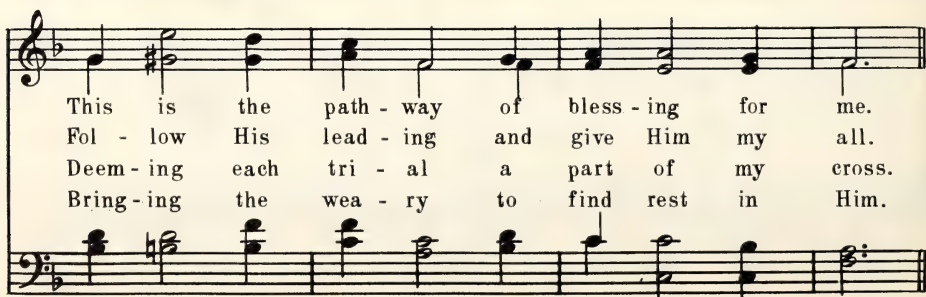
1. Liv - ing for Je - sus a life that is true,  
2. Liv - ing for Je - sus who died in my place,  
3. Liv - ing for Je - sus wher - ev - er I am,  
4. Liv - ing for Je - sus thro' earth's lit - tle while,



Striv - ing to please Him in all that I do,  
Bear - ing on Cal - v'ry my sin and dis - grace,  
Do - ing each du - ty in His ho - ly name,  
My dear - est treas - ure, the light of His smile,



Yield - ing al - le - giance, glad - heart - ed and free,  
Such love con - strains me to an - swer His call,  
Will - ing to suf - fer af - flic - tion and loss,  
Seek - ing the lost ones He died to re - deem,



This is the path - way of bless - ing for me.  
Fol - low His lead - ing and give Him my all.  
Deem - ing each tri - al a part of my cross.  
Bring - ing the wea - ry to find rest in Him.



## REFRAIN

O Je - sus, Lord and Sav - ior, I give my - self to Thee, For

Thou, in Thy a - tone-ment, Didst give Thy - self for me; I

own no oth - er Mas - ter, My heart shall be Thy throne, My

life I give, hence-forth to live, O Christ, for Thee a - lone.



275

# More About Jesus Would I Know

More about Jesus

L. M. with refrain

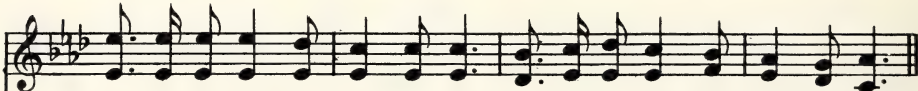
ELIZA E. HEWITT (1851-1920)

JOHN R. SWENEY (1837-1899)

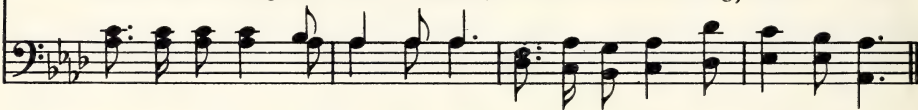
*With consecration*



1. More a-bout Je-sus would I know, More of His grace to oth-ers show;
2. More a-bout Je-sus let me learn, More of His ho - ly will dis-cern;
3. More a-bout Je-sus; in His word, Hold-ing com-mun-ion with my Lord;
4. More a-bout Je-sus on His throne, Rich-es in glo - ry all His own;



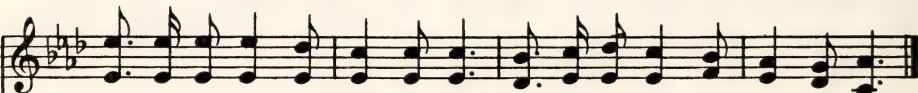
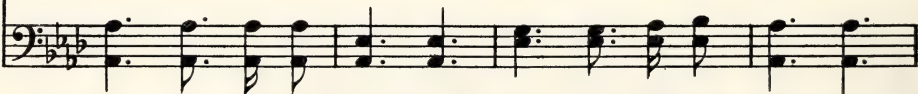
More of His sav-ing full-ness see, More of His love who died for me.  
Spir - it of God, my teach-er be, Show-ing the things of Christ to me.  
Hear-ing His voice in ev-'ry line, Mak-ing each faith-ful say-ing mine.  
More of His king-dom's sure in-crease; More of His com-ing, Prince of Peace.



## REFRAIN



More, more a-bout Je - sus, More, more a-bout Je - sus;



More of His sav-ing full-ness see, More of His love who died for me.





276

## More Holiness Give Me

My Prayer  
6. 5. 6. 5. D.

P. P. BLISS, 1873

P. P. BLISS, 1873

*Prayerfully*

1. More ho - li - ness, give me, More striv - ing with - in;  
2. More grat - i - tude give me, More trust in the Lord;  
3. More pu - ri - ty give me, More strength to o'er - come;

More pa - tience in suf - f'ring, More sor - row for sin;  
More pride in His glo - ry, More hope in His word;  
More free - dom from earth - stains, More long - ings for home;

More faith in my Sav - ior, More sense of His care;  
More tears for His sor - rows, More pain at His grief;  
More fit for the king - dom, More used would I be;

More joy in His serv - ice, More pur - pose in prayer.  
More meek - ness in tri - al, More praise for re - lief.  
More bless - ed and ho - ly, More, Sav - ior, like Thee. A - men.



277

## More Love to Thee, O Christ

More love to Thee  
6. 4. 6. 4. 6. 6. 4.

ELIZABETH P. PRENTISS, 1869

WILLIAM H. DOANE, 1868

*With consecration*

1. More love to Thee, O Christ, More love to Thee!  
2. Once earth - ly joy I craved, Sought peace and rest;  
3. Then shall my lat - est breath Whis - per Thy praise;

Hear Thou the prayer I make On bend - ed knee;  
Now Thee a - lone I seek Give what is best;  
This be the part - ing cry My heart shall raise;

This is my ear - nest plea:  
This all my prayer shall be: More love, O Christ, to Thee,  
This still its prayer shall be:

More love to Thee, More love to Thee! A - men.



## My Jesus, I Love Thee

Gordon  
11. 11. 11. 11.

WILLIAM R. FEATHERSTONE, 1858

ADONIRAM J. GORDON (1836-1895)

*Devotedly, with movement*

1. My Je - sus, I love Thee, I know Thou art mine, For  
 2. I love Thee, be - cause Thou hast first lov - ed me, And  
 3. I'll love Thee in life, I will love Thee in death, And  
 4. In man - sions of glo - ry and end - less de - light, I'll

Thee all the fol - lies of sin I re - sign; My  
 pur - chased my par - don on Cal - va - ry's tree; I  
 praise Thee as long as Thou lend - est me breath; And  
 ev - er a - dore Thee in heav - en so bright; I'll

gra - cious Re - deem - er, my Sav - ior art Thou;  
 love Thee for wear - ing the thorns on Thy brow; If  
 say when the death - dew lies cold on my brow;  
 sing with the glit - ter - ing crown on my brow;

ev - er I loved Thee, my Je - sus, 'tis now. A - men.



## Savior, While My Heart Is Tender

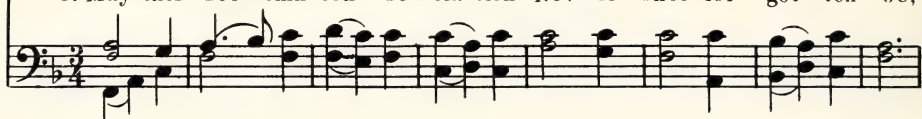
Hyfrydol  
8. 7. 8. 7. D.

JOHN BURTON, JR., 1850

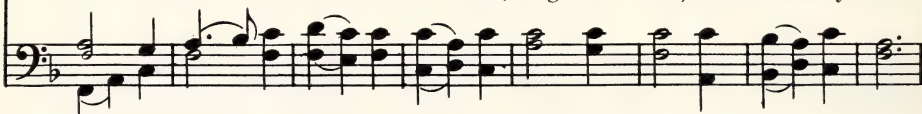
ROWLAND H. PRICHARD (1811-1887)

*With consecration*

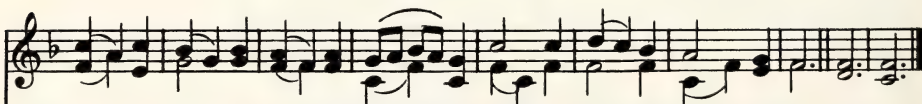
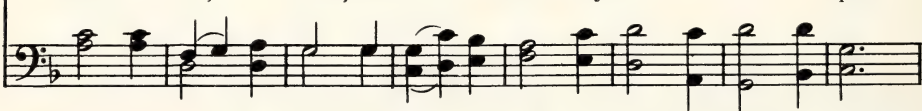
1. Sav-ior, while my heart is ten-der, I would yield that heart to Thee;
2. Send me, Lord, where Thou wilt send me, On - ly do Thou guide my way,
3. May this sol - emn con - se - cra - tion Nev - er once for - got - ten be;



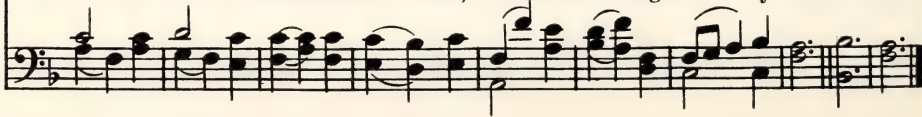
All my pow'rs to Thee sur-ren-der, Thine and on-ly Thine to be.  
May Thy grace thro' life at-tend me, Glad-ly then shall I o-bey.  
Let it know no rev-o-ca-tion, Reg-is-tered, con-firmed by Thee.



Take me now, Lord Je-sus, take me, Let my youth-ful heart be Thine,  
Let me do Thy will, or bear it, I would know no will but Thine,  
Thine I am, O Lord, for-ev-er To Thy serv-ice set a-part;



Thy de-vot-ed ser-vant make me, Fill my soul with love di-vine.  
Shouldst Thou take my life, or spare it, I that life to Thee re-sign.  
Suf-fer me to leave Thee nev-er, Seal Thine im-age on my heart. A-men.





## Sweet Hour of Prayer!

Sweet Hour  
L. M. D.

WILLIAM W. WALFORD, 1842

WILLIAM B. BRADBURY, 1859

*Devoutly, with movement*

1. Sweet hour of prayer! sweet hour of prayer! That calls me from a world of care,  
2. Sweet hour of prayer! sweet hour of prayer! The joys I feel, the bliss I share,  
3. Sweet hour of prayer! sweet hour of prayer! Thy wings shall my pe - ti - tion bear

And bids me at my Fa-ther's throne Make all my wants and wish-es known;  
Of those whose anx-ious spir-its burn With strong de-sires for thy re - turn!  
To Him whose truth and faith-ful-ness En-gage the wait-ing soul to bless;

In sea-sons of dis-tress and grief, My soul has oft - en found re - lief;  
With such I has-ten to the place Where God my Sav-ior shows His face,  
And since He bids me seek His face, Be-lieve His Word and trust His grace,

And oft es-caped the tempt-er's snare, By thy re - turn, sweet hour of prayer!  
And glad-ly take my sta-tion there, And wait for thee, sweet hour of prayer!  
I'll cast on Him my ev - ery care, And wait for thee, sweet hour of prayer!



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## Take My Life, and Let It Be


Hendon  
7. 7. 7. 7. 7.

FRANCES RIDLEY HAVERGAL, 1874

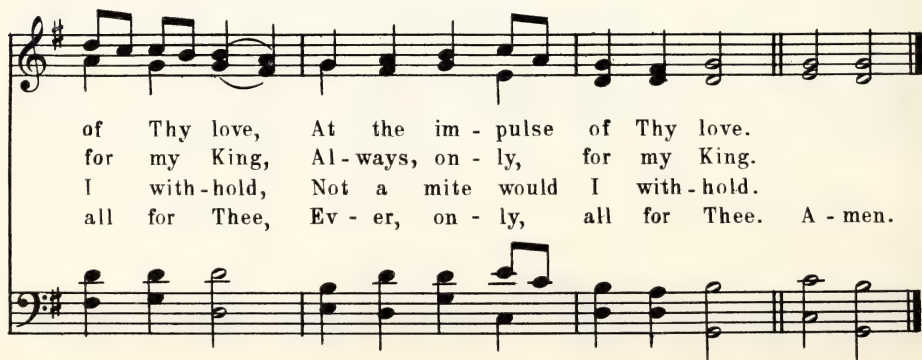
H. A. CÉSAR MALAN, 1827

*Earnestly but joyfully*


1. Take my life, and let it be Con - se - crat - ed,  
 2. Take my feet, and let them be Swift and beau - ti -  
 3. Take my lips, and let them be Filled with mes - sag -  
 4. Take my love, my God, I pour At Thy feet its



Lord, to Thee; Take my hands, and let them move At the im - pulse  
 ful for Thee; Take my voice, and let me sing Al - ways, on - ly,  
 es for Thee; Take my sil - ver and my gold, Not a mite would  
 treas - ure store; Take my-self and I will be Ev - er, on - ly,



of Thy love, At the im - pulse of Thy love.  
 for my King, Al - ways, on - ly, for my King.  
 I with - hold, Not a mite would I with - hold.  
 all for Thee, Ev - er, on - ly, all for Thee. A - men.



# Take Time to Be Holy

Longstaff (Holiness)

6. 5. 6. 5. D.

WILLIAM D. LONGSTAFF, 1882

GEORGE C. STEBBINS, 1890

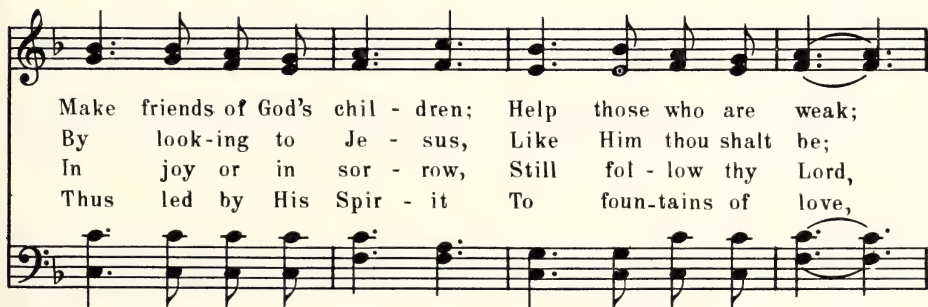
*Thoughtfully*




1. Take time to be ho - ly, Speak oft with thy Lord;  
 2. Take time to be ho - ly, The world rush-es on;  
 3. Take time to be ho - ly, Let Him be thy Guide,  
 4. Take time to be ho - ly, Be calm in thy soul;



A - bide in Him al - ways, And feed on His Word.  
 Much time spend in se - cret With Je - sus a - lone;  
 And run not be - fore Him, What - ev - er be - tide;  
 Each thought and each mo - tive Be - neath His con - trol;



Make friends of God's chil - dren; Help those who are weak;  
 By look-ing to Je - sus, Like Him thou shalt be;  
 In joy or in sor - row, Still fol - low thy Lord,  
 Thus led by His Spir - it To foun-tains of love,



For - get - ting in noth - ing His bless-ing to seek.  
 Thy friends in thy con - duct His like-ness shall see.  
 And, look-ing to Je - sus, Still trust in His Word.  
 Thou soon shalt be fit - ted For serv-ice a - bove.



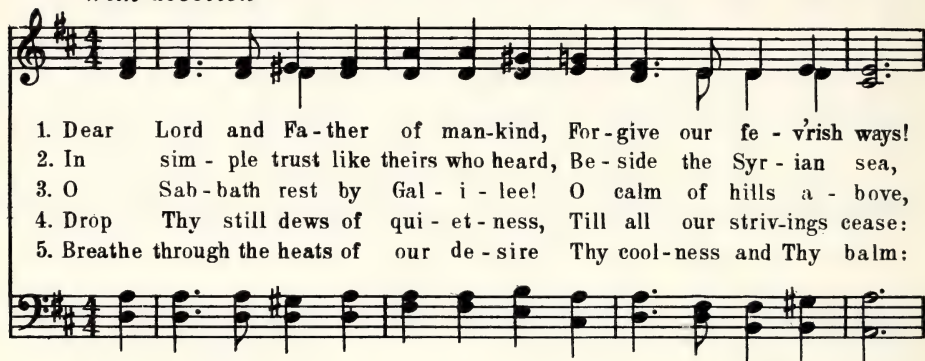
## Dear Lord and Father of Mankind

Whittier (Rest)

8. 6. 8. 8. 6.

JOHN GREENLEAF WHITTIER, 1872

FREDERICK C. MAKER, 1887

*With devotion*


1. Dear Lord and Fa-ther of man-kind, For-give our fe - v'rish ways!  
 2. In sim - ple trust like theirs who heard, Be - side the Syr - ian sea,  
 3. O Sab - bath rest by Gal - i - lee! O calm of hills a - bove,  
 4. Drop Thy still dews of qui - et - ness, Till all our striv - ings cease:  
 5. Breathe through the heats of our de - sire Thy cool - ness and Thy balm:



Re - clothe us in our right - ful mind, In pur - er lives Thy  
 The gra - cious call - ing of the Lord, Let us, like them, with -  
 Where Je - sus knelt to share with Thee The si - lence of e -  
 Take from our souls the strain and stress, And let our or - dered  
 Let sense be dumb, let flesh re - tire; Speak through the earth-quake,



ser - vice find, In deep - er rev - 'rence, praise.  
 out a word, Rise up and fol - low Thee.  
 ter - ni - ty In - ter - pret - ed by love!  
 lives con - fess The beau - ty of Thy peace.  
 wind, and fire, O still, small voice of calm. A - men.



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## Gently, Lord, O Gently Lead Us

Greenville  
8.7.8.7.8.7.

THOMAS HASTINGS, 1832

JEAN JACQUES ROSSEAU (1712-1778)

*Calmly*

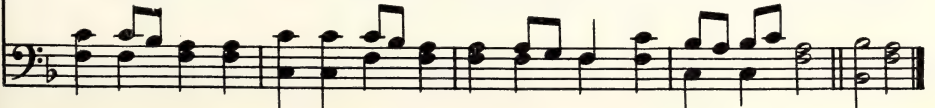
1. Gen - tly, Lord, O gen - tly lead us, Thro' this gloom-y vale of tears;
2. When temp-ta-tion's darts as-sail us, When in de-vi-ous paths we stray,
3. In the hour of pain and an - guish, In the hour when death draws near,
4. When this mor-tal life is end - ed, Bid us in Thine arms to rest,



And, O Lord, in mer-cy give us, Thy rich grace in all our fears.  
 Let Thy good-ness nev-er fail us, Lead us in Thy per-fect way.  
 Suf-fer not our hearts to lan-guish, Suf-fer not our souls to fear.  
 Till, by an - gel bands at-tend-ed, We a - wake a - mong the blest.



O re-fresh us, O re-fresh us, Trav'ling thro' this wil-der-ness.  
 O re-fresh us, O re-fresh us, Trav'ling thro' this wil-der-ness.  
 O re-fresh us, O re-fresh us, Trav'ling thro' this wil-der-ness.  
 O re-fresh us, O re-fresh us, Trav'ling thro' this wil-der-ness. A-men.





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## Father, Hear the Prayer We Offer

Stuttgart

8.7. 8.7.

LOVE MARIA WILLIS, 1859

Arr. from "Psalmody Sacra," GOTH, 1715

*Broadly*

1. Fa - ther, hear the prayer we of - fer; Not for ease that prayer shall be,  
 2. Not for - ev - er in green pas-tures Do we ask our way to be;  
 3. Not for - ev - er by still wa-ters Would we i - dly qui - et stay;  
 4. Be our strength in hours of weak-ness; In our wan-d'rings be our guide;

But for strength, that we may ev-er Live our lives cou-ra-geous-ly.  
 But the steep and rug-ged path-way May we tread re-joic-ing - ly.  
 But would smite the liv-ing foun-tains From the rocks a-long the way.  
 Thro' en-deav-or, fail-ure, dan-ger, Fa - ther, be Thou at our side. A-men.

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## Father, Whate'er of Earthly Bliss

Naomi

C. M.

ANNE STEELE, 1760

HANS GEORG NAEGLI (1768-1836)

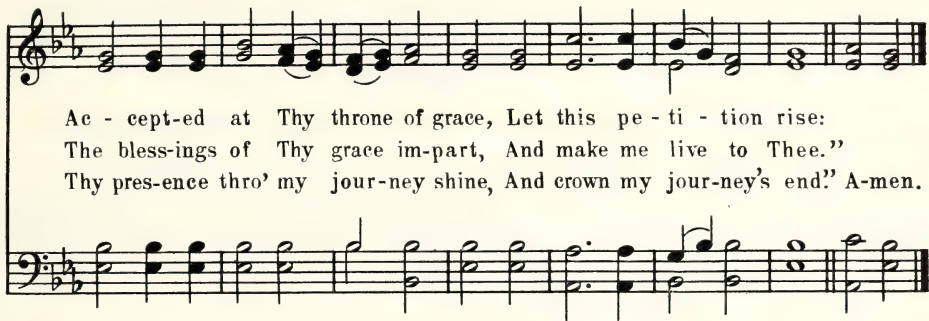
Alt. by AUGUSTUS M. TOPLADY, 1776

Arr. by LOWELL MASON, 1836

*Prayerfully*

1. Fa - ther, what-e'er of earth-ly bliss Thy sov-'reign will de - nies,  
 2. "Give me a calm, a thank-ful heart, From ev - 'ry mur-mur free;  
 3. "Let the sweet hope that Thou art mine My life and death at - tend;





Ac - cept-ed at Thy throne of grace, Let this pe - ti - tion rise:  
 The bless-ings of Thy grace im-part, And make me live to Thee."  
 Thy pres-ence thro' my jour-ney shine, And crown my jour-ney's end." A-men.

287

## Jesus, Kneel Beside Me

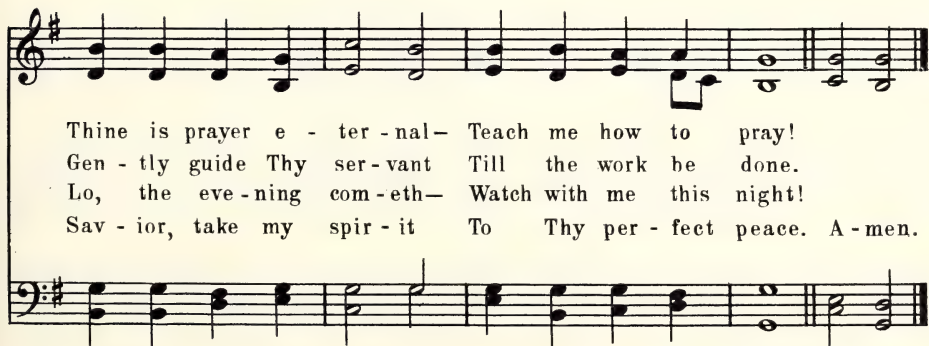
Eudoxia  
 6. 5. 6. 5.

ALLEN EASTMAN CROSS, 1907

SABINE BARING-GOULD (1834-1924)

*Simply*


1. Je - sus, kneel be - side me In the dawn of day;  
 2. Mas - ter, work be - side me In the shin - ing sun;  
 3. Sav - ior, watch be - side me In the clos - ing light;  
 4. Birds are wing - ing home - ward, Sun and shad - ow cease;



Thine is prayer e - ter - nal— Teach me how to pray!  
 Gen - tly guide Thy ser - vant Till the work be done.  
 Lo, the eve - ning com - eth— Watch with me this night!  
 Sav - ior, take my spir - it To Thy per - fect peace. A - men.

Words used by permission of Mrs. Allen Eastman Cross.

Tune used by permission of J. Curwen &amp; Sons Ltd., 24 Berners Street, London, W. I, England.

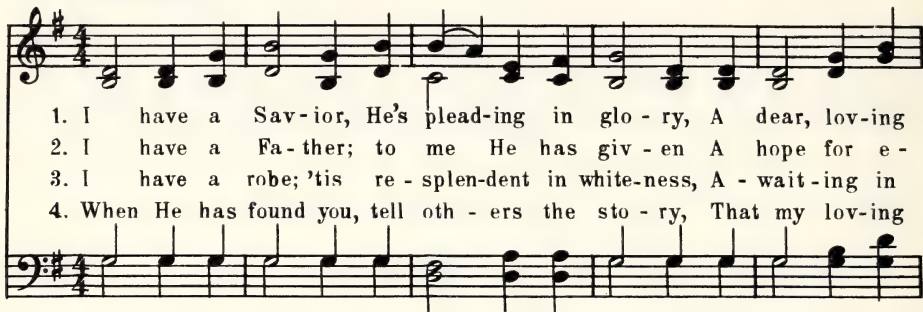


## 288 I Have a Savior, He's Pleading in Glory

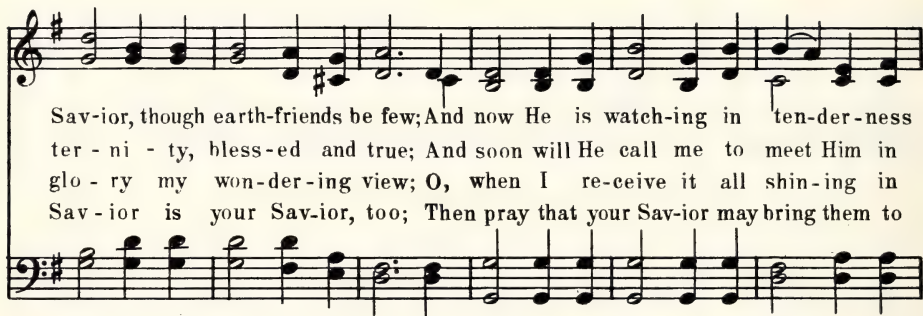
I am praying for you  
11. 11. 12. 11. with refrain

SAMUEL O'MALEY CLUFF (19th Century)

IRA D. SANKEY, 1874

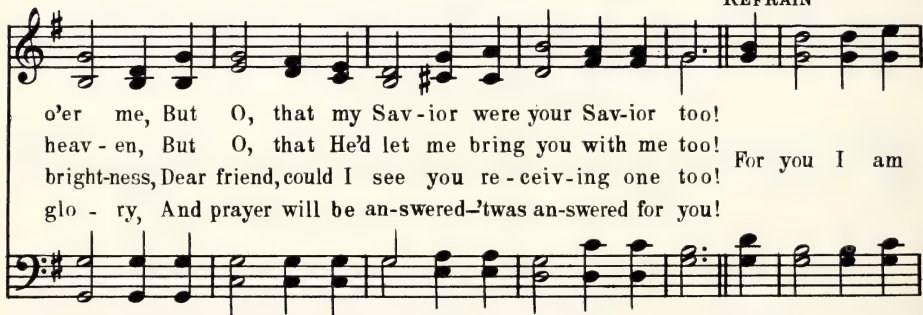
*Fervently*


1. I have a Sav-ior, He's plead-ing in glo-ry, A dear, lov-ing  
2. I have a Fa-ther; to me He has giv-en A hope for e-  
3. I have a robe; 'tis re-splen-dent in white-ness, A-wait-ing in  
4. When He has found you, tell oth-ers the sto-ry, That my lov-ing

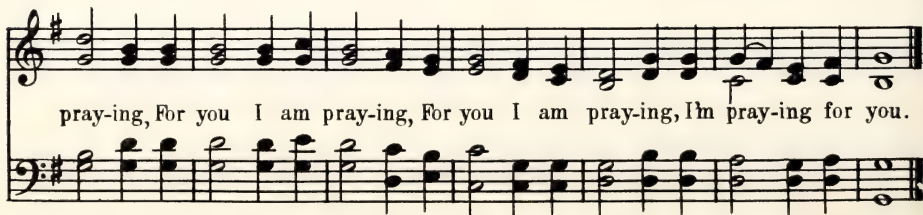


Sav-ior, though earth-friends be few; And now He is watch-ing in ten-der-ness  
ter-ni-ty, bless-ed and true; And soon will He call me to meet Him in  
glo-ry my won-der-ing view; O, when I re-ceive it all shin-ing in  
Sav-ior is your Sav-ior, too; Then pray that your Sav-ior may bring them to

## REFRAIN



o'er me, But O, that my Sav-ior were your Sav-ior too!  
heav-en, But O, that He'd let me bring you with me too! For you I am  
bright-ness, Dear friend, could I see you re-ceive-ing one too!  
glo-ry, And prayer will be an-swered-'twas an-swered for you!



pray-ing, For you I am pray-ing, For you I am pray-ing, I'm pray-ing for you.



289

## In the Hour of Trial

Penitence  
6. 5. 6. 5. D.

JAMES MONTGOMERY, 1834

SPENCER LANE, 1879

*Prayerfully*

1. In the hour of tri - al, Je - sus, plead for me;  
2. With for - bid - den pleas-ures Would this vain world charm,  
3. Should Thy mer - cy send me Sor - row, toil, and woe,

Lest by base de - ni - al I de - part from Thee:  
Or its sor - did treas-ures Spread to work me harm,  
Or should pain at - tend me On my path be - low,

When Thou seest me wa - ver, With a look re - call,  
Bring to my re - mem-brance Sad Geth-sem - a - ne,  
Grant that I may nev - er Fail Thy hand to see;

Nor for fear or fa - vor Suf - fer me to fall.  
Or, in dark-er sem-blance, Cross-crownd Cal - va - ry.  
Grant that I may ev - er Cast my care on Thee. A-men.



## 290

## Jesus, Savior, Pilot Me

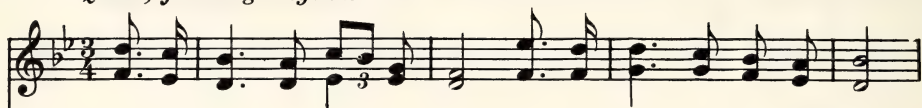
Pilot

7. 7. 7. 7. 7. 7.

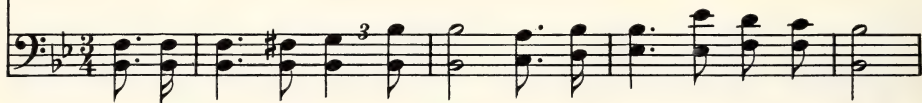
EDWARD HOPPER, 1871

JOHN E. GOULD, 1871

*Quiet, flowing rhythm*



1. Je - sus, Sav - ior, pi - lot me O - ver life's tem - pes - tuous sea:
2. As a moth - er stills her child, Thou canst hush the o - cean wild;
3. When at last I near the shore, And the fear - ful break - ers roar



Un-known waves be-fore me roll,      Hid - ing rocks and treach'rous shoal;  
Boist-'rous waves o - bey Thy will      When Thou say'st to them "Be still!"  
'Twixt me and the peace-ful rest,      Then, while lean-ing on Thy breast,



Chart and compass come from Thee, Je - sus, Sav-ior, pi-lot me.  
Won-drous Sov'-reign of the sea, Je - sus, Sav-ior, pi-lot me.  
May I hear Thee say to me, "Fear not, I will pi-lot thee." A - men.





## Lord, for Tomorrow and Its Needs

Vincent

8. 4. 8. 4. D.

SYBIL F. PARTRIDGE, 1876

HORATIO R. PALMER (1834-1907)

*Prayerfully*

1. Lord, for to - mor - row and its needs I do not pray;  
 2. Let me be slow to do my will, Prompt to o - bey;  
 3. Let me in sea - son, Lord, be grave, In sea-son gay;



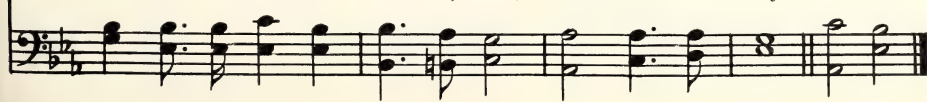
Keep me, my God, from stain of sin Just for to - day.  
 Help me to sac - ri - fice my-self, Fa - ther, to - day.  
 Let me be faith - ful to Thy grace, Fa - ther, to - day.



Help me to la - bor ear-nest - ly, And du - ly pray;  
 Let me no wrong or i - dle word Un - think-ing say;  
 Lord, for to - mor - row and its needs I do not pray;



Let me be kind in word and deed, Fa - ther, to - day.  
 Set Thou a seal up - on my lips Thro' all to - day.  
 Still keep me, guide me, love me, Lord, Thro' each to - day. A-men.





292

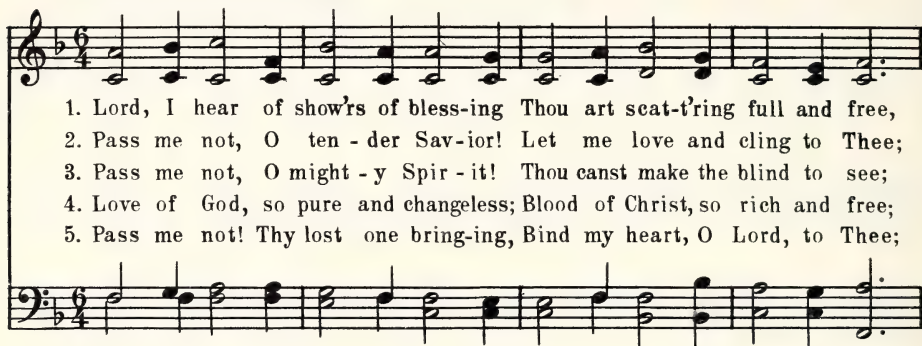
## Lord, I Hear of Showers of Blessing

Even me

8. 7. 8. 7. with refrain

ELIZABETH CODNER, 1860

WILLIAM B. BRADBURY, 1862

*Quietly and reverently*


1. Lord, I hear of show'rs of bless-ing Thou art scat-t'ring full and free,  
 2. Pass me not, O ten - der Sav-ior! Let me love and cling to Thee;  
 3. Pass me not, O might - y Spir - it! Thou canst make the blind to see;  
 4. Love of God, so pure and changeless; Blood of Christ, so rich and free;  
 5. Pass me not! Thy lost one bring-ing, Bind my heart, O Lord, to Thee;



Show'rs the thirst-y land re-fresh-ing; Let Thy bless-ing fall on me.  
 I am long-ing for Thy fa - vor; Whilst Thou'rt call-ing, O call me.  
 Wit - ness - er of Je - sus' mer - it, Speak the word of pow'r to me.  
 Grace of God, so strong and bound-less; Mag - ni - fy them all in me.  
 While the streams of life are spring-ing, Bless-ing oth - ers, O bless me.

## REFRAIN



E - ven me, e - ven me, Let Thy bless-ing fall on me. A - men.







## Prayer Is the Soul's Sincere Desire

Naomi  
C. M.

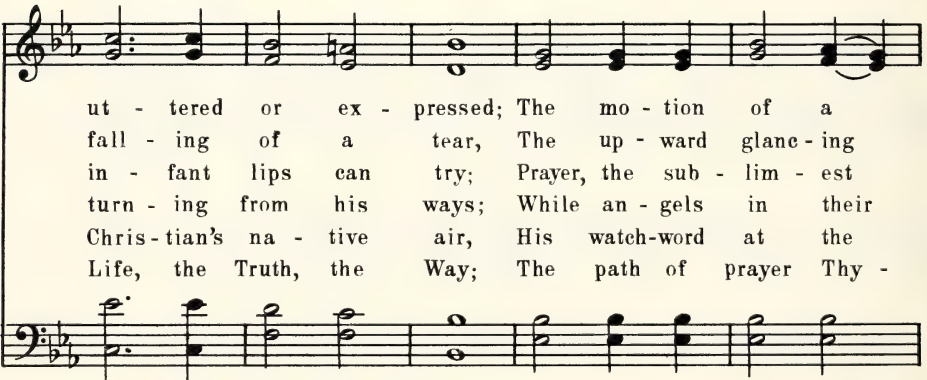
JAMES MONTGOMERY, 1818

HANS GEORG NAEGLI (1768-1836)

Arr. by LOWELL MASON, 1836

*Simply*


1. Prayer is the soul's sin - cere de - sire, Un -  
 2. Prayer is the bur - den of a sigh, The  
 3. Prayer is the sim - plest form of speech That  
 4. Prayer is the con - trite sin - ner's voice, Re -  
 5. Prayer is the Chris - tian's vi - tal breath, The  
 6. O Thou, by whom we come to God, The



ut - tered or ex - pressed; The mo - tion of a  
 fall - ing of a tear, The up - ward glanc - ing  
 in - fant lips can try; Prayer, the sub - lim - est  
 turn - ing from his ways; While an - gels in their  
 Chris - tian's na - tive air, His watch - word at the  
 Life, the Truth, the Way; The path of prayer Thy -



hid - den fire That trem - bles in the breast.  
 of an eye, When none but God is near.  
 strains that reach The Maj - es - ty on high.  
 songs re - joice And cry, "Be - hold, he prays!"  
 gates of death; He en - ters heaven with prayer.  
 self hast trod: Lord, teach us how to pray!



## 295 Lead Us, O Father, in the Paths of Peace

Morecambe  
10. 10. 10. 10.

WILLIAM H. BURLEIGH, 1868

FREDERICK C. ATKINSON, 1870

*Quietly and reverently*

1. Lead us, O Fa - ther, in the paths of peace:  
2. Lead us, O Fa - ther, in the paths of truth;  
3. Lead us, O Fa - ther, in the paths of right;  
4. Lead us, O Fa - ther, to Thy heav'n - ly rest,

With - out Thy guid - ing hand we go a - stray,  
Un - helped by Thee, in er - ror's maze we grope,  
Blind - ly we stum - ble when we walk a - lone,  
How - ev - er rough and steep the path - way be,

And doubts ap - pall, and sor - rows still in - crease;  
While pas - sion stains and fol - ly dims our youth,  
In - volved in shad - ows of a dark - ning night;  
Through joy or sor - row, as Thou deem - est best,

Lead us through Christ, the true and liv - ing Way.  
And age comes on un - cheered by faith or hope.  
On - ly with Thee we jour - ney safe - ly on.  
Un - til our lives are per - fect - ed in Thee. A - men.

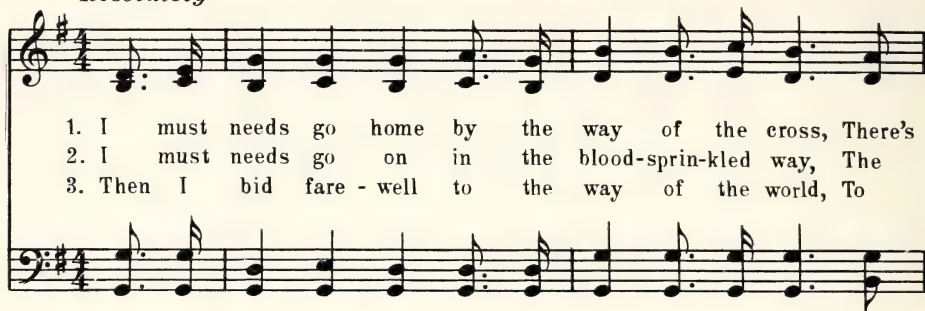


## 296 I Must Needs Go Home by the Way of the Cross

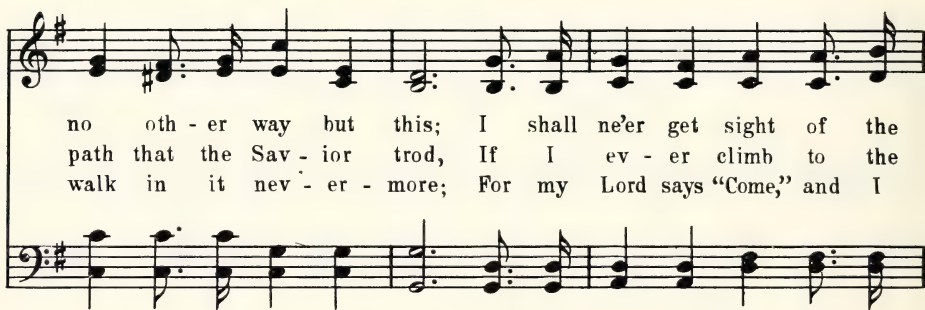
The way of the Cross  
Irregular with refrain

JESSIE BROWN POUNDS (1861-1921)

CHARLES H. GABRIEL (1856-1932)

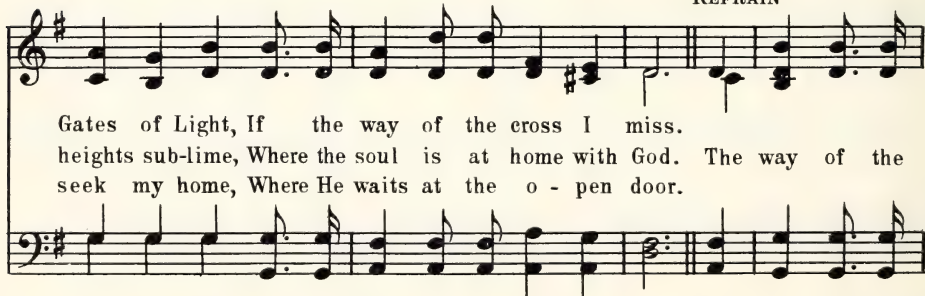
*Resolutely*


1. I must needs go home by the way of the cross, There's  
2. I must needs go on in the blood-sprin-kled way, The  
3. Then I bid fare - well to the way of the world, To

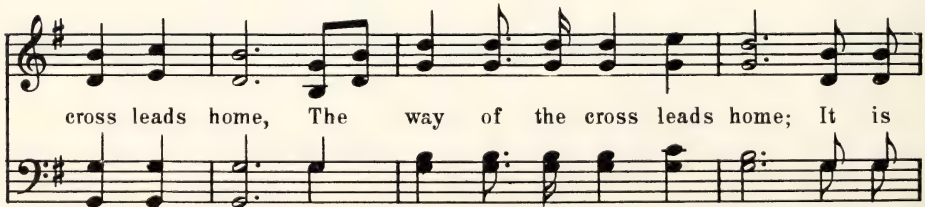


no oth - er way but this; I shall ne'er get sight of the  
path that the Sav - ior trod, If I ev - er climb to the  
walk in it nev - er - more; For my Lord says "Come," and I

## REFRAIN

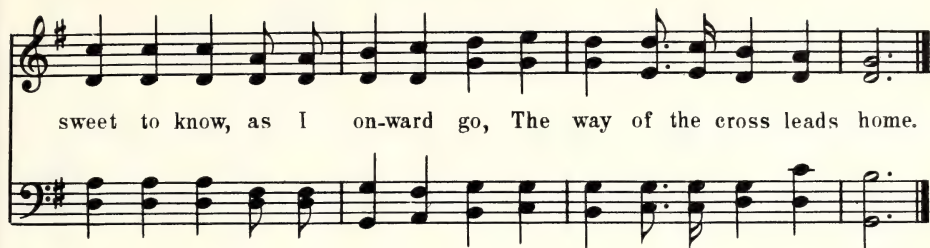


Gates of Light, If the way of the cross I miss.  
heights sub-lime, Where the soul is at home with God. The way of the  
seek my home, Where He waits at the o - pen door.



cross leads home, The way of the cross leads home; It is





## 297 Lord, Teach Us How to Pray Aright

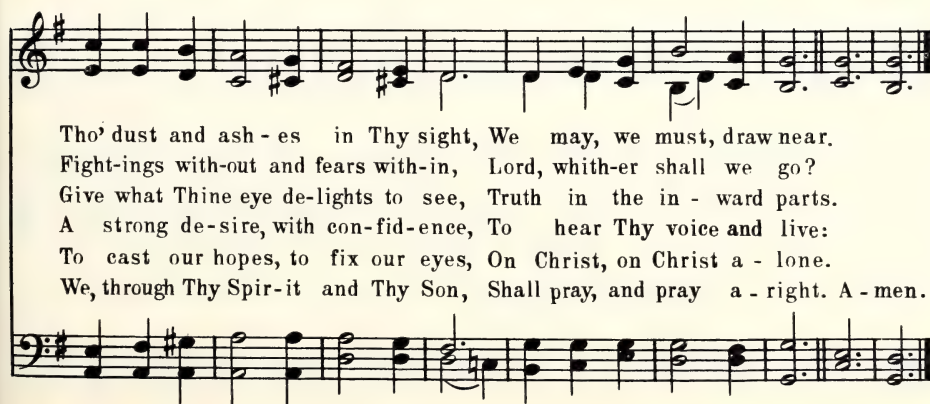
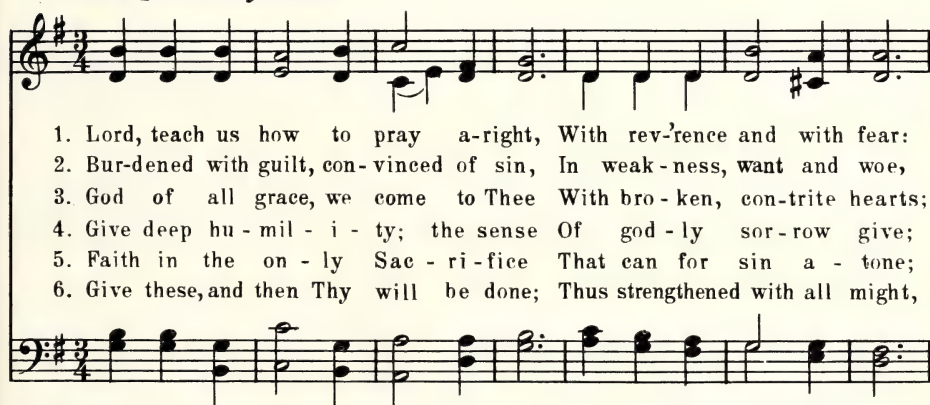
St. Agnes

C. M.

JAMES MONTGOMERY, 1818

JOHN B. DYKES, 1866

*With quiet confidence*





## Nearer, My God, to Thee

Bethany

6. 4. 6. 4. 6. 6. 6. 4.

SARAH F. ADAMS, 1841

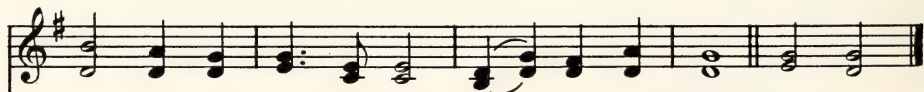
LOWELL MASON, 1856

*With consecration*

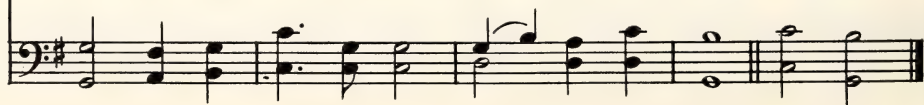
1. Near-er, my God, to Thee, Near-er to Thee, E'en tho' it be a cross
2. Tho' like the wan-der-er, The sun gone down, Dark-ness be o-ver me,
3. There let the way ap-pear Steps un-to heav'n; All that Thou send-est me
4. Then, with my wak-ing tho'ts Bright with Thy praise, Out of my sto-ny griefs
5. Or if on joy-ful wing Cleav-ing the sky, Sun, moon, and stars for-got,



That rais-eth me; Still all my song would be, Near-er, my God, to Thee,  
 My rest a stone, Yet in my dreams I'd be, Near-er, my God, to Thee,  
 In mer-cy giv'n; An-gels to beck-on me Near-er, my God, to Thee,  
 Beth-el I'll raise; So by my woes to be Near-er, my God, to Thee,  
 Up-ward I fly, Still all my song shall be, Near-er, my God, to Thee,



Near - er, my God, to Thee, Near - er to Thee. A - men.





## 299 Rise, My Soul, and Stretch Thy Wings

Amsterdam

7. 6. 7. 6. 7. 7. 6.

ROBERT SEAGRAVE, 1742

JAMES NARES (1715-1783)

"The Foundry Collection," 1742

*With joyful assurance*

1. Rise, my soul, and stretch thy wings, Thy bet - ter por - tion trace;  
 2. Riv - ers to the o - cean run, Nor stay in all their course;  
 3. Cease, ye pil - grims, cease to mourn, Press on - ward to the prize;

Rise from trans - i - to - ry things, T'ward heav'n, thy na - tive place:  
 Fire as - cend - ing seeks the sun; Both speed them to their source;  
 Soon our Sav - ior will re - turn, Tri - um - phant in the skies:

Sun and moon and stars de - cay, Time shall soon this earth re - move;  
 So a soul that's born of God Pants to view His glo - rious face.  
 Yet a sea - son, and you know Hap - py en - trance will be given,

Rise, my soul, and haste a - way To seats pre - pared a - bove.  
 Up - ward tends to His a - bode, To rest in His em - brace.  
 All our sor - rows left be - low, And earth ex - changed for heaven.



300

## Still with Thee, O My God

St. Andrew  
S. M.

JAMES D. BURNS, 1857

JOSEPH BARNEY, 1866

*With devotion*

1. Still with Thee, O my God, I would de-sire to be; By  
 2. With Thee a - mid the crowd That throngs the bus-y mart, To  
 3. With Thee when day is done, And eve-ning calms the mind; The  
 4. With Thee, in Thee, by faith A - bid - ing, I would be; By

day, by night, at home, a-broad, I would be still with Thee.  
 hear Thy voice, where time's is loud, Speak soft-ly to my heart.  
 set-ting as the ris-ing sun With Thee my heart would find.  
 day, by night, in life, in death, I would be still with Thee. A-men.

301

## O for a Faith That Will Not Shrink

Evan  
C. M.

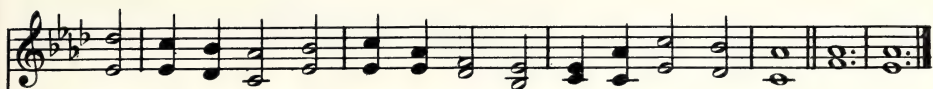
WILLIAM H. BATHURST, 1831

WILLIAM H. HAVERGAL, 1846

*Quietly, with flowing rhythm*

1. O for a faith that will not shrink Tho' pressed by man-y a foe,  
 2. That will not mur-mur nor com-plain Be - neath the chas-t'ning rod,  
 3. A faith that shines more bright and clear When temp-ests rage with - out,  
 4. Lord, give me such a faith as this, And then, what-e'er may come,





That will not trem-ble on the brink Of pov-er-ty or woe;  
 But in the hour of grief or pain Can lean up-on its God;  
 That, when in dan-ger, knows no fear, In dark-ness feels no doubt.  
 I taste e'en now the hal-low'd bliss Of an e-ter-nal home. A - men.



## 302 Jesus, Where'er Thy People Meet

Hebron (Mason)  
 L.M.

WILLIAM COWPER, 1769

LOWELL MASON, 1830

*Resolutely*



1. Je - sus, wher-e'er Thy peo-ple meet, There they be-hold Thy mer-cy-seat;  
 2. And since with-in no walls con-fined, Thou dwell-est in the hum-ble mind;  
 3. Great Shep-herd of Thy cho-sen few, Thy for-mer mer-cies here re-new;  
 4. Here may we prove the power of prayer To strength-en faith and sweet-en care;



Wher-e'er they seek Thee, Thou art found, And ev'-ry place is hal-low'd ground.  
 Let all with-in Thy house who come, De-part-ing take Thee to their home.  
 Here to our wait-ing hearts pro-claim The sweet-ness of Thy saving name.  
 To teach our faint de-sires to rise, And bring all heav'n before our eyes. A - men.



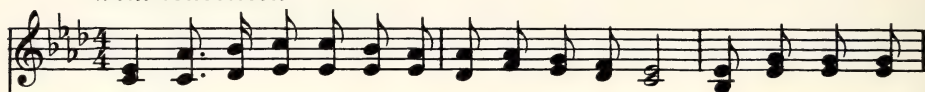


## 303 Down in the Valley with My Savior I Would Go

Follow on  
12. 12. 13. 11. with refrain

WILLIAM O. CUSHING (1823-1902)

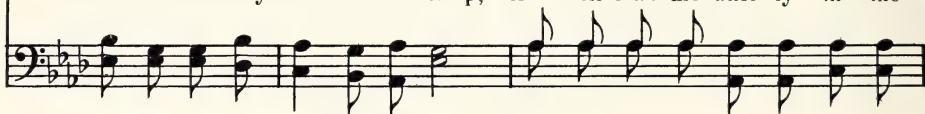
ROBERT LOWRY (1826-1899)

*With conviction*

1. Down in the val-ley with my Sav-ior I would go, Where the flow'rs are
2. Down in the val-ley with my Sav-ior I would go, Where the storms are
3. Down in the val-ley, or up-on the mountain steep, Close be-side my



bloom-ing and the sweet wa-ters flow; Ev-'ry-where He leads me I would  
sweep-ing and the dark wa-ters flow; With His hand to lead me I will  
Sav-ior would my soul ev-er keep; He will lead me safe-ly in the



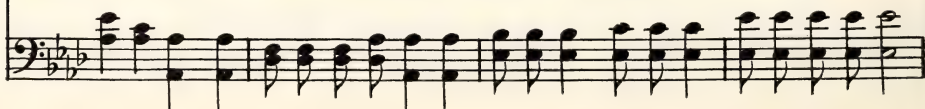
fol-low, fol-low on, Walk-ing in His foot-steps till the crown be won.  
nev-er, nev-er fear, Dan-ger can-not fright me if my Lord is near.  
path that He has trod, Up to where they gath-er on the hills of God.



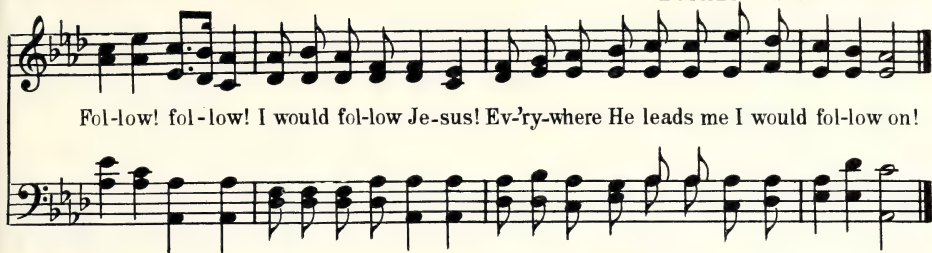
## REFRAIN



Fol-low! fol-low! I would fol-low Je-sus! An-y-where, ev-'ry-where, I would fol-low on!







304

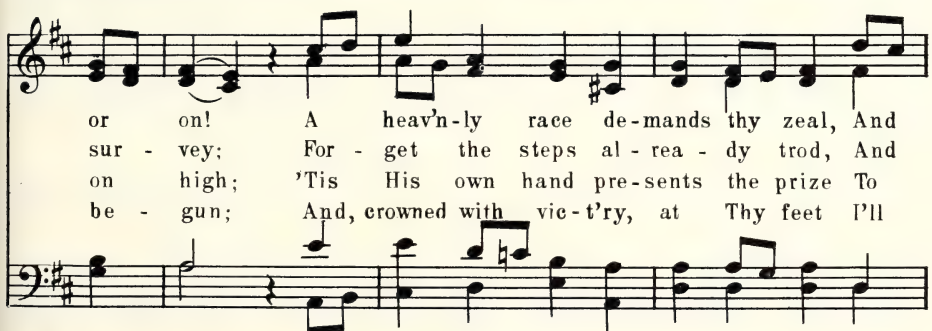
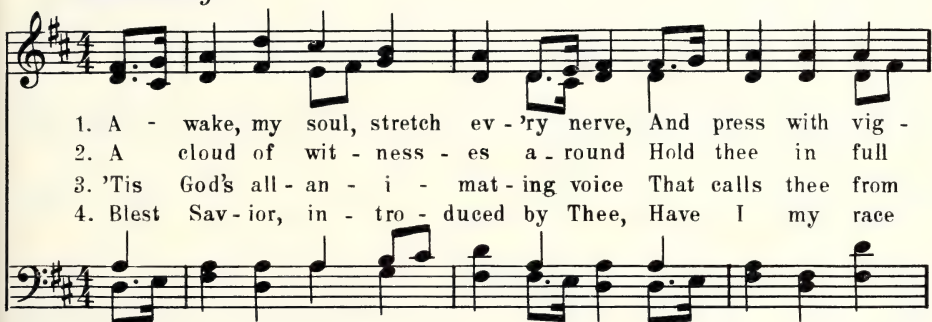
## Awake, My Soul, Stretch Every Nerve

Christmas

C.M.

PHILIP DODDRIDGE, 1755

GEORGE FRIEDRICH HANDEL, 1728

*Resolutely*



305

## Encamped Along the Hills of Light

Faith is the victory  
8. 6. 8. 6. D. with refrain

JOHN H. YATES

IRA D. SANKEY (1840-1908)

*Victoriously*

1. En-camped a-long the hills of light, Ye Chris-tian sol-diers, rise, And  
2. His ban-ner o-ver us is love, Our sword the Word of God; We  
3. On ev-'ry hand the foe we find Drawn up in dread ar-ray; Let  
4. To him that o-ver-comes the foe, White rai-ment shall be giv'n; Be-

press the bat-tle ere the night Shall veil the glow-ing skies. A-against the  
tread the road the saints a-bove With shouts of tri-umph trod. By faith, they  
tents of ease be left be-hind, And on-ward to the fray. Sal-va-tion's  
fore the an-gels he shall know His name con-fessed in heav'n. Then on-ward

foe in vales be-low Let all our strength be hurled; Faith is the vic-to-  
like a whirlwind's breath, Swept on o'er ev-'ry field; The faith by which they  
hel-met on each head, With truth all girt a-bout, The earth shall tremble  
from the hills of light, Our hearts with love a-flame; We'll van-quish all the

ry, we know, That o-ver-comes the world. Faith is the vic-to-ry!  
con-quer'd Death Is still our shin-ing shield.  
'neath our tread, And ech-o with our shout. Faith is the vic-to-ry!  
hosts of night, In Je-sus' conqu'ring name.



Faith is the vic-to-ry! O, glo-ri-ous vic-to-ry, that o-ver-comes the world.  
Faith is the vic-to-ry!

# 306 Faith of Our Fathers, Living Still

St. Catherine  
8. 8. 8. 8. 8. 8.

FREDERICK W. FABER, 1849

HENRI F. HEMY, 1865  
alt. by JAMES G. WALTON, 1871

*Resolutely*

1. Faith of our fa - thers, liv-ing still In spite of dun-geon, fire and sword,  
2. Our fa - thers, chained in pris-ons dark, Were still in heart and con-science free,  
3. Faith of our fa - thers, we will love Both friend and foe in all our strife,

O how our hearts beat high with joy When-e'er we hear that glo-rious word!  
How sweet would be their chil-dren's fate, If they, like them, could die for thee!  
And preach thee, too, as love knows how, By kind-ly words and vir-tuous life!

Faith of our fa - thers, ho - ly faith! We will be true to thee till death!  
Faith of our fa - thers, ho - ly faith! We will be true to thee till death!  
Faith of our fa - thers, ho - ly faith! We will be true to thee till death!



307

## Father in Heaven, Who Lovest All

Quebec (Hesperus)

L. M.

RUDYARD KIPLING, 1906

HENRY BAKER, 1866

*Reverently*

Land of our Birth, we pledge to thee Our love and toil in the years to be;  
 1. Fa - ther in Heav'n who lov - est all, Oh, help Thy chil - dren when they call;  
 2. Teach us to bear the yoke in youth, With steadfastness and care - ful truth;  
 3. Teach us to rule our - selves al - way, Controlled and clean - ly night and day;  
 4. Teach us to look in all our needs On Thee for Judge, and not our friends;  
 5. Teach us the Strength that cannot seek, By deed or thought, to hurt the weak;  
 6. Teach us De - light in sim - ple things, And Mirth that has no bit - ter springs;  
*Land of our Birth, our faith, our pride For whose dear sake our fa - thers died;*

When we are grown and take our place As men and wom - en with our race.  
 That they may build from age to age An un - de - fil - ed her - i - tage.  
 That, in our time, Thy Grace may give The trust whereby the na - tions live.  
 That we may bring, if need a - rise, No maimed or worth - less sac - ri - fice.  
 That we, with Thee, may walk uncowed By fear or fa - vour of the crowd.  
 That, under Thee, we may pos - sess Man's strength to comfort man's dis - tress.  
 For - give - ness free of e - vil done, And Love to all men 'neath the sun! A - men.  
*Oh, Mother - land, we pledge to thee Head, heart, and hand through the years to be!*

Words from "Puck of Pook's Hill," copyright 1905, 1906 by Rudyard Kipling.

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308

## God Send Us Men of Steadfast Will

Duke Street

L. M.

FREDERICK J. GILLMAN, 1909, alt.

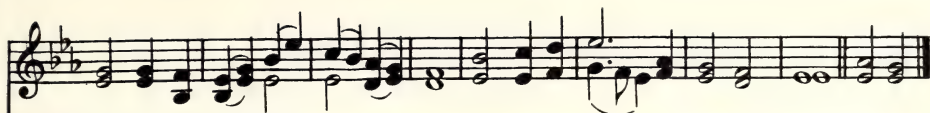
JOHN HATTON (? - 1793)

*Energetically*

1. God send us men of stead - fast will, Pa - tient, cour - a - geous, strong and true;  
 2. God send us men a - lert and quick His loft - y pre - cepts to trans - late,  
 3. God send us men with hearts a - blaze, All truth to love, all wrong to hate;

Words used by permission of the Trustees of the Fellowship Hymn Book.





With vi-sion clear and mind e-quipped His will to learn, His work to do.  
 Un - til the laws of Christ be-come The laws and hab-its of the state.  
 These are the pa-triots na-tions need, These are the bul-warks of the state. A-men.



309

## My Soul, Be on Thy Guard

Laban  
 C. M.

GEORGE HEATH, 1781

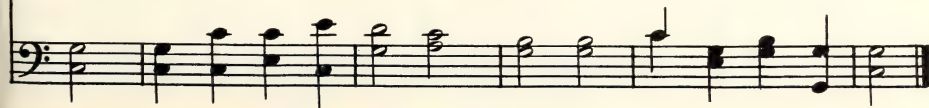
LOWELL MASON, 1830

*With marked rhythm*

1. My soul, be on thy guard; Ten thou - sand foes a - rise;
2. O watch, and fight, and pray; The bat - tle ne'er give o'er;
3. Ne'er think the vic - tory won, Nor lay thine ar - mor down;
4. Fight on, my soul, till death Shall bring thee to thy God;



The hosts of sin are press - ing hard To draw thee from the skies.  
 Re - new it bold - ly ev - ery day, And help di - vine im - plore.  
 The work of faith will not be done Till thou ob - tain the crown.  
 He'll take thee, at thy part - ing breath, To His di - vine a - bode.





310

## O Jesus, I Have Promised

Day of Rest  
7. 6. 7. 6. D.

JOHN E. BODE, 1868

JAMES W. ELLIOTT, 1875

*In moderate time, with confidence*

1. O Je - sus, I have prom-ised To serve Thee to the end;  
 2. O let me feel Thee near me! The world is ev - er near;  
 3. O let me hear Thee speak-ing In ac - cents clear and still,  
 4. O Je - sus, Thou hast prom-ised To all who fol - low Thee

Be Thou for - ev - er near me, My Mas - ter and my Friend:  
 I see the sights that daz - zle, The tempt-ing sounds I hear;  
 A - bove the storms of pas - sion, The mur-murs of self - will!  
 That where Thou art in glo - ry There shall Thy serv - ant be;

I shall not fear the bat - tle If Thou art by my side,  
 My foes are ev - er near me, A - round me and with - in;  
 O speak to re - as - sure me, To has - ten or con - trol!  
 And, Je - sus, I have prom-ised To serve Thee to the end;

*Unison**Harmony*

Nor wan-der from the path-way If Thou wilt be my Guide.  
 But, Je - sus, draw Thou near-er, And shield my soul from sin.  
 O speak, and make me lis - ten, Thou Guard-ian of my soul!  
 O giye me grace to fol - low, My Mas - ter and my Friend! A-men.



311


## Stand Fast for Christ Thy Savior

Alford


7. 6. 8. 6. D.

WALTER J. MATHAMS, 1913

JOHN B. DYKES, 1875

*Triumphantly*


1. Stand fast for Christ thy Sav-ior, Stand fast what-e'er be-tide;  
 2. Strong-found-ed like a light-house, That stands the storm and shock,  
 3. Stout-heart-ed like a sol-dier, Who nev-er leaves the fight,  
 4. Stand fast for Christ thy Sav-ior, He once stood fast for thee,



Keep thou the Faith, un-stained, un-shamed, By keep-ing at His side;  
 So be thy soul as if it shared The gran-ite of the rock;  
 But meets the foe-man face to face And meets him with his might,  
 And stand-eth still, and still shall stand For all e-ter-ni-ty;



Be faith-ful, ev-er faith-ful, Wher-e'er thy lot be cast;  
 Then far be-yond the break-ers Let thy calm light be cast;  
 So bear thee in thy bat-tles Un-til the war be past;  
 Be faith-ful, O be faith-ful, To love so true, so vast;



Stand fast for Christ, stand fast for Christ, Stand faith-ful to the last.  
 Stand fast for Christ, stand fast for Christ, Stand faith-ful to the last.  
 Stand fast for Christ, stand fast for Christ, Stand faith-ful to the last.  
 Stand fast for Christ, stand fast for Christ, Stand faith-ful to the last.



## 312

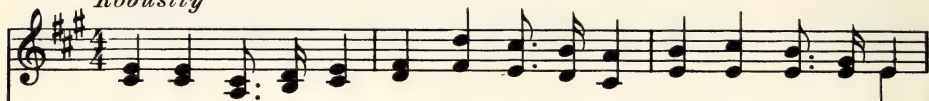
## Sound the Battle Cry!

Battle cry

10. 8. 10. 9. with refrain

WILLIAM F. SHERWIN (1826-1888)

WILLIAM F. SHERWIN (1826-1888)

*Robustly*

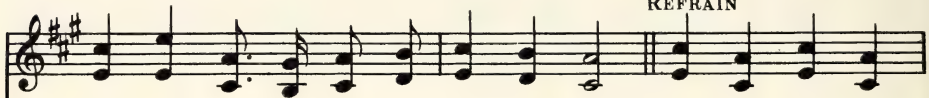
1. Sound the bat - tle cry! See, the foe is nigh; Raise the stand-ard high
2. Strong to meet the foe, March-ing on we go, While our cause we know,
3. O! Thou God of all, Hear us when we call, Help us one and all



For the Lord; Gird your ar-mor on, Stand firm, ev - 'ry one;  
Must pre-vail; Shield and ban-ner bright, Gleam-ing in the light;  
By Thy grace; When the bat-tle's done, And the vic-t'ry's won,



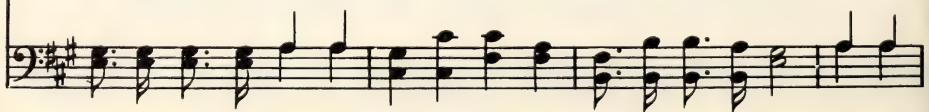
REFRAIN



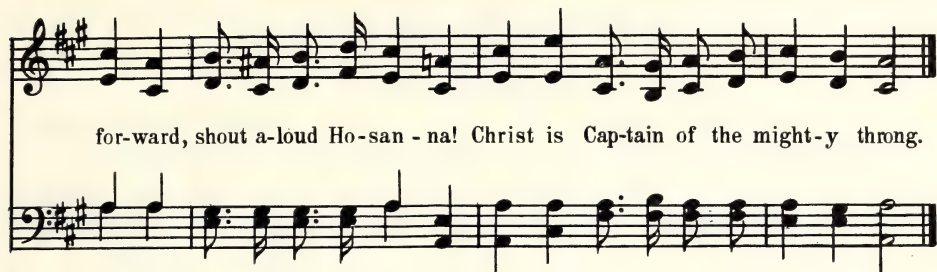
Rest your cause up - on His ho - ly word.  
Bat-tling for the right We ne'er can fail. Rouse, then, sol - diers,  
May we wear the crown Be - fore Thy face.



ral - ly round the ban-ner, Read-y, stead-y, pass the word a-long; On-ward,







313

## We Are Climbing Jacob's Ladder

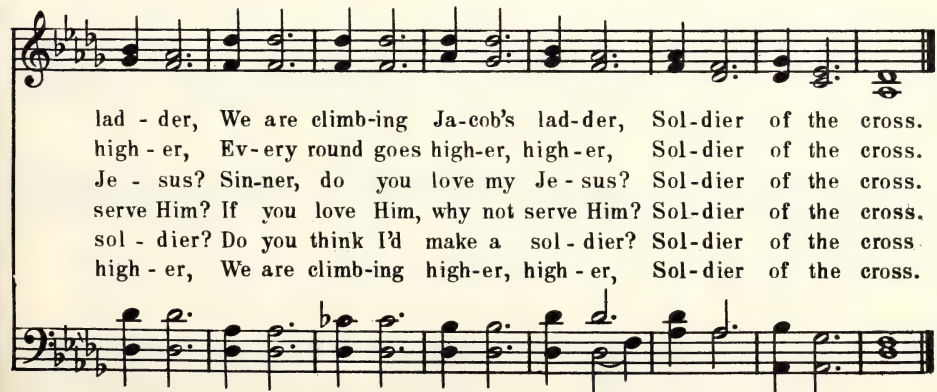
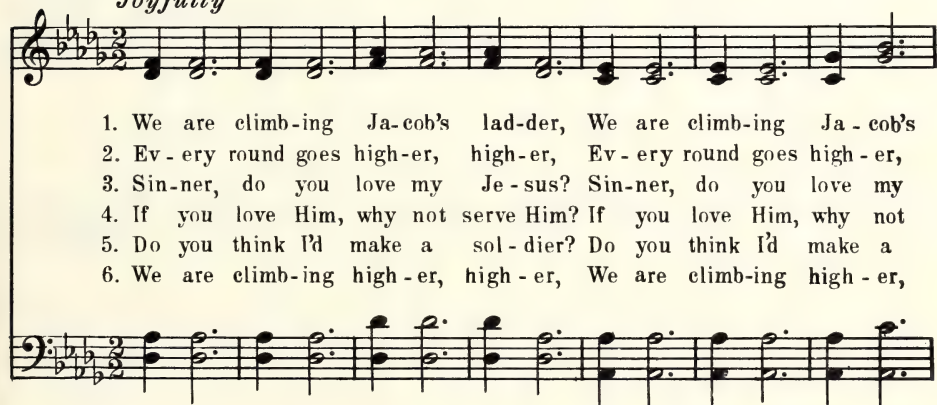
Jacob's ladder

8. 8. 8. 5.

Negro Spiritual

Anonymous

Harmonized by LAWRENCE CURRY, 1941

*Joyfully*



314

## Stand Up, Stand Up for Jesus

Webb

7. 6. 7. 6. D.

GEORGE DUFFIELD, 1858

GEORGE J. WEBB, 1837

*Resolutely*

1. Stand up, stand up for Je - sus, Ye sol - diers of the cross,  
 2. Stand up, stand up for Je - sus, The trum - pet call o - bey,  
 3. Stand up, stand up for Je - sus, Stand in His strength a - lone;  
 4. Stand up, stand up for Je - sus, The strife will not be long;

Lift high His roy - al ban - ner, It must not suf - fer loss;  
 Forth to the might - y con - flict In this His glo - rious day;  
 The arm of flesh will fail you, Ye dare not trust your own;  
 This day the noise of bat - tle, The next the vic - tor's song;

From vic - tory un - to vic - tory His ar - my He shall lead,  
 Ye that are men now serve Him A - gainst un - num - bered foes;  
 Put on the gos - pel ar - mor, Each piece put on with prayer;  
 To him that o - ver - com - eth A crown of life shall be,

Till ev - ery foe is van - quished, And Christ is Lord in - deed.  
 Your cour - age rise with dan - ger, And strength to strength op - pose.  
 Where du - ty calls, or dan - ger, Be nev - er want - ing there.  
 He with the King of Glo - ry, Shall reign e - ter - nal - ly.



315

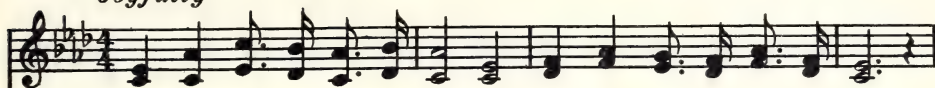
## Take the Name of Jesus with You

Precious Name

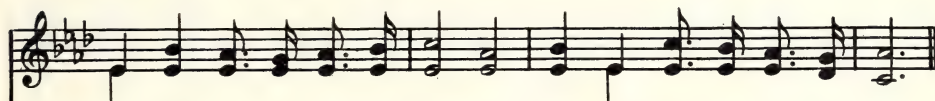
8. 7. 8. 7. with refrain

LYDIA BAXTER, 1870

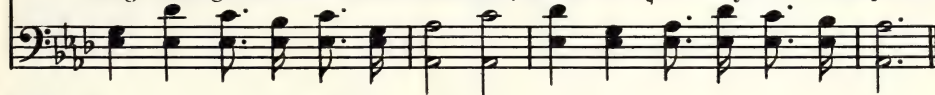
WILLIAM H. DOANE, 1871

*Joyfully*

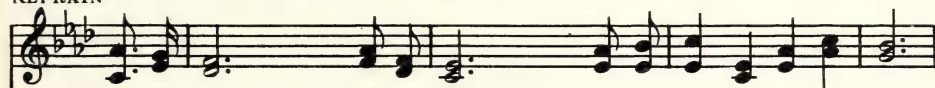
1. Take the name of Je - sus with you, Child of sor - row and of woe;
2. Take the name of Je - sus ev - er, As a shield from ev - 'ry snare;
3. O the pre - cious name of Je - sus! How it thrills our souls with joy,
4. At the name of Je - sus bow - ing, Fall - ing pros - trate at His feet,



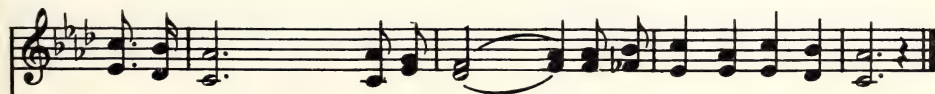
It will joy and com - fort give you, Take it, then, wher - e'er you go.  
 If temp - ta - tions round you gath - er, Breathe that ho - ly name in prayer.  
 When His lov - ing arms re - ceive us, And His songs our tongues em - ploy!  
 King of kings in heav'n we'll crown Him, When our jour - ney is com - plete.



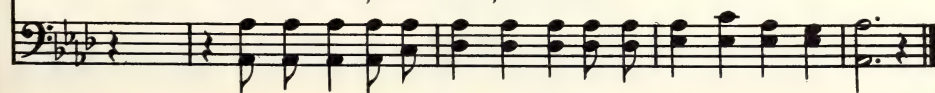
## REFRAIN



Pre - cious name, O how sweet! Hope of earth and joy of heav'n;  
 Pre - cious name, O how sweet!



Pre - cious name, O how sweet! Hope of earth and joy of heav'n.  
 Pre - cious name, O how sweet, how sweet!





## 316

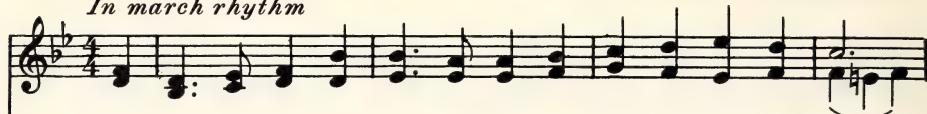
## The Son of God Goes Forth to War

All Saints New

C. M. D.

REGINALD HEBER, 1827

HENRY S. CUTLER, 1872

*In march rhythm*

1. The Son of God goes forth to war, A king-ly crown to gain;
2. The mar-tyr first, whose ea-gle eye Could pierce be-yond the grave,
3. A glo-rious band, the cho-sen few On whom the Spir-it came,
4. A no-ble ar-my, men and boys, The ma-tron and the maid,



His blood-red ban-ner streams a-far: Who fol-lows in His train?  
 Who saw his Mas-ter in the sky, And called on Him to save:  
 Twelve val-iant saints, their hope they knew, And mocked the cross and flame:  
 A-round the Sav-ior's throne re-joice, In robes of light ar-rayed:



Who best can drink his cup of woe, Tri-um-phant o-ver pain,  
 Like Him, with par-don on his tongue In midst of mor-tal pain,  
 They met the ty-rant's brandished steel, The li-on's go-ry mane;  
 They climbed the steep as-cent of heav'n Thro'per-il, toil, and pain:



Who pa-tient bears his cross be-low, He fol-lows in His train.  
 He prayed for them that did the wrong: Who fol-lows in his train?  
 They bowed their necks the death to feel: Who fol-lows in their train?  
 O God, to us may grace be giv'n To fol-low in their train.





## 317 Through the Night of Doubt and Sorrow

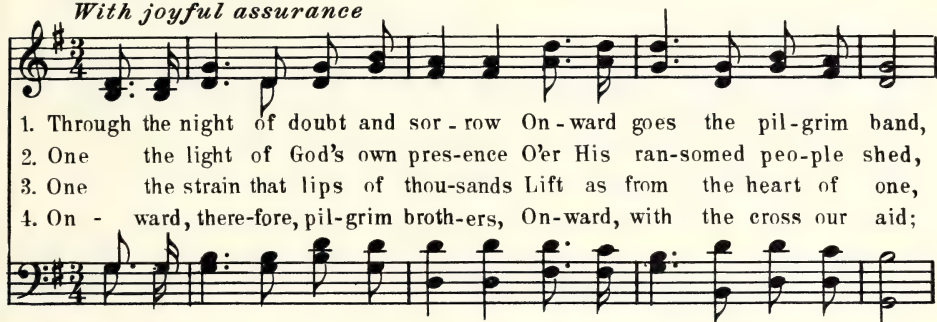
Harwell

8. 7. 8. 7. D.

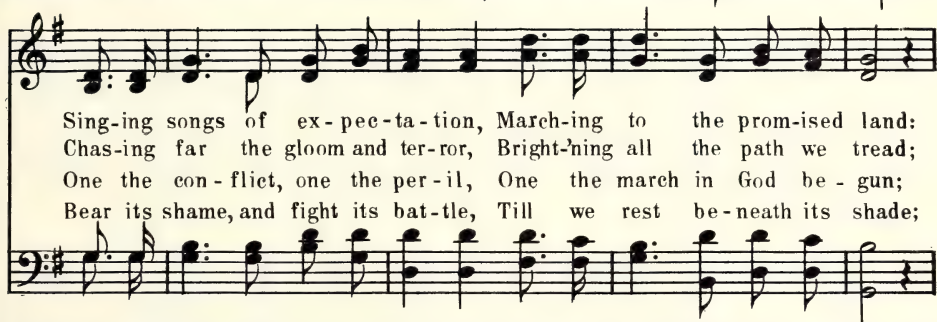
BERNHARDT S. INGEMANN, 1825

Trans. by SABINE BARING-GOULD, 1867

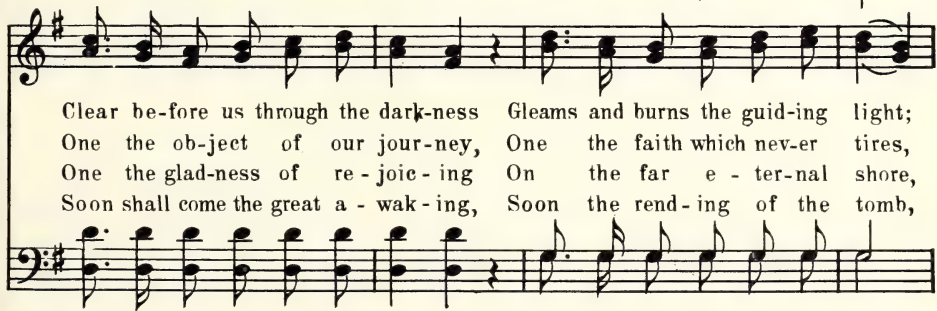
LOWELL MASON, 1840

*With joyful assurance*


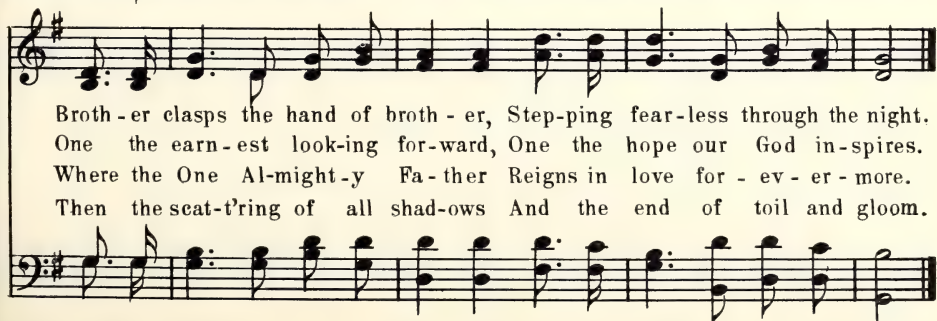
1. Through the night of doubt and sor-row On-ward goes the pil-grim band,  
 2. One the light of God's own pres-ence O'er His ran-somed peo-ple shed,  
 3. One the strain that lips of thou-sands Lift as from the heart of one,  
 4. On - ward, there-fore, pil-grim broth-ers, On-ward, with the cross our aid;



Sing-ing songs of ex-pec-ta-tion, March-ing to the prom-ised land:  
 Chas-ing far the gloom and ter-ror, Bright-ning all the path we tread;  
 One the con-flict, one the per-il, One the march in God be-gun;  
 Bear its shame, and fight its bat-tle, Till we rest be-neath its shade;



Clear be-fore us through the dark-ness Gleams and burns the guid-ing light;  
 One the ob-ject of our jour-ney, One the faith which nev-er tires,  
 One the glad-ness of re-joice-ing On the far e-ter-nal shore,  
 Soon shall come the great a-wak-ing, Soon the rend-ing of the tomb,



Broth-er clasps the hand of broth-er, Step-ping fear-less through the night.  
 One the earn-est look-ing for-ward, One the hope our God in-spires.  
 Where the One Al-might-y Fa-ther Reigns in love for-ev-er-more.  
 Then the scat-tring of all shad-ows And the end of toil and gloom.




## 318 True-hearted, Whole-hearted, Faithful and Loyal

True-hearted, whole-hearted

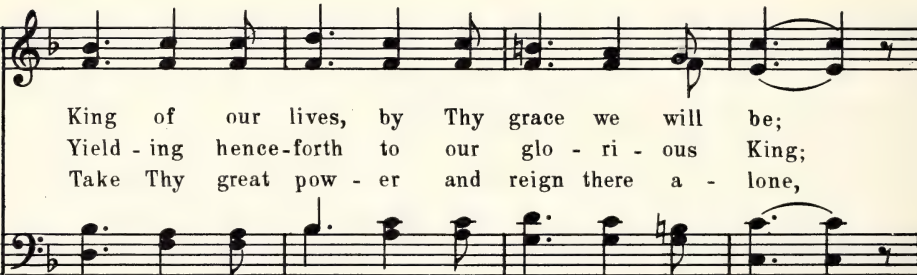
11. 10. 11. 10. with refrain

FRANCES RIDLEY HAVERGAL, 1874

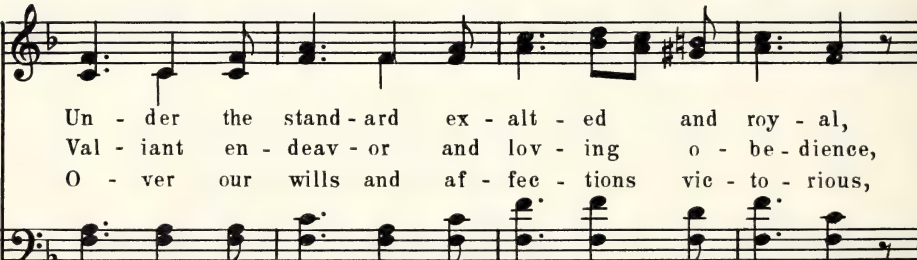
GEORGE C. STEBBINS, 1890

*With spirit*


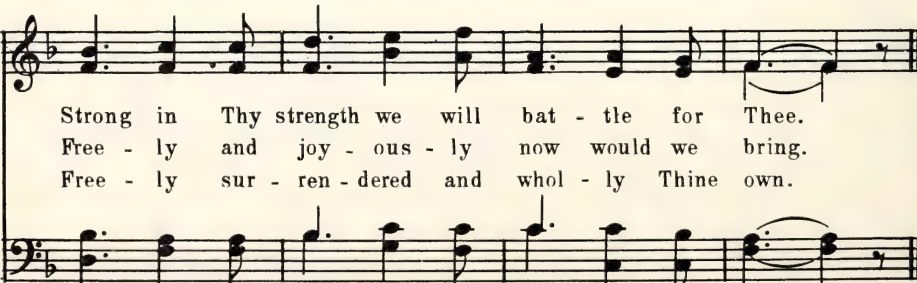
1. True - heart - ed, whole - heart - ed, faith - ful and loy - al,  
 2. True - heart - ed, whole - heart - ed, full - est al - le - giance  
 3. True - heart - ed, whole - heart - ed, Sav - ior all - glo - rious!



King of our lives, by Thy grace we will be;  
 Yield - ing hence - forth to our glo - ri - ous King;  
 Take Thy great pow - er and reign there a - lone,



Un - der the stand - ard ex - alt - ed and roy - al,  
 Val - iant en - deav - or and lov - ing o - be - dience,  
 O - ver our wills and af - fec - tions vic - to - rious,



Strong in Thy strength we will bat - tle for Thee.  
 Free - ly and joy - ous - ly now would we bring.  
 Free - ly sur - ren - dered and whol - ly Thine own.



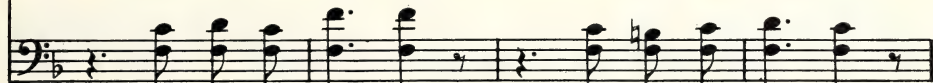
## REFRAIN

## LOYALTY AND COURAGE



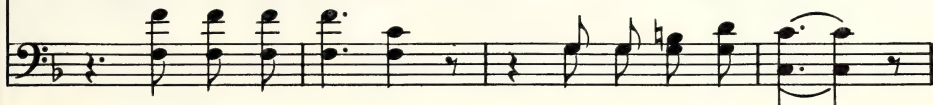
Peal out the watch-word! si - lence it nev - er!

Peal out the watch-word! si - lence it nev - er!



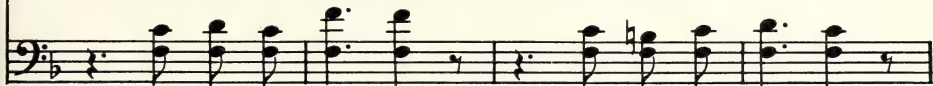
Song of our spir - its, re - joice - ing and free;

Song of our spir - its, re - joice-ing and free;



Peal out the watch-word! loy - al for - ev - er,

Peal out the watch-word! loy - al for - ev - er,



King of our lives, by Thy grace we will be.

King of our lives, by Thy grace we will be.





## A Mighty Fortress Is Our God

Ein' Feste Burg  
8.7. 8.7. 6. 6. 6. 6. 7.

MARTIN LUTHER, 1529

MARTIN LUTHER, 1529

Trans. by FREDERICK H. HEDGE, 1853

*Vigorously*

1. A might-y for-tress is our God, A bul-wark nev-er fail-ing;  
2. Did we in our own strength con-fide, Our striv-ing would be los-ing;  
3. And tho' this world, with dev-ils filled, Should threat-en to un-do us;  
4. That word a-bove all earth-ly pow'rs, No thanks to them, a-bid-eth:

Our help-er He, a-mid the flood Of mor-tal ills pre-vail-ing.  
Were not the right Man on our side, The Man of God's own choos-ing.  
We will not fear, for God hath willed His truth to tri-umph through us.  
The Spir-it and the gifts are ours Thro' Him who with us sid-eth.

For still our an-cient foe Doth seek to work us woe; His craft and pow'r are great,  
Dost ask who that may be? Christ Je-sus, it is He; Lord Sab-aoth is His name,  
The prince of dark-ness grim-We trem-ble not for him; His rage we can en-dure,  
Let goods and kin-dred go, This mor-tal life al-so; The bo-dy they may kill:

And, armed with cru-el hate, On earth is not his e-qual.  
From age to age the same, And He must win the bat-tle.  
For lo! his doom is sure, One lit-tle word shall fell him.  
God's truth a-bid-eth still, His king-dom is for-ev-er. A-men.



## 320

## All That Our Savior Hath Spoken

Löftena kunna ej svika

8. 6. 8. 6. with refrain

LEWI PETHRUS, 1916

Trans. by THORO HARRIS, 1918

LEWI PETHRUS, 1916

*Confidently*

1. All that our Sav-ior hath spo-ken Came from the heart of God;  
 2. As un-to A-bra-m was giv-en God's cov-nant word of peace,  
 3. Trust when the light warm and ten-der Seem-eth to Thee with-drawn;  
 4. Trust! tho' all oth-ers for-sake thee, Yet there re-mains one Friend;  
 5. Trust un-der ev-'ry con-di-tion Till thou shalt reach thy home;

Sure-ly it can-not be bro-ken, Sealed with His pre-cious blood.  
 "Count-ing the stars" of the e-ven- So shall thy faith in-crease.  
 Wait a few hours, and in splen-dor Morn-ing a-gain will dawn!  
 Mer-cy and truth shall o'er-take thee Down to thy jour-ney's end.  
 Trust, till in per-fect fru-i-tion That which is real hath come.

## REFRAIN

Tem-pests may rage and thun-der, Moun-tains be rent a-sun-der,  
 Na-tions may fear and won-der- Trust, and be un-dis-mayed.

Words used by permission of Thoro Harris.

Music used by permission of Lewi Pethrus.



## 321 A Wonderful Savior Is Jesus My Lord

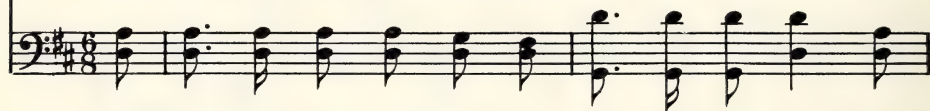
He hideth my soul  
11. 8. 11. 8. with refrain

FANNY J. CROSBY (1820-1915)

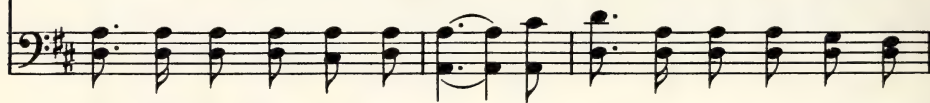
WM. J. KIRKPATRICK (1838-1921)

*Joyously*

1. A won - der - ful Sav - ior is Je - sus my Lord, A
2. A won - der - ful Sav - ior is Je - sus my Lord, He
3. With num - ber - less bless - ings each mo - ment He crowns, And
4. When clothed in His bright - ness, trans - port - ed I rise To



won - der - ful Sav - ior to me, He hid - eth my soul in the  
tak - eth my bur - den a - way, He hold - eth me up, and I  
filled with His full - ness di - vine, I sing in my rap - ture, oh,  
meet Him in clouds of the sky, His per - fect sal - va - tion, His



cleft of the rock, Where riv - ers of pleas - ure I see.  
shall not be moved, He giv - eth me strength as my day.  
glo - ry to God For such a Re - deem - er as mine!  
won - der - ful love, I'll shout with the 'mil - lions on high.





## REFRAIN

## FAITH AND ASSURANCE

He hid - eth my soul in the cleft of the rock That

shad - ows a dry, thirst-y land; He hid - eth my life in the

depths of His love, And cov - ers me there with His

hand, And cov - ers me there with His hand.



322

## Blessed Assurance, Jesus Is Mine!

Assurance

9.10.9.9. with refrain

FANNY J. CROSBY (1820-1915)

MRS. JOSEPH F. KNAPP, 1873

*Confidently*

1. Bless-ed as - sur - ance, Je - sus is mine! O, what a  
 2. Per - fect sub - mis - sion, per - fect de - light, Vi - sions of  
 3. Per - fect sub - mis - sion, all is at rest, I in my



fore - taste of glo - ry di - vine! Heir of sal - va - tion,  
 rap - ture now burst on my sight; An - gels de - scend - ing,  
 Sav - ior am hap - py and blest; Watch - ing and wait - ing,



pur - chase of God, Born of His Spir - it, washed in His blood.  
 bring from a - bove Ech - oes of mer - cy, whis - pers of love.  
 look - ing a - bove, Filled with His good - ness, lost in His love.





REFRAIN



This is my sto - ry, this is my song, Prais - ing my



Sav - ior all the day long; This is my sto - ry,



this is my song, Prais-ing my Sav - ior all the day long.





323

## Children of the Heavenly Father

Tryggare kan ingen vara

L. M.

LINA SANDELL, 1856

Trans. by ERNST W. OLSON (1870 -

Swedish folk song

*With trust*

1. Chil - dren of the heav'n-ly Fa-ther Safe-ly in His bos-om gath-er;  
 2. God His own doth tend and nour-ish: In His ho - ly courts they flour-ish.  
 3. Nei - ther life nor death shall ev - er From the Lord His chil-dren sev - er;  
 4. Lo, their ver - y hairs He num-bers, And no dai - ly care en - cum-bers,  
 5. Praise the Lord in joy - ful num-bers: Your Pro-tect-or nev - er slum-bers.  
 6. Though He giv - eth or He tak-eth, God His chil-dren ne'er for - sak - eth,

Nest-ling bird nor star in heav-en Such a ref-uge e'er was giv-en.  
 From all e - vil things He spares them, In His might - y arms He bears them.  
 Un - to them His grace He show-eth, And their sor-rows all He know-eth.  
 Them that share His ev-'ry bless-ing, And His help in woes dis-tress-ing.  
 At the will of your De - fend-er Ev-'ry foe-man must sur-ren - der.  
 His the lov - ing pur-pose sole-ly To pre-serve them pure and ho - ly.

Words used by permission of The Augustana Book Concern.

323

## Tryggare kan ingen vara

- |  |  |
|--|--|
| 1. Tryggare kan ingen vara<br>Än Guds lilla barnaskara,<br>Stjärnan ej på himlafästet,<br>Fågeln ej i kända nästet.            | 3. Ingen nöd och ingen lycka<br>Skall utur hans hand dem rycka,<br>Ty han älskar sina vänner<br>Och de sinas nöd han känner. |
| 2. Herren sina trogna vårdar<br>Uti Sions helga gårdar,<br>Över dem han sig förbarmar,<br>Bär dem uppå fadersarmar.            | 4. Gläd dig då, du lilla skara,<br>Jakobs Gud skall dig bevara.<br>För hans vilja måste alla<br>Fiender till jorden falla.   |
| 5. Vad han tar och vad han giver,<br>Samme Fader han förbliver,<br>Och hans mål är blott det ena:<br>Barnets sanna väl allena. |  |

LINA SANDELL, 1856



324

## God's Name Is a Refuge to Hide Me

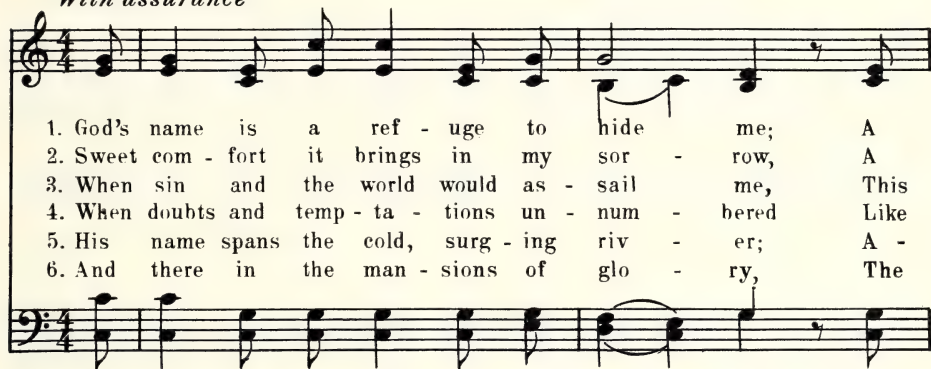
Guds namn

9. 8. 9. 8.

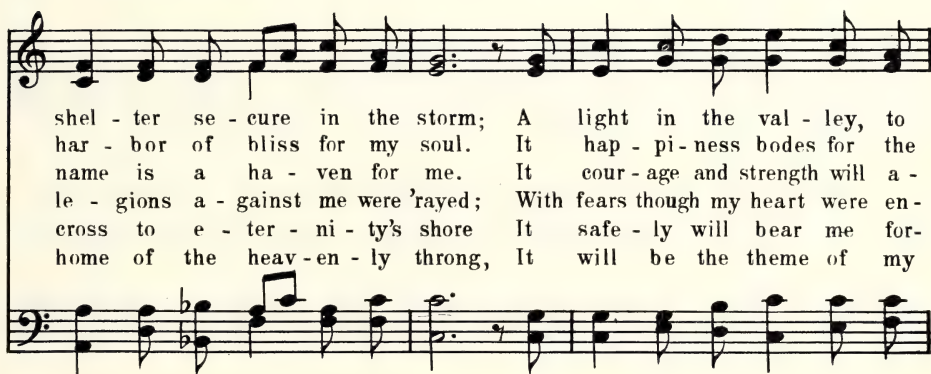
A. G. LINDQVIST, 1878

Trans. by JOSEPH E. ANDERSON, 1946

Anonymous

*With assurance*


1. God's name is a ref - uge to hide me; A  
 2. Sweet com - fort it brings in my sor - row, A  
 3. When sin and the world would as - sail me, This  
 4. When doubts and temp - ta - tions un - num - bered Like  
 5. His name spans the cold, surg - ing riv - er; A -  
 6. And there in the man - sions of glo - ry, The



shel - ter se - cure in the storm; A light in the val - ley, to  
 har - bor of bliss for my soul. It hap - pi - ness bodes for the  
 name is a ha - ven for me. It cour - age and strength will a -  
 le - gions a - gainst me were 'rayed; With fears though my heart were en -  
 cross to e - ter - ni - ty's shore It safe - ly will bear me for -  
 home of the heav - en - ly throng, It will be the theme of my



guide me When shad - ows of night round me form.  
 mor - row Though trou - bles like bil - lows may roll.  
 vail me If I to its shel - ter but flee.  
 cum - bered, My faith on this pow - er is stayed.  
 ev - er To dwell when my jour - ney is o'er.  
 sto - ry, The joy - ful re - frain of my song.



## 325 Day By Day Thy Mercies, Lord, Attend Me


Blott en dag  
10. 9. 10. 9. D.

LINA SANDELL, 1865

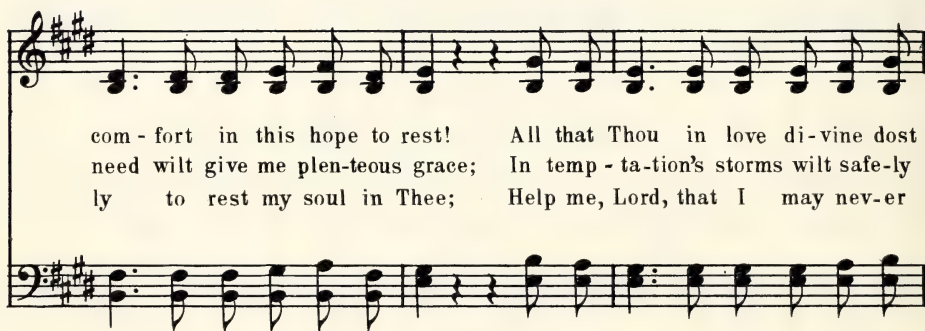
OSCAR AHNFELT (1813-1882)

Trans. by ERNEST EDWIN RYDEN, 1928

*With assurance*



1. Day by day Thy mer - cies, Lord, at - tend me, O what  
2. Thro' life's de - vious paths Thou e'er wilt guide me, For each  
3. O what joy, be - neath Thy heav'n - ly fa - vor, Trust - ing -



com - fort in this hope to rest! All that Thou in love di - vine dost  
need wilt give me plen - teous grace; In temp - ta - tion's storms wilt safe - ly  
ly to rest my soul in Thee; Help me, Lord, that I may nev - er



send me, Draws me, Sav - ior, elos - er to Thy breast.  
hide me, Till in glo - ry I be - hold Thy face.  
wa - ver, Nor for - get Thy lov - ing care for me;





Thou dost love more ten - der - ly than ev - er Earth - ly  
 Thou hast prom - ised for each day and hour Grace to  
 For I know, no mat - ter what be - tide me, Thou wilt



fa - ther car - eth for his own; Sor - row's heav - y bur - den Thou wilt  
 trust, and strength to do Thy will: "As thy day is, so shall be thy  
 ev - er hold me by the hand; With Thy pres - ence, Sav - ior, here to



nev - er Suf - fer me to car - ry all a - lone.  
 pow - er," This the gra - cious word Thou speakest still.  
 guide me, I shall reach at last the good - ly land. A - men..





326

## Great Is Thy Faithfulness

God's Faithfulness

11. 10. 11. 10. with refrain

THOMAS O. CHISHOLM (1866 -

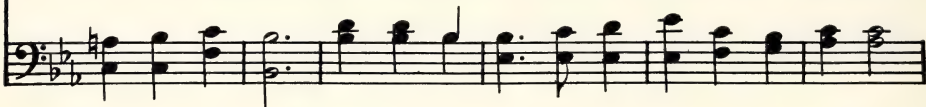
WILLIAM M. RUNYAN (1870 -

*With spirit*

1. "Great is Thy faith-ful-ness," O God my Fa-ther, There is no shad-ow of
2. Sum-mer and win-ter, and spring-time and har-vest, Sun, moon and stars in their
3. Par-don for sin and a peace that en-dur-eth, Thy own dear presence to



turn-ing with Thee; Thou chang-est not, Thy com-pas-sions, they fail not;  
 cours-es a - bove, Join with all na - ture in man-i - fold wit-ness,  
 cheer and to guide; Strength for to-day and bright hope for to - mor-row,



## REFRAIN



As Thou hast been Thou for-ev - er wilt be.  
 To Thy great faith-ful-ness, mer-cy and love. "Great is Thy faith-ful-ness:  
 Bless-ings all mine, with ten thou-sand be-side!





Great is Thy faithfulness!" Morning by morning new mer-cies I see; All I have  
 need-ed Thy hand hath pro-vid-ed—"Great is Thy faithfulness," Lord, un-to me!

This musical score is for the hymn "Great is Thy faithfulness." It is written in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Great is Thy faithfulness!" Morning by morning new mer-cies I see; All I have need-ed Thy hand hath pro-vid-ed—"Great is Thy faithfulness," Lord, un-to me!

327

# I Am Trusting Thee, Lord Jesus

Bullinger  
 8. 5. 8. 3.

FRANCES RIDLEY HAVERGAL, 1874

ETHELBERT W. BULLINGER, 1874

*With quiet confidence*

1. I am trust-ing Thee, Lord Je-sus, Trust-ing on-ly Thee;  
 2. I am trust-ing Thee to guide me; Thou a-lone shalt lead,  
 3. I am trust-ing Thee for pow-er: Thine can nev-er fail;  
 4. I am trust-ing Thee, Lord Je-sus; Nev-er let me fall;

Trust-ing Thee for full sal-va-tion, Great and free.  
 Ev-ery day and hour sup-ply-ing All my need.  
 Words which Thou Thy-self shalt give me Must pre-vail.  
 I am trust-ing Thee for-ev-er, And for all. A-men.

This musical score is for the hymn "I Am Trusting Thee, Lord Jesus." It is written in G major (one sharp) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "1. I am trust-ing Thee, Lord Je-sus, Trust-ing on-ly Thee; 2. I am trust-ing Thee to guide me; Thou a-lone shalt lead, 3. I am trust-ing Thee for pow-er: Thine can nev-er fail; 4. I am trust-ing Thee, Lord Je-sus; Nev-er let me fall; Trust-ing Thee for full sal-va-tion, Great and free. Ev-ery day and hour sup-ply-ing All my need. Words which Thou Thy-self shalt give me Must pre-vail. I am trust-ing Thee for-ev-er, And for all. A-men."



## 328

## How Firm a Foundation

Adeste Fideles

11. 11. 11. 11. 11.

"K" in Rippon's "Selection," 1787

JOHN F. WADE'S  
"Cantus Diversi," 1751*With exultation*

1. How firm a foun - da - tion, ye saints of the Lord, Is laid for your  
 2. "Fear not, I am with thee, O be not dis - mayed; For I am thy  
 3. "When through fier - y tri - als thy path - way shall lie, My grace, all - suf -  
 4. "The soul that on Je - sus hath leaned for re - pose, I will not, I

faith in His ex - cel - lent Word! What more can He say than to  
 God, I will still give thee aid; I'll strength - en thee, help thee, and  
 fi - cient, shall be thy sup - ply; The flame shall not hurt thee; I  
 will not de - sert to his foes; That soul, though all hell should en -

you He hath said, To you, who for ref - uge to Je - sus have fled?  
 cause thee to stand, Up - held by My gra - cious, om - nip - o - tent hand.  
 on - ly de - sign Thy dross to con - sume, and thy gold to re - fine.  
 deav - or to shake, I'll nev - er, no, nev - er, no, nev - er for - sake,

To you who for ref - uge to Je - sus have fled?  
 Up - held by My gra - cious, om - nip - o - tent hand.  
 Thy dross to con - sume, and thy gold to re - fine.  
 I'll nev - er, no, nev - er, no, nev - er for - sake."



329

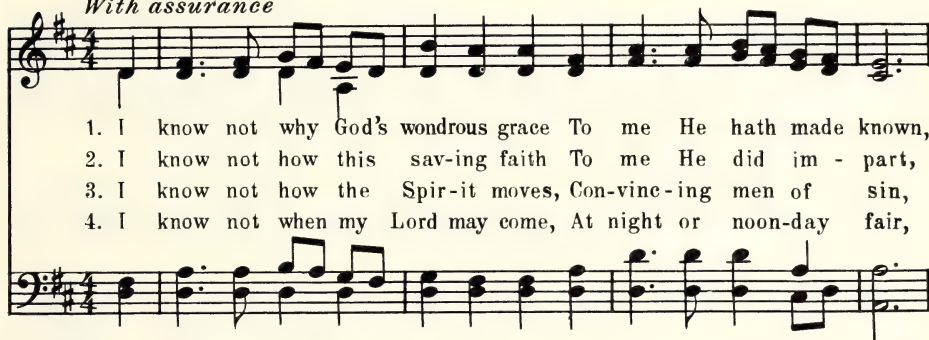
## I Know Not Why God's Wondrous Grace

Whom I have believed

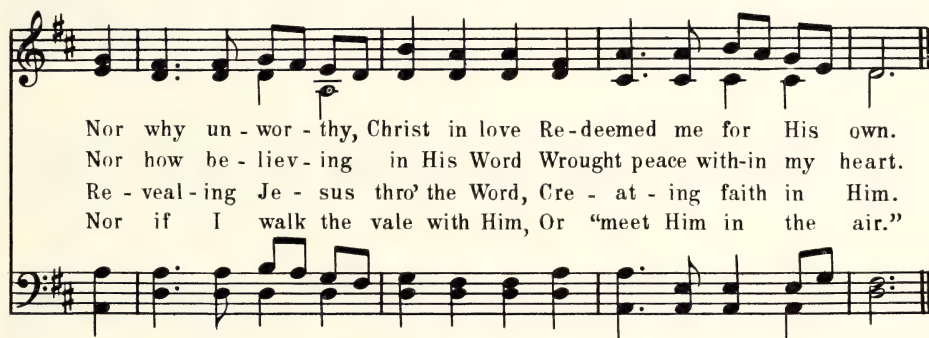
C. M. with refrain

DANIEL W. WHITTLE (1840-1901)

JAMES McGRANAHAN (1840-1907)

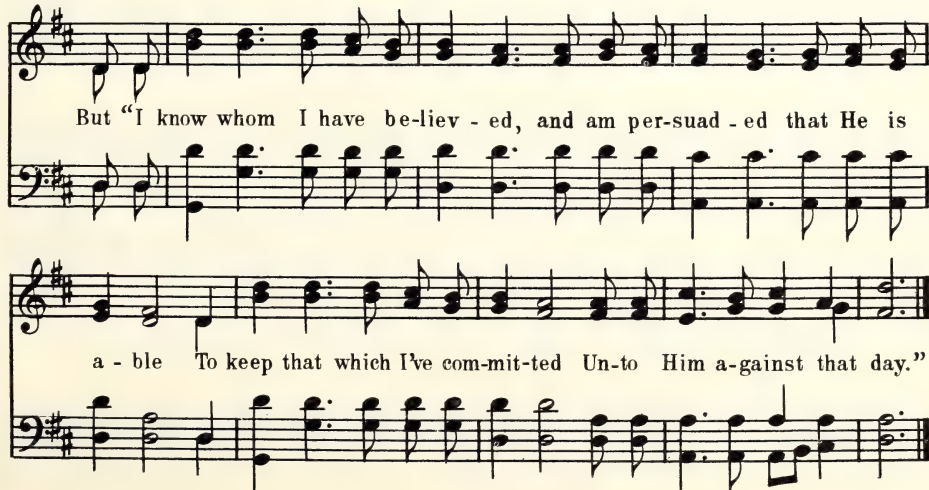
*With assurance*


1. I know not why God's wondrous grace To me He hath made known,  
 2. I know not how this sav-ing faith To me He did im - part,  
 3. I know not how the Spir-it moves, Con-vinc-ing men of sin,  
 4. I know not when my Lord may come, At night or noon-day fair,



Nor why un - wor - thy, Christ in love Re-deemed me for His own.  
 Nor how be - liev - ing in His Word Wrought peace with-in my heart.  
 Re - veal - ing Je - sus thro' the Word, Cre - at - ing faith in Him.  
 Nor if I walk the vale with Him, Or "meet Him in the air."

## REFRAIN



But "I know whom I have be-liev - ed, and am per-suad - ed that He is  
 a - ble To keep that which I've com-mit - ted Un-to Him a-gainst that day."



330

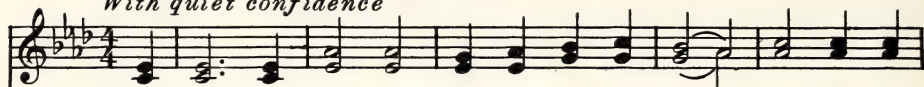
## I Sought the Lord

Peace

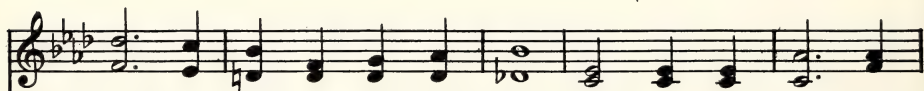
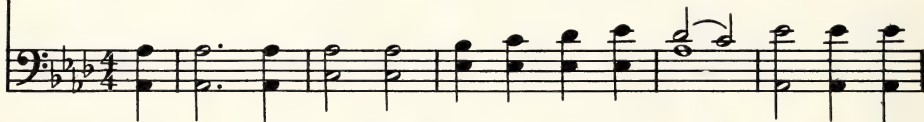
10. 10. 10. 6.

Anonymous, c. 1904

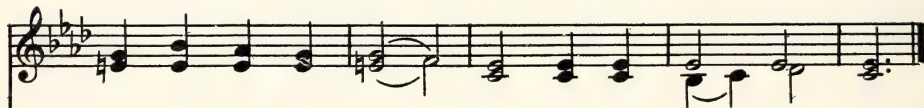
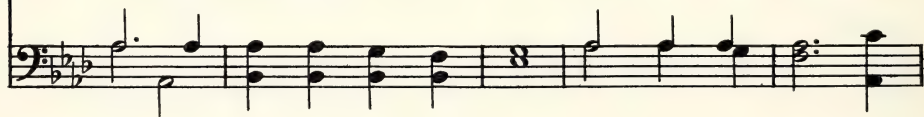
GEORGE W. CHADWICK (1854-1931)

*With quiet confidence*

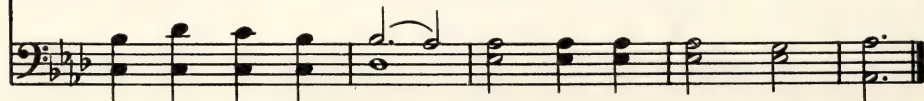
1. I sought the Lord, and af - ter - ward I knew He moved my  
 2. Thou didst reach forth Thy hand and mine en - fold; I walked and  
 3. I find, I walk, I love, but, O, the whole Of love is



soul to seek Him, seek - ing me; It was not I that  
 sank not on the storm-vexed sea; 'Twas not so much that  
 but my an - swer, Lord, to Thee! For Thou wert long be -



found, O Sav - ior true, No, I was found of Thee.  
 I on Thee took hold As Thou, dear Lord, on me.  
 fore-hand with my soul; Al - ways Thou lov - edst me.





331

## If Asked Whereon I Rest My Claim

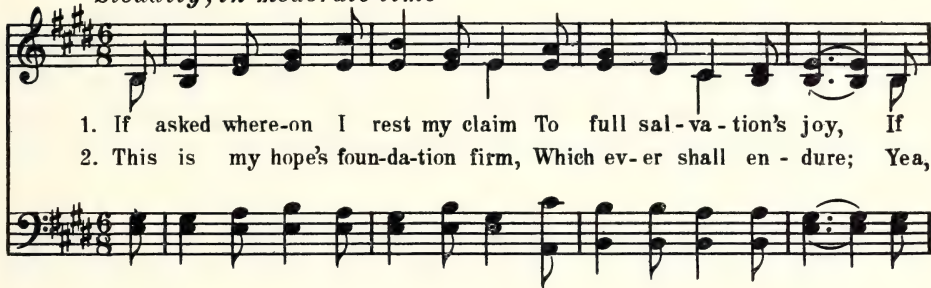
Min salighetsgrund  
8. 6. 8. 6. 8. 8. 8. 6.

From "Brödräfsamlingen" (Copenhagen), 1748

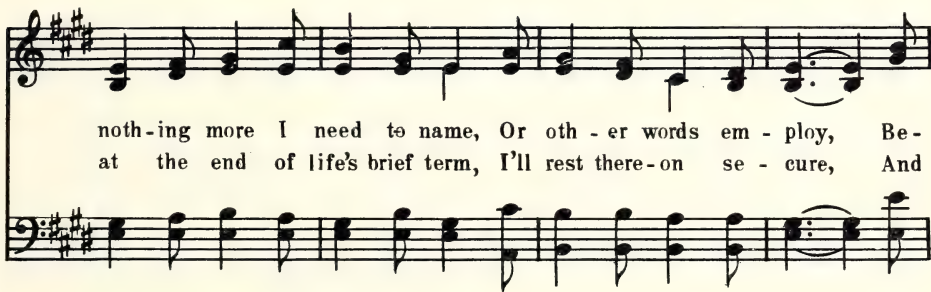
Trans. by A. SAMUEL WALLGREN (1885-1940)

Swedish folk melody

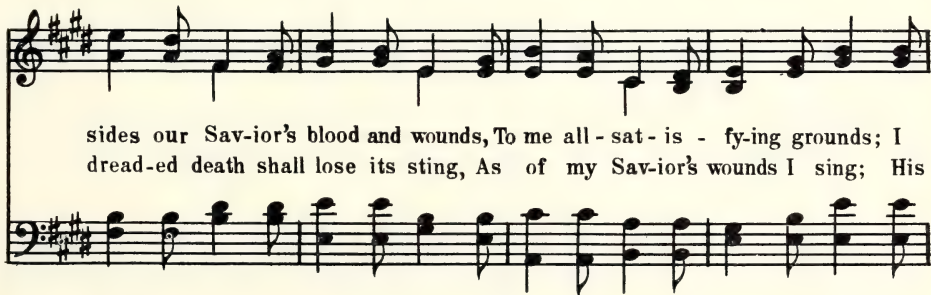
*Steadily, in moderate time*



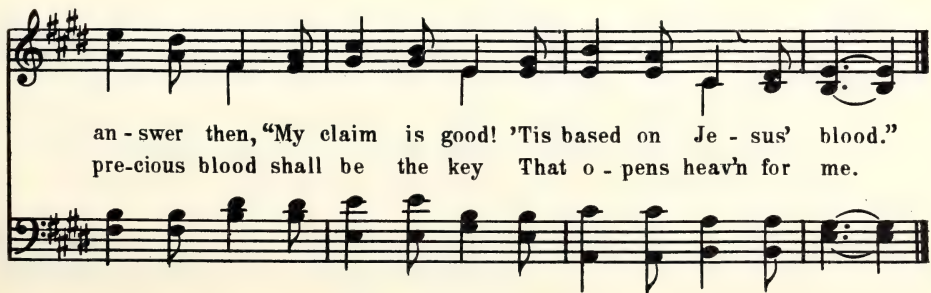
1. If asked where-on I rest my claim To full sal-va-tion's joy, If  
2. This is my hope's foun-da-tion firm, Which ev-er shall en-dure; Yea,



noth-ing more I need to name, Or oth-er words em-ploy, Be-  
at the end of life's brief term, I'll rest there-on se-cure, And



sides our Sav-ior's blood and wounds, To me all-sat-is-fy-ing grounds; I  
dread-ed death shall lose its sting, As of my Sav-ior's wounds I sing; His



an-swer then, "My claim is good! 'Tis based on Je-sus' blood."  
pre-cious blood shall be the key That o-pens heav'n for me.



332

## In Heavenly Love Abiding

Hur ljuvligt det är att möta

7. 6. 7. 6. D.

ANNA L. WARING, 1850

SOPHIE H. DEDEKAM (1820-1894)

*With flowing rhythm*

1. In heav'n-ly love a - bid - ing, No change my heart shall  
 2. Wher - ev - er He may guide me, No want shall turn me  
 3. Green pas-tures are be - fore me, Which yet I have not

fear; And safe is such con - fid - ing, For noth-ing chang - es  
 back; My Shep-herd is be-side me, And noth-ing can I  
 seen; Bright skies will soon be o'er me, Where dark-est clouds have

here. The storm may roar with - out me, My heart may low be  
 lack. His wis-dom ev - er wak - eth, His sight is nev - er  
 been. My hope I can - not meas-ure, My path to life is

laid, But God is round a-bout me, And can I be dis-mayed?  
 dim, He knows the way He tak-eth, And I will walk with Him.  
 free, My Sav-ior has my treas-ure, And He will walk with me.



333

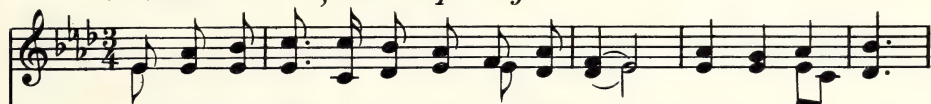
## Lead, Kindly Light

Lux Benigna

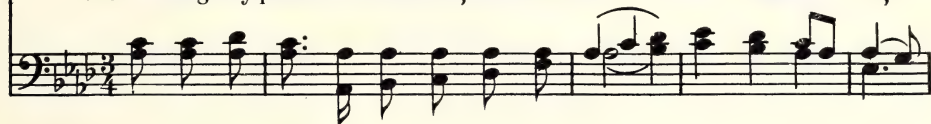
10. 4. 10. 4. 10. 10 .

JOHN H. NEWMAN, 1833

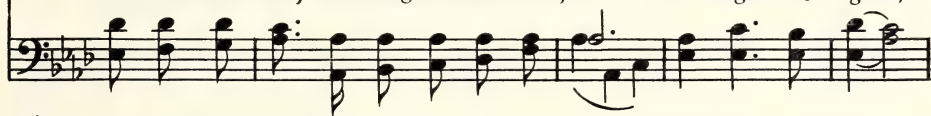
JOHN B. DYKES, 1868

*In moderate time, with simplicity*

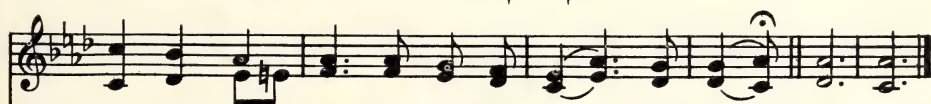
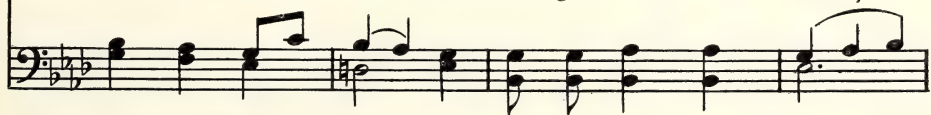
1. Lead, kind-ly Light, a-mid th' en-cir-cling gloom, Lead Thou me on;
2. I was not ev - er thus, nor prayed that Thou Shouldst lead me on;
3. So long Thy power hath blest me, sure it still Will lead me on,



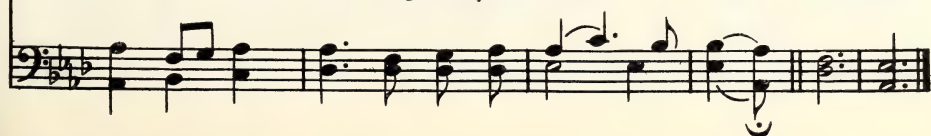
The night is dark, and I am far from home; Lead Thou me on;  
 I loved to choose and see my path; but now Lead Thou me on.  
 O'er moor and fen, o'er crag and tor-rent, till The night is gone;



Keep Thou my feet; I do not ask to see  
 I loved the gar - ish day, and, spite of fears,  
 And with the morn those an - gel fa - ces smile,



The dis - tant scene— one step e - nough for me.  
 Pride ruled my will: re-mem-ber not past years.  
 Which I have loved long since, and lost a - while. A - men.





## 334 My Father Is Rich in Houses and Lands

Child of the King

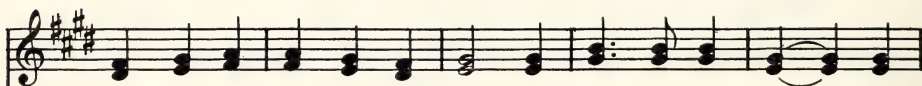
10. 11. 11. 11. with refrain

HATTIE E. BUELL, 1878

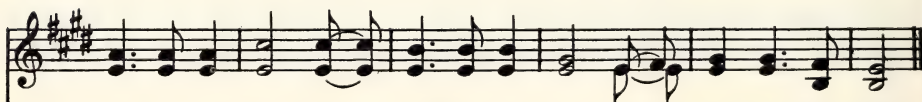
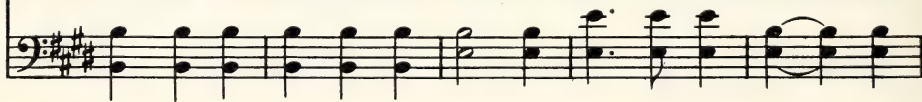
JOHN B. SUMNER, 1878

*With joyful assurance*

1. My Fa-ther is rich in hous-es and lands, He hold-eth the
2. My Fa-ther's own Son, the Sav-ior of men, Once wan-dered o'er
3. I once was an out-cast stran-ger on earth, A sin-ner by
4. A tent or a cot-tage, why should I care? They're build-ing a



wealth of the world in His hands! Of ru-bies and dia-monds, of  
 earth as the poor-est of them; But now He is reign-ing for-  
 choice, and an al-ien by birth! But I've been a-dopt-ed, my  
 pal-ace for me o-ver there! Though ex-iled from home, yet



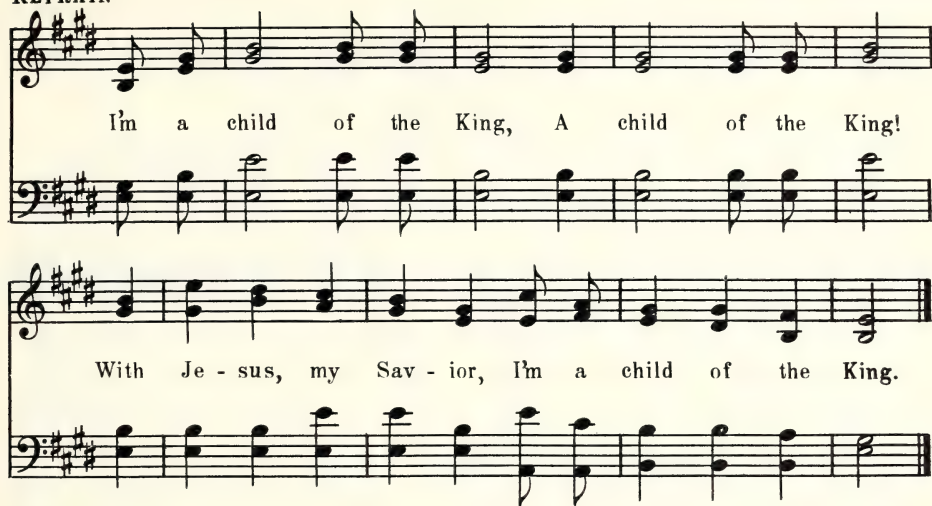
sil-ver and gold, His cof-fers are full- He has rich-es un-told.  
 ev-er on high, And will give me a home in heav'n by and by.  
 name's writ-ten down-An heir to a man-sion, a robe, and a crown.  
 still I may sing: All glo-ry to God, I'm a child of the King!





REFRAIN

FAITH AND ASSURANCE



I'm a child of the King, A child of the King!

With Je - sus, my Sav - ior, I'm a child of the King.

335

My Times Are in Thy Hand

Franconia

S. M.

WILLIAM F. LLOYD, 1838

JOHANN B. KÖNIG, 1738

Arr. by WM. H. HAVERGAL, 1847

*With steady rhythm*



1. My times are in Thy hand; My God, I wish them there;  
 2. My times are in Thy hand, What - ev - er they may be;  
 3. My times are in Thy hand; Why should I doubt or fear?  
 4. My times are in Thy hand: I'll al - ways trust in Thee;

My life, my friends, my soul, I leave En-tire - ly to Thy care.  
 Pleas-ing or pain-ful, dark or bright, As best may seem to Thee.  
 My Fa-ther's hand will nev-er cause His child a need-less tear.  
 And, aft - er death, at Thy right hand I shall for - ev - er be. A-men.



336

## My Hope Is Built on Nothing Less

The solid Rock

L. M. with refrain

EDWARD MOTE, 1834

WILLIAM B. BRADBURY, 1863

*Resolutely*

1. My hope is built on noth-ing less Than Je-sus' blood and right-eous-ness;
2. When dark-ness veils His love-ly face, I rest on His un-chang-ing grace;
3. His oath, His cov - e - nant, His blood, Sup-port me in the whelm-ing flood;
4. When He shall come with trumpet sound, Oh, may I then in Him be found;



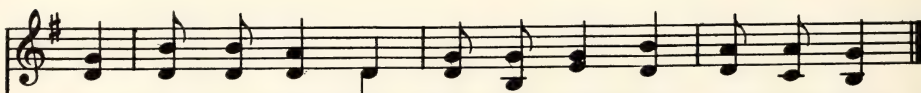
I dare not trust the sweet-est frame, But whol-ly lean on Je - sus' name.  
 In ev-ery high and storm-y gale, My an-chor holds with-in the veil.  
 When all a-round my soul gives way, He then is all my hope and stay.  
 Dressed in His right-eous-ness a-lone, Fault-less to stand be-fore the throne.



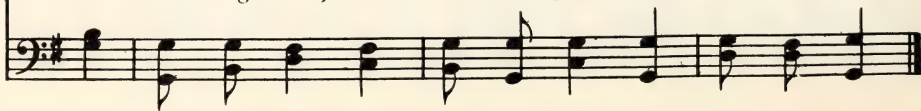
## REFRAIN



On Christ, the sol - id Rock, I stand; All oth - er ground



is sink - ing sand, All oth - er ground is sink - ing sand.





## O Precious Thought! Some Day the Mist Shall Vanish

O sälla land

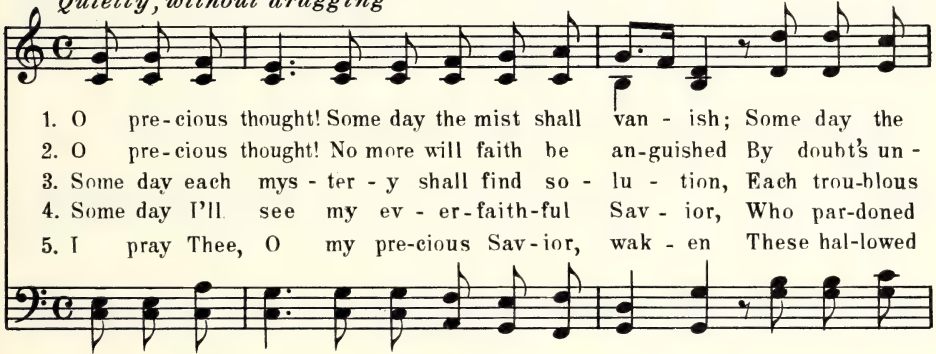
11. 10. 11. 10.

WILHELM ANDREAS WEXELS, 1841

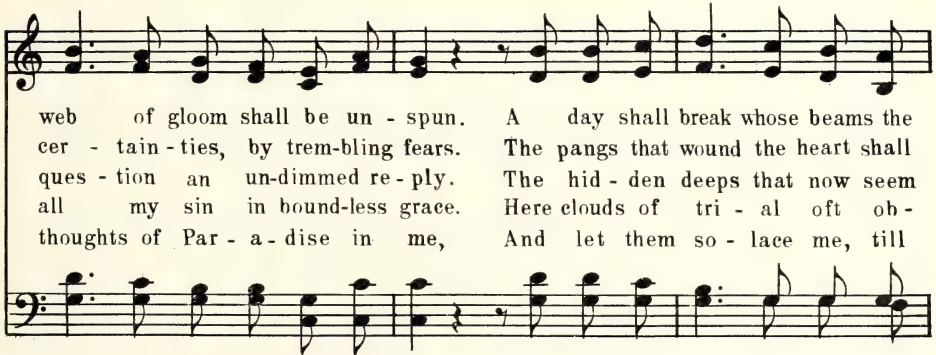
Trans. (from the Danish) CARL OLOF ROSENIUS, 1848

OSCAR AHNFELT (1813-1882)

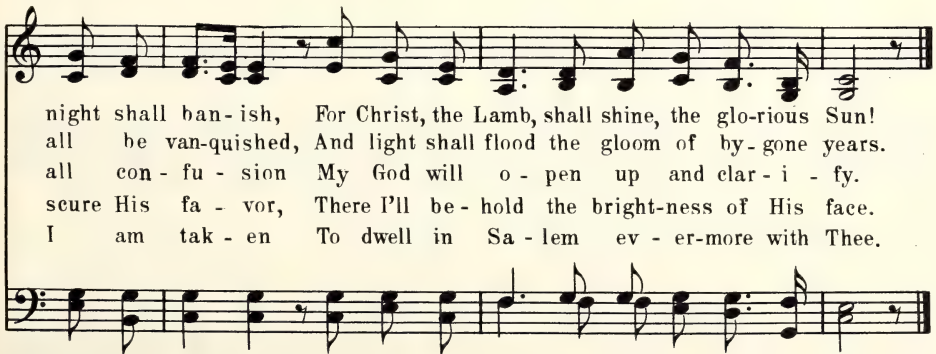
Trans. (from the Swedish) ANNA HOPPE (1889-1941)

*Quietly, without dragging*


1. O pre-cious thought! Some day the mist shall van - ish; Some day the  
 2. O pre-cious thought! No more will faith be an-guished By doubt's un -  
 3. Some day each mys - ter - y shall find so - lu - tion, Each trou-blous  
 4. Some day I'll see my ev - er-faith-ful Sav - ior, Who par-doned  
 5. I pray Thee, O my pre-cious Sav-ior, wak - en These hal-lowed



web of gloom shall be un - spun. A day shall break whose beams the  
 cer - tain - ties, by trem-bling fears. The pangs that wound the heart shall  
 ques - tion an un-dimmed re - ply. The hid - den deeps that now seem  
 all my sin in bound-less grace. Here clouds of tri - al oft ob -  
 thoughts of Par - a - dise in me, And let them so - lace me, till



night shall ban-ish, For Christ, the Lamb, shall shine, the glo-rious Sun!  
 all be van-quished, And light shall flood the gloom of by-gone years.  
 all con - fu - sion My God will o - pen up and clar - i - fy.  
 scure His fa - vor, There I'll be - hold the bright-ness of His face.  
 I am tak - en To dwell in Sa - lem ev - er-more with Thee.



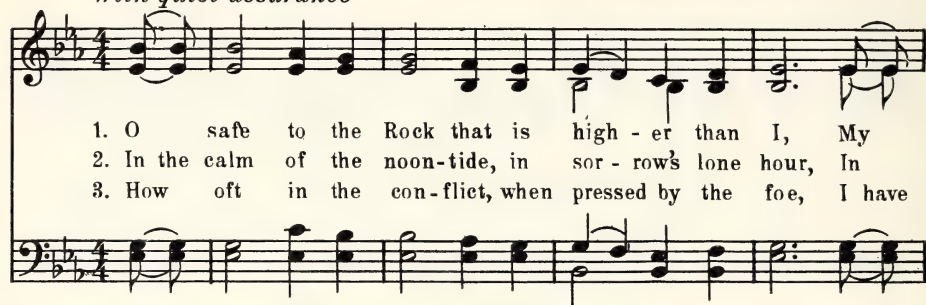
## 338 O Safe to the Rock That Is Higher Than I

Hiding in Thee


11. 11. 11. 11. with refrain

WILLIAM O. CUSHING, 1876

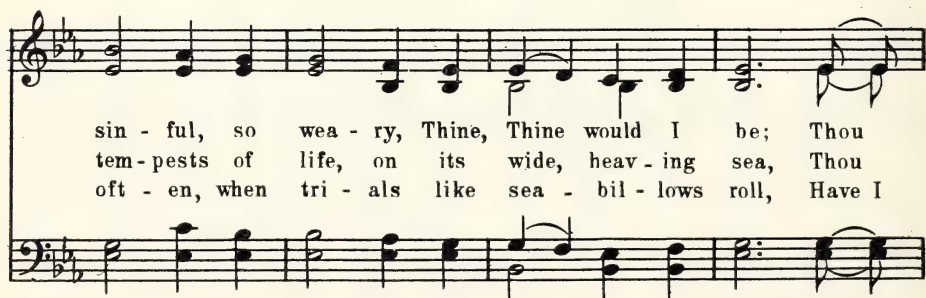
IRA D. SANKEY (1840-1908)

*With quiet assurance*


1. O safe to the Rock that is high - er than I, My  
 2. In the calm of the noon-tide, in sor - row's lone hour, In  
 3. How oft in the con - flict, when pressed by the foe, I have

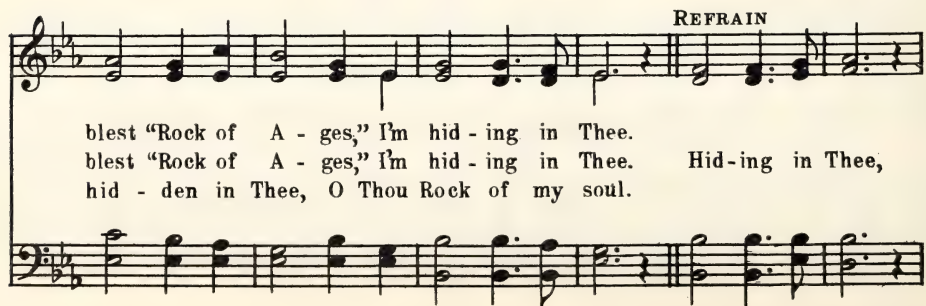


soul in its con - flicts and sor - rows would fly; So  
 times when temp - ta - tion casts o'er me its pow'r; In the  
 fled to my Ref - uge and breathed out my woe; How



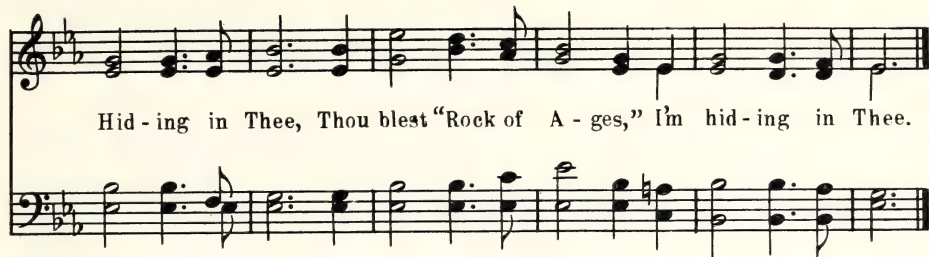
sin - ful, so wea - ry, Thine, Thine would I be; Thou  
 tem - pests of life, on its wide, heav - ing sea, Thou  
 oft - en, when tri - als like sea - bil - lows roll, Have I

REFRAIN



blest "Rock of A - ges," I'm hid - ing in Thee.  
 blest "Rock of A - ges," I'm hid - ing in Thee. Hiding in Thee,  
 hid - den in Thee, O Thou Rock of my soul.





339

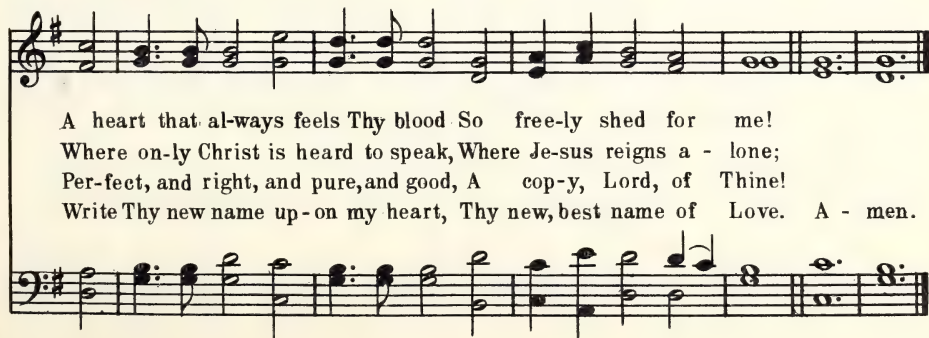
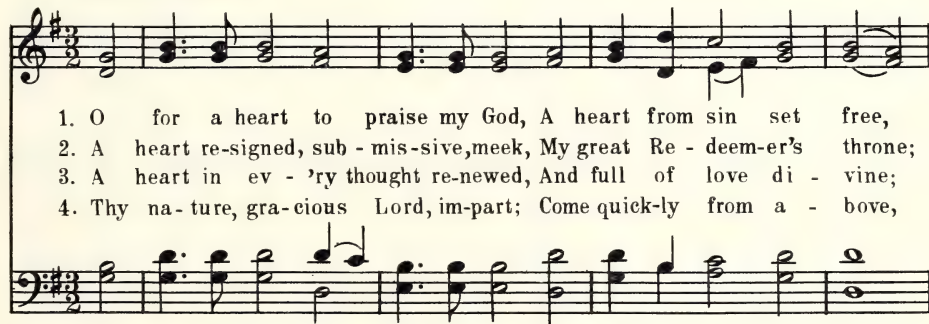
## O for a Heart to Praise My God

Arlington

C. M.

CHARLES WESLEY, 1742

THOMAS A. ARNE, 1762

*With devotion*



340

## Standing on the Promises of Christ

Promises

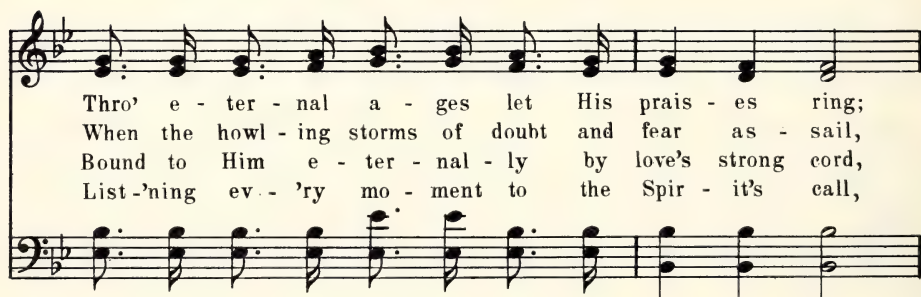
Irregular with refrain

R. KELSO CARTER, 1886

R. KELSO CARTER, 1886

*With conviction*


1. Stand - ing on the prom - is - es of Christ my King,  
 2. Stand - ing on the prom - is - es that can - not fail,  
 3. Stand - ing on the prom - is - es of Christ the Lord,  
 4. Stand - ing on the prom - is - es I can - not fall,



Thro' e - ter - nal a - ges let His prais - es ring;  
 When the howl - ing storms of doubt and fear as - sail,  
 Bound to Him e - ter - nal - ly by love's strong cord,  
 List - 'ning ev - 'ry mo - ment to the Spir - it's call,



Glo - ry in the high - est, I will shout and sing,  
 By the liv - ing word of God I shall pre - vail,  
 O - ver - com - ing dai - ly with the Spir - it's sword,  
 Rest - ing in my Sav - ior, as my all in all,

## REFRAIN



Stand - ing on the prom - is - es of God.  
 Stand - ing on the prom - is - es of God.  
 Stand - ing on the prom - is - es of God.  
 Stand - ing on the prom - is - es of God. Stand - ing, stand - ing,



Stand-ing on the prom-is-es of God my Sav-ior; Stand-ing,  
stand-ing, I'm stand-ing on the prom-is-es of God.

341

## Savior, in Thy Love Abiding

Jesus, gör mig stilla  
8. 7. 8. 7.

SELMA LAGERSTRÖM, 1885

HEINRICH PROCH (1809-1878)

Trans. by E. GUSTAV JOHNSON, 1947

*With consecration*

1. Sav-ior, in Thy love a-bid-ing Keep me with Thy ten-der care;  
2. Speak Thy words of in-spir-a-tion When I fail to see Thy will,  
3. On the un-known path be-fore me Guide me with Thy migh-ty hand.  
4. Cast Thy man-tle fair a-round me, Draw me clos-er to Thy heart;  
5. Un-to Thee my will is yield-ed, Mold it to con-form to Thine.

Through Thy Spir-it's gen-tle guid-ing Save me from each tempt-ing snare.  
Grant in grace Thy con-so-la-tion, Faith and hope and love in-stil.  
Should I faint and fall, re-store me; Through all per-ils help me stand.  
When Thy peace and joy sur-round me Pains and sor-rows all de-part.  
By Thy grace and mer-cy shield-ed, Help me live a life di-vine.



## 342 Trust in the Savior, O Precious Soul

Håll dig vid klippan

9. 9. 9. 9.

O. A. OTTANDER, 1878

Trans. by A. ELTON PALMQUIST, 1946

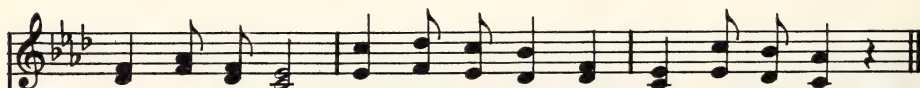
FREDRIK A. EKSTRÖM, 1860

*With assurance*

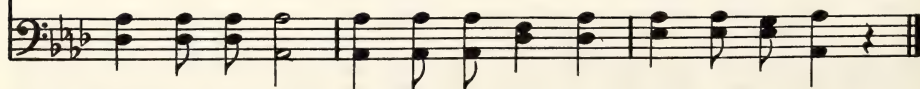
1. Trust in the Sav - ior, O pre - cious soul, Let Him for -
2. An - guish and sor - row, fears and dis - tress, Sins with - out
3. Be not dis - mayed or trou - bled, my friend, Soon in the
4. Time pass - es swift - ly, life soon is o'er, Je - sus will



ev - er your life con - trol. Dan - ger will threat - en,  
 num - ber all must con - fess. Bring them to Je - sus,  
 home - land all grief shall end. There free from sor - row,  
 guide us to heav - en's shore. Though storms are rag - ing,



threat - en each day, Trust in the Sav - ior; He leads the way.  
 ask for re - lease, Trust in the Sav - ior; He'll grant His peace.  
 sin, and dis - tress, We through the Sav - ior find per - fect rest.  
 we hear His voice, Trust in the Sav - ior; O soul, re - joice!





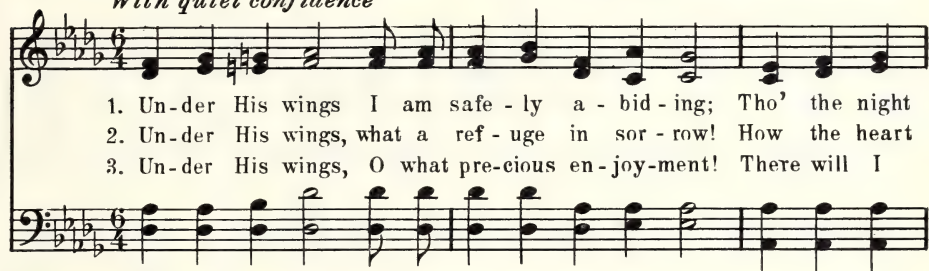
## 343 Under His Wings I Am Safely Abiding

Under His wings

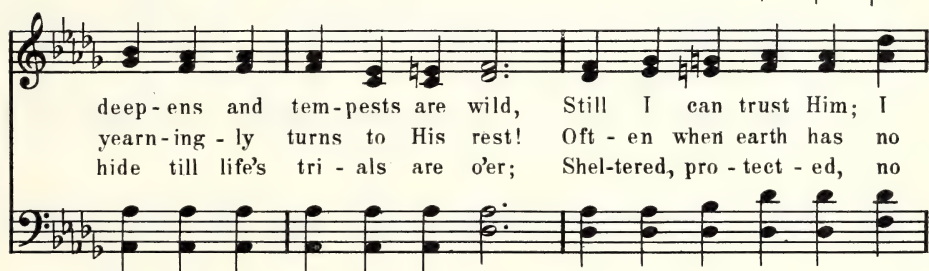
11. 10. 11. 10. with refrain

WILLIAM O. CUSHING (1823-1902)

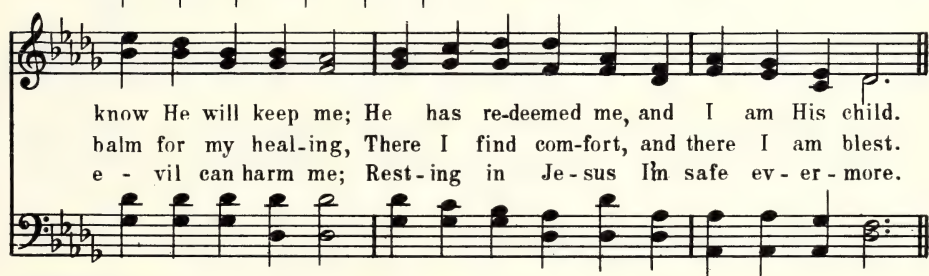
IRA D. SANKEY (1840-1908)

*With quiet confidence*


1. Un-der His wings I am safe - ly a - bid - ing; Tho' the night  
2. Un-der His wings, what a ref - uge in sor - row! How the heart  
3. Un-der His wings, O what pre - cious en - joy - ment! There will I

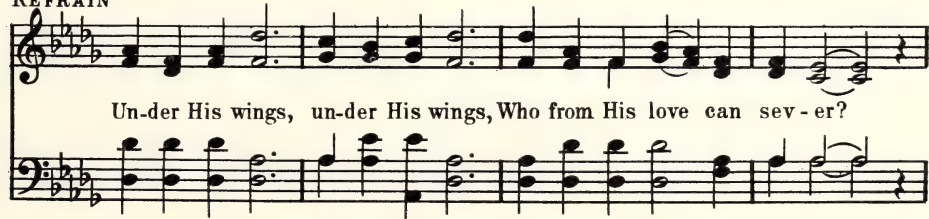


deep - ens and tem - pests are wild, Still I can trust Him; I  
yearn - ing - ly turns to His rest! Oft - en when earth has no  
hide till life's tri - als are o'er; Shel - tered, pro - tect - ed, no

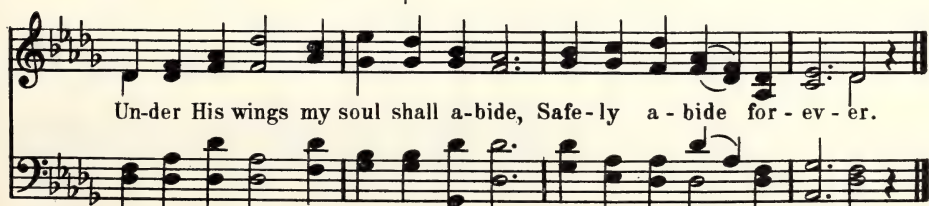


know He will keep me; He has re - deemed me, and I am His child.  
balm for my heal - ing, There I find com - fort, and there I am blest.  
e - vil can harm me; Rest - ing in Je - sus I'm safe ev - er - more.

## REFRAIN



Un - der His wings, un - der His wings, Who from His love can sev - er?



Un - der His wings my soul shall a - bide, Safe - ly a - bide for - ev - er.



344

# Wheresoe'er I Roam

Var jag går

10. 9. 10. 9. 10. 9. 10. 7.

CARL OLOF ROSENIUS (1816-1868)

Trans. by VICTOR O. PETERSON (1864 - ?)

Danish melody

*Quietly with flowing rhythm*

1. Where-so - e'er I roam thro' val - leys drear - y, O - ver  
 2. All my needs e - ter - nal - ly sup - ply - ing, All in  
 3. Pierc - ed Heart, with love o'er - flow - ing, guide me, Help me

moun - tains, or in path-less wood, Ev - er with me is a  
 all to me that Friend shall be; Ev - 'ry - thing for which my  
 through life's des - ert find my way, Let my faith, no mat - ter

Friend to cheer me, Warn - ing, com - fort - ing as none else  
 heart is sigh - ing He per - ceives, and helps me lov - ing -  
 what be - tide me, Find as - sur - ance in Thy wounds for

could. 'Tis the Shep - herd, who once dy - ing, bleed - ing,  
 ly. Tho' I oft - en feel for - sak - en, lone - ly,  
 aye. To Thy bos - om - for this life is fleet - ing -





Still through all e - ter - ni - ty shall live; Fol - low -  
 He is ev - er near, for He did say: "I am  
 Take me, wash my gar - ments in Thy blood, And a -



ing His flock, pro - tect - ing, feed - ing, He the  
 with you al - way," and this on - ly Gives me  
 ris - ing may I, at Thy meet - ing, Cry with



ten - d'rest care doth give; Fol - low - ing His flock, pro - tect - ing,  
 cour - age on my way; "I am with you al - way," and this  
 joy, "My Lord and God!" And a - ris - ing may I, at Thy



feed - ing, He the ten - d'rest care doth give.  
 on - ly Gives me cour - age on my way.  
 meet - ing, Cry with joy, "My Lord and God!"





# 345 When the Storms of Life Are Raging


He will hide me

8. 7. 8. 7. with refrain

MARY ELIZABETH SERVOS, 1881

JAMES McGRANAHAN (1840-1907)

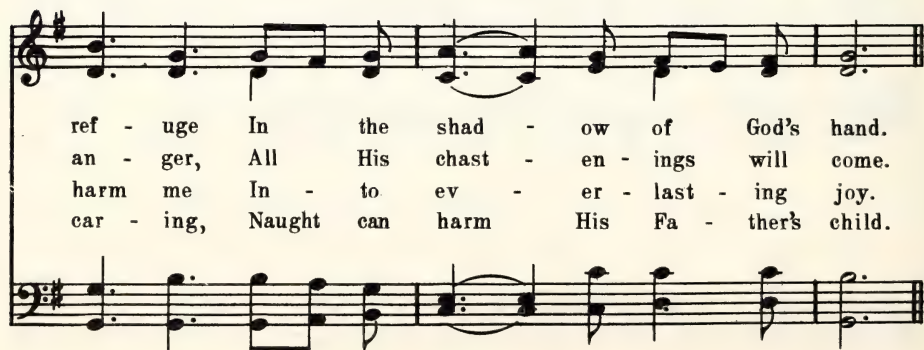
*With graceful rhythm*



1. When the storms of life are rag - ing, Temp - ests  
 2. Though He may send some af - flic - tion, 'Twill but  
 3. En - e - mies may strive to in - jure, Sa - tan  
 4. So, while here the cross I'm bear - ing, Meet - ing



wild on sea and land. I will seek a place of  
 make me long for home; For in love and not in  
 all his arts em - ploy; He will turn what seems to  
 storms and bil - lows wild, Je - sus, for my soul is



ref - uge In the shad - ow of God's hand.  
 an - ger, All His chast - en - ings will come.  
 harm me In - to ev - er - last - ing joy.  
 car - ing, Naught can harm His Fa - ther's child.



REFRAIN

He will hide me, He will hide me, Where no

He will hide me, He will hide me,

harm can e'er be-tide me; He will hide me, safe-ly

Where no harm can e'er be-tide me; He will hide me,

hide me In the shad - ow of His hand.

safe - ly hide me In the shad - ow of His hand.



346

## We May Trust in Every Way

O jag litar

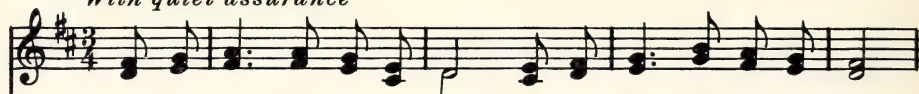
7. 7. 7. 7. with refrain

FANNY CROSBY (1820-1915) Original English version

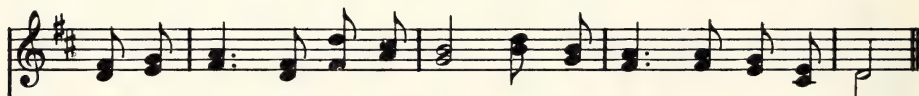
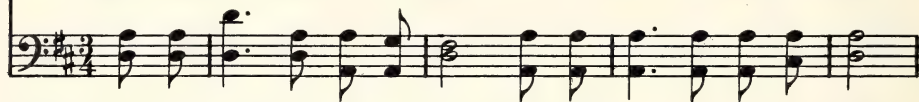
Adapted by E. GUSTAV JOHNSON, 1947

WILLIAM H. DOANE (1832-1915)

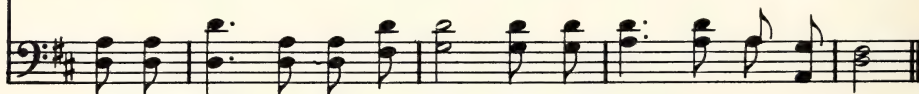
from an anonymous Swedish translation

*With quiet assurance*

1. We may trust in ev-'ry way In the Sav-ior's prom-ise high.
2. When our days are cheer-ful, glad, What a joy the Lord to praise;
3. May we pa-tient-ly en-dure As we on His name de-pend,



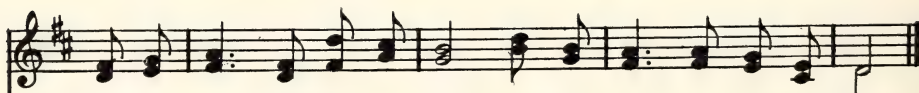
As with con-trite heart we pray On His grace we can re-ly.  
 Great-er when the days are sad Is to know His ten-der grace.  
 Know-ing that we are se-cure When we trust Him to the end.



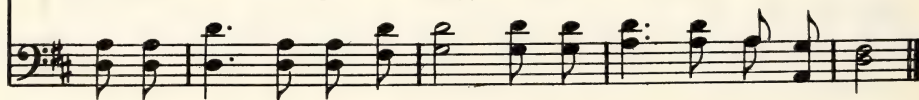
## REFRAIN



I am trust-ing, sim-ply trust-ing In His mer-cy day by day;



Prone am I to go a-stray, On-ly Je-sus is my stay.





347

## All the Way My Savior Leads Me

My Savior leads

8. 7. 8. 7. D.

FANNY J. CROSBY (1820-1915)

ROBERT LOWRY (1826-1899)

*Confidently*

1. All the way my Sav-ior leads me; What have I to ask be-side?
2. All the way my Sav-ior leads me, Cheers each wind-ing path I tread,
3. All the way my Sav-ior leads me; Oh, the full-ness of His love!



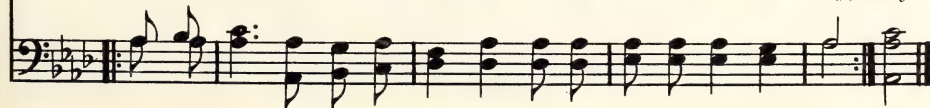
Can I doubt His ten-der mer-cy, Who thro' life has been my Guide?  
 Gives me grace for ev-'ry tri-al, Feeds me with the liv-ing bread.  
 Per-fect rest to me is prom-ised In my Fa-ther's house a-bove.



Heav'n-ly peace, di-vin-est com-fort, Here by faith in Him to dwell!  
 Though my wea-ry steps may fal-ter, And my soul a-thirst may be,  
 When my spir-it, clothed im-mor-tal, Wings its flight to realms of day,



For I know, what-e'er be-fall me, Je-sus do-eth all things well; well.  
 Gush-ing from the Rock be-fore me, Lo! a spring of joy I see; see.  
 This my song thro' end-less a-ges: Je-sus led me all the way; way.





## 348 Be Still, My Soul: the Lord Is on Thy Side

Finlandia

10. 10. 10. 10. 10. 10.

KATHARINA VON SCHLEGEL, 1752

Trans. by JANE LAURIE BORTHWICK, 1855

JEAN SIBELIUS (1865-

*With flowing rhythm*

1. Be still, my soul: the Lord is on thy side; Bear pa-tient-  
 2. Be still, my soul: thy God doth un - der - take To guide the  
 3. Be still, my soul: the hour is has-tening on When we shall

ly the cross of grief or pain; Leave to thy God to or-der and pro-vide;  
 fu-ture as He has the past. Thy hope, thy con-fi-dence let noth-ing shake;  
 be for - ev-er with the Lord, When dis-ap-point-ment, grief, and fear are gone,

In ev-ery change He faith-ful will re - main. Be still, my soul: thy  
 All now mys - te-rious shall be bright at last. Be still, my soul: the  
 Sor-row for - got, love's pur-est joys re - stored, Be still, my soul: when

best, thy heav-en-ly Friend Through thorn-y ways leads to a joy-ful end.  
 waves and winds still know His voice who ruled them while He dwelt be-low.  
 change and tears are past, All safe and bless-ed we shall meet at last.



## 349 Come unto Me, When Shadows Darkly Gather

Henley  
11. 10. 11. 10.

CATHERINE H. ESLING, 1839

LOWELL MASON, 1854

*Quietly with flowing rhythm*

1. Come un - to Me, when shad - ows dark - ly gath - er,  
2. Large are the man - sions in thy Fa - ther's dwell - ing;  
3. There, like an E - den blos - som - ing in glad - ness,

When the sad heart is wea - ry and dis - tressed;  
Glad are the homes that sor - rows nev - er dim;  
Bloom the fair flowers the earth too rude - ly pressed;

Seek - ing for com - fort from your Heaven - ly Fa - ther,  
Sweet are the harps in ho - ly mu - sic swell - ing;  
Come un - to Me, all ye who droop in sad - ness,

Come un - to Me, and I will give you rest.  
Soft are the tones which raise the heaven - ly hymn.  
Come un - to Me, and I will give you rest.



350

## Come unto Me, Ye Weary

Meirionydd

7. 6. 7. 6. D.

WILLIAM C. DIX, 1867

Welsh hymn melody

*With graceful rhythm*

Arr. by WILLIAM LLOYD (1785-1852)

1. "Come un-to me, ye wea-ry, And I will give you rest."  
 2. "Come un-to me; ye wan-derers, And I will give you light."  
 3. "Come un-to me, ye faint-ing, And I will give you life."  
 4. "And who-so-ev-er com-eth, I will not cast him out."

O bless-ed voice of Je-sus, Which comes to hearts op-pressed!  
 O lov-ing voice of Je-sus, Which comes to cheer the night!  
 O cheer-ing voice of Je-sus, Which comes to aid our strife!  
 O wel-come voice of Je-sus, Which drives a-way our doubt!

It tells of ben-e-dic-tion, Of par-don, grace, and peace,  
 Our hearts were filled with sad-ness, And we had lost our way;  
 The foe is stern and ea-ger, The fight is fierce and long;  
 Which calls us, ver-y sin-ners, Un-wor-thy though we be

Of joy that hath no end-ing, Of love which can-not cease.  
 But morn-ing brings us glad-ness, And songs, the break of day.  
 But Thou hast made us might-y, And strong-er than the strong.  
 Of love so free and bound-less, To come, dear Lord, to Thee!



## Come, Ye Disconsolate

Consolation (Webbe)

11. 10. 11. 10.

THOMAS MOORE, 1816  
and THOMAS HASTINGS, 1832

SAMUEL WEBBE (1740-1816)

*With quiet confidence*

1. Come, ye dis - con - so - late! wher - e'er ye lan - guish,  
 2. Joy of the des - o - late! light of the stray - ing,  
 3. Here see the bread of life: see wa - ters flow - ing

Come to the mer - cy - seat, fer - vent - ly kneel:  
 Hope of the pen - i - tent, fade - less and pure!  
 Forth from the throne of God, pure from a - bove:

Here bring your wound-ed hearts, here tell your an - guish;  
 Here speaks the Com-fort - er, ten - der - ly say - ing,  
 Come to the feast of love; come, ev - er know - ing,

Earth has no sor - row that heav'n can - not heal.  
 Earth has no sor - row that heav'n can - not cure.  
 Earth has no sor - rows but heav'n can re - move.



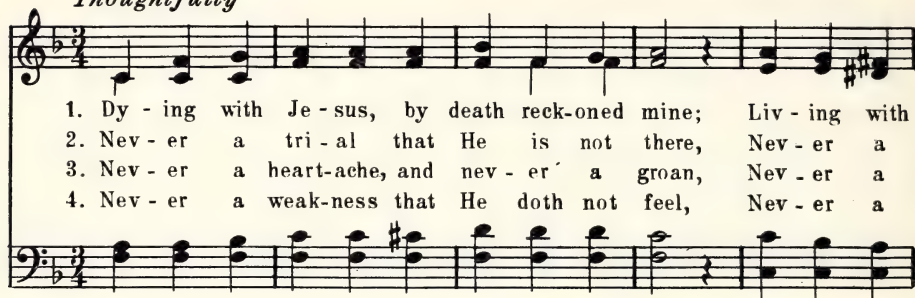
## 352 Dying with Jesus, by Death Reckoned Mine

Moment by moment

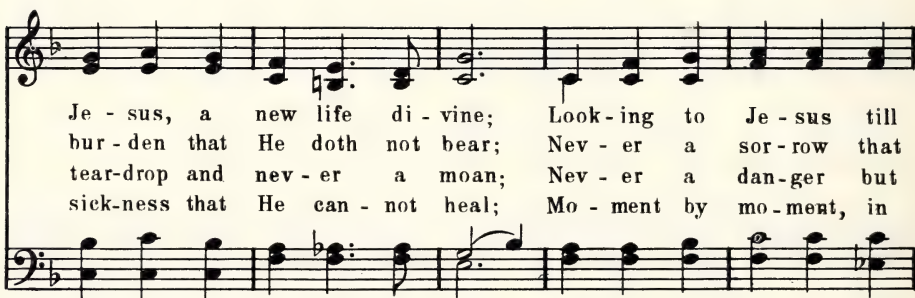
10. 10. 10. 10. with refrain

DANIEL W. WHITTLE (1840-1901)

MAY WHITTLE MOODY (1870-

*Thoughtfully*


1. Dy - ing with Je - sus, by death reck-oned mine; Liv - ing with  
 2. Nev - er a tri - al that He is not there, Nev - er a  
 3. Nev - er a heart-ache, and nev - er a groan, Nev - er a  
 4. Nev - er a weak-ness that He doth not feel, Nev - er a



Je - sus, a new life di - vine; Look - ing to Je - sus till  
 bur - den that He doth not bear; Nev - er a sor - row that  
 tear-drop and nev - er a moan; Nev - er a dan - ger but  
 sick-ness that He can - not heal; Mo - ment by mo - ment, in



glo - ry doth shine, Mo - ment by mo - ment, O Lord, I am Thine.  
 He doth not share, Mo - ment by mo - ment, I'm un - der His care;  
 there on the throne, Mo - ment by mo - ment He thinks of His own.  
 woe or in weal, Je - sus, my Sav - ior, a - bides with me still.

## REFRAIN



Mo - ment by mo - ment I'm kept in His love; Mo - ment by



mo-ment I've life from a - bove; Look - ing to Je - sus till

glo - ry doth shine; Mo - ment by mo - ment, O Lord, I am Thine.

353

## Name of Jesus, Softly Stealing

Beatrice

8. 7. 8. 7.

Anonymous

WILLIAM WALLACE COE, 1895

*Quietly and reverently*

1. Name of Je - sus, soft - ly steal - ing O'er a world of strife and shame,  
2. Name of Je - sus, Heaven of glad - ness, Cause our doubts and fears to cease;

Thou canst bring us heav'n - ly heal - ing, O Thou all - re - stor - ing Name.  
Soothe a - way the ach - ing sad - ness; Name of Je - sus, give us peace. A - men.



## 354

## Give, O Lord, Thy Weary Servant

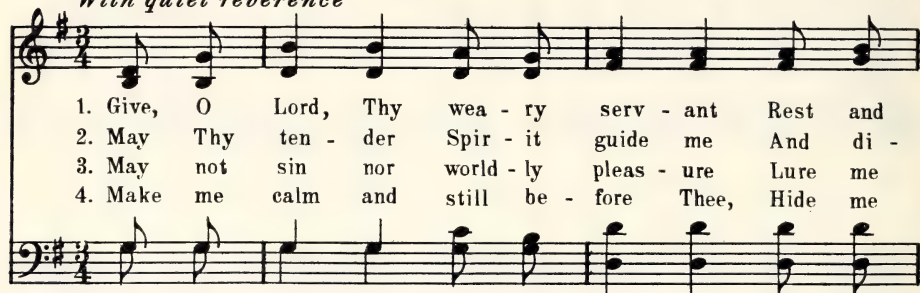
Duvans tillflykt  
8. 7. 8. 7. 8. 7.

LINA SANDELL, 1863

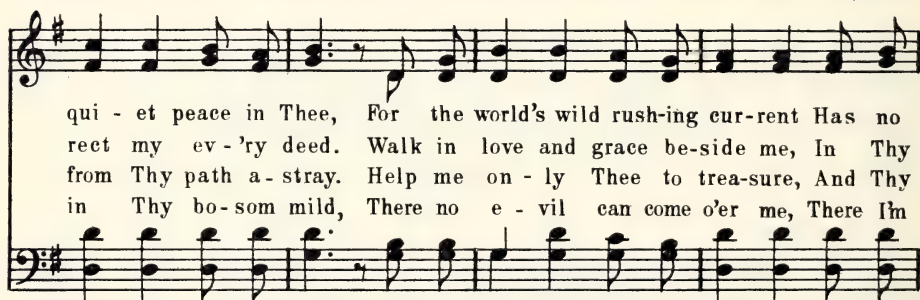
Trans. by E. GUSTAV JOHNSON, 1948

Swedish folk melody

*With quiet reverence*



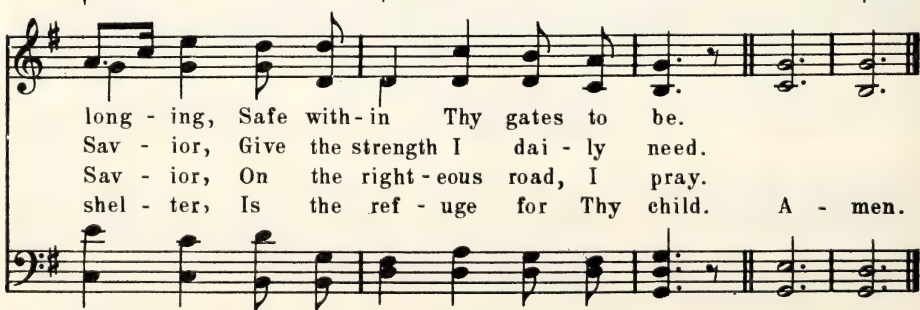
1. Give, O Lord, Thy wea - ry serv - ant Rest and  
2. May Thy ten - der Spir - it guide me And di -  
3. May not sin nor world - ly pleas - ure Lure me  
4. Make me calm and still be - fore Thee, Hide me



qui - et peace in Thee, For the world's wild rush - ing cur - rent Has no  
rect my ev - 'ry deed. Walk in love and grace be - side me, In Thy  
from Thy path a - stray. Help me on - ly Thee to trea - sure, And Thy  
in Thy bo - som mild, There no e - vil can come o'er me, There I'm



rest - ing place for me. I am long - ing, I am  
pas - tures let me feed. Come, O Sav - ior! Come, O  
pres - ence seek each day. Lead me, Sav - ior; Lead me,  
safe from tem - pests wild. In that shel - ter, In that



long - ing, Safe with - in Thy gates to be.  
Sav - ior, Give the strength I dai - ly need.  
Sav - ior, On the right - eous road, I pray.  
shel - ter, Is the ref - uge for Thy child. A - men.



## 355

## I Sing with Joy and Gladness

Nu är jag nöjd

13. 13. 13. 8 .

NILS FRYKMAN, 1881

Trans. by E. GUSTAV JOHNSON, 1946

NILS FRYKMAN, 1881

*Joyously*

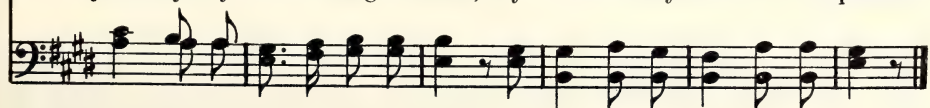
1. I sing with joy and glad-ness, my soul has found re-lease; Now
2. My for - mer res - o - lu - tions to lead a bet - ter life Were
3. When thoughts of guilt op-press me, and I through weak-ness fail, The
4. The e - vil ad - ver - sa - ry may in his fu - ry smite, I
5. Thus march-ing on cou - rage-ous, with joy I see my goal: The



free from sin and sad-ness, with God I live in peace. His ev - er-last-ing  
on - ly vain il - lu-sions, my soul was still at strife. Now on the love of  
Sav-ior yet will bless me, His mer-cy does pre-vail; For-give-ness for the  
fear not, for I ear-ry God's ar-mor in the fight: The Word, di-vine and  
bless-ing of the a-ges, the ha-ven of my soul; And on the pil-grim



mer - cy to me has been re-vealed; His truth in my heart has been sealed.  
Je - sus com-plete-ly I re - ly; For me He was will-ing to die.  
sin-ner His lov-ing heart pro-vides, His faith-ful-ness ev - er a - bides.  
might-y, shall vic-to - ry ob-tain, Its strength shall for-ev-er re - main.  
jour-ney my voice in song I raise, My God and my Sav-ior to praise.





356

## In Lovingkindness Jesus Came

He lifted me

8. 8. 8. 6. with refrain

CHARLES H. GABRIEL (1856-1932)

CHARLES H. GABRIEL (1856-1932)

*With flowing rhythm*

1. In lov-ing-kind-ness Je-sus came My soul in mer-cy to re-claim,  
 2. He called me long be-fore I heard, Be-fore my sin-ful heart was stirred,  
 3. His brow was pierced with many a thorn, His hands by cru-el nails were torn,  
 4. Now on a high-er plane I dwell, And with my soul I know 'tis well;

And from the depths of sin and shame Thro' grace He lift-ed me.  
 But when I took Him at His word, For-giv'n He lift-ed me.  
 When from my guilt and grief, for-lorn, In love He lift-ed me.  
 Yet how or why, I can-not tell, He should have lift-ed me.

He lift-ed me.

## REFRAIN

From sink-ing sand He lift-ed me, With ten-der hand He lift-ed me,  
 From shades of night to plains of light, O praise His name, He lift-ed me!



## 357 O, for the Peace That Floweth as a River

A little while

11. 10. 11. 10.

JANE FOX CREWDSON, 1860

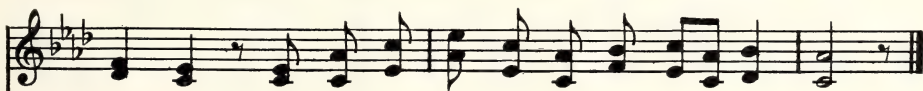
IRA D. SANKEY (1840-1908)

*With quiet confidence*

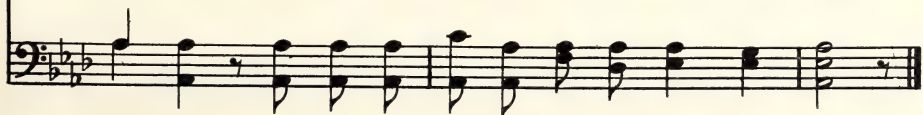
1. O, for the peace that flow-eth as a riv - er, Mak-ing life's
2. "A lit - tle while" for pa-tient vig-il keep-ing, To face the
3. "A lit - tle while" the earth-en pitch-er tak-ing, To way-side
4. "A lit - tle while" to keep the oil from fail-ing, "A lit - tle



des - ert plac-es bloom and smile; O, for the faith to grasp "Heav'n's bright for-  
storm and wres-tle with the strong; "A lit - tle while" to sow the seed with  
brooks, from far off foun-tains fed; Then the parched lip its thirst for-ev - er  
while" faith's flick'ring lamp to trim; And then the Bride-groom's coming foot-steps



ev - er," A - mid the shad-ows of earth's "lit - tle while."  
weep-ing, Then bind the sheaves and sing the har - vest song.  
slak-ing Be - side the full-ness of the Foun-tain - head.  
hail-ing, We'll haste to meet Him with the bri - dal hymn.





358

## Safe in the Arms of Jesus

Heart's Refuge

7. 6. 7. 6. D. with refrain

FANNY J. CROSBY (1820-1915)

WILLIAM H. DOANE (1832-1915)

*With quiet confidence*

1. Safe in the arms of Je - sus, Safe on His gen - tle breast,  
 2. Safe in the arms of Je - sus, Safe from cor - rod - ing care,  
 3. Je - sus, my heart's dear ref - uge, Je - sus has died for me;

There by His love o'er - shad - ed, Sweet - ly my soul shall rest.  
 Safe from the world's temp - ta - tions, Sin can - not harm me there.  
 Firm on the Rock of A - ges, Ev - er my trust shall be.

Hark! 'tis the voice of an - gels, Borne in a song to me,  
 Free from the blight of sor - row, Free from my doubts and fears;  
 Here let me wait with pa - tience, Wait till the night is o'er;

O - ver the fields of glo - ry, O - ver the jas - per sea.  
 On - ly a few more tri - als, On - ly a few more tears!  
 Wait till I see the morn - ing Break on the gold - en shore.



Safe in the arms of Je - sus, Safe on His gen - tle breast,

There by His love o'er - shad - ed, Sweet-ly my soul shall rest.

359

## Peace, Perfect Peace

Pax Tecum

10.10.

EDWARD H. BICKERSTETH, 1875

GEORGE T. CALDBECK, 1876 and

Stanza 2, HENRY WARBURTON HAWKES (1843-1917)

CHARLES J. VINCENT, 1877

*With quiet confidence*

1. Peace, per - fect peace, in this dark world of sin?  
 2. Peace, per - fect peace, the gift of God with - in;  
 3. Peace, per - fect peace, by throng - ing du - ties pressed?  
 4. Peace, per - fect peace, with sor - rows surg - ing round?  
 5. Peace, per - fect peace, with loved ones far a - way?  
 6. Peace, per - fect peace, our fu - ture all un - known?

The blood of Je - sus whis - pers peace with - in.  
 It com - eth not till grace hath con - quered sin.  
 To do the will of Je - sus, this is rest.  
 On Je - sus' bos - om naught but calm is found.  
 In Je - sus' keep - ing we are safe, and they.  
 Je - sus we know, and He is on the throne.



360

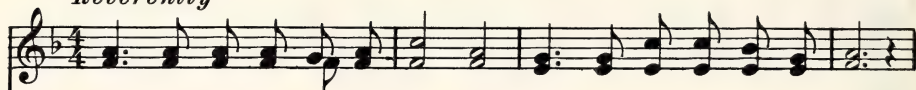
## Sitting at the Feet of Jesus

At the feet of Jesus

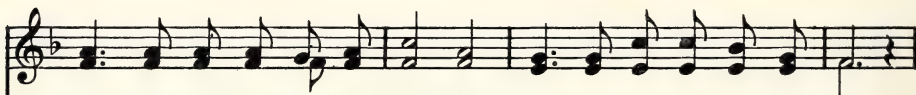
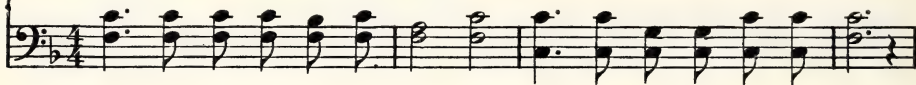
8. 7. 8. 7. D.

Anonymous

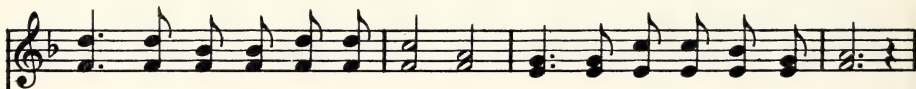
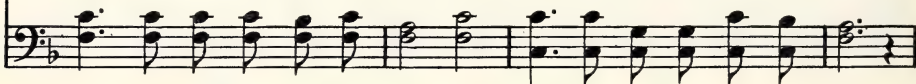
Anonymous

*Reverently*

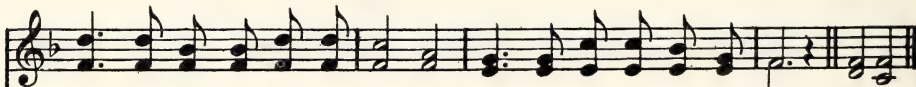
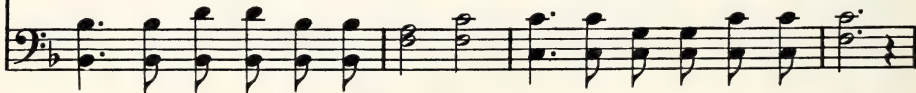
1. Sit - ting at the feet of Je - sus, O, what words I hear Him say!
2. Sit - ting at the feet of Je - sus, Where can mor-tal be more blest?
3. Bless me, O my Sav-ior, bless me, As I sit low at Thy feet;



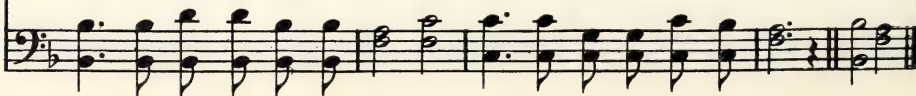
Hap - py place! so near, so pre-cious! May it find me there each day!  
 There I lay my sins and sor-rows, And when wea-ry, find sweet rest;  
 O look down in love up - on me, Let me see Thy face so sweet;



Sit - ting at the feet of Je - sus, I would look up-on the past;  
 Sit - ting at the feet of Je - sus, There I seek to learn His way,  
 Give me, Lord, the mind of Je - sus, Make me ho - ly as He is;



For His love has been so gra-cious, It has won my heart at last.  
 While I from His full-ness gath-er Grace and com-fort ev-'ry day.  
 May I prove I've been with Je-sus, Who is all my right-eous-ness. A-men.





## 361 There Comes to My Heart One Sweet Strain

Sweet Peace

8. 8. 8. 7. with refrain

PETER P. BILHORN (1861-1936)

PETER P. BILHORN (1861-1936)

*With graceful rhythm*

1. There comes to my heart one sweet strain, A glad and a joy-ous re -
2. Thro' Christ on the cross peace was made, My debt by His death was all
3. When Je - sus as Lord I had crowned, My heart with this peace did a -
4. In Je - sus for peace I a - bide, And as I keep close to His



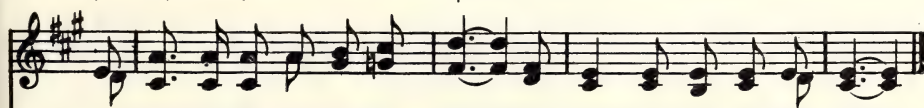
frain; I sing it a-gain and a - gain, Sweet peace, the gift of God's love.  
 paid; No oth - er foun-da-tion is laid For peace, the gift of God's love.  
 bound; In Him the rich bless-ing I found, Sweet peace, the gift of God's love.  
 side; There's nothing but peace doth be-tide, Sweet peace, the gift of God's love.



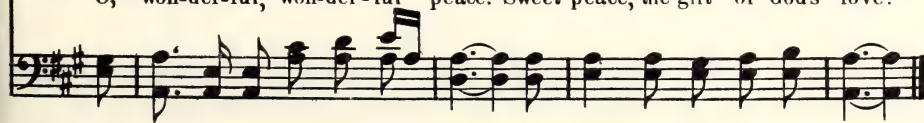
## REFRAIN



Peace, peace, sweet peace! Won-der-ful gift from a - bove!



O, won-der-ful, won-der-ful peace! Sweet peace, the gift of God's love!





## 362

## There Shall Be Showers of Blessing

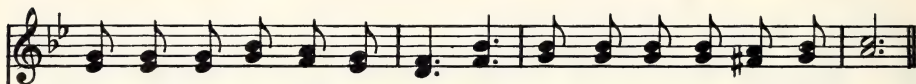
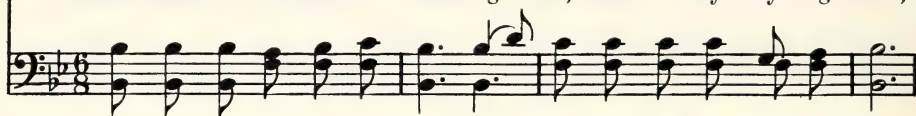
Showers of blessing  
8. 7. 8. 7. with refrain

DANIEL W. WHITTLE (1840-1901)

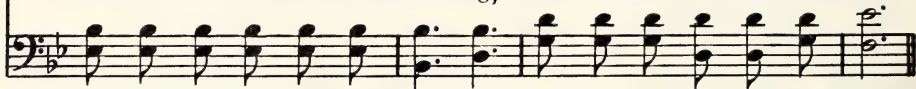
JAMES McGRANAHAN (1840-1907)

*Prayerfully*

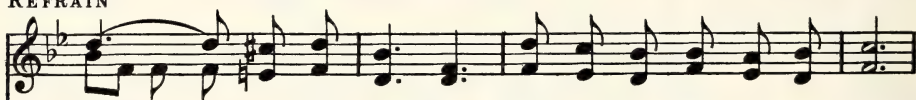
1. "There shall be show-ers of bless-ing:" This is the prom-ise of love;
2. "There shall be show-ers of bless-ing:" Pre-cious re - viv - ing a - gain;
3. "There shall be show-ers of bless-ing:" Send them up-on us, O Lord;
4. "There shall be show-ers of bless-ing:" Oh, that to-day they might fall,



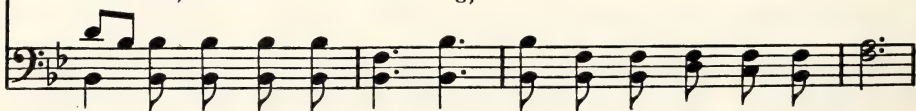
There shall be sea-sons re - fresh-ing, Sent from the Sav-ior a - bove.  
O - ver the hills and the val-leys, Sound of a - bun-dance of rain.  
Grant to us now a re - fresh-ing, Come, and now hon - or Thy Word.  
Now as to God we're con-fess-ing, Now as on Je-sus we call!



## REFRAIN



Show - ers of bless - ing, Show-ers of bless-ing we need:  
Show-ers, show-ers of bless - ing,



Mer-cy-drops round us are fall - ing, But for the show-ers we plead.





363

## 'Tis So Sweet to Trust in Jesus

Jesus, precious Jesus  
8. 7. 8. 7. with refrain

LOUISA M. R. STEAD (19th Century)

WM. J. KIRKPATRICK (1838-1921)

*With devotion*

1. 'Tis so sweet to trust in Je - sus, Just to take Him at His Word;
2. O how sweet to trust in Je - sus, Just to trust His cleans-ing blood;
3. Yes, 'tis sweet to trust in Je - sus, Just from sin and self to cease;
4. I'm so glad I learned to trust Thee, Pre-cious Je - sus, Sav-ior, Friend;



Just to rest up - on His prom-ise; Just to know, "Thus saith the Lord."  
Just in sim - ple faith to plunge me 'Neath the heal-ing, cleans-ing flood!  
Just from Je - sus sim - ply tak - ing Life and rest, and joy and peace.  
And I know that Thou art with me, Wilt be with me to the end.



## REFRAIN



Je - sus, Je - sus, how I trust Him! How I've proved Him o'er and o'er!



Je - sus, Je - sus, pre-cious Je - sus! O for grace to trust Him more!





364

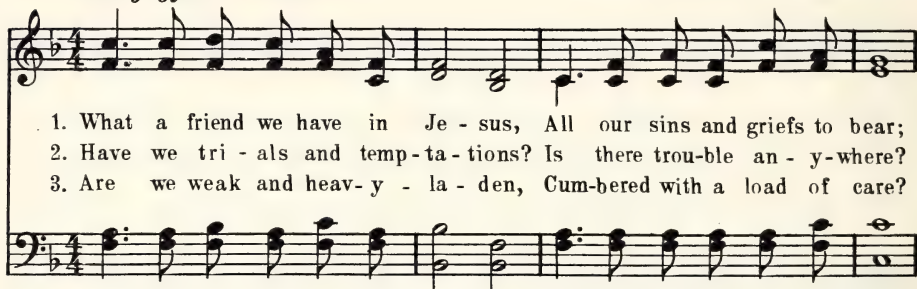
## What a Friend We Have in Jesus

Erie

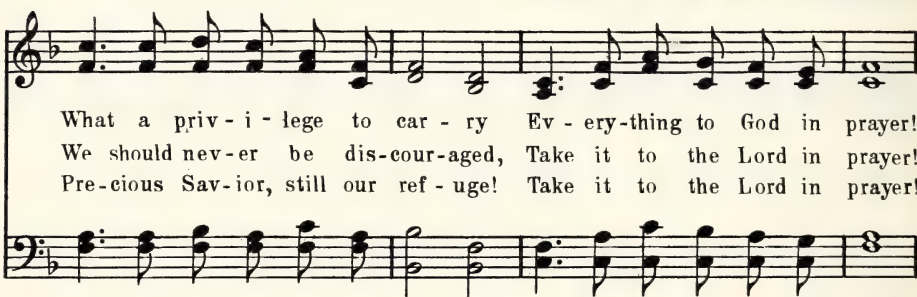
8. 7. 8. 7. D.

JOSEPH SCRIVEN, c. 1855

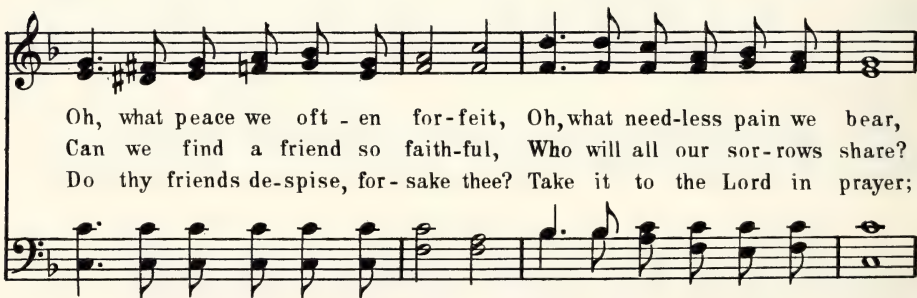
CHARLES C. CONVERSE, 1868

*With joyful assurance*


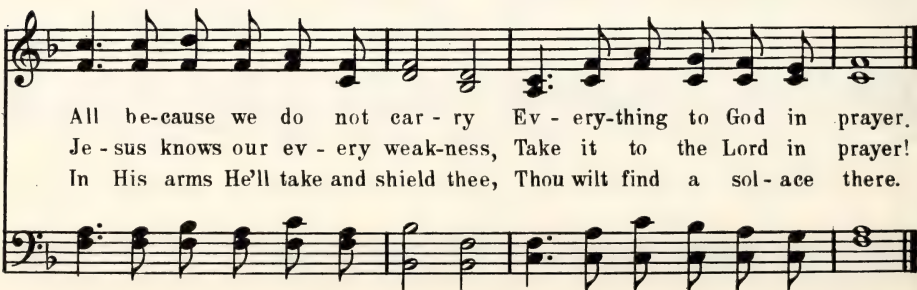
1. What a friend we have in Je - sus, All our sins and griefs to bear;  
 2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
 3. Are we weak and heav - y - la - den, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - ery - thing to God in prayer!  
 We should nev - er be dis - cour - aged, Take it to the Lord in prayer!  
 Pre - cious Sav - ior, still our ref - uge! Take it to the Lord in prayer!



Oh, what peace we oft - en for - fei - t, Oh, what need - less pain we bear,  
 Can we find a friend so faith - ful, Who will all our sor - rows share?  
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer;



All be - cause we do not car - ry Ev - ery - thing to God in prayer.  
 Je - sus knows our ev - ery weak - ness, Take it to the Lord in prayer!  
 In His arms He'll take and shield thee, Thou wilt find a sol - ace there.



## 365 When Peace, Like a River, Attendeth My Way

It is well with my soul  
Irregular with refrain

HORATIO G. SPAFFORD, 1876

P. P. BLISS, 1876

*With joyful assurance*

1. When peace, like a riv - er, at - tend-eth my way, When sor-rows like  
2. Though Sa-tan should buf-fet, tho' tri-als should come, Let this blest as -  
3. My sin-oh, the bliss of this glo - ri-ous tho't—My sin—not in  
4. And, Lord, haste the day when the faith shall be sight, The clouds be rolled

sea-bil-lows roll; What-ev - er my lot, Thou hast taught me to say,  
sur-ance con-trol, That Christ has re-gard - ed my help-less es - tate,  
part, but the whole, Is nailed to the cross and I bear it no more,  
back as a scroll, The trump shall re-sound and the Lord shall de-scend,

REFRAIN

It is well, it is well with my soul.  
And hath shed His own blood for my soul. It is well with my  
Praise the Lord, praise the Lord, O my soul!  
"E - ven so" it is well with my soul. It is well

soul, It is well, it is well with my soul.  
with my soul,



366

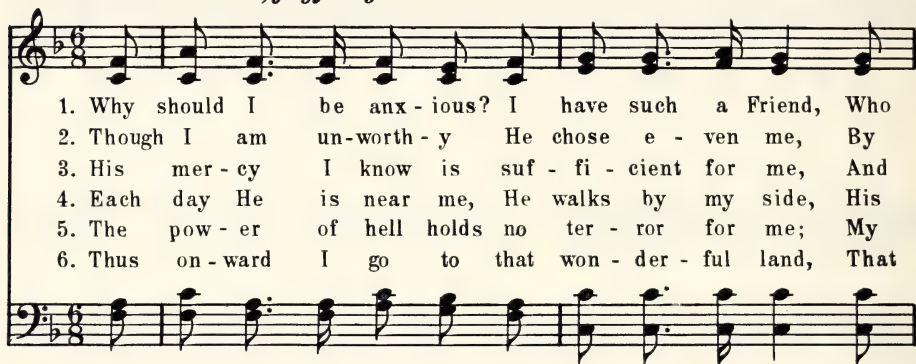
## Why Should I Be Anxious?

Men varföre gråta  
11. 8. 11. 8.

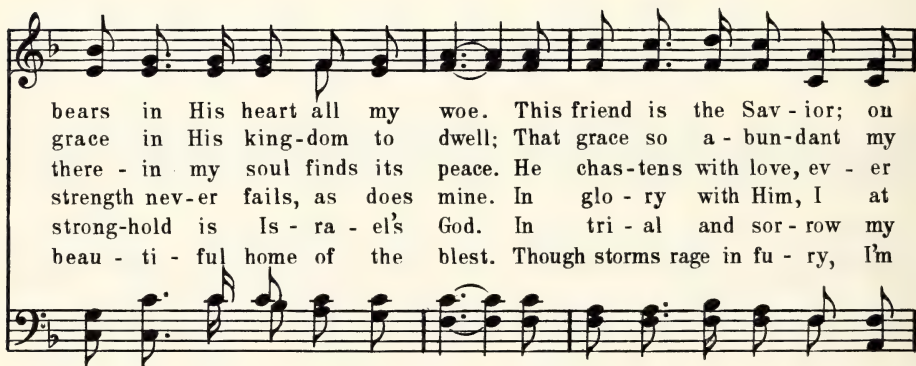
NILS FRYKMAN, 1879

Trans. by AARON MARKUSON, 1947

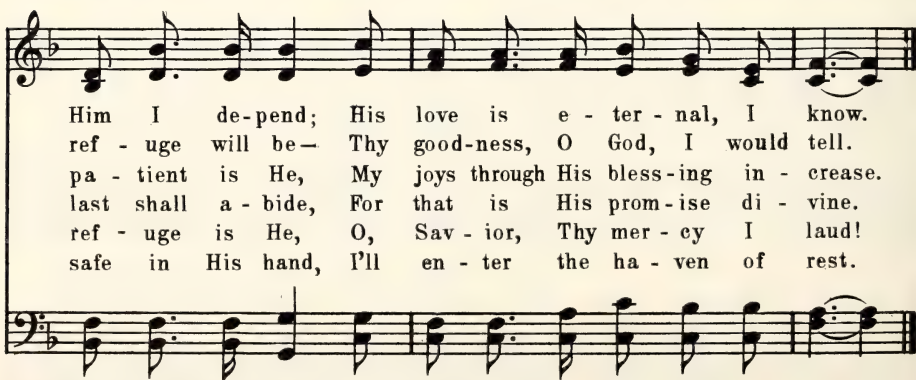
Anonymous

*With movement, joyfully*


1. Why should I be anx - ious? I have such a Friend, Who  
2. Though I am un - worth - y He chose e - ven me, By  
3. His mer - cy I know is suf - fi - cient for me, And  
4. Each day He is near me, He walks by my side, His  
5. The pow - er of hell holds no ter - ror for me; My  
6. Thus on - ward I go to that won - der - ful land, That



bears in His heart all my woe. This friend is the Sav - ior; on  
grace in His king - dom to dwell; That grace so a - bun - dant my  
there - in my soul finds its peace. He chas - tens with love, ev - er  
strength nev - er fails, as does mine. In glo - ry with Him, I at  
strong - hold is Is - ra - el's God. In tri - al and sor - row my  
beau - ti - ful home of the blest. Though storms rage in fu - ry, I'm



Him I de - pend; His love is e - ter - nal, I know.  
ref - uge will be - Thy good - ness, O God, I would tell.  
pa - tient is He, My joys through His bless - ing in - crease.  
last shall a - bide, For that is His prom - ise di - vine.  
ref - uge is He, O, Sav - ior, Thy mer - cy I laud!  
safe in His hand, I'll en - ter the ha - ven of rest.



## 367

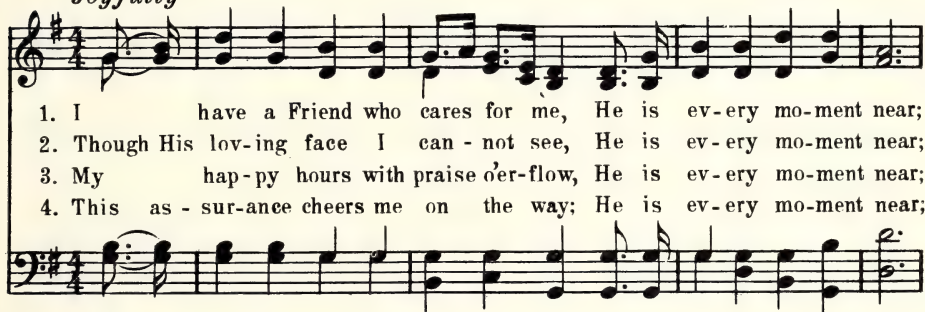
## I Have a Friend Who Cares for Me

Han är när  
8. 7. 8. 7. with refrain

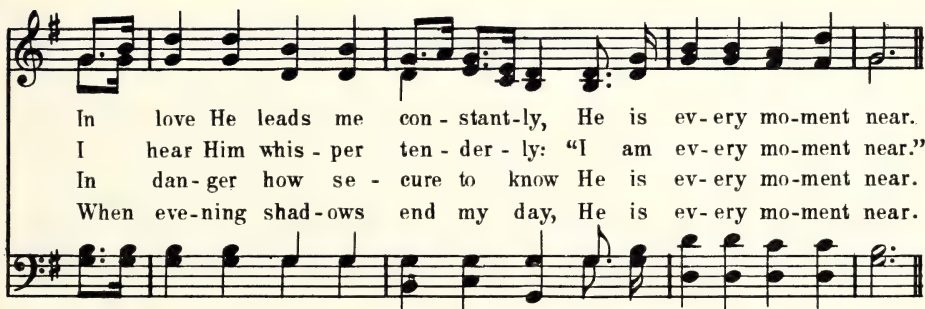
A. L. SKOOG, 1892

Trans. by JOSEPH E. ANDERSON, 1946

A. L. SKOOG, 1892

*Joyfully*


1. I have a Friend who cares for me, He is ev-ery mo-ment near;  
2. Though His lov-ing face I can - not see, He is ev-ery mo-ment near;  
3. My hap-py hours with praise o'er-flow, He is ev-ery mo-ment near;  
4. This as - sur-ance cheers me on the way; He is ev-ery mo-ment near;



In love He leads me con - stant-ly, He is ev-ery mo-ment near.  
I hear Him whis - per ten - der - ly: "I am ev-ery mo-ment near."  
In dan-ger how se - cure to know He is ev-ery mo-ment near.  
When eve-ning shad-ows end my day, He is ev-ery mo-ment near.

## REFRAIN



He is near, ev-er near, Ev-ery bur-den-ed heart to cheer,  
He is near, ev-er near,  
Ev-ery mo-ment to the jour-ney's end Is my Sav-ior ev-er near.



368

## Come, We That Love the Lord

Marching to Zion

6. 6. 8. 8. 6. 6. with refrain

ISAAC WATTS, 1707

ROBERT LOWRY (1826-1899)

*With spirit*

1. Come, we that love the Lord, And let our joys be known, Join  
 2. Let those re - fuse to sing Who nev - er knew our God; But  
 3. The hill of Zi - on yields A thou - sand sa - cred sweets Be -  
 4. Then let our songs a - bound, And ev - 'ry tear be dry: We're

in a song with sweet ac - cord, Join in a song with sweet ac - cord, And  
 chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly King, May  
 fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly fields, Or  
 march - ing thro' Em - man - uel's ground, We're march - ing thro' Em - man - uel's ground, To

thus sur - round the throne, And thus sur - round the throne.  
 speak their joys a - broad, May speak their joys a - broad.  
 walk the gold - en streets, Or walk the gold - en streets.  
 fair - er worlds on high, To fair - er worlds on high.  
 thus sur - round the throne, And thus sur - round the throne.

## REFRAIN

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful Zi - on; We're  
 We're march - ing on to Zi - on,





march-ing up-ward to Zi-on, The beau-ti-ful cit-y of God.  
Zi-on, Zi-on,

369

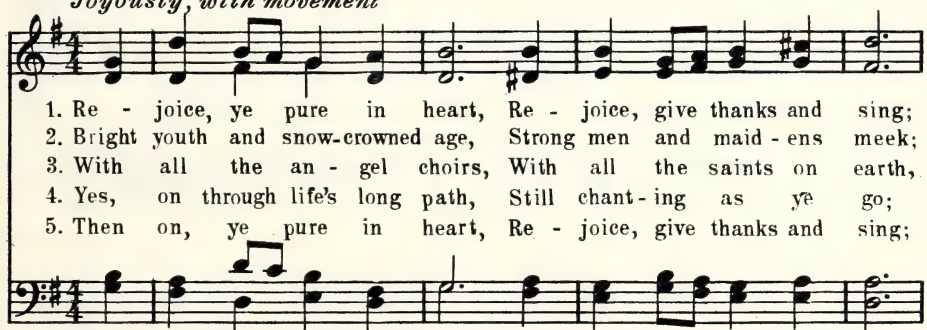
## Rejoice, Ye Pure in Heart

Marion

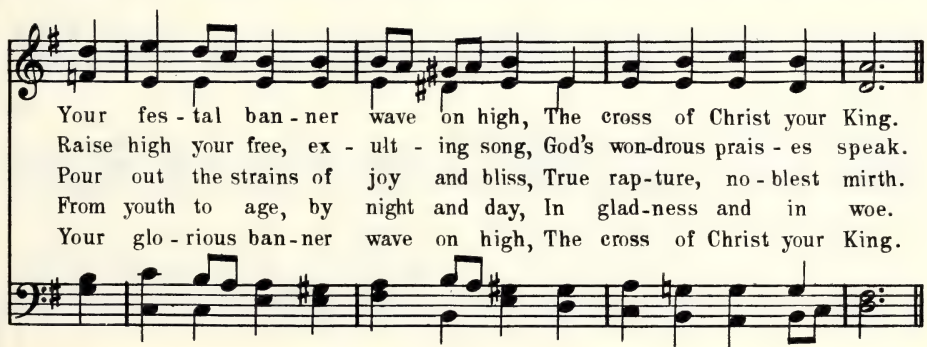
S. M. with refrain

EDWARD H. PLUMPTRE, 1865

ARTHUR H. MESSITER, 1883

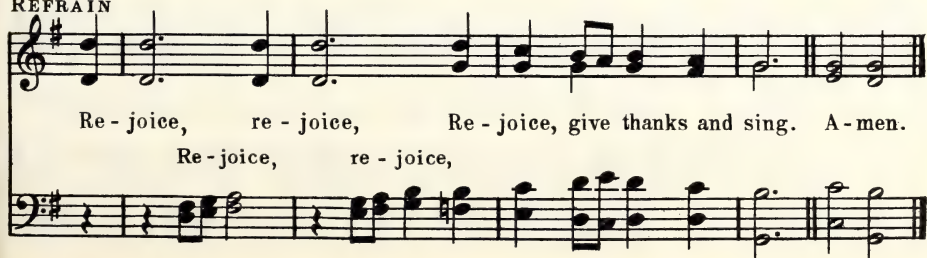
*Joyously, with movement*


1. Re-joice, ye pure in heart, Re-joice, give thanks and sing;  
2. Bright youth and snow-crowned age, Strong men and maid-ens meek;  
3. With all the an-gel choirs, With all the saints on earth,  
4. Yes, on through life's long path, Still chant-ing as ye go;  
5. Then on, ye pure in heart, Re-joice, give thanks and sing;



Your fes-tal ban-ner wave on high, The cross of Christ your King.  
Raise high your free, ex-ult-ing song, God's won-drous prais-es speak.  
Pour out the strains of joy and bliss, True rap-ture, no-blest mirth.  
From youth to age, by night and day, In glad-ness and in woe.  
Your glo-rious ban-ner wave on high, The cross of Christ your King.

## REFRAIN



Re-joice, re-joice, Re-joice, give thanks and sing. A-men.  
Re-joice, re-joice,



370

## I Have a Friend Who Loveth Me

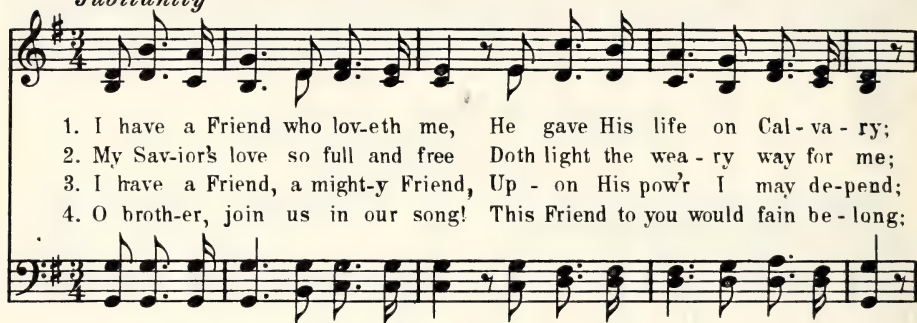
Jag har en vän (Frykman)

L. M. with refrain

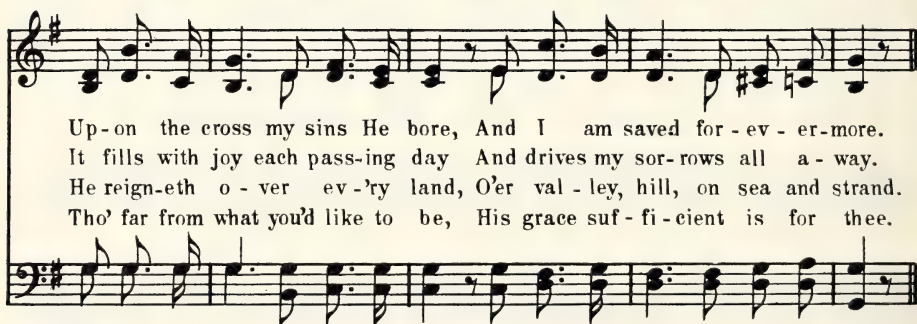
NILS FRYKMAN, 1895

Trans. by E. H. J.

NILS FRYKMAN, 1895

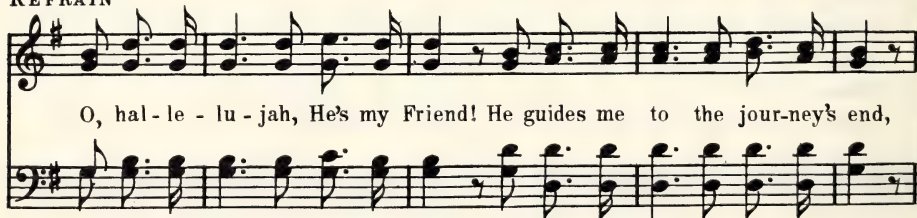
*Jubilantly*


1. I have a Friend who lov-eth me, He gave His life on Cal - va - ry;  
 2. My Sav-ior's love so full and free Doth light the wea - ry way for me;  
 3. I have a Friend, a might-y Friend, Up - on His pow'r I may de-pend;  
 4. O broth-er, join us in our song! This Friend to you would fain be-long;

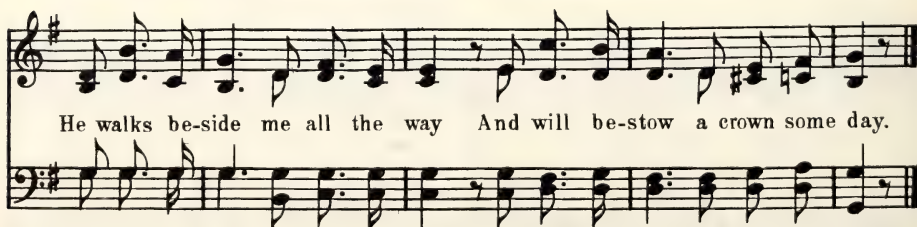


Up-on the cross my sins He bore, And I am saved for - ev - er-more.  
 It fills with joy each pass-ing day And drives my sor-rows all a - way.  
 He reign-eth o - ver ev - ry land, O'er val - ley, hill, on sea and strand.  
 Tho' far from what you'd like to be, His grace suf - fi - cient is for thee.

## REFRAIN



O, hal - le - lu - jah, He's my Friend! He guides me to the jour-ney's end,



He walks be-side me all the way And will be-stow a crown some day.



371

## O Happy Day, That Fixed My Choice

Happy day

L. M. with refrain

PHILLIP DODDRIDGE (1702-1751)

Adapted from EDWARD F. RIMBAULT, 1867

*Joyfully*

1. O hap - py day, that fixed my choice On Thee, my Sav - ior and my God!  
 2. O hap - py bond, that seals my vows To Him who mer - its all my love!  
 3. 'Tis done: the great trans-ac-tion's done! I am my Lord's, and He is mine;  
 4. Now rest, my long - di - vid - ed heart; Fixed on this bliss - ful cen - ter, rest:

Well may this glow-ing heart re-joice, And tell its rap-tures all a-broad.  
 Let cheer-ful an-thems fill His house, While to that sa-cred shrine I move.  
 He drew me and I fol-lowed on, Charmed to con-fess the Voice di-vine.  
 Here have I found a no-bler part, Here heav'n-ly pleas-ures fill my breast.

## REFRAIN

Hap - py day, hap - py day, When Je - sus washed my sins a - way!

He taught me how to watch and pray, And live re - joic - ing ev - ery day;

Hap - py day, hap - py day, When Je - sus washed my sins a - way.



## I Stand Amazed in the Presence

My Savior's Love

8. 7. 8. 7. with refrain

CHARLES H. GABRIEL (1856-1932)

CHARLES H. GABRIEL (1856-1932)

*Quick, flowing rhythm*

1. I stand a-mazed in the pres-ence Of Je - sus the Naz-a - rene,  
 2. For me it was in the gar - den He prayed: "Not My will, but Thine;"  
 3. In pit - y an - gels be-held Him, And came from the world of light  
 4. He took my sins and my sor - rows, He made them His ver - y own;  
 5. When with the ran-somed in glo - ry His face I at last shall see,

And won-der how He could love me, A sin - ner, con-demned, un-clean.  
 He had no tears for His own griefs, But sweat-drops of blood for mine.  
 To com-fort Him in the sor - rows He bore for my soul that night.  
 He bore the bur-den to Cal-v'ry, And suf-fered, and died a - lone.  
 'Twill be my joy thro' the a - ges To sing of His love for me.

## REFRAIN

How mar-vel-ous! how won-der-ful! And my song shall ev-er be:  
 Oh, how mar-vel-ous! oh, how won-der-ful!

How mar-vel-ous! how won-der-ful Is my Sav-ior's love for me!  
 Oh, how mar-vel-ous! oh, how won-der-ful



## 373 O How Happy Are They Who the Savior Obey

O hur lycklig är den  
6. 6. 9. D.

CHARLES WESLEY, 1749

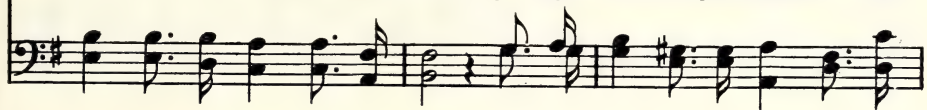
Swedish melody  
Arr. by A. ELFÄKER

*In flowing style*

1. O how hap - py are they Who the Sav - ior o - bey, And have  
2. That sweet com - fort was mine, When the fa - vor di - vine I first  
3. 'Twas a heav - en be - low My Re - deem - er to know, And the  
4. Je - sus all the day long Was my joy and my song: O that  
5. O the rap - tur - ous height Of that ho - ly de - light Which I



laid up their treas - ure a - bove! Tongue can nev - er ex - press The sweet  
found in the blood of the Lamb; When my heart first be - lieved, What a  
an - gels could do noth - ing more, Than to fall at His feet, And the  
all His sal - va - tion might see! "He hath loved me," I cried, "He hath  
felt in the life - giv - ing blood! By my Sav - ior pos - sessed, I was



com - fort and peace Of a soul in its ear - li - est love.  
joy I re - ceived, What a heav - en in Je - sus' Name!  
sto - ry re - peat, And the Lov - er of sin - ners a - dore.  
suf - fered and died, To re - deem a poor reb - el like me."  
per - fect - ly blest, As if filled with the full - ness of God.





374

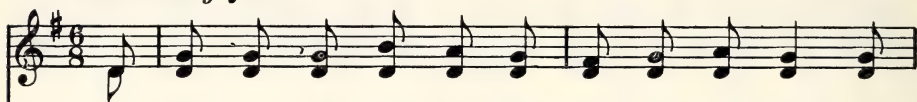
## I Sing of the Savior

O nu vill jag sjunga  
11. 8. 11. 8. with refrain

J. A. HULTMAN (1861-1942)

Trans. by E. GUSTAV JOHNSON, 1946

J. A. HULTMAN (1861-1942)

*Moderately fast*

1. I sing of the Sav - ior whose death made me whole, Of  
2. How bliss - ful the soul who be - lieves in the Lord, Who  
3. We jour - ney in joy to the man - sions of light, To -  
4. The blood of the Sav - ior, the soul - cleans-ing blood, Has



Him who from sin set me free, And sing-ing a song full of  
gives to His keep-ing his heart! Who walks all se - rene in the  
geth - er as chil-dren of God. Our voic - es in praise of the  
pow - er to - day o - ver sin, O that the whole world would be



joy, I ex - tol The soul-cleans-ing blood shed for me.  
light of His word, In truth that His teach-ings im - part!  
Lord we u - nite; He saved us; His glo - ry we laud!  
cleansed in that flood, New life and re - demp-tion to win!





## REFRAIN



The blood of the Sav - ior re - deemed me, In right - eous - ness



now I a - bide! In mer - cy and love He es -



teemed me As worth - y of be - ing His bride!





375

## My Soul Now Magnifies the Lord

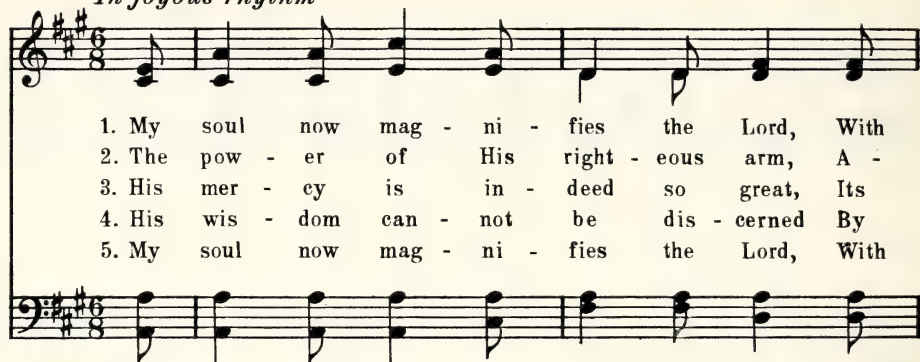
Marias lovsång

C. M. D.

CARL BOBERG (1859-1940)

Trans. by OBED JOHNSON, 1946

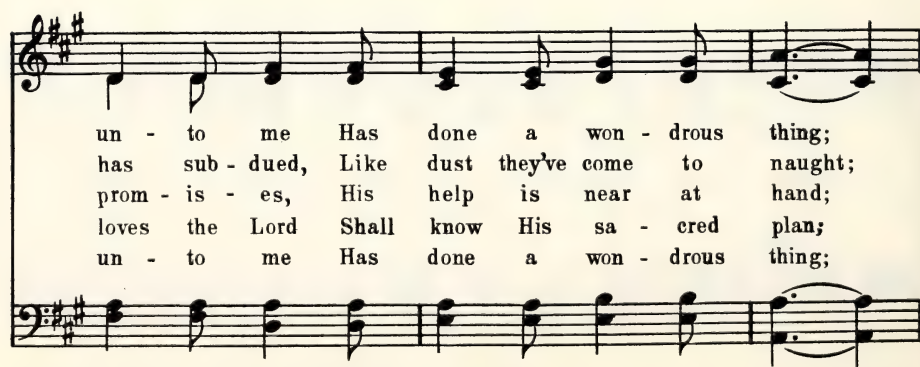
Swedish folk melody

*In joyous rhythm*


1. My soul now mag - ni - fies the Lord, With  
 2. The pow - er of His right - eous arm, A -  
 3. His mer - cy is in - deed so great, Its  
 4. His wis - dom can - not be dis - cerned By  
 5. My soul now mag - ni - fies the Lord, With



joy His praise I sing; For God, my Sav - ior  
 maz - ing things has wrought; Earth's might - y men He  
 length can - not be spanned; For those who trust His  
 ear - nal mind - ed man; But he who tru - ly  
 joy His praise I sing; For God, my Sav - ior



un - to me Has done a won - drous thing;  
 has sub - dued, Like dust they've come to naught;  
 prom - is - es, His help is near at hand;  
 loves the Lord Shall know His sa - cred plan;  
 un - to me Has done a won - drous thing;





This child of dust He rich - ly blessed, His  
 The proud of spir - it He has sent With  
 The cov - e - nant that He has made, As  
 The man whose heart is filled with pride Will  
 This child of dust He set a - part For



mer - cy fills my soul; For me He o - pened  
 emp - ty souls a - way; To di - re need have  
 in our fa - thers' day, For - ev - er stead - fast  
 God, the Lord, bring low; To him who hum - bly  
 bless - ed - ness sub - lime; His an - swer to my



heav - en's gate, His love will I ex - tol.  
 haugh - ty men Been brought with - in a day.  
 shall re - main When earth shall pass a - way.  
 serves his God Shall streams of mer - cy flow.  
 prayer ex - tends Be - yond the realms of time.





376

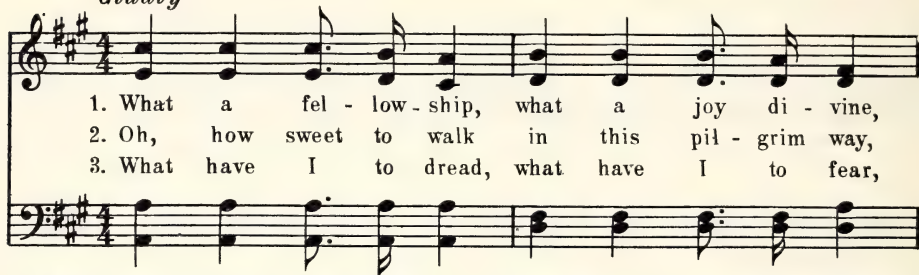
## What a Fellowship, What a Joy Divine

Leaning on Jesus

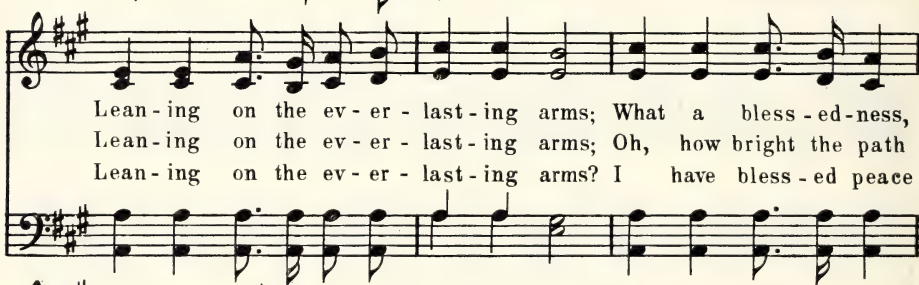
10. 9. 10. 9. with refrain

ELISHA A. HOFFMAN (1839-1929)

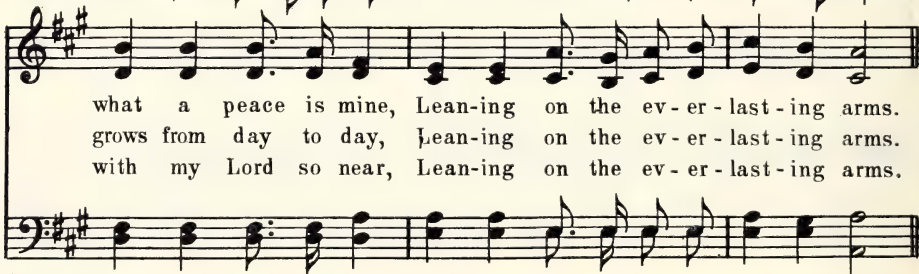
ANTHONY J. SHOWALTER (1858-

*Gladly*


1. What a fel - low - ship, what a joy di - vine,  
 2. Oh, how sweet to walk in this pil - grim way,  
 3. What have I to dread, what have I to fear,

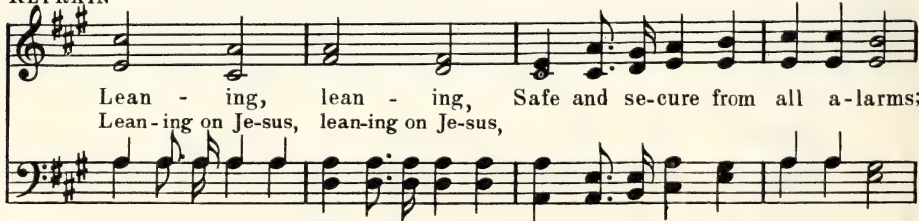


Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,  
 Lean - ing on the ev - er - last - ing arms; Oh, how bright the path  
 Lean - ing on the ev - er - last - ing arms? I have bless - ed peace

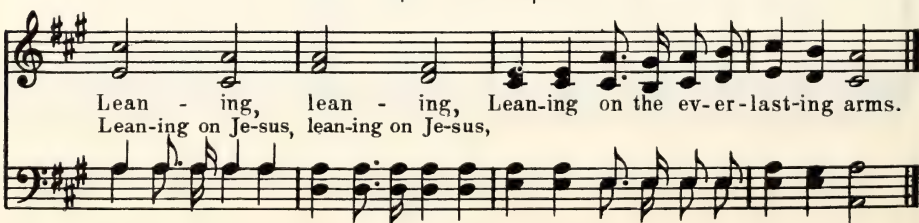


what a peace is mine, Lean - ing on the ev - er - last - ing arms.  
 grows from day to day, Lean - ing on the ev - er - last - ing arms.  
 with my Lord so near, Lean - ing on the ev - er - last - ing arms.

## REFRAIN



Lean - ing, lean - ing, Safe and se - cure from all a - larms;  
 Lean - ing on Je - sus, lean - ing on Je - sus,



Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.  
 Lean - ing on Je - sus, lean - ing on Je - sus,



## 377

## When My Lord Is Dear to Me

När min Gud jag håller kär

7. 7. 7. 7. with refrain

NILS FRYKMAN, 1890

Trans. by LENNART E. ANDERSON, 1944

NILS FRYKMAN, 1890

*With graceful rhythm*

1. When my Lord is dear to me, Joy is mine wher-e'er I be,  
 2. When His peace a-bides with me, Joy is mine e-ter-nal-ly,  
 3. Peace, con-tent, and joy are mine, What a her-it-age di-vine!  
 4. Kept through faith in Christ a-bove, Shel-tered in His arms of love,

Wheth-er dark and drear the way, Or, like E-den, fair as day.  
 When the sun shines fair and bright, When it shad-ows in-to night.  
 With that pearl su-preme-ly rare, Earth-ly gold can-not com-pare.  
 In what-ev-er may be-fall, He is now my all in all!

## REFRAIN

Hal-le-lu-jah! Hal-le-lu-jah! Je-sus is my Friend.  
 He is faith-ful to de-fend His re-deemed un-to the end.



378

## Ask Ye What Great Thing I Know

Hendon

7. 7. 7. 7. 7.

JOHANN C. SCHWEDLER (1672-1730)

Trans. by BENJAMIN H. KENNEDY, 1863

H. A. CÉSAR MALAN, 1827

*With conviction*

1. Ask ye what great thing I know That de - lights and  
 2. Who de - feats my fier - cest foes? Who con - soles my  
 3. Who is life in life to me? Who the death of  
 4. This is that great thing I know; This de - lights and

stirs me so? What the high re - ward I win? Whose the name I  
 sad - dest woes? Who re - vives my faint - ing heart, Heal - ing all its  
 death will be? Who will place me on His right, With the count-less  
 stirs me so: Faith in Him who died to save, Him who tri-umphed

glo - ry in? Je - sus Christ, the Cru - ei - fied.  
 hid - den smart? Je - sus Christ, the Cru - ei - fied.  
 hosts of light? Je - sus Christ, the Cru - ei - fied.  
 o'er the grave, Je - sus Christ, the Cru - ei - fied. A - men.



379

## Down in the Valley 'midst Lilies

Nere I dalen

11. 10. 11. 10. with refrain

Anonymous

Trans. by S. C. THEO. RAMSEY (1889 -

Anonymous

*With quiet joy*

1. Down in the val - ley 'midst lil - ies sweet scent-ed, There is the  
 2. Thee I am seek-ing, O, heed my im - plor-ing; With - er in  
 3. Now I have found Thee, O Je - sus, my Sav-ior; Let me e -  
 4. Sweet as Thy voice have the an - gels ne'er spo-ken; Soft as Thy

Friend whom I love and re-ver-e. O, I will fol - low His steps so con-  
 fra - grance dost Thou take re-pose? Where Thou at mid - day Thy flock art re -  
 ter - nal - ly say, Thou art mine. Hide not Thy face from the soul seek-ing  
 smile can the light nev-er be. Press me so near to Thy heart in love's

## REFRAIN

tent-ed As on the breeze His sweet name I can hear.  
 stor-ing, Shad - ed from heat where the clear foun-tain flows?  
 fa - vor; Hast Thou not sought me and said I am Thine? O Thou, God's  
 to - ken. O, to be Thine, that means heav-en to me.

pre-cious Son, Who gave Thy life for me, I am so thank-ful, Lord, that Thou lov-ed me.



## 380 I Have a Friend, So Patient, Kind, Forbearing

Jag har en vän

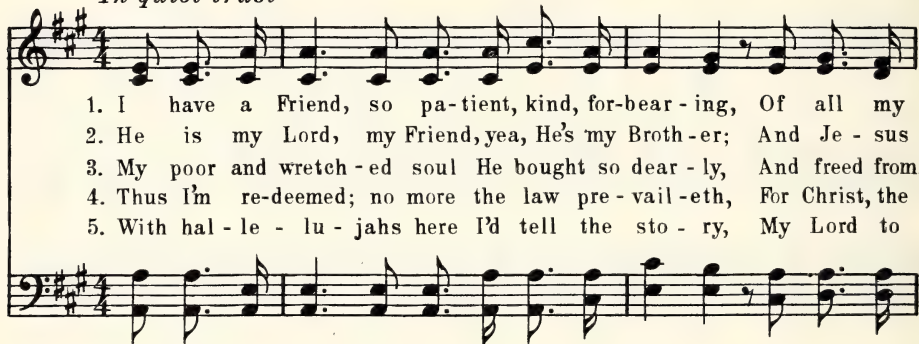
11. 10. 11. 10. Iambic

GUSTAF PALMQVIST, 1851, and

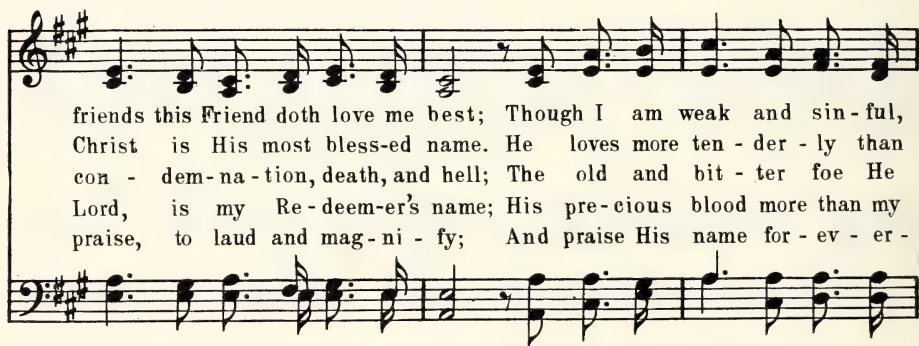
CARL OLOF ROSENIUS (1816-1868)

Swedish folk melody

Trans. by JOHN JESPERSON (1858-1943)

*In quiet trust*


1. I have a Friend, so pa-tient, kind, for-bear-ing, Of all my  
 2. He is my Lord, my Friend, yea, He's my Broth-er; And Je - sus  
 3. My poor and wretch-ed soul He bought so dear-ly, And freed from  
 4. Thus I'm re-deemed; no more the law pre-vail-eth, For Christ, the  
 5. With hal-le - lu - jahs here I'd tell the sto-ry, My Lord to



friends this Friend doth love me best; Though I am weak and sin-ful,  
 Christ is His most bless-ed name. He loves more ten-der-ly than  
 con - dem-na-tion, death, and hell; The old and bit-ter foe He  
 Lord, is my Re-deem-er's name; His pre-cious blood more than my  
 praise, to laud and mag-ni - fy; And praise His name for-ev-er -



yet when shar-ing His love and mer-cy I am ev - er blest.  
 an - y moth-er: To rest in Him is more than wealth and fame.  
 crushed com-plete-ly: My soul, re - joice and sing, for all is well!  
 sin a - vail-eth; And cleans-eth me from all my guilt and shame.  
 more in glo - ry, Be - fore His throne with all the saints on high.



381

## Jesus, Keep Me Near the Cross

Near the Cross

7. 6. 7. 6. with refrain

FANNY J. CROSBY (1820-1915)

WILLIAM H. DOANE (1832-1915)

*In stately rhythm*

1. Je - sus, keep me near the cross; There a pre - cious foun - tain,  
 2. Near the cross, a trem - bling soul, Love and mer - cy found me;  
 3. Near the cross! O Lamb of God, Bring its scenes be - fore me;  
 4. Near the cross I'll watch and wait, Hop - ing, trust - ing ev - er,

Free to all— a heal - ing stream—Flows from Cal - vary's moun - tain.  
 There the bright and morn - ing star Shed its beams a - round me.  
 Help me walk from day to day With its shad - ow o'er me.  
 Till I reach the gold - en strand Just be - yond the riv - er.

## REFRAIN

In the cross, in the cross, Be my glo - ry ev - er,

Till my rap - tured soul shall find Rest be - yond the riv - er. A - men.



382

## I Love to Tell the Story

Hankey

7.6.7.6. D. with'refrain

KATHERINE HANKEY, 1866

WILLIAM G. FISCHER, 1869

*With assurance*

1. I love to tell the sto - ry Of un - seen things a -  
 2. I love to tell the sto - ry, More won - der - ful it  
 3. I love to tell the sto - ry, 'Tis pleas - ant to re -  
 4. I love to tell the sto - ry, For those who know it

bove, Of Je - sus and His glo - ry, Of Je - sus and His  
 seems Than all the gold - en fan - cies Of all our gold - en  
 peat What seems, each time I tell it, More won - der - ful - ly  
 best Seem hun - ger - ing and thirst - ing To hear it like the

love. I love to tell the sto - ry, Be - cause I know 'tis  
 dreams. I love to tell the sto - ry, It did so much for  
 sweet. I love to tell the sto - ry, For some have nev - er  
 rest. And when, in scenes of glo - ry, I sing the new, new

true; It sat - is - fies my long - ings As noth - ing else can do.  
 me; And that is just the rea - son I tell it now to thee.  
 heard The mes - sage of sal - va - tion From God's own ho - ly word.  
 song, 'Twill be the old, old sto - ry That I have loved so long.





I love to tell the sto - ry, 'Twill be my theme in  
glo - ry To tell the old, old sto - ry Of Je - sus and His love.

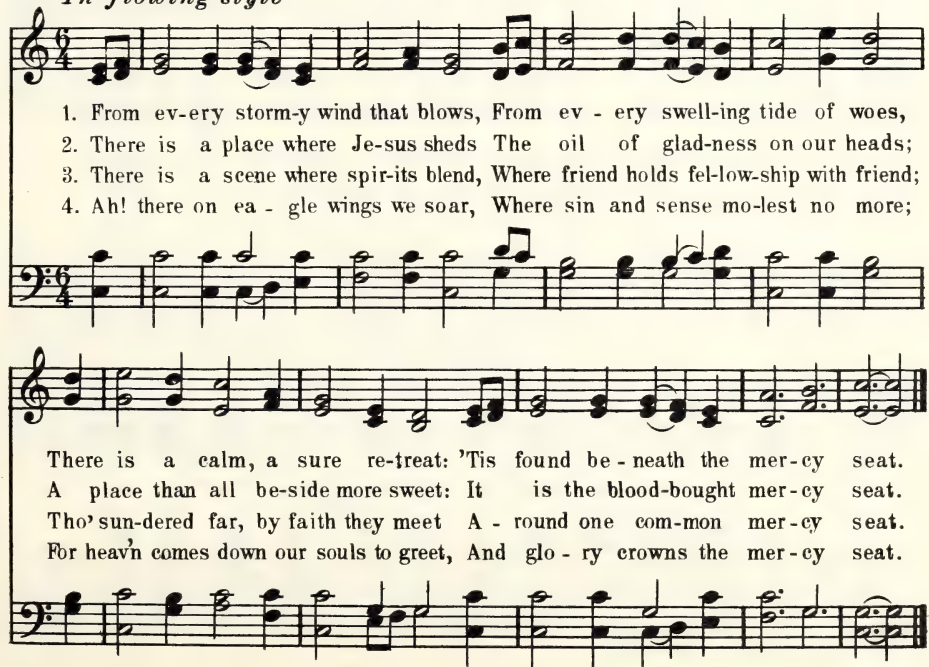
# 383 From Every Stormy Wind That Blows

Retreat

L. M.

HUGH STOWELL, 1828

THOMAS HASTINGS, 1842

*In flowing style*


1. From ev - ery storm - y wind that blows, From ev - ery swell - ing tide of woes,  
2. There is a place where Je - sus sheds The oil of glad - ness on our heads;  
3. There is a scene where spir - its blend, Where friend holds fel - low - ship with friend;  
4. Ah! there on ea - gle wings we soar, Where sin and sense mo - lest no more;

There is a calm, a sure re - treat: 'Tis found be - neath the mer - cy seat.  
A place than all be - side more sweet: It is the blood - bought mer - cy seat.  
Tho' sun - dered far, by faith they meet A - round one com - mon mer - cy seat.  
For heav'n comes down our souls to greet, And glo - ry crowns the mer - cy seat.



## 384

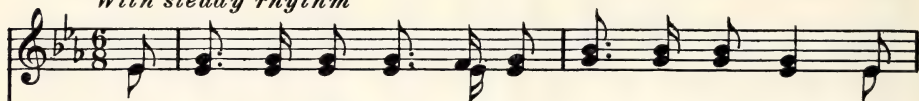
## In Shady, Green Pastures

God leads

11. 8. 11. 8. with refrain

G. A. YOUNG, 1903

G. A. YOUNG, 1903

*With steady rhythm*

1. In shad - y, green pas - tures, so rich and so sweet, God
2. Some - times on the mount where the sun shines so bright, God
3. Tho' sor - rows be - fall us, and Sa - tan op - pose, God
4. A - way from the mire, and a - way from the clay, God



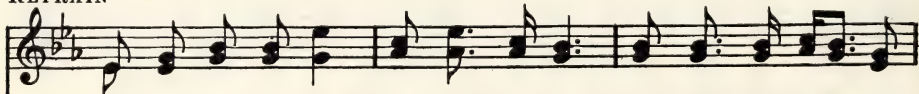
leads His dear chil-dren a - long; Where the wa - ter's cold flow bathes the  
 leads His dear chil-dren a - long; Some - times in the val - ley, in  
 leads His dear chil-dren a - long; Through grace we can con - quer de -  
 leads His dear chil-dren a - long; To walk in the path of the



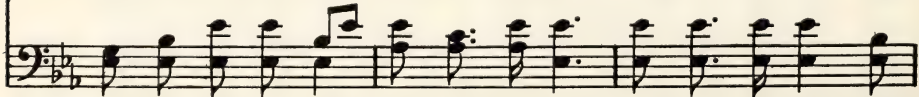
wea - ry one's feet, God leads His dear chil-dren a - long.  
 dark - est of night, God leads His dear chil-dren a - long.  
 feat all our foes, God leads His dear chil-dren a - long.  
 just ev - ery day, God leads His dear chil-dren a - long.



## REFRAIN



Some thro' the wa - ters, some thro' the flood, Some thro' the fire, but







all thro' the blood; Some thro' great sor - row, but  
God gives a song, In the night sea-son and all the day long.

## 385 How Sweet the Name of Jesus Sounds

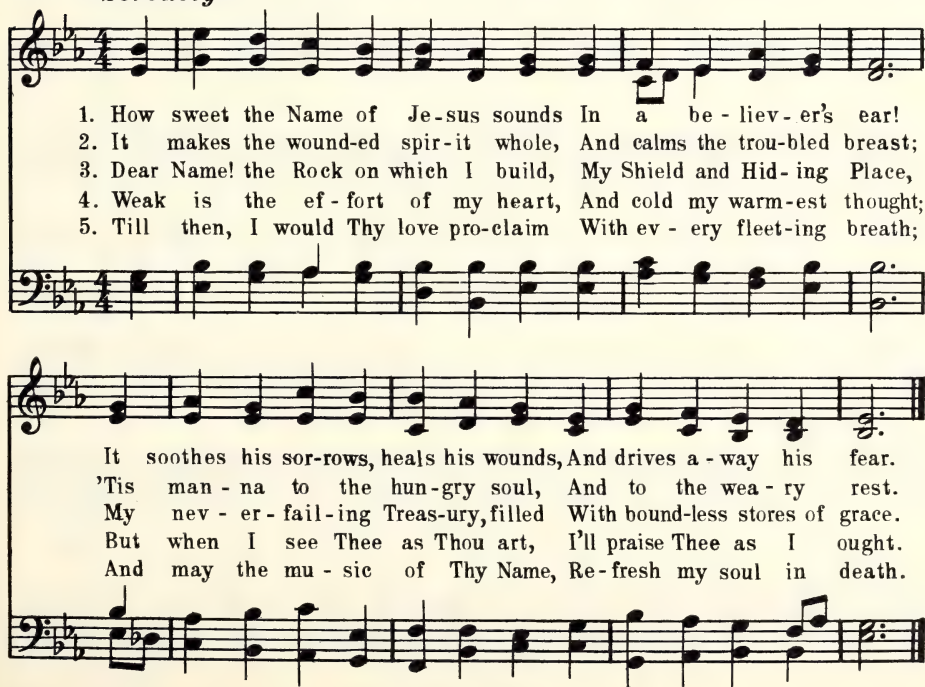
St. Peter

C. M.

JOHN NEWTON, 1779

ALEXANDER R. REINAGLE, 1836

*Serenely*



1. How sweet the Name of Je-sus sounds In a be-liev-er's ear!  
2. It makes the wound-ed spir-it whole, And calms the trou-bled breast;  
3. Dear Name! the Rock on which I build, My Shield and Hid-ing Place,  
4. Weak is the ef-fort of my heart, And cold my warm-est thought;  
5. Till then, I would Thy love pro-claim With ev-ery fleet-ing breath;  
It soothes his sor-rows, heals his wounds, And drives a-way his fear.  
'Tis man-na to the hun-gry soul, And to the wea-ry rest.  
My nev-er-fail-ing Treas-ury, filled With bound-less stores of grace.  
But when I see Thee as Thou art, I'll praise Thee as I ought.  
And may the mu-sic of Thy Name, Re-fresh my soul in death.



386

## Jesus, Lord and Precious Savior

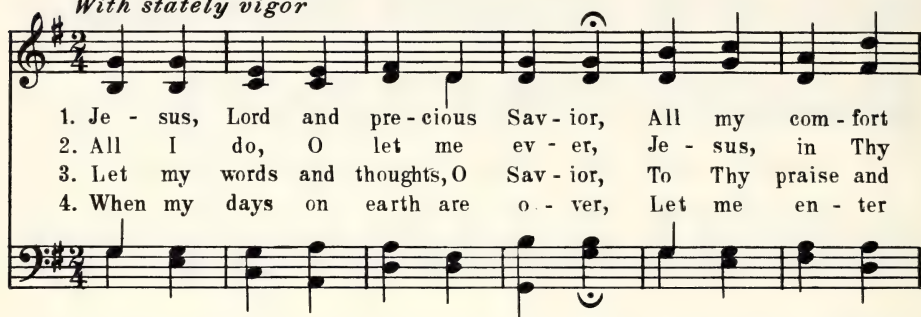
Hela världen fröjdes Herran

8. 7. 8. 7. 7. 7.

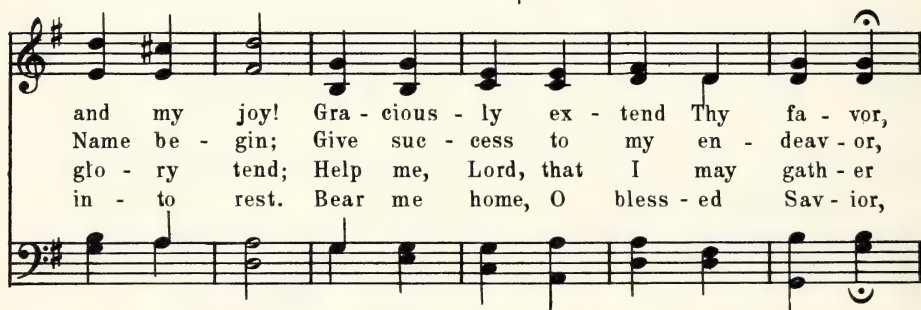
JOHAN OLOF WALLIN, 1819

Trans. by AUGUSTUS NELSON (1863 -

From the Swedish, 1689

*With stately vigor*


1. Je - sus, Lord and pre - cious Sav - ior, All my com - fort  
 2. All I do, O let me ev - er, Je - sus, in Thy  
 3. Let my words and thoughts, O Sav - ior, To Thy praise and  
 4. When my days on earth are o - ver, Let me en - ter



and my joy! Gra - cious - ly ex - tend Thy fa - vor,  
 Name be - gin; Give suc - cess to my en - deav - or,  
 glo - ry tend; Help me, Lord, that I may gath - er  
 in - to rest. Bear me home, O bless - ed Sav - ior,



Let Thy Word my soul em - ploy.  
 Fi - nal vic - to - ry there - in. Je - sus, come, a :  
 Treas - ures that shall nev - er end.  
 When to Thee it seem - eth best.



bide with me, Let me ev - er be with Thee. A - men.



387

## Jesus, the Very Thought of Thee

St. Agnes

C. M.

Ascribed to Bernard of Clairvaux (1091-1153)

Trans. by EDWARD CASWALL, 1849

JOHN B. DYKES, 1866

*With quiet confidence*

1. Je - sus, the ver - y thought of Thee With sweet-ness  
 2. Nor voice can sing, nor heart can frame, Nor can the  
 3. O Hope of ev - ery con - trite heart, O Joy of  
 4. But what to those who find? Ah, this— Nor tongue nor  
 5. Je - sus, our on - ly joy be Thou, As Thou our

fills the breast; But sweet - er far Thy face to  
 mem - ory find A sweet - er sound than Thy blest  
 all the meek, To those that fall, how kind Thou  
 pen can show; The love of Je - sus, what it  
 prize wilt be; Je - sus, be Thou our glo - ry

see, And in Thy pres - ence rest.  
 name, O Sav - ior of man - kind!  
 art! How good to those who seek!  
 is None but His loved ones know.  
 now, And through e - ter - ni - ty. A - men.



388

## Love Divine, All Love Excelling

Beecher

8. 7. 8. 7. D.

CHARLES WESLEY, 1747

JOHN ZUNDEL, 1870

*With confidence*

1. Love di-vine, all love ex-cell-ing, Joy of heav'n, to earth come down;
2. Breathe, O breathe Thy lov-ing Spir-it In-to ev-'ry trou-bled breast;
3. Come, Al-might-y to de-liv-er, Let us all Thy life re-ceive;
4. Fin-ish, then, Thy new cre-a-tion; Pure and spot-less let us be;



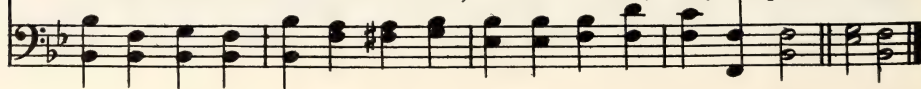
Fix in us Thy hum-ble dwell-ing, All Thy faith-ful mer-cies crown.  
 Let us all in Thee in-her-it, Let us find the prom-ised rest;  
 Sud-den-ly re-turn, and nev-er, Nev-er-more Thy tem-ples leave.  
 Let us see Thy great sal-va-tion Per-fect-ly re-stored in Thee;



Je-sus, Thou art all com-pas-sion, Pure, un-bound-ed love Thou art;  
 Take a-way our bent to sin-nig; Al-pha and O-me-ga be;  
 Thee we would be al-ways bless-ing, Serve Thee as Thy hosts a-bove,  
 Chang'd from glo-ry in-to glo-ry, Till in heav'n we take our place,



Vis-it us with Thy sal-va-tion, En-ter ev-'ry trem-bling heart.  
 End of faith, as its be-gin-nig, Set our hearts at lib-er-ty.  
 Pray, and praise Thee with-out ceas-ing, Glo-ry in Thy per-fect love.  
 Till we cast our crowns be-fore Thee, Lost in won-der, love, and praise. A-men.





389

## O Jesus, Thy Boundless Love to Me

Stella (English)

8. 8. 8. 8. 8.

PAUL GERHARDT, 1653

Trans. by JOHN WESLEY, 1739 alt.

Old English melody

*Moderately fast*

1. O Je-sus, Thy bound - less love to me No thought can  
 2. O grant that noth - ing in my soul May dwell, but  
 3. O Love, how gra - cious is Thy way! All fear be -

reach, no tongue de-clare; O knit my thank-ful heart to Thee,  
 Thy pure love a - lone; O may Thy love pos - sess me whole,  
 fore Thy pres - ence flies; Care, an - guish, sor - row, melt a - way,

And reign with - out a ri - val there! Thine whol - ly,  
 My joy, my treas - ure, and my crown! All cold - ness  
 Wher - e'er Thy heal - ing beams a - rise. O Je - sus,

Thine a - lone, I'd live, My-self to Thee en - tire-ly give.  
 from my heart re-move; May ev - ery act, word, thought, be love.  
 noth - ing may I see, And naught de-sire, or seek, but Thee. A-men.



390

## O Love That Wilt Not Let Me Go

St. Margaret

8. 8. 8. 8. 6.

GEORGE MATHESON, 1882

ALBERT L. PEACE, 1885

*Flowing rhythm, with feeling*

1. O Love that wilt not let me go, I rest my wea - ry  
 2. O Light that fol - low'st all my way, I yield my flick - ring  
 3. O Joy that seek - est me thro' pain, I can - not close my  
 4. O Cross that lift - est up my head, I dare not ask to

soul in Thee; I give Thee back the life I owe, That  
 torch to Thee; My heart re - stores its bor - rowed ray, That  
 heart to Thee; I trace the rain - bow thro' the rain, And  
 hide from Thee; I lay in dust life's glo - ry dead, And

in Thine o - cean depths its flow May rich - er, full - er be.  
 in Thy sun - shine's glow its day May bright - er, fair - er be.  
 feel the prom - ise is not vain That morn shall tear - less be.  
 from the ground there blos - soms red Life that shall end - less be. A - men.



391

## Thou My Everlasting Portion

Close to Thee

8. 7. 8. 7. with refrain

FANNY J. CROSBY, 1874

SILAS J. VAIL, 1874

*Quietly with flowing rhythm*

1. Thou my ev - er - last - ing por - tion, More than friend or life to me,  
 2. Not for ease or world - ly pleas - ure, Nor for fame my prayer shall be;  
 3. Lead me through the vāle of shad - ows, Bear me o'er life's fit - ful sea;

All a - long my pil - grim jour - ney, Sav - ior, let me walk with Thee.  
 Glad - ly will I toil and suf - fer, On - ly let me walk with Thee.  
 Then the gate of life e - ter - nal, May I en - ter, Lord, with Thee.

REFRAIN (*after third stanza only*)

Close to Thee, close to Thee, Close to Thee, close to Thee; Then the  
 gate of life e - ter - nal, May I en - ter, Lord, with Thee.



## 392

## Savior, Like a Shepherd Lead Us

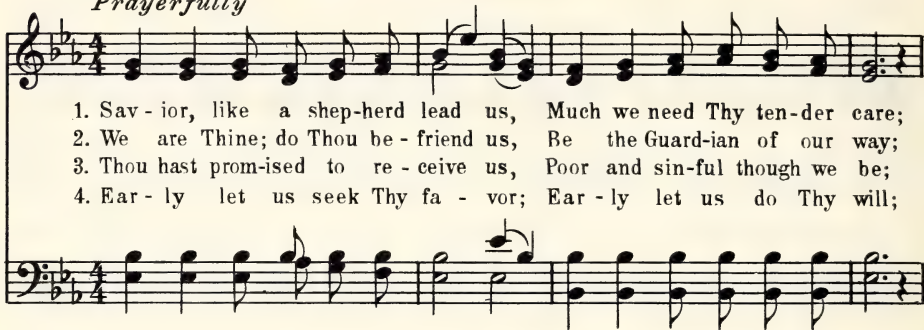
Bradbury

8. 7. 8. 7. D.

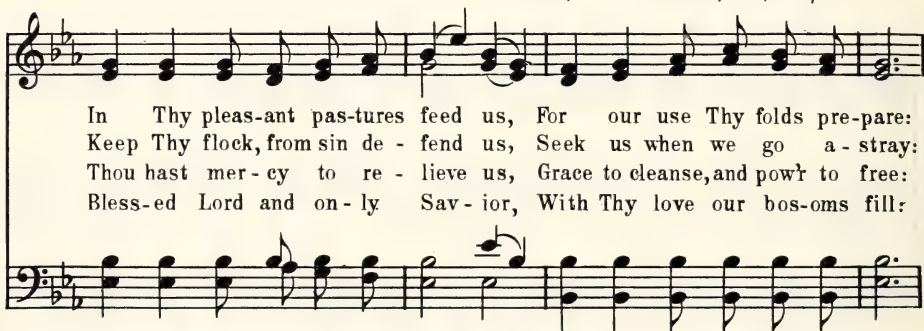
From "Hymns for the Young," 1836

Ascribed to DOROTHY A. THRUPP

WILLIAM B. BRADBURY, 1859

*Prayerfully*


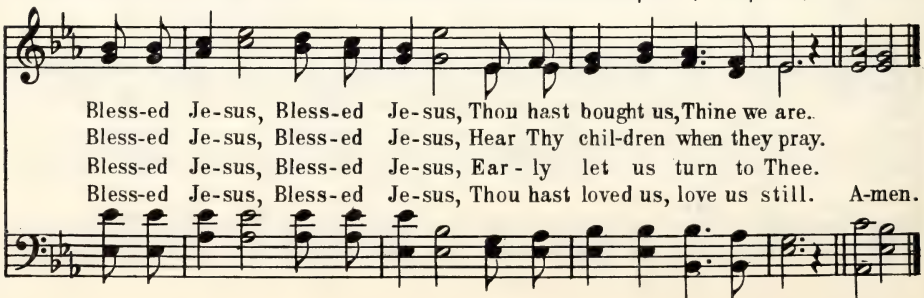
1. Sav - ior, like a shep - herd lead us, Much we need Thy ten - der care;  
 2. We are Thine; do Thou be - friend us, Be the Guard - ian of our way;  
 3. Thou hast prom - ised to re - ceive us, Poor and sin - ful though we be;  
 4. Ear - ly let us seek Thy fa - vor; Ear - ly let us do Thy will;



In Thy pleas - ant pas - tures feed us, For our use Thy folds pre - pare:  
 Keep Thy flock, from sin de - fend us, Seek us when we go a - stray:  
 Thou hast mer - cy to re - lieve us, Grace to cleanse, and pow'r to free:  
 Bless - ed Lord and on - ly Sav - ior, With Thy love our bos - oms fill:



Bless - ed Je - sus, Bless - ed Je - sus, Thou hast bought us, Thine we are;  
 Bless - ed Je - sus, Bless - ed Je - sus, Hear Thy chil - dren when they pray;  
 Bless - ed Je - sus, Bless - ed Je - sus, Ear - ly let us turn to Thee;  
 Bless - ed Je - sus, Bless - ed Je - sus, Thou hast loved us, love us still;



Bless - ed Je - sus, Bless - ed Je - sus, Thou hast bought us, Thine we are.  
 Bless - ed Je - sus, Bless - ed Je - sus, Hear Thy chil - dren when they pray.  
 Bless - ed Je - sus, Bless - ed Je - sus, Ear - ly let us turn to Thee.  
 Bless - ed Je - sus, Bless - ed Je - sus, Thou hast loved us, love us still. A - men.



## 393

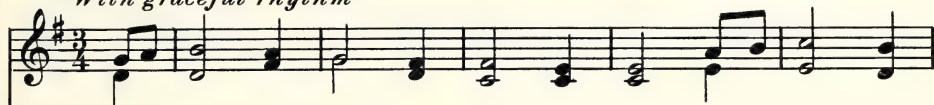
## Walk in the Light!

Manoah  
C. M.

From HENRY W. GREATOREX'S  
"Collection," 1851

BERNARD BARTON, 1826

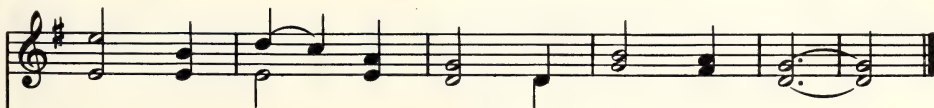
*With graceful rhythm*



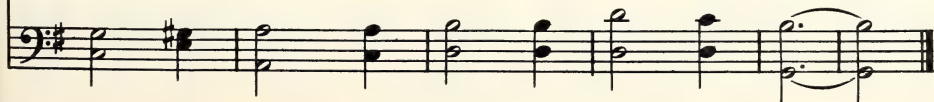
1. Walk in the light! so shalt thou know That fel - low -
2. Walk in the light! and thou shalt find Thy heart made
3. Walk in the light! and thou shalt own Thy dark - ness
4. Walk in the light! and thine shall be A path, though



ship of love His Spir - it on - ly  
tru - ly His, Who dwells in cloud - less  
passed a - way, Be - cause that light hath  
thorn - y, bright: For God, by grace, shall



can be - stow, Who reigns in light a - bove.  
light en - shrined, In Whom no dark - ness is.  
on thee shone, In which is per - fect day.  
dwell in thee, And God Him - self is light.





394

## In Tenderness, Jesus, Enfold Me

Ack, göm mig

9. 8. 9. 8.


J. E. SETH (1865-1923)

Trans. by E. GUSTAV JOHNSON, 1946

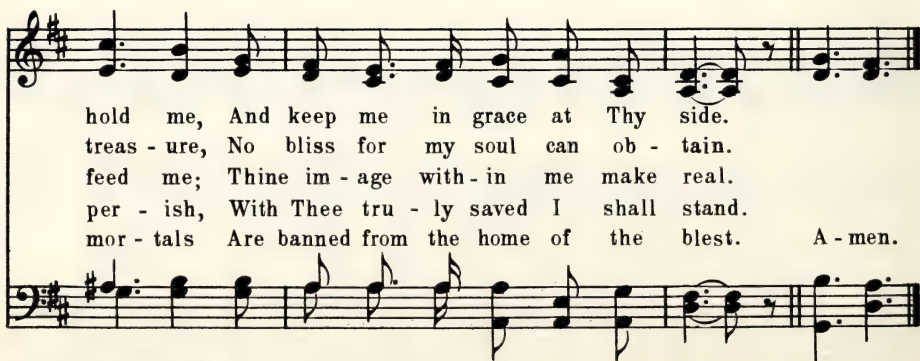
N. L. RIDDERHOF

*Meditatively*


1. In ten - der - ness, Je - sus, en - fold me, With Thee I would  
 2. Life speed - i - ly reach - es its meas - ure, Its joys are but  
 3. O Lord, in Thy faith - ful - ness lead me, Thy will for my  
 4. Thy pres - ence, my Sav - ior, I cher - ish, My soul is se -  
 5. I long for the heav - en - ly por - tals, I yearn for the



ev - er a - bide. Give strength to my faith to up -  
 fleet - ing and vain. The things of this world that I  
 guid - ance re - veal; With heav - en - ly nour - ish - ment  
 cure in Thy hand. When earth and its van - i - ties  
 man - sions of rest; The griefs and the striv - ings of



hold me, And keep me in grace at Thy side.  
 treas - ure, No bliss for my soul can ob - tain.  
 feed me; Thine im - age with - in me make real.  
 per - ish, With Thee tru - ly saved I shall stand.  
 mor - tals Are banned from the home of the blest. A - men.



395

## I Need Thee Every Hour

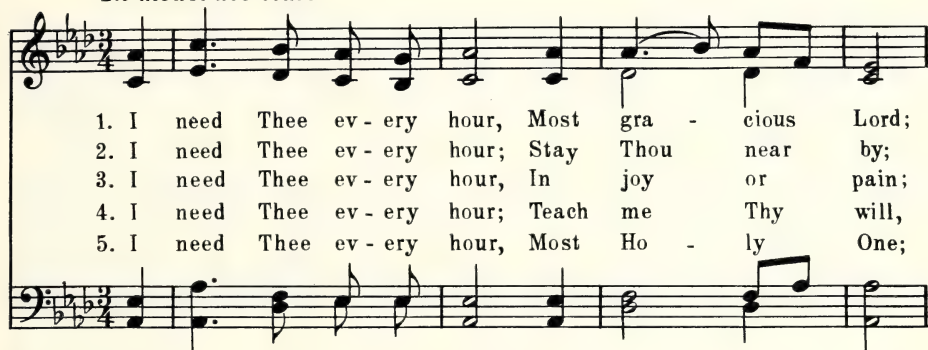
Need

6. 4. 6. 4. with refrain

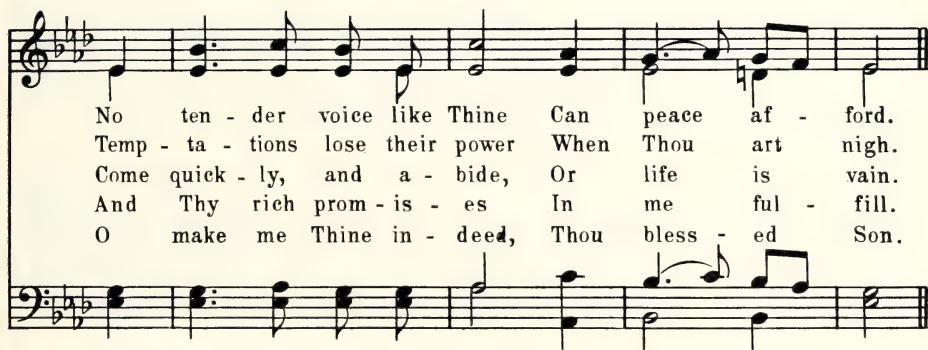
ANNIE S. HAWKS, 1872

Refrain added by ROBERT LOWRY

ROBERT LOWRY, 1872

*In moderate time*


1. I need Thee ev - ery hour, Most gra - cious Lord;  
 2. I need Thee ev - ery hour; Stay Thou near by;  
 3. I need Thee ev - ery hour, In joy or pain;  
 4. I need Thee ev - ery hour; Teach me Thy will,  
 5. I need Thee ev - ery hour, Most Ho - ly One;




No ten - der voice like Thine Can peace af - ford.  
 Temp - ta - tions lose their power When Thou art nigh.  
 Come quick - ly, and a - bide, Or life is vain.  
 And Thy rich prom - is - es In me ful - fill.  
 O make me Thine in - deed, Thou bless - ed Son.

## REFRAIN



I need Thee, O I need Thee, Ev - ery hour I need Thee!



O bless me now, my Sav - ior - I come to Thee! A - men.



## 396 As Pants the Hart for Cooling Streams

Spohr  
C. M.

Psalm 42

Tate and Brady's "New Version," 1696

LOUIS SPOHR, 1835

*In flowing style*

1. As pants the hart for cool-ing streams When heat-ed in the chase,  
 2. For Thee, my God, the liv-ing God, My thirst-y soul doth pine;  
 3. Why rest-less, why cast down, my soul? Trust God; and He'll em-ploy  
 4. Why rest-less, why cast down, my soul? Hope still; and thou shalt sing

So longs my soul, O God, for Thee, And Thy re-fresh-ing grace.  
 O when shall I be-hold Thy face, Thou Maj-es-ty di-vine!  
 His aid for thee, and change these sighs To thank-ful hymns of joy.  
 The praise of Him who is thy God, Thy Sav-ior, and thy King. A-men.

## 397 If I Gained the World, but Lost the Savior

Om jag ägde allt  
10. 9. 10. 9. D.

ANNA ÖLANDER, 1904

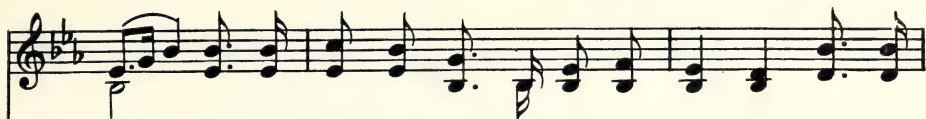
Trans. Composite

From the Swedish

*In moderate time, quietly*

1. If I gained the world, but lost the Sav-ior, Were my life worth liv-ing for a  
 2. Had I wealth and love in full-est meas-ure, And a name re-ver-ed both far and  
 3. O what emp-ti-ness! with-out the Sav-ior 'Mid the sins and sor-rows here be-  
 4. O the joy of hav-ing all in Je-sus! What a balm the bro-ken heart to

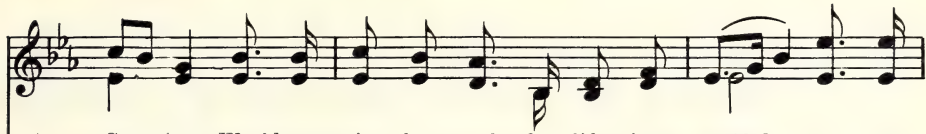




day? Could my yearn-ing heart find rest and com-fort In the  
near, Yet no hope be-yond, no har-bor wait-ing, Where my  
low! And e-ter-ni-ty, how dark with-out Him!—On-ly  
heal! Ne'er a sin so great, but He'll for-give it, Nor a



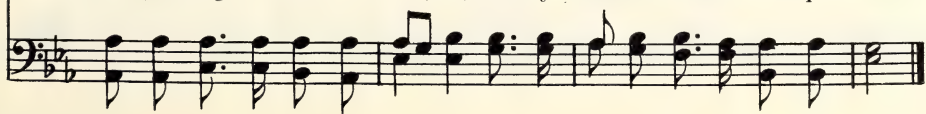
things that soon must pass a-way? If I gained the world, but lost the  
storm-tossed ves-sel I could steer; If I gained the world, but lost the  
night and tears and end-less woe! What, tho' I might live with-out the  
sor-row that He does not feel! If I have but Je-sus, on-ly



Sav-ior, Would my gain be worth the life-long strife? Are all  
Sav-ior, Who en-dured the cross and died for me, Could then  
Sav-ior, When I come to die, how would it be? O to  
Je-sus, Noth-ing else in all the world be-side— O then



earth-ly pleas-ures worth com-par-ing For a mo-ment with a Christ-filled life?  
all the world af-ford a ref-uge, With-er, in my an-guish, I might flee?  
face the val-ley's gloom with-out Him! And with-out Him all e-ter-ni-ty!  
ev-'ry-thing is mine in Je-sus; For my needs and more He will pro-vide.





398

## 'Mid All the Traffic of the Ways

St. Agnes

C. M.

JOHN OXENHAM, 1917

JOHN B. DYKES, 1866

*Devotedly, with movement*

1. 'Mid all the traf - fic of the ways, Tur-moils with-out, with-in,  
 2. A lit-tle shrine of qui-et-ness, All sa-cred to Thy-self,  
 3. A lit-tle shel-ter from life's stress, Where I mav lay me prone,  
 4. A lit-tle place of mys-tic grace, Of self and sin swept bare,

Make in my heart a qui-et place, And come and dwell with-in:  
 Where Thou shalt all my soul pos-sess, And I may find my-self:  
 And bare my soul in low-li-ness And know as I am known.  
 Where I may look in-to Thy face, And talk with Thee in prayer. A-men.

Words from THE VISION SPLENDID, by John Oxenham. Used by permission of Miss Erica Oxenham.

399

## Jesus, These Eyes Have Never Seen

Sawley

C. M.

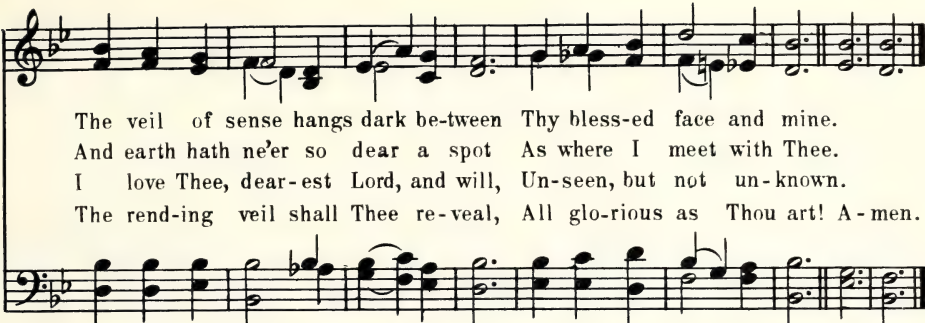
RAY PALMER, 1858

JAMES WALCH, 1860

*With devotion*

1. Je - sus, these eyes have nev - er seen That ra-diant form of Thine;  
 2. I see Thee not, I hear Thee not, Yet art Thou oft with me;  
 3. Yet, though I have not seen, and still Must rest in faith a-lone,  
 4. When death these mor-tal eyes shall seal, And still this throb-bing heart,





The veil of sense hangs dark be-tween Thy bless-ed face and mine.  
 And earth hath ne'er so dear a spot As where I meet with Thee.  
 I love Thee, dear-est Lord, and will, Un-seen, but not un-known.  
 The rend-ing veil shall Thee re-veal, All glo-rious as Thou art! A-men.

## 400 Jesus, Thou Joy of Loving Hearts

Quebec (Hesperus)

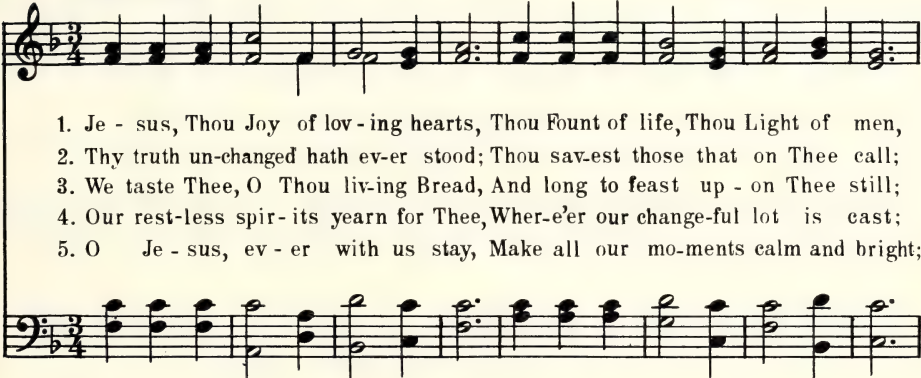
L. M.

Anonymous, Latin (11th Century)

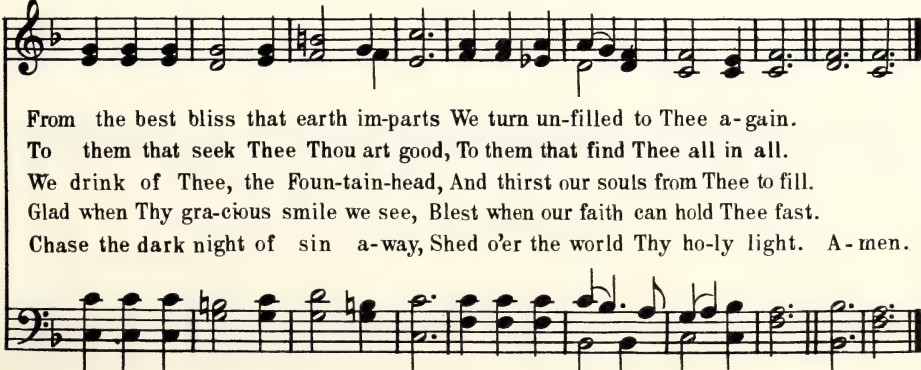
HENRY BAKER, 1866

Trans. by RAY PALMER, 1858

*Reverently*



1. Je - sus, Thou Joy of lov - ing hearts, Thou Fount of life, Thou Light of men,
2. Thy truth un-changed hath ev-er stood; Thou sav-est those that on Thee call;
3. We taste Thee, O Thou liv-ing Bread, And long to feast up - on Thee still;
4. Our rest-less spir - its yearn for Thee, Wher-e'er our change-ful lot is cast;
5. O Je - sus, ev - er with us stay, Make all our mo-ments calm and bright;



From the best bliss that earth im-parts We turn un-filled to Thee a-gain.  
 To them that seek Thee Thou art good, To them that find Thee all in all.  
 We drink of Thee, the Foun-tain-head, And thirst our souls from Thee to fill.  
 Glad when Thy gra-cious smile we see, Blest when our faith can hold Thee fast.  
 Chase the dark night of sin a-way, Shed o'er the world Thy ho-ly light. A-men.



401

## O for a Closer Walk with God

Beatitudo

C. M.

WILLIAM COWPER, 1772

JOHN B. DYKES, 1875

*Prayerfully*

1. O for a clos-er walk with God, A calm and heav'n-ly frame,  
 2. Re-turn, O ho-ly Dove, re-turn, Sweet mes-sen-ger of rest;  
 3. The dear-est i-dol I have known, What-e'er that i-dol be,  
 4. So shall my walk be close with God, Calm and se-rene my frame;

A light to shine up-on the road That leads me to the Lamb!  
 I hate the sins that made Thee mourn, And drove Thee from my breast.  
 Help me to tear it from Thy throne, And wor-ship on-ly Thee.  
 So pur-er light shall mark the road That leads me to the Lamb. A-men.

402

## Must Jesus Bear the Cross Alone?

Maitland

C. M.

THOMAS SHEPHERD (1665-1739)

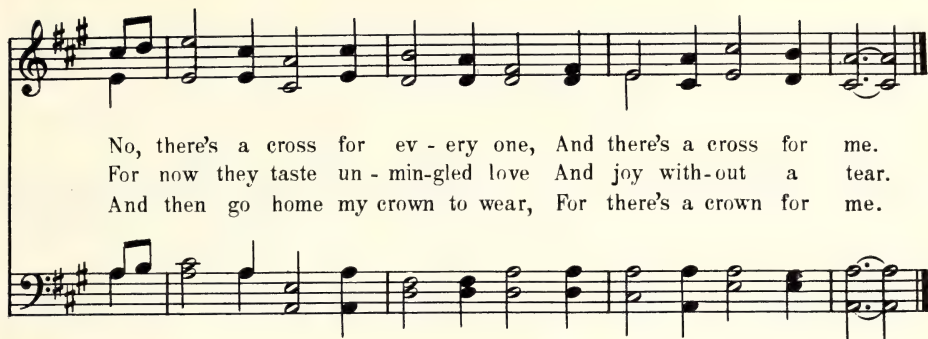
GEORGE N. ALLEN (1812-1877)

and others

*Meditatively*

1. Must Je-sus bear the cross a-lone, And all the world go free?  
 2. How hap-py are the saints a-bove, Who once went sor-rowing here!  
 3. The con-se-crat-ed cross I'll bear Till death shall set me free;





No, there's a cross for ev - ery one, And there's a cross for me.  
 For now they taste un - min-gled love And joy with-out a tear.  
 And then go home my crown to wear, For there's a crown for me.

# 403 Father of Love, Our Guide and Friend

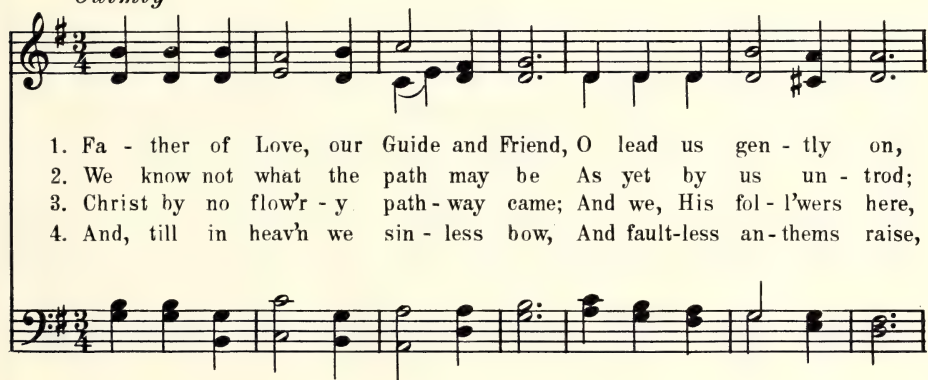
St. Agnes

C. M.

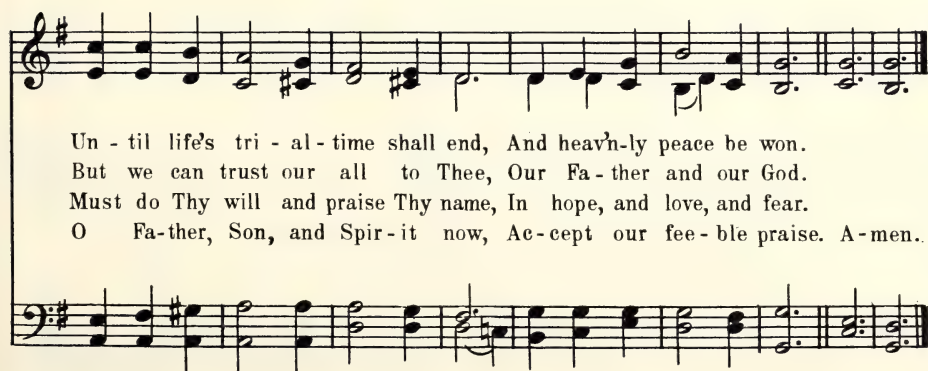
WILLIAM J. IRONS (1812-1883)

JOHN B. DYKES, 1866

*Calmly*



1. Fa - ther of Love, our Guide and Friend, O lead us gen - tly on,  
 2. We know not what the path may be As yet by us un - trod;  
 3. Christ by no flow'r - y path - way came; And we, His fol - l'wers here,  
 4. And, till in heav'n we sin - less bow, And fault-less an-thems raise,



Un - til life's tri - al-time shall end, And heav'n-ly peace be won.  
 But we can trust our all to Thee, Our Fa - ther and our God.  
 Must do Thy will and praise Thy name, In hope, and love, and fear.  
 O Fa - ther, Son, and Spir - it now, Ac - cept our fee - ble praise. A-men..



## 404

## Lord of My Life, Whose Tender Care

Finland

8. 6. 10. 10. 8. 6.

Anonymous, English, 1838

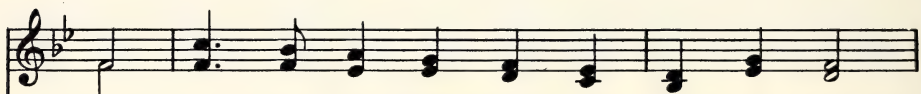
FREDRIK PACIUS (1809-1891)

*Fervently*

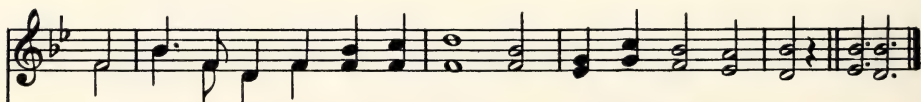
1. Lord of my life, whose ten - der care Hath led me on till now,  
 2. O may I dai - ly, hour - ly strive In heav - en - ly grace to grow;  
 3. With prayers my hum - ble praise I bring For mer - cies day by day;



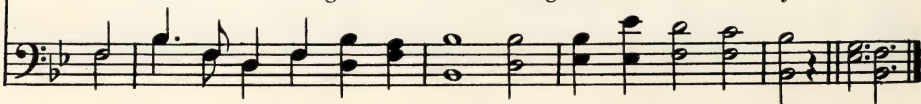
Here low - ly at the hour of eve - ning prayer  
 To Thee and to Thy glo - ry ev - er live,  
 Lord, teach my will - ing heart Thy love to sing;



Be - fore Thy ra - diant throne I hum - bly bow.  
 Dead to all oth - er earth - ly things be - low,  
 Lord, teach me now and ev - er how to pray;



I bless Thy gra - cious hand and pray For - give - ness for this day.  
 Tread in the path my Sav - ior trod, Though thorn - y, yet to God.  
 All that I have I give to Thee Through all e - ter - ni - ty. A - men.





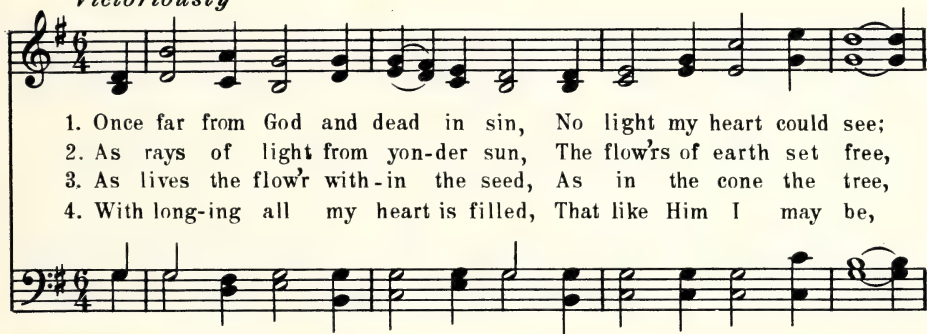
## Once Far from God and Dead in Sin

Christ liveth in me

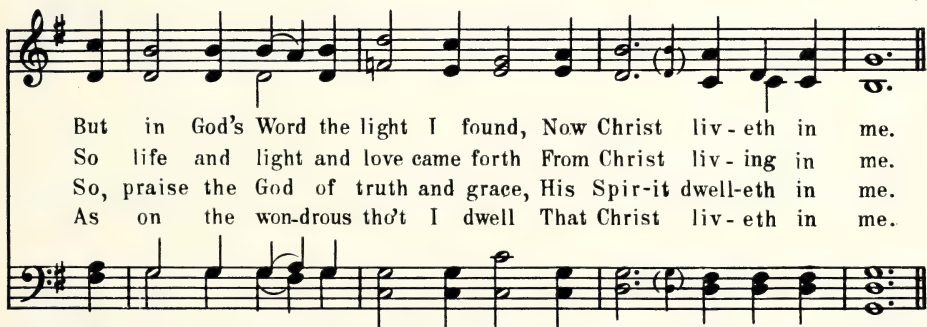
C. M. with refrain

DANIEL W. WHITTLE (1840-1901)

JAMES McGRANAHAN (1840-1907)

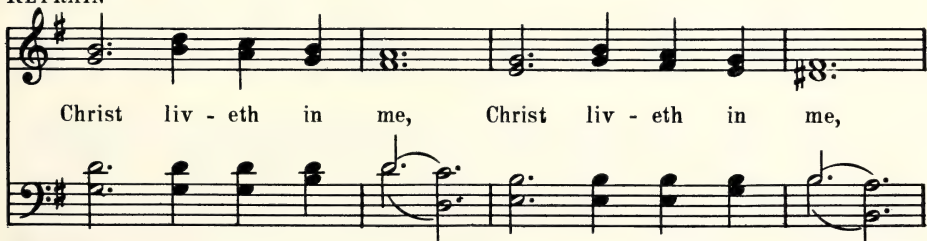
*Victoriously*


1. Once far from God and dead in sin, No light my heart could see;  
 2. As rays of light from yon-der sun, The flow'rs of earth set free,  
 3. As lives the flow'r with-in the seed, As in the cone the tree,  
 4. With long-ing all my heart is filled, That like Him I may be,

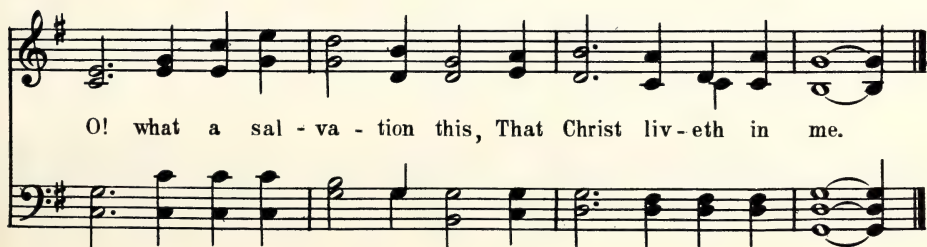


But in God's Word the light I found, Now Christ liv-eth in me.  
 So life and light and love came forth From Christ liv-ing in me.  
 So, praise the God of truth and grace, His Spir-it dwell-eth in me.  
 As on the won-drous tho't I dwell That Christ liv-eth in me.

## REFRAIN



Christ liv-eth in me, Christ liv-eth in me,



O! what a sal-va-tion this, That Christ liv-eth in me.



## 406

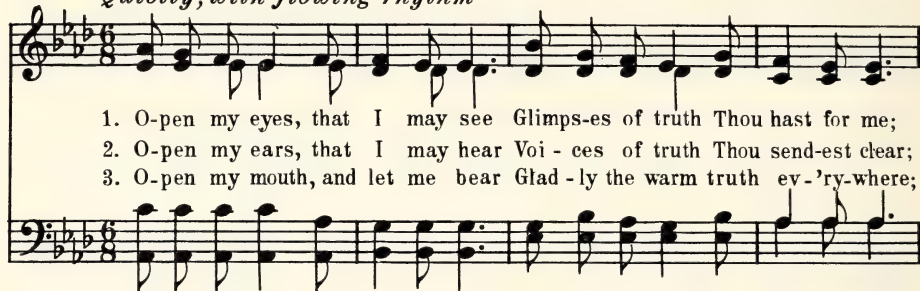
## Open My Eyes, That I May See

Open my eyes

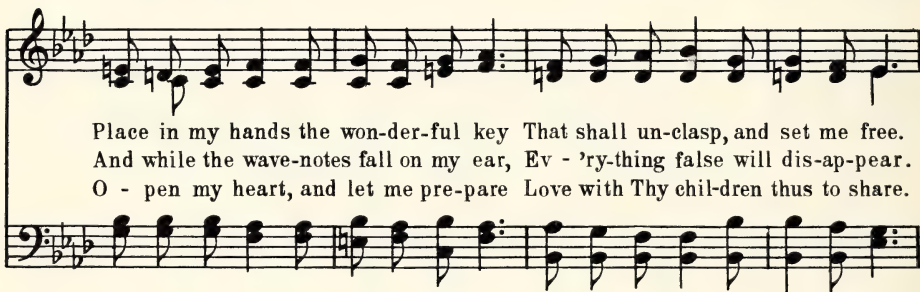
Irregular

CLARA H. SCOTT, 1896

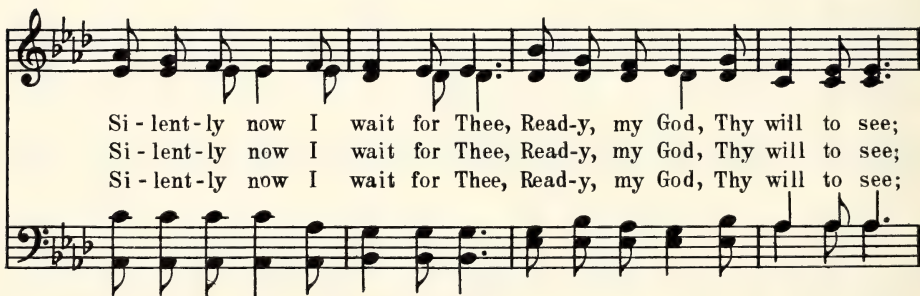
CLARA H. SCOTT, 1896

*Quietly, with flowing rhythm*


1. O - pen my eyes, that I may see Glimps-es of truth Thou hast for me;  
 2. O - pen my ears, that I may hear Voi - ces of truth Thou send-est clear;  
 3. O - pen my mouth, and let me bear Glad - ly the warm truth ev - 'ry-where;



Place in my hands the won-der-ful key That shall un-clasp, and set me free.  
 And while the wave-notes fall on my ear, Ev - 'ry-thing false will dis-ap-pear.  
 O - pen my heart, and let me pre-pare Love with Thy chil-dren thus to share.



Si - lent - ly now I wait for Thee, Read - y, my God, Thy will to see;  
 Si - lent - ly now I wait for Thee, Read - y, my God, Thy will to see;  
 Si - lent - ly now I wait for Thee, Read - y, my God, Thy will to see;



O - pen my eyes, il - lu - mine me, Spir - it di - vine!  
 O - pen my ears, il - lu - mine me, Spir - it di - vine!  
 O - pen my heart, il - lu - mine me, Spir - it di - vine! A - men.



407

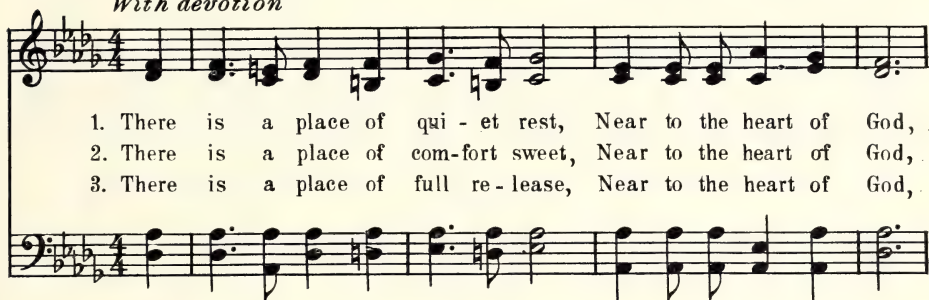
## There Is a Place of Quiet Rest

Near to the heart of God

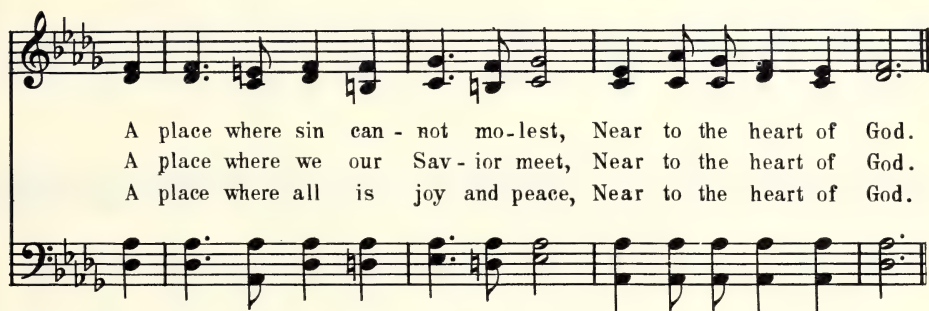
C. M. with refrain

CLELAND B. MCAFEE, 1901

CLELAND B. MCAFEE, 1901

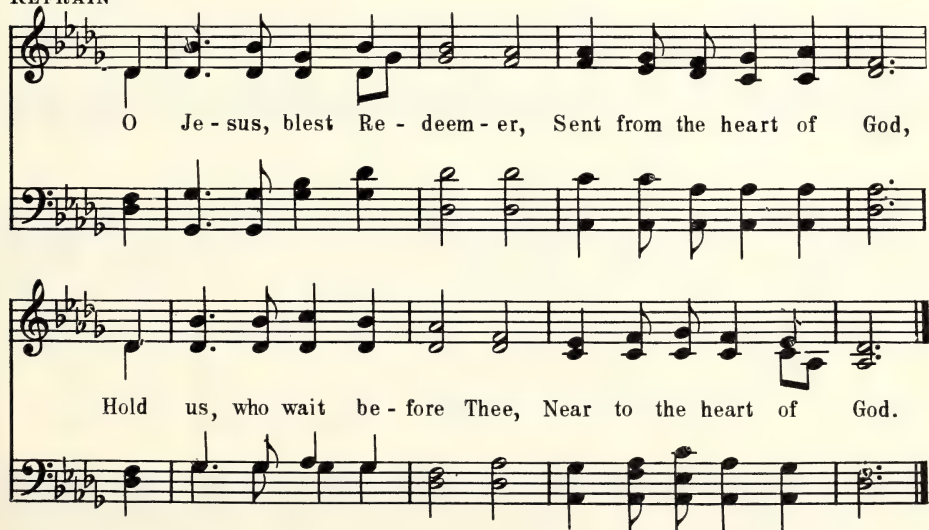
*With devotion*


1. There is a place of qui - et rest, Near to the heart of God,  
 2. There is a place of com-fort sweet, Near to the heart of God,  
 3. There is a place of full re - lease, Near to the heart of God,



A place where sin can - not mo - lest, Near to the heart of God.  
 A place where we our Sav - ior meet, Near to the heart of God.  
 A place where all is joy and peace, Near to the heart of God.

## REFRAIN



O Je - sus, blest Re - deem - er, Sent from the heart of God,  
 Hold us, who wait be - fore Thee, Near to the heart of God.



408

## Watch, My Soul, and Pray

Seelenbräutigam

5. 5. 8. 8. 5. 5.

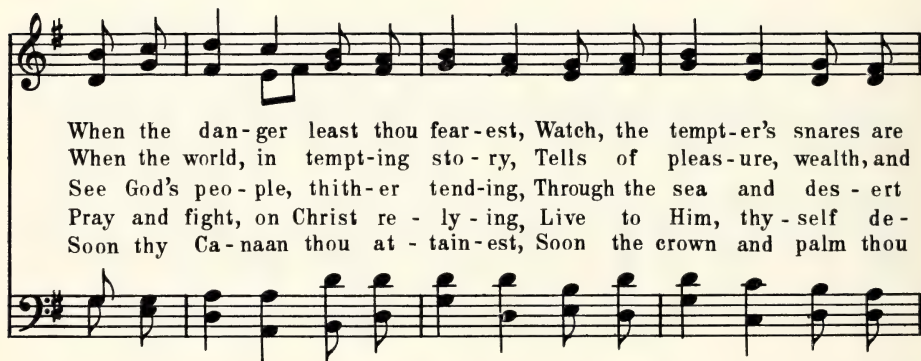
JOHAN OLOF WALLIN, 1816

Trans. by CARL DOVING (1867-1937)

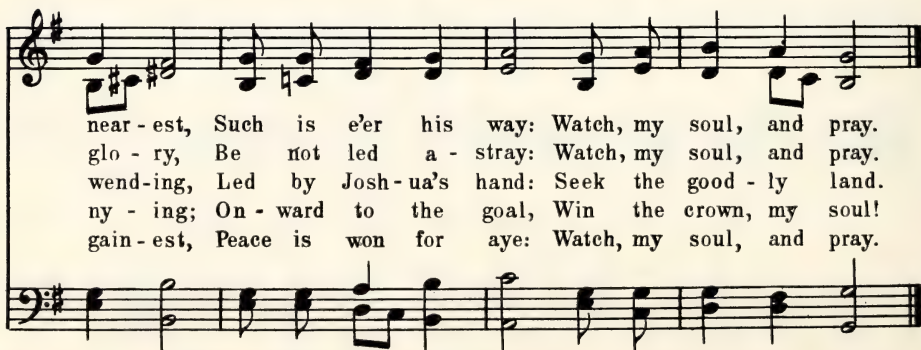
ADAM DRESE, 1698

*In flowing style*


1. Watch, my soul, and pray, Arm for life's af - fray.  
 2. Watch and pray, my soul, Flesh and blood con - trol;  
 3. See the good - ly land On the heav'n - ly strand;  
 4. Through thy pil - grim - age Guard thy her - i - tage:  
 5. Watch, and fight, and pray Through this mor - tal day;



When the dan - ger least thou fear - est, Watch, the tempt - er's snares are  
 When the world, in tempt - ing sto - ry, Tells of pleas - ure, wealth, and  
 See God's peo - ple, thith - er tend - ing, Through the sea and des - ert  
 Pray and fight, on Christ re - ly - ing, Live to Him, thy - self de -  
 Soon thy Ca - naan thou at - tain - est, Soon the crown and palm thou



near - est, Such is e'er his way: Watch, my soul, and pray.  
 glo - ry, Be not led a - stray: Watch, my soul, and pray.  
 wend - ing, Led by Josh - ua's hand: Seek the good - ly land.  
 ny - ing; On - ward to the goal, Win the crown, my soul!  
 gain - est, Peace is won for aye: Watch, my soul, and pray.



409

## We Would See Jesus

Perfect Love

11. 10. 11. 10.

ANNA B. WARNER, 1852

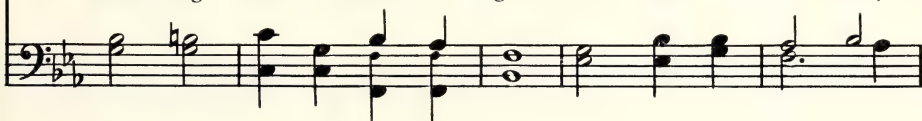
JOSEPH BARNBY, 1889

*With quiet confidence*

1. We would see Je - sus, for the shad-ows length-en A - cross this
2. We would see Je - sus, the great rock foun-da-tion, Where - on our
3. We would see Je - sus, oth-er lights are pal-ing, Which for long
4. We would see Je - sus, this is all we're need-ing; Strength, joy, and



lit - tle land-scape of our life; We would see Je - sus,  
 feet were set by sov'-reign grace; Not life, nor death, with  
 years we have re-joiced to see; The bless-ings of our  
 will - ing - ness come with the sight; We would see Je - sus,



our weak faith to strength-en For the last wea-ri-ness, the fi-nal strife.  
 all their ag - i - ta - tion, Can thence re-move us, if we see His face.  
 pil-grim-age are fail - ing; We would not mourn them, for we go to Thee.  
 dy - ing, ris-en, plead-ing; Then wel-come, day! and fare-well, mor-tal night!





## When We Walk with the Lord

## Trust and obey

### 6. 6. 9. D. with refrain

JAMES H. SAMMIS ( ? - 1919)

DANIEL B. TOWNER (1850-1919)

*Joyfully*

The musical notation shows the beginning of the song in G major, 3/4 time. The melody starts with a quarter note G4, followed by a quarter note A4, and then a quarter note B4. The accompaniment consists of a steady eighth-note pattern in the right hand and a quarter-note pattern in the left hand.

1. When we walk with the Lord In the light of His Word What a  
2. Not a shad - ow can rise, Not a cloud in the skies, But His  
3. Not a bur - den we bear, Not a sor - row we share, But our  
4. But we nev - er can prove The de - lights of His love Un - til  
5. Then in fel - low - ship sweet We will sit at His feet, Or we'll

glo - ry He sheds on our way! While we do His good will, He a -  
smile quick-ly drives it a - way; Not a doubt nor a fear, Not a  
toil He doth rich - ly re - pay; Not a grief nor a loss, Not a  
all on the al - tar we lay; For the fa - vor He shows, And the  
walk by His side in the way; What He says we will do, Where He

[illegible]

|       |      |      |        |        |      |       |       |       |       |       |       |     |      |      |      |
|-------|------|------|--------|--------|------|-------|-------|-------|-------|-------|-------|-----|------|------|------|
| bides | with | us   | still, | And    | with | all   | who   | will  | trust | and   | o     | -   | bey. |      |      |
| sigh  | nor  | a    | tear,  | Can    | a    | -     | bide  | while | we    | trust | and   | o   | -    | bey. |      |
| frown | nor  | a    | cross, | But    | is   | blest | if    | we    | trust | and   | o     | -   | bey. |      |      |
| joy   | He   | be   | -      | stows, | Are  | for   | them  | who   | will  | trust | and   | o   | -    | bey. |      |
| sends | we   | will | go,    | Nev    | -    | er    | fear, | on    | -     | ly    | trust | and | o    | -    | bey. |



## REFRAIN

Trust and o - bey, for there's no oth - er way To be

hap - py in Je - sus, But to trust and o - bey.

## 411 We Walk by Faith, and Not by Sight

Arlington  
C.M.

HENRY ALFORD, 1844

THOMAS A. ARNE, 1762

*With assurance*

1. We walk by faith, and not by sight; No gra-cious words we hear  
2. We may not touch His hands and side, Nor fol-low where He trod;  
3. Help then, O Lord, our un-be-lief; And may our faith a-bound,  
4. That, when our life of faith is done, In realms of clear-er light

From Him who spake as man ne'er spake; But we be-lieve Him near.  
But in His prom-ise we re-joice, And cry, "My Lord and God!"  
To call on Thee when Thou art near, And seek where Thou art found:  
We may be-hold Thee as Thou art, With full and end-less sight. A-men.



## 412 Built on the Rock the Church Doth Stand

Built on the Rock  
8. 8. 8. 8. 8. 8. 8.

NICOLAI F. S. GRUNDTVIG, 1837

Trans. by CARL DOVING, 1909

LUDVIG M. LINDEMAN (1812-1887)

*Confidently*

1. Built on the Rock the Church doth stand, E - ven when stee-ples are  
2. Sure - ly in tem-ples made with hands, God, the Most High, is not  
3. We are God's house of liv - ing stones, Build - ed for His hab - i -  
4. Still we our earth - ly tem - ples rear, That we may her - ald His  
5. Here stands the font be - fore our eyes Tell - ing how God did re -

fall - ing, Crum-bled have spires in ev - 'ry land, Bells still are  
dwell - ing, High a - bove earth His tem - ple stands, All earth - ly  
ta - tion; He thro' bap - tis - mal grace us owns, Heirs of His  
prais - es; They are the homes where He draws near And lit - tle  
ceive us; Th'al - tar re - calls Christ's sac - ri - fice And what His

chim - ing and call - ing; Call - ing the young and old to rest,  
tem - ples ex - cell - ing; Yet He whom heav'n's can - not con - tain  
won - drous sal - va - tion; Were we but two His name to tell,  
chil - dren em - brac - es, Beau - ti - ful things in them are said,  
ta - ble doth give us; Here sounds the word that doth pro - claim

But a - bove all the soul dis - tress, Long - ing for rest ev - er - last - ing.  
Chose to a - bide on earth with men, Built in our bod - ies His tem - ple.  
Yet He would deign with us to dwell, With all His grace and His fa - vor.  
God there with us His cov - nant made, Mak - ing us heirs of His king - dom.  
Christ yes - ter - day, to - day the same, Yea, and for aye our Re - deem - er.



## Christ Is Made the Sure Foundation

Regent Square  
8. 7. 8.. 7. 8. 7.

Anonymous (Latin, 7th Century)

HENRY SMART, 1867

Trans. by JOHN M. NEALE, 1851

*With conviction*

1. Christ is made the sure foun - da - tion, Christ the head and  
2. All that ded - i - cat - ed cit - y, Dear - ly loved of  
3. To this tem - ple, where we call Thee, Come, O Lord of  
4. Here vouch - safe to all Thy serv - ants What they ask of

cor - ner - stone, Cho - sen of the Lord and pre - cious,  
God on high, In ex - ult - ant ju - bi - la - tion  
hosts, to - day: With Thy wont - ed lov - ing - kind - ness  
Thee to gain, What they gain from Thee for - ev - er

Bind - ing all the Church in one, Ho - ly Zi - on's  
Pours per - pet - ual mel - o - dy, God the One in  
Hear Thy peo - ple as they pray, And Thy full - est  
With the bless - ed to re - tain, And here - af - ter

help for - ev - er, And her con - fi - dence a - lone.  
Three a - dor - ing In glad hymns e - ter - nal - ly.  
ben - e - dic - tion Shed with - in its walls al - way.  
in Thy glo - ry Ev - er - more with Thee to reign. A - men.



## Chosen Seed and Zion's Children

Lammets folk och Sions fränder

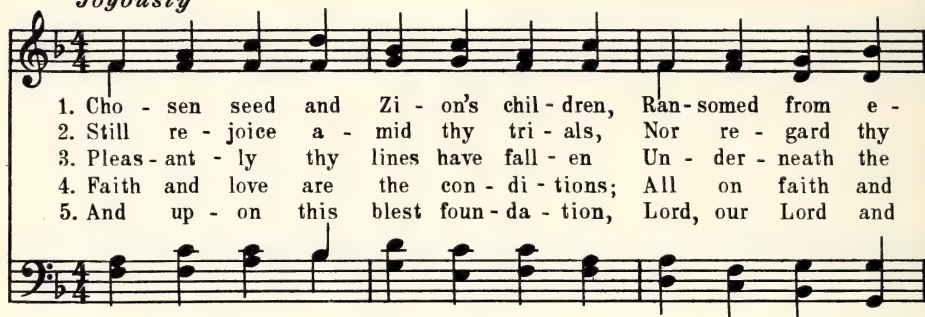
8. 7. 8. 7. D.

ANDREAS CARL RUTSTRÖM (1721-1772)

Ascribed to

Trans. by CLAUDE W. FOSS (1855-1935)

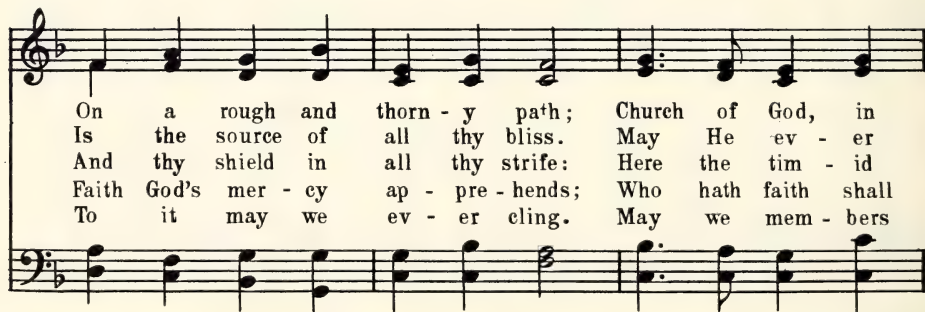
ANDREAS CARL RUTSTRÖM (1721-1772)

*Joyously*


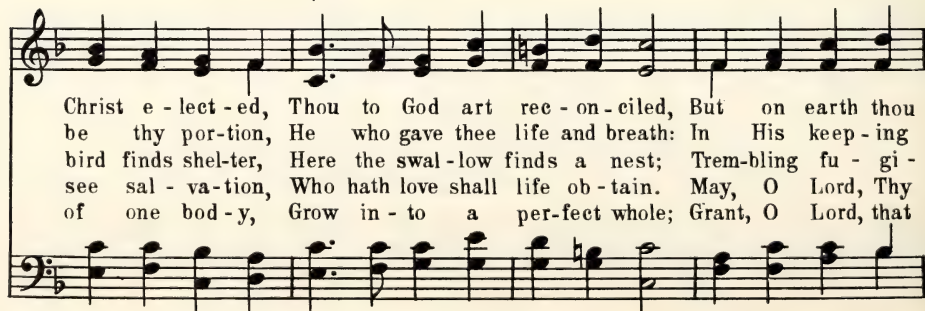
1. Cho - sen seed and Zi - on's chil - dren, Ran - sored from e -  
 2. Still re - joice a - mid thy tri - als, Nor re - gard thy  
 3. Pleas - ant - ly thy lines have fall - en Un - der - neath the  
 4. Faith and love are the con - di - tions; All on faith and  
 5. And up - on this blest foun - da - tion, Lord, our Lord and



ter - nal wrath, Trav - 'ling to the heav'n - ly Ca - naan  
 lot a - miss; For the kind and lov - ing Sav - ior  
 tree of life: For the Lord is thy sal - va - tion,  
 love de - pends; Love of law is the ful - fill - ment,  
 Sav - ior - King, May Thy Spir - it e'er u - nite us,

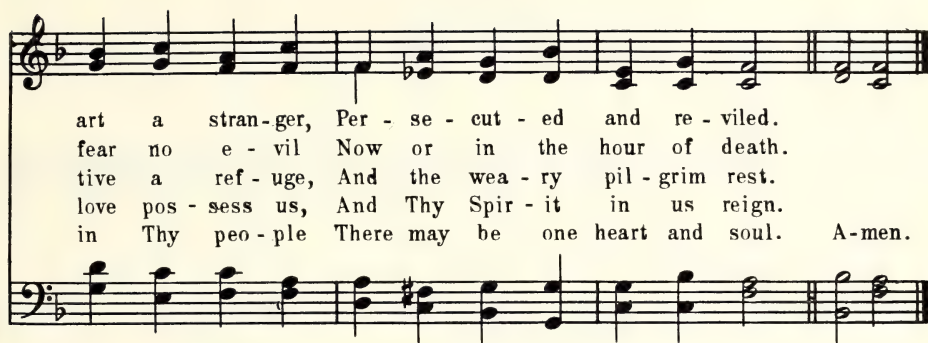


On a rough and thorn - y path; Church of God, in  
 Is the source of all thy bliss. May He ev - er  
 And thy shield in all thy strife: Here the tim - id  
 Faith God's mer - cy ap - pre - hends; Who hath faith shall  
 To it may we ev - er cling. May we mem - bers



Christ e - lect - ed, Thou to God art rec - on - ciled, But on earth thou  
 be thy por - tion, He who gave thee life and breath: In His keep - ing  
 bird finds shel - ter, Here the swal - low finds a nest; Trem - bling fu - gi -  
 see sal - va - tion, Who hath love shall life ob - tain. May, O Lord, Thy  
 of one bod - y, Grow in - to a per - fect whole; Grant, O Lord, that





art a stran-ger, Per - se - cut - ed and re - viled.  
 fear no e - vil Now or in the hour of death.  
 tive a ref - uge, And the wea - ry pil - grim rest.  
 love pos - sess us, And Thy Spir - it in us reign.  
 in Thy peo - ple There may be one heart and soul. A-men.

415

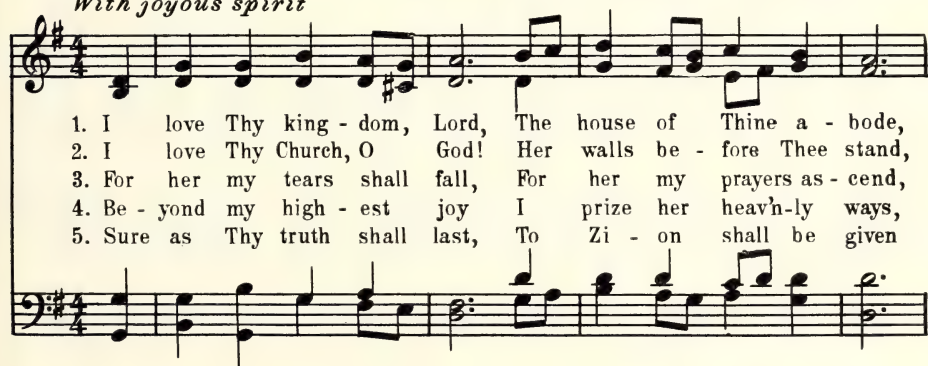
## I Love Thy Kingdom, Lord

St. Thomas

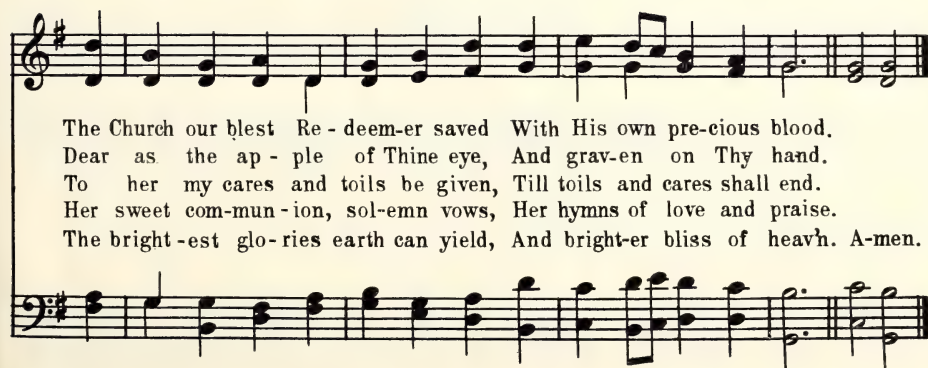
S. M.

TIMOTHY DWIGHT, 1800

From "Williams' Psalmody," 1770

*With joyous spirit*


1. I love Thy king - dom, Lord, The house of Thine a - bode,  
 2. I love Thy Church, O God! Her walls be - fore Thee stand,  
 3. For her my tears shall fall, For her my prayers as - cend,  
 4. Be - yond my high - est joy I prize her heav'n - ly ways,  
 5. Sure as Thy truth shall last, To Zi - on shall be given



The Church our blest Re - deem-er saved With His own pre-cious blood.  
 Dear as the ap - ple of Thine eye, And grav-en on Thy hand.  
 To her my cares and toils be given, Till toils and cares shall end.  
 Her sweet com-mun-ion, sol-emn vows, Her hymns of love and praise.  
 The bright-est glo-ries earth can yield, And bright-er bliss of heav'n. A-men.




## Glorious Things of Thee Are Spoken

Austrian Hymn

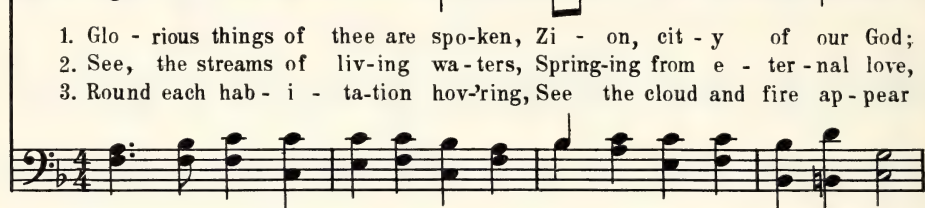

8. 7. 8. 7. D.

JOHN NEWTON, 1779

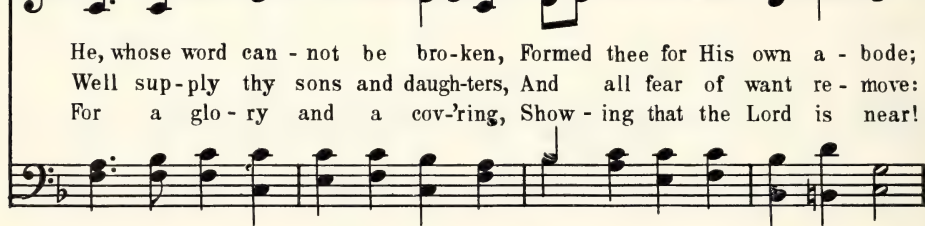

FRANZ JOSEPH HAYDN, 1797

*With exultation*


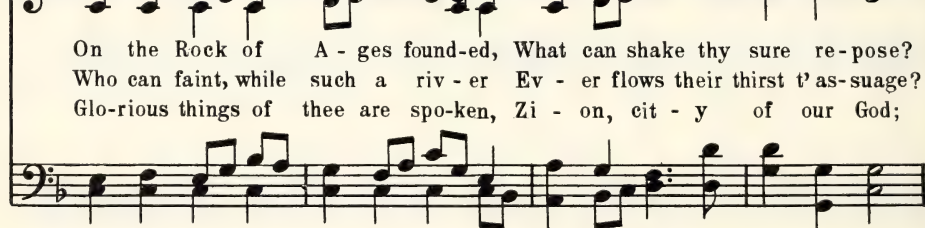

1. Glo - rious things of thee are spo-ken, Zi - on, cit - y of our God;  
 2. See, the streams of liv-ing wa-ters, Spring-ing from e - ter-nal love,  
 3. Round each hab - i - ta-tion hov'-ring, See the cloud and fire ap-pear

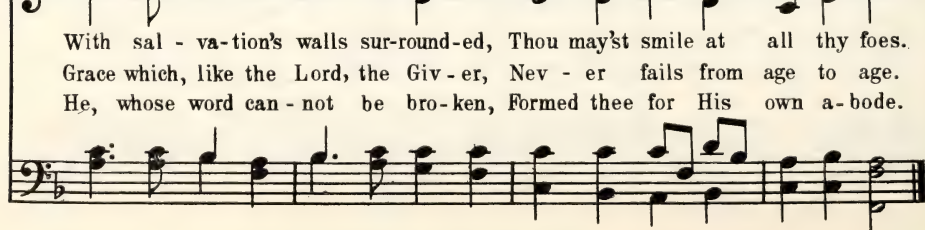
He, whose word can - not be bro-ken, Formed thee for His own a - bode;  
 Well sup-ply thy sons and daugh-ters, And all fear of want re - move:  
 For a glo - ry and a cov-ning, Show - ing that the Lord is near!

On the Rock of A - ges found-ed, What can shake thy sure re-pose?  
 Who can faint, while such a riv - er Ev - er flows their thirst t'as-suage?  
 Glo-rious things of thee are spo-ken, Zi - on, cit - y of our God;

With sal - va-tion's walls sur-round-ed, Thou may'st smile at all thy foes.  
 Grace which, like the Lord, the Giv - er, Nev - er fails from age to age.  
 He, whose word can - not be bro-ken, Formed thee for His own a-bode.





## O Church of God Triumphant

Lancashire

7. 6. 7. 6. D.

S. RALPH HARLOW, 1948

HENRY SMART, 1836

*Vigorously*

1. O Church of God tri - um - phant a - bove the world's dark fears: Where-  
 2. On Christ-mas eve her ca - rols have set our hearts a - glow, Her  
 3. Her task on earth un - fin - ished till threats of war shall cease, Her  
 4. O Church of God tri - um - phant we of - fer now in prayer Our

in our souls find ref - uge through all these earth - ly years; Christ's  
 bells on Eas - ter morn - ing with faith still o - ver - flow; Be -  
 voice must raise a pro - test where greed still robs men's peace; One  
 youth, our full - er man - hood, for Christ's great cause to dare, That

stead-fast ho - ly pur - pose, il - lum - ined by the cross, Guards  
 fore her hal - lowed al - tars we pledge our love in youth, While  
 broth - er - hood Christ called for, of ev - 'ry class and race, The  
 His re - deem - ing pur - pose may prove be - yond de - feat, Till

us from e - vil's pow - er, re - veal - ing it but dross.  
 in her sa - cred por - tals our minds have found God's truth.  
 Church must live the vi - sion that shone in Je - sus' face.  
 in the Life Im - mor - tal with joy His chil - dren meet. A-men.



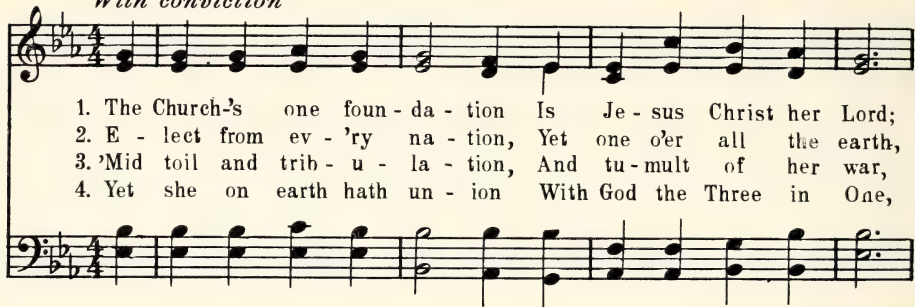
## The Church's One Foundation

Aurelia  
7. 6. 7. 6. D.

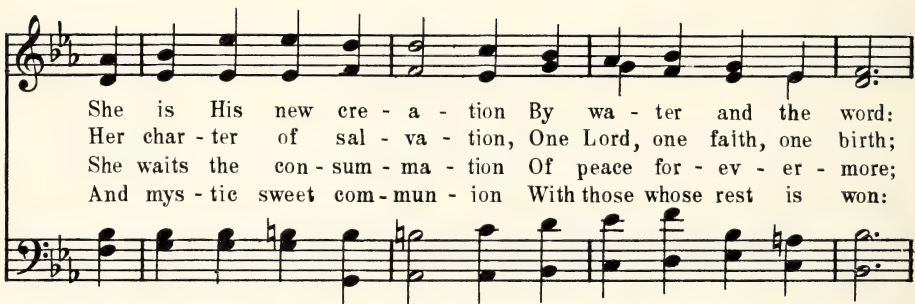
SAMUEL J. STONE, 1866

SAMUEL S. WESLEY, 1864

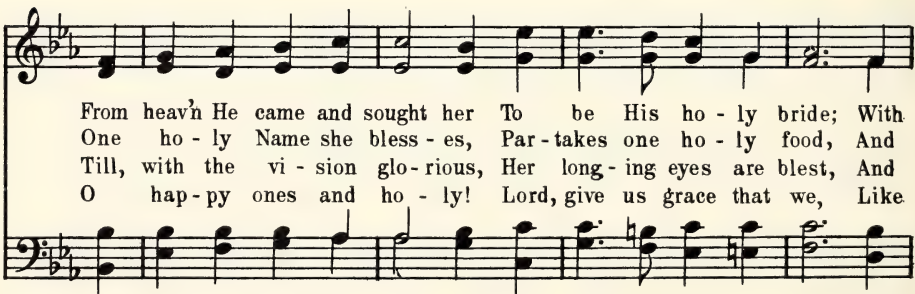
*With conviction*



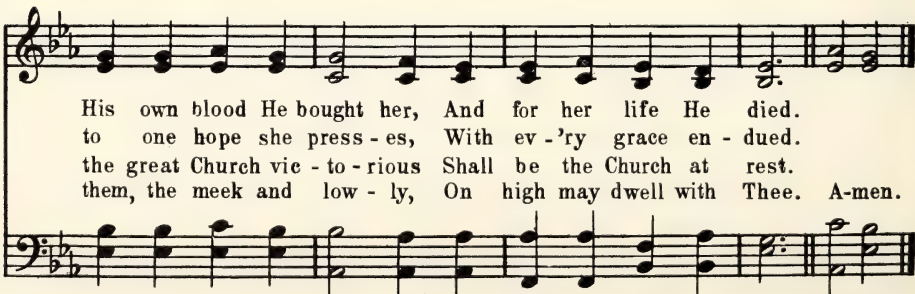
1. The Church's one foun - da - tion Is Je - sus Christ her Lord;  
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,  
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,  
4. Yet she on earth hath un - ion With God the Three in One,



She is His new cre - a - tion By wa - ter and the word;  
Her char - ter of sal - va - tion, One Lord, one faith, one birth;  
She waits the con - sum - ma - tion Of peace for - ev - er - more;  
And mys - tic sweet com - mun - ion With those whose rest is won:



From heav'n He came and sought her To be His ho - ly bride; With  
One ho - ly Name she bless - es, Par - takes one ho - ly food, And  
Till, with the vi - sion glo - rious, Her long - ing eyes are blest, And  
O hap - py ones and ho - ly! Lord, give us grace that we, Like



His own blood He bought her, And for her life He died.  
to one hope she press - es, With ev - 'ry grace en - dued.  
the great Church vic - to - rious Shall be the Church at rest.  
them, the meek and low - ly, On high may dwell with Thee. A-men.



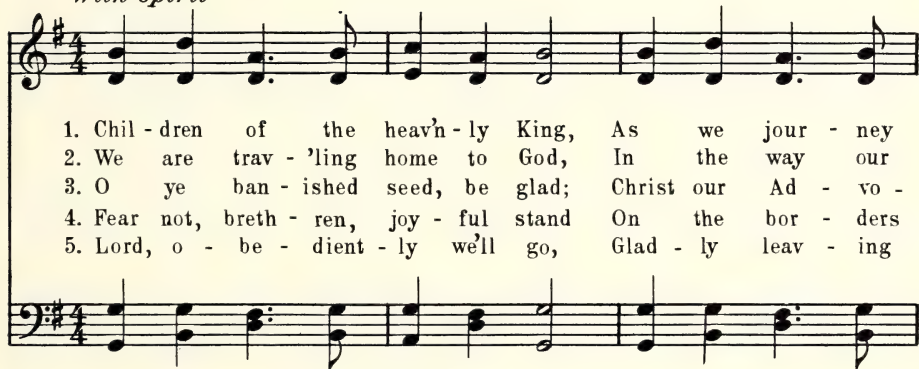
## 419

## Children of the Heavenly King

Pleyel's Hymn  
7. 7. 7. 7.

JOHN CENNICK, 1742

Arr. from IGNAZ J. PLEYEL, 1790

*With spirit*


1. Chil - dren of the heav'n - ly King, As we jour - ney  
2. We are trav - 'ling home to God, In the way our  
3. O ye ban - ished seed, be glad; Christ our Ad - vo -  
4. Fear not, breth - ren, joy - ful stand On the bor - ders  
5. Lord, o - be - dient - ly we'll go, Glad - ly leav - ing



let us sing; Sing our Sav - ior's wor - thy praise,  
fa - thers trod; They are hap - py now, and we  
cate is made: Us to save our flesh as - sumes,  
of our land; Je - sus Christ, our Fa - ther's Son,  
all be - low: On - ly Thou our Lead - er be,



Glo - rious in His works and ways.  
Soon their hap - pi - ness shall see.  
Broth - er to our souls be - comes.  
Bids us un - dis - mayed go on.  
And we still will fol - low Thee. A - men.



## Blest Be the Tie That Binds

Dennis  
S.M.

JOHN FAWCETT, 1782

Arr. from HANS G. NÄGELI, by  
LOWELL MASON, 1845*With warm spirit*

1. Blest be the tie that binds Our hearts in  
 2. Be - fore our Fa - ther's throne, We pour our  
 3. We share our mu - tual woes, Our mu - tual  
 4. When we a - sun - der part, It gives us

Chris - tian love; The fel - low - ship of  
 ar - dent prayers; Our fears, our hopes, our  
 bur - dens bear; And oft - en for each  
 in - ward pain; But we shall still be

kin - dred minds Is like to that a - bove.  
 aims are one, Our com - forts and our cares.  
 oth - er flows The sym - pa - thiz - ing tear.  
 joined in heart, And hope to meet a - gain.



## We Come unto Our Fathers' God

Es ist gewisslich an der Zeit

8. 7. 8. 7. 8. 8. 7.

THOMAS H. GILL, 1868

Melody by MARTIN LUTHER

From JOSEPH KLUG'S

"Geistliche Lieder," Wittenberg, 1535

*With warm spirit*

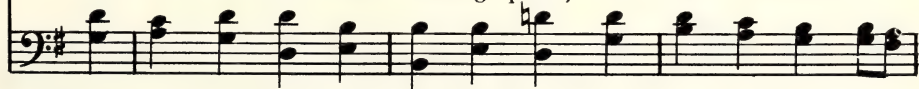
1. We come un - to our fa - thers' God, Their Rock is our sal - va - tion;
2. The fire di - vine their steps that led Still go - eth bright be - fore us;
3. Their joy un - to their Lord we bring, Their song to us de - scend - eth;
4. Ye saints to come, take up the strain, The same sweet theme en - deav - or;



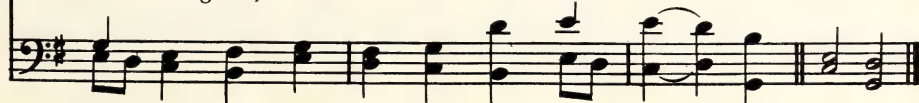
Th' e - ter - nal arms, their dear a - bode, We make our hab - i - ta - tion.  
 The heav'n - ly shield a - round them spread Is still high hold - en o'er us;  
 The Spir - it who in them did sing To us His mu - sic lend - eth:  
 Un - bro - ken be the gold - en chain! Keep on the song for - ev - er!



We bring Thee, Lord, the praise they brought, We seek Thee as Thy  
 The grace those sin - ners that sub - dued, The strength those weak - lings  
 His song in them, in us, is one; We raise it high, we  
 Safe in the same dear dwell - ing place, Rich with the same e -



saints have sought In ev - ery gen - er - a - tion.  
 that re - newed, Doth van - quish, doth re - store us.  
 send it on - The song that nev - er end - eth.  
 ter - nal grace, Bless the same bound - less Giv - er. A - men.






## A Little Child the Savior Came

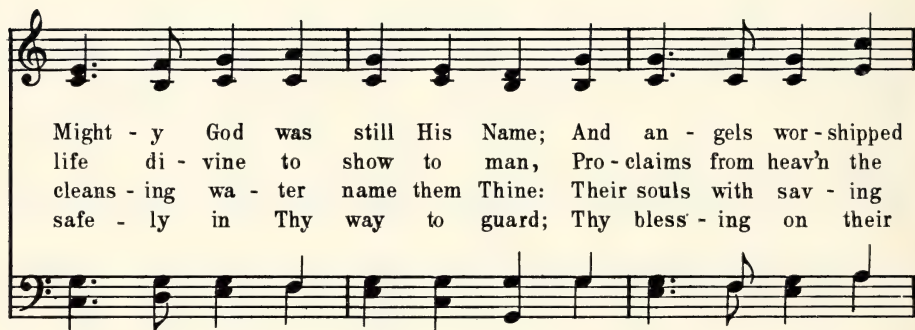
Alstone  
L.M.

WILLIAM ROBERTSON, 1861

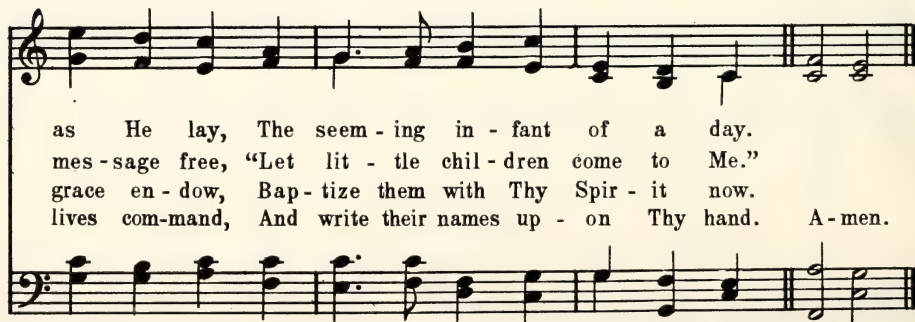
CHRISTOPHER E. WILLING, 1868

*In the style of a carol*


1. A lit - tle child the Sav - ior came, The  
 2. He who a lit - tle child be - gan The  
 3. We bring them, Lord, and with the sign Of  
 4. O give Thy an - gels charge, good Lord, Them



Might - y God was still His Name; And an - gels wor - shipped  
 life di - vine to show to man, Pro - claims from heav'n the  
 cleans - ing wa - ter name them Thine: Their souls with sav - ing  
 safe - ly in Thy way to guard; Thy bless - ing on their



as He lay, The seem - ing in - fant of a day.  
 mes - sage free, "Let lit - tle chil - dren come to Me."  
 grace en - dow, Bap - tize them with Thy Spir - it now.  
 lives com - mand, And write their names up - on Thy hand. A - men.



## See Israel's Gentle Shepherd Stand

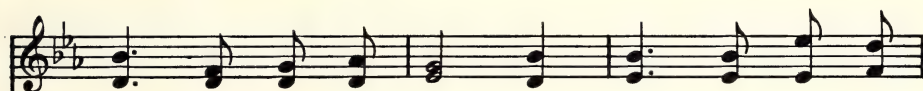
Serenity  
C.M.

PHILIP DODDRIDGE, 1755

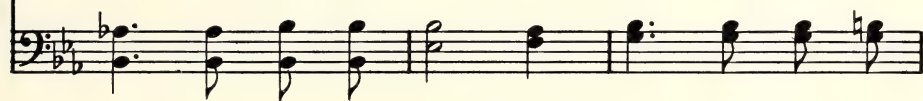
WILLIAM V. WALLACE, 1856

*With graceful rhythm*

1. See Is - rael's gen - tle Shep - herd stand With  
 2. "Per - mit them to ap - proach," He cries, "Nor  
 3. We bring them, Lord, in thank - ful hands, And



all - en - gag - ing charms; Hark, how He calls the  
 scorn their hum - ble name; For 'twas to bless such  
 yield them up to Thee; Joy - ful that we our -



ten - der lambs, And folds them in His arms!  
 souls as these The Lord of an - gels came."  
 selves are Thine, Thine let our off - spring be. A - men.





## This Child We Dedicate to Thee

Federal Street

L.M.

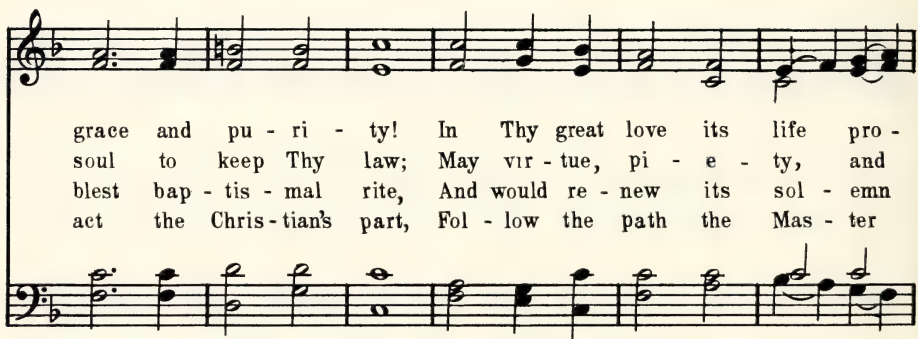
From the German

HENRY K. OLIVER, 1832

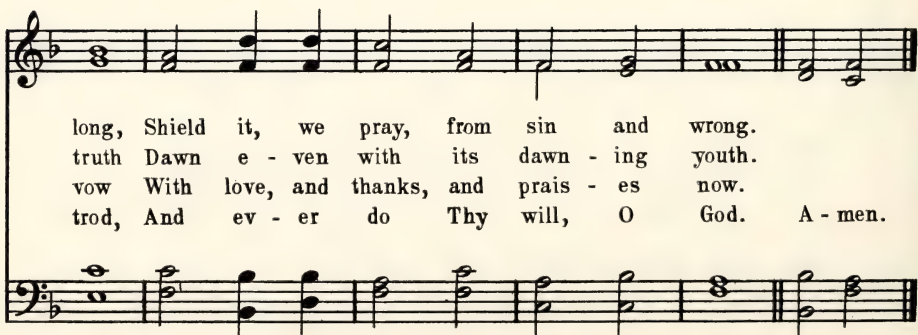
Trans. by SAMUEL GILMAN (1791-1858) alt.

*With devotion*


1. This child we ded - i - cate to Thee, O God of  
 2. O may Thy Spir - it gen - tly draw Its will - ing  
 3. We, too, in Thy most gra - cious sight Once shared the  
 4. Grant that with true and faith - ful heart We still may



grace and pu - ri - ty! In Thy great love its life pro -  
 soul to keep Thy law; May vir - tue, pi - e - ty, and  
 blest bap - tis - mal rite, And would re - new its sol - emn  
 act the Chris - tian's part, Fol - low the path the Mas - ter



long, Shield it, we pray, from sin and wrong.  
 truth Dawn e - ven with its dawn - ing youth.  
 vow With love, and thanks, and prais - es now.  
 trod, And ev - er do Thy will, O God. A - men.



425

## Bread of the World in Mercy Broken

Eucharistic Hymn  
9.8.9.8.

REGINALD HEBER, 1827

JOHN S. B. HODGES, 1869

*Reverently*

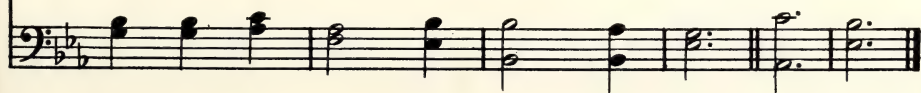
1. Bread of the world in mer - cy bro - ken, Wine of the soul in  
 2. Look on the heart by sor - row bro - ken, Look on the tears by



mer - cy shed, By whom the words of life were spo - ken,  
 sin - ners shed; And be Thy feast to us the to - ken



And in whose death our sins are dead.  
 That by Thy grace our souls are fed. A - men.





426

## A Parting Hymn We Sing

Schumann  
S.M.

AARON R. WOLFE, 1858

MASON and WEBB'S "Cantica Laudis,"  
Boston, 1850*Calmly*

1. A part-ing hymn we sing A - round Thy ta - ble, Lord;  
 2. Here have we seen Thy face, And felt Thy pres - ence here;  
 3. In self - for - get - ting love Be our com-mun - ion shown,

A - gain our grate-ful trib-ute bring, Our sol-emn vows re - cord.  
 So may the sa - vor of Thy grace In word and life ap - pear.  
 Un - til we join the Church a -bove, And know as we are known. A-men.

427

## According to Thy Gracious Word

Martyrdom  
C.M.


JAMES MONTGOMERY, 1825

HUGH WILSON (1764-1824)

*With flowing rhythm*

1. Ac - cord - ing to Thy gra - cious word, In meek hu - mil - i - ty,  
 2. Thy bod - y, bro - ken for my sake, My bread from heav'n shall be;  
 3. When to the cross I turn mine eyes, And rest on Cal - va - ry,  
 4. Re - mem - ber Thee, and all Thy pains, And all Thy love to me;  
 5. And when these fail - ing lips grow dumb, And mind and mem - ry flee,





This will I do, my dy-ing Lord, I will re-mem-ber Thee.  
 Thy test-a-men-tal cup I take, And thus re-mem-ber Thee.  
 O Lamb of God, my Sac-ri-fice, I must re-mem-ber Thee.  
 Yea, while a breath, a pulse re-mains Will I re-mem-ber Thee.  
 When Thou shalt in Thy King-dom come, Je-sus, re-mem-ber me. A-men.

## 428 How Sweet and Silent Is the Place

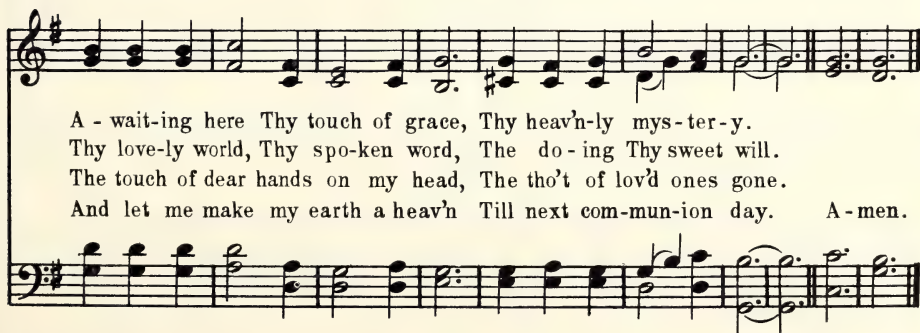
Lambeth  
C.M.

ALICE FREEMAN PALMER, 1901

WILHELM A. F. SCHULTHEIS, 1871

*In flowing style*


1. How sweet and si-lent is the place, My God, a-lone, with Thee!  
 2. So man-y ways Thou hast, dear Lord, My long-ing heart to fill:  
 3. Giv-ing Thy chil-dren liv-ing bread, Lead-ing Thy weak ones on,  
 4. Lead me by man-y paths, dear Lord, But al-ways in Thy way;



A-wait-ing here Thy touch of grace, Thy heav'n-ly mys-ter-y.  
 Thy love-ly world, Thy spo-ken word, The do-ing Thy sweet will.  
 The touch of dear hands on my head, The tho't of lov'd ones gone.  
 And let me make my earth a heav'n Till next com-mun-ion day. A-men.



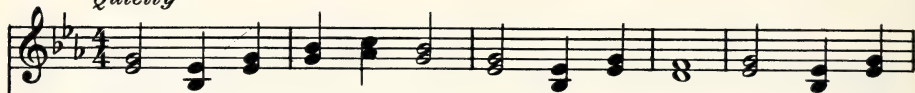
## Break Thou the Bread of Life

Bread of Life  
6.4.6.4.D.

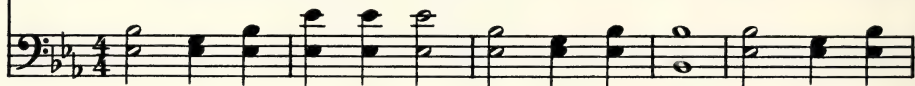
MARY A. LATHBURY, 1877  
Stanzas 3 and 4 added

WILLIAM F. SHERWIN, 1877

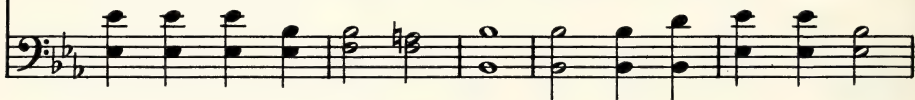
*Quietly*



1. Break Thou the bread of life, Dear Lord, to me, As Thou didst  
2. Bless Thou the truth, dear Lord, To me—to me, As Thou didst  
3. Thou art the bread of life, O Lord, to me, Thy ho - ly  
4. O send Thy Spir-it, Lord, Now un - to me, That He may



break the loaves Be - side the sea; Be - yond the sa - cred page  
bless the bread By Gal - i - lee; Then shall all bond - age cease,  
Word the truth That sav - eth me; Give me to eat and live  
touch my eyes, And make me see: Show me the truth con - cealed



I seek Thee, Lord; My spir - it pants for Thee, O liv - ing Word.  
All fet - ters fall; And I shall find my peace, My All in all.  
With Thee a - bove; Teach me to love Thy truth, For Thou art love.  
With - in Thy Word, And in Thy book re - vealed I see the Lord. A-men.






## 430 Here, O My Lord, I See Thee Face to Face

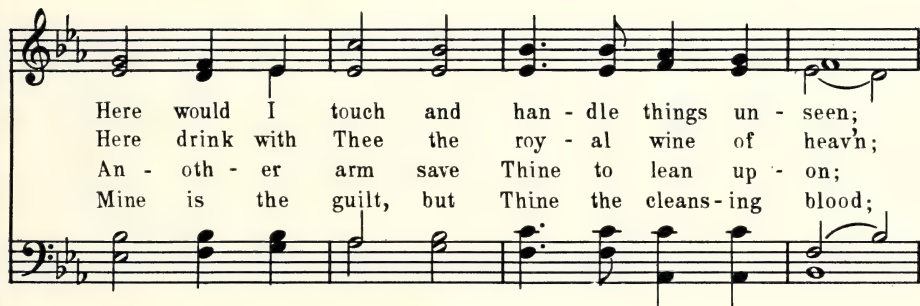
Penitencia  
10.10.10.10.

HORATIUS BONAR, 1855

EDWARD DEARLE, 1880

*With devotion*


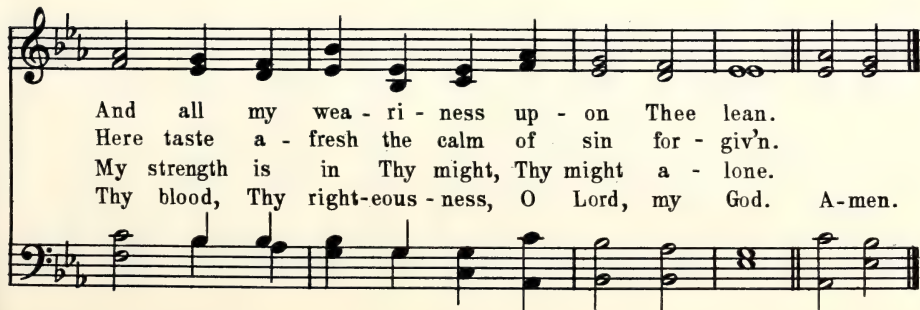
1. Here, O my Lord, I see Thee face to face;  
2. Here would I feed up - on the bread of God,  
3. I have no help but Thine, nor do I need  
4. Mine is the sin, but Thine the right-eous - ness;



Here would I touch and han - dle things un - seen;  
Here drink with Thee the roy - al wine of heav'n;  
An - oth - er arm save Thine to lean up - on;  
Mine is the guilt, but Thine the cleans - ing blood;



Here grasp with firm - er hand e - ter - nal grace,  
Here would I lay a - side each earth - ly load,  
It is e - nough, my Lord, e - nough in - deed;  
Here is my robe, my ref - uge, and my peace,



And all my wea - ri - ness up - on Thee lean.  
Here taste a - fresh the calm of sin for - giv'n.  
My strength is in Thy might, Thy might a - lone.  
Thy blood, Thy right-eous - ness, O Lord, my God. A-men.

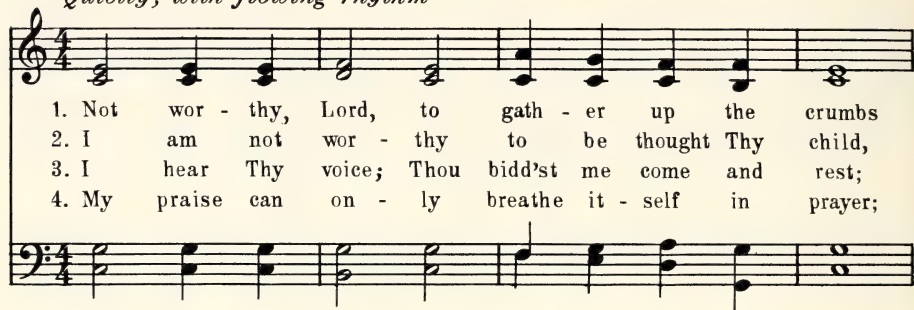


## 431 Not Worthy, Lord, to Gather up the Crumbs

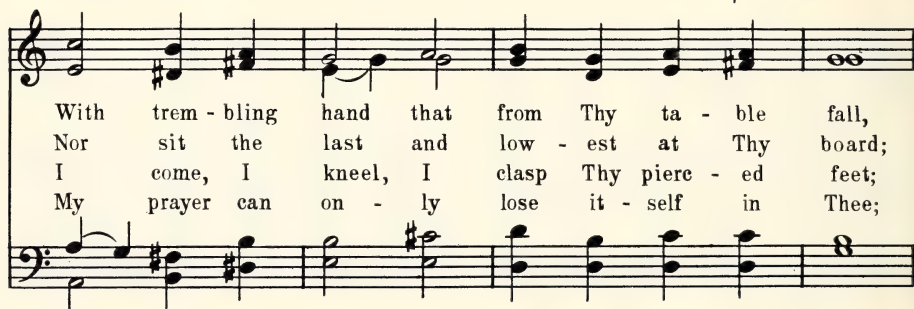
Morecambe  
10. 10. 10. 10.

EDWARD H. BICKERSTETH, 1872

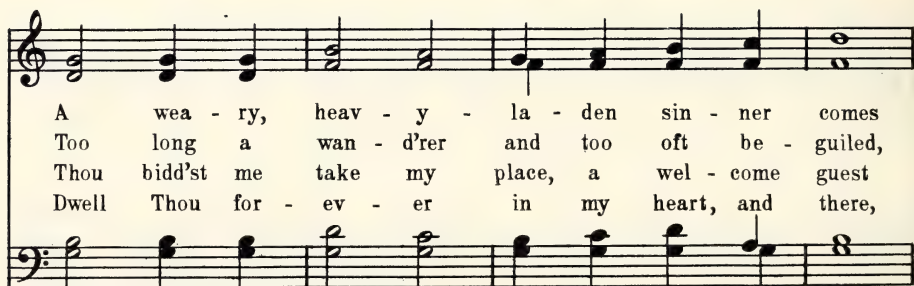
FREDERICK C. ATKINSON, 1870

*Quietly, with flowing rhythm*


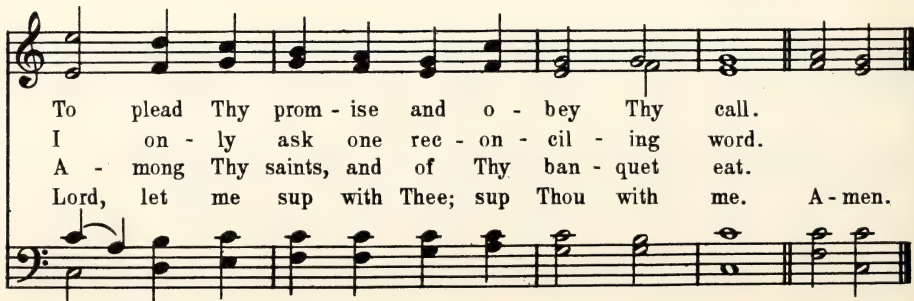
1. Not wor - thy, Lord, to gath - er up the crumbs  
 2. I am not wor - thy to be thought Thy child,  
 3. I hear Thy voice; Thou bidd'st me come and rest;  
 4. My praise can on - ly breathe it - self in prayer;



With trem - bling hand that from Thy ta - ble fall,  
 Nor sit the last and low - est at Thy board;  
 I come, I kneel, I clasp Thy pier - ed feet;  
 My prayer can on - ly lose it - self in Thee;



A wea - ry, heav - y - la - den sin - ner comes  
 Too long a wan - d'rer and too oft be - guiled,  
 Thou bidd'st me take my place, a wel - come guest  
 Dwell Thou for - ev - er in my heart, and there,



To plead Thy prom - ise and o - bey Thy call.  
 I on - ly ask one rec - on - cil - ing word.  
 A - mong Thy saints, and of Thy ban - quet eat.  
 Lord, let me sup with Thee; sup Thou with me. A - men.



## O Bread of Life from Heaven

Innsbruck  
7. 7. 6. 7. 7. 8.

From the Latin, 1661

Trans. by PHILIP SCHAFF, 1869

HEINRICH ISAAK, c. 1490

*Quietly, with movement*



1. O Bread of Life from heav - en, To wea - ry pil - grims  
2. O Fount of grace re - deem - ing, O Riv - er ev - er  
3. Je - sus, this feast re - ceiv - ing, Thy word of truth be -



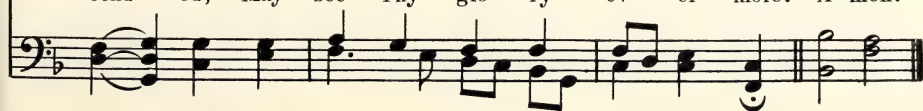
giv - en, O Man - na from a - bove: The  
stream - ing From Je - sus' ho - ly side: Come  
liev - ing, We Thee un - seen a - dore: Grant,



souls that hun - ger feed Thou, The hearts that seek Thee  
Thou, Thy - self be - stow - ing On thirst - ing souls, and  
when our race is end - ed, That we, to heav'n as -



lead Thou, With Thy most sweet and ten - der love.  
flow - ing Till all their wants are sat - is - fied.  
cend - ed, May see Thy glo - ry ev - er more. A - men.





## 433

## How Wonderful It Is

Det är en härlig ting  
6. 6. 7. 6.

NILS FRYKMAN, 1877

Trans. by E. GUSTAV JOHNSON, 1947

*Simply*

NILS FRYKMAN, 1877

1. How won - der - ful it is To come in per - fect bliss With  
2. Of great - er joy to me No oth - er thing can be Than  
3. I know that He is near, Our Friend and Sav - ior dear, I  
4. My soul is now at ease, My bless - ings here in - crease, Since  
5. His full a - bun - dant grace In truth I can em - brace, And  
6. O, broth - ers, sing with joy, With praise your tongues em - ploy, The  
7. No mor - tal here be - low Can ev - er see or know The

saints in sweet com - mun - ion To such a feast as this.  
shar - ing with God's chil - dren This love and har - mo - ny.  
feel His ho - ly pres - ence, His lov - ing words I hear.  
from all guilt the Sav - ior Has giv - en me re - lease.  
there - fore in His keep - ing My life and soul I place.  
good - ness of His bless - ing The world can - not de - stroy.  
glo - ry that in heav - en The Fa - ther will be - stow.

Words copyright, 1950, by The Covenant Book Concern.

Music used by permission of the Nils Frykman Estate.

## 434

## Springs of Grace Are Streaming

Hälsökällan  
6. 5. 6. 5.

C. A. STENHOLM, 1874

Trans. by E. GUSTAV JOHNSON, 1947

*Simply*

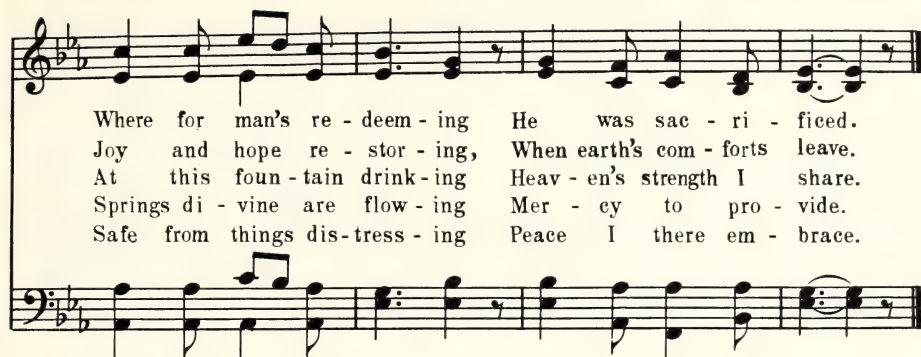
Anonymous

Har. by GERDA KJELLMAN

1. Springs of grace are stream - ing From the cross of Christ,  
2. Sooth - ing balm is pour - ing In - to hearts that grieve,  
3. When my heart is sink - ing 'Neath the load of care,  
4. When the morn is glow - ing And at e - ven - tide,  
5. By this fount of bless - ing Is my rest - ing place;

Words copyright, 1950, by The Covenant Book Concern.





Where for man's re - deem - ing      He was sac - ri - ficed.  
 Joy and hope re - stor - ing,      When earth's com - forts leave.  
 At this foun - tain drink - ing      Heav - en's strength I share.  
 Springs di - vine are flow - ing      Mer - cy to pro - vide.  
 Safe from things dis - tress - ing      Peace I there em - brace.

435

## O Lamb of God, Most Holy

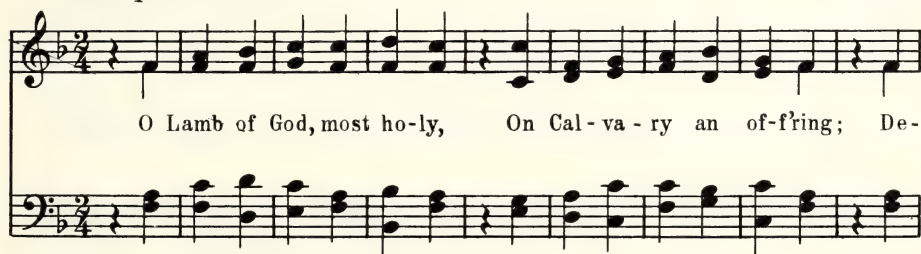
O Lamm Gottes unschuldig

7. 7. 7. 7. 7. 7. 7. Iambic

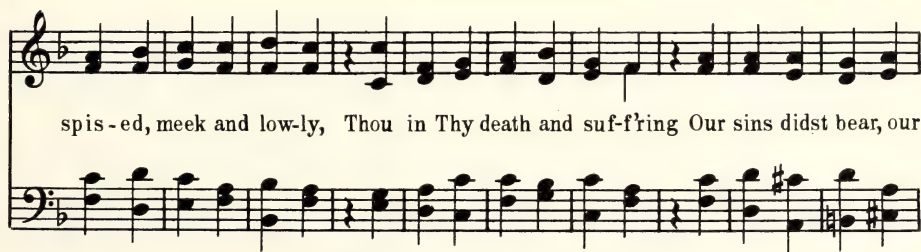
NICOLAUS DECIUS, 1531

Trans. by OLOF OLSSON (1841-1900)

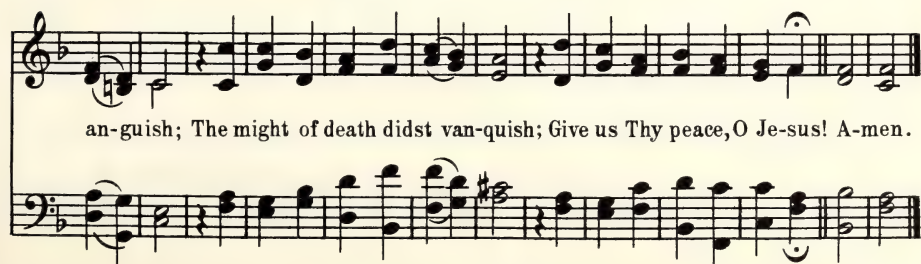
NICOLAUS DECIUS, 1539

*With quiet devotion*


O Lamb of God, most ho-ly,      On Cal - va - ry an of-f'ring; De -



spis - ed, meek and low-ly, Thou in Thy death and suf-f'ring Our sins didst bear, our



an-guish; The might of death didst van-quish; Give us Thy peace, O Je-sus! A-men.



436

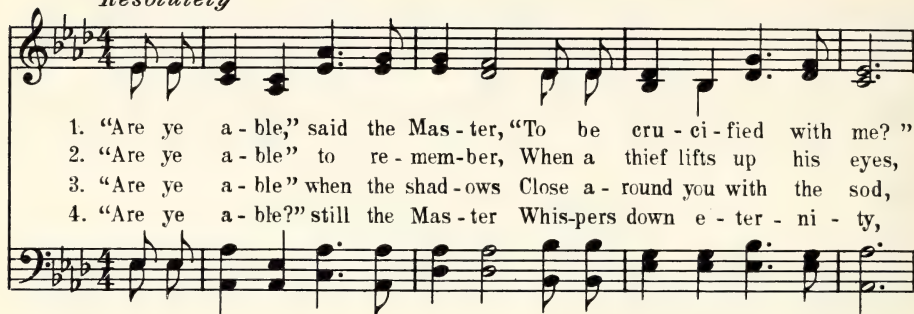
## "Are Ye Able," Said the Master

Beacon Hill

8. 7. 8. 7. with refrain

EARL MARLATT, 1926

HARRY S. MASON, 1924

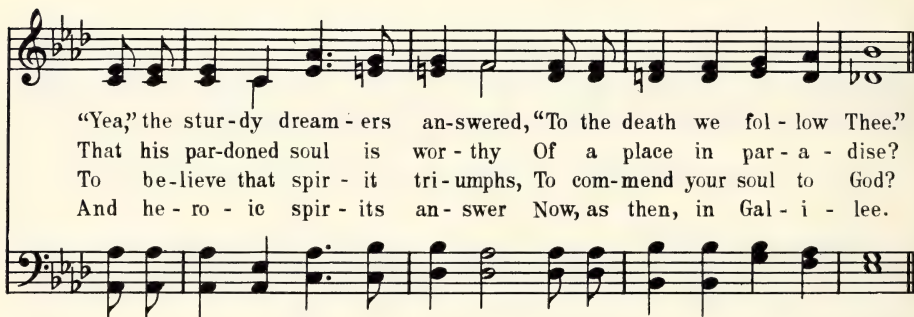
*Resolutely*


1. "Are ye a - ble," said the Mas - ter, "To be cru - ci - fied with me? "

2. "Are ye a - ble" to re - mem - ber, When a thief lifts up his eyes,

3. "Are ye a - ble" when the shad - ows Close a - round you with the sod,

4. "Are ye a - ble?" still the Mas - ter Whis - pers down e - ter - ni - ty,



"Yea," the stur - dy dream - ers an - swered, "To the death we fol - low Thee."

That his par - doned soul is wor - thy Of a place in par - a - dise?

To be - lieve that spir - it tri - umphs, To com - mend your soul to God?

And he - ro - ic spir - its an - swer Now, as then, in Gal - i - lee.

## REFRAIN



"Lord, we are a - ble," Our spir - its are Thine. Re - mold them,

make us, Like Thee, di - vine. Thy guid - ing ra - diance A - bove us shall

Words used by permission of Earl Marlatt.

Music used by permission of Harry S. Mason.





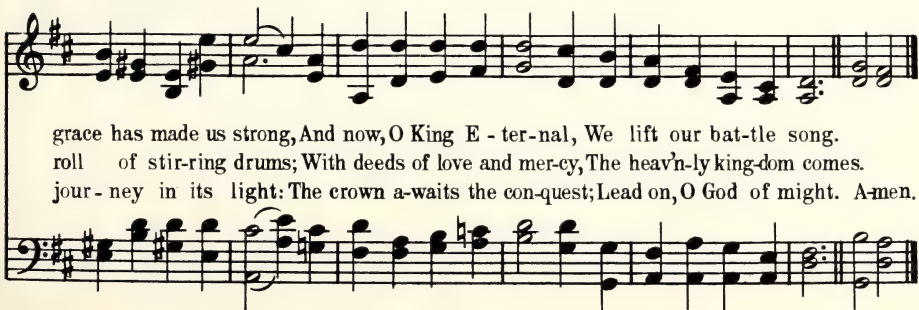
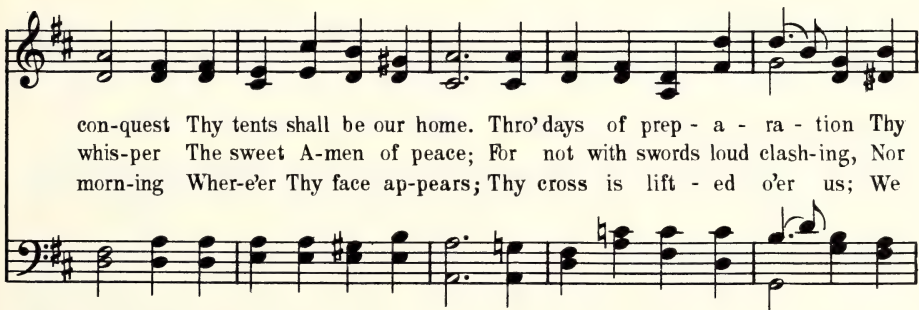
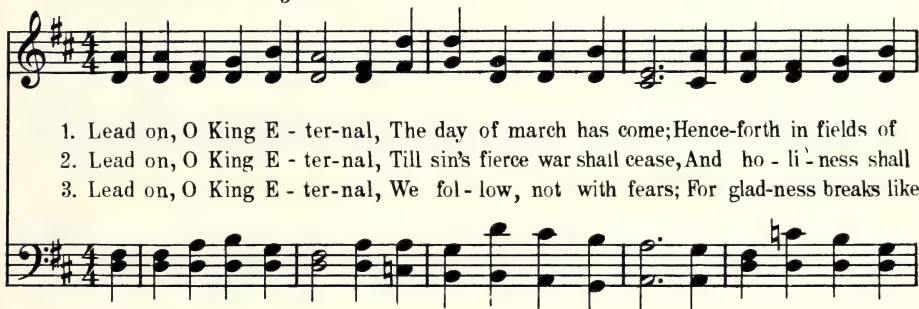
437

## Lead On, O King Eternal

Lancashire  
7. 6. 7. 6. D.

ERNEST W. SHURTLEFF, 1888

HENRY SMART, 1836

*With marked rhythm*



## My Lord, I Do Not Ask to Stand

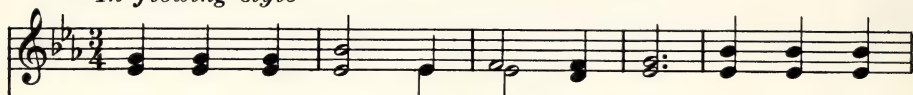
Quebec (Hesperus)

L.M.

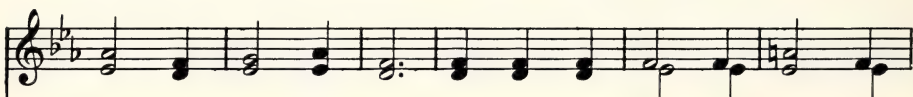
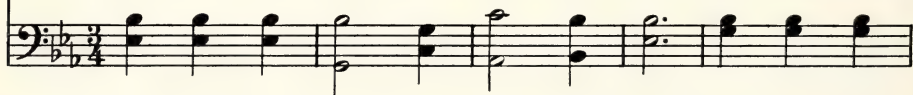
NORMAN E. RICHARDSON (1878-1945)

and FLORENCE I. JUDSON-BRADLEY

HENRY BAKER, 1866

*In flowing style*

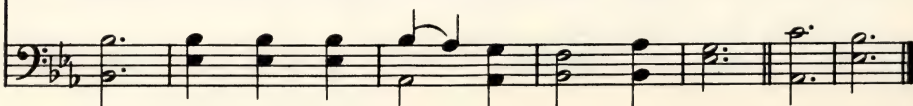
1. My Lord, I do not ask to stand As king or  
 2. To teach a ten - der voice to pray, Two child - ish  
 3. O grant Thy pa - tience to im - part Thy ho - ly  
 4. As step by step we tread the way, Trust - ing, and



prince of high de - gree, I on - ly pray that hand in  
 eyes Thy face to see— Two feet to guide in Thy straight -  
 law, Thy words of truth Give, Lord, Thy grace, that my whole  
 con - fid - ent, and free A child and I shall, day by



hand A child and I may come to Thee.  
 way; This fer - vent - ly I ask of Thee.  
 heart May o - ver - flow with love for youth.  
 day, Find sweet com - pan - ion - ship with Thee. A - men.






## 439 We Thank Thee, Lord, Thy Paths of Service Lead


Field  
10.10. 10. 10.

CALVIN W. LAUFER, 1919

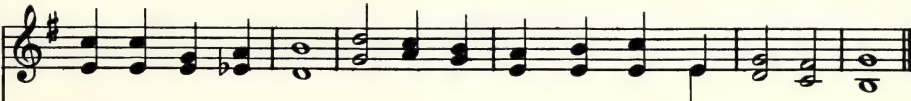
CALVIN W. LAUFER, 1919

*With movement, prayerfully*



1. We thank Thee, Lord, Thy paths of ser-vice lead To bla-zoned  
 2. We've sought and found Thee in the se-cret place And mar-veled  
 3. We've felt Thy touch in sor-row's dark-ened way A-bound with  
 4. We've seen Thy glo-ry like a man-tle spread O'er hill and  
 5. Show us the paths in which Thou would-est lead To bla-zoned




heights and down the slopes of need; They reach Thy throne, en -  
 at the ra-diance of Thy face; But of-ten in some  
 love and sol-ace for the day; And, 'neath the bur-dens  
 dale in saf-fron flame and red; But in the eyes of  
 heights or down the slopes of need; For both a-like en -

com-pass land and sea, And he who jour-neys in them walks with Thee.  
 far-off Gal-i-lee Be-held Thee fair-er yet while serv-ing Thee.  
 there, Thy sov'-reign-ty Has held our hearts en-thralled while serv-ing Thee.  
 men, re-deemed and free, A splen-dor great-er yet while serv-ing Thee.  
 com-pass land and sea, And he who jour-neys in them walks with Thee.





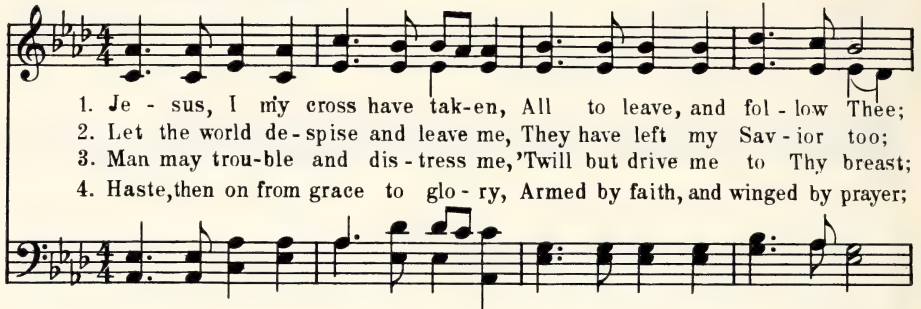
## Jesus, I My Cross Have Taken

Ellesdie  
8. 7. 8. 7. D.

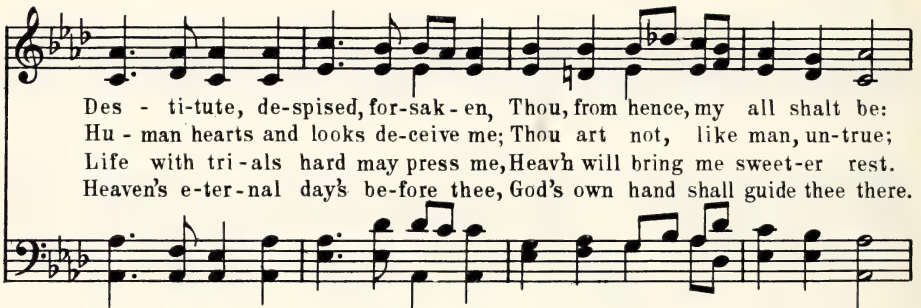
HENRY F. LYTE, 1824

WOLFGANG A. MOZART (1756-1791)

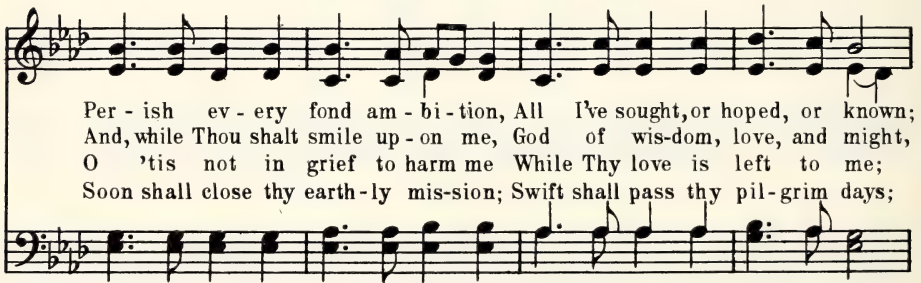
Arr. by HUBERT P. MAIN, 1873

*In moderate time*


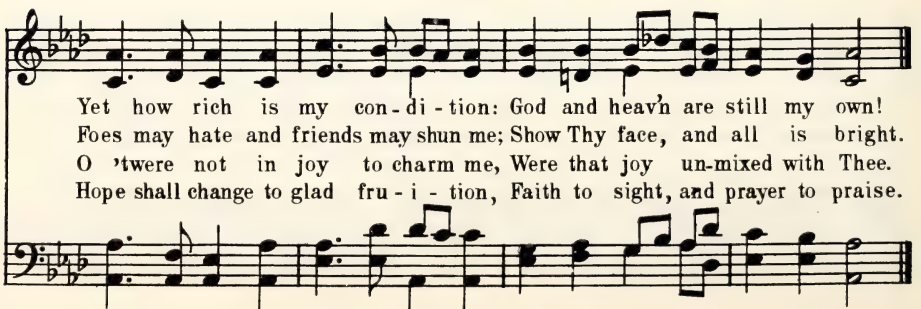
1. Je - sus, I my cross have tak-en, All to leave, and fol - low Thee;  
2. Let the world de-spise and leave me, They have left my Sav-ior too;  
3. Man may trou-ble and dis-tress me, 'Twill but drive me to Thy breast;  
4. Haste, then on from grace to glo-ry, Armed by faith, and winged by prayer;



Des - ti-tute, de-spised, for-sak-en, Thou, from hence, my all shalt be:  
Hu - man hearts and looks de-ceive me; Thou art not, like man, un-true;  
Life with tri-als hard may press me, Heav'n will bring me sweet-er rest.  
Heaven's e-ter-nal days be-fore thee, God's own hand shall guide thee there.



Per-ish ev-ery fond am-bi-tion, All I've sought, or hoped, or known;  
And, while Thou shalt smile up-on me, God of wis-dom, love, and might,  
O 'tis not in grief to harm me While Thy love is left to me;  
Soon shall close thy earth-ly mis-sion; Swift shall pass thy pil-grim days;



Yet how rich is my con-di-tion: God and heav'n are still my own!  
Foes may hate and friends may shun me; Show Thy face, and all is bright.  
O 'twere not in joy to charm me, Were that joy un-mixed with Thee.  
Hope shall change to glad fru-i-tion, Faith to sight, and prayer to praise.



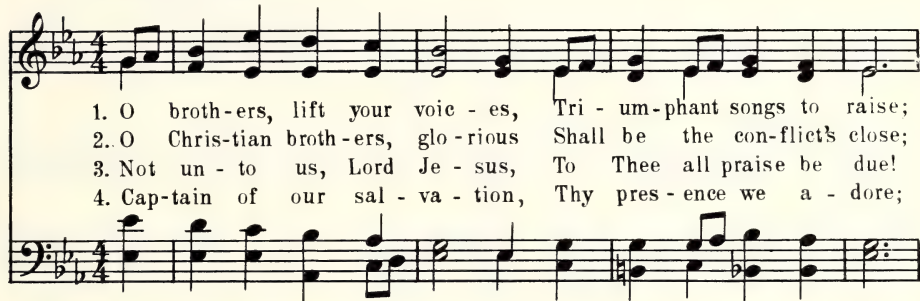
## O Brothers, Lift Your Voices

Tours

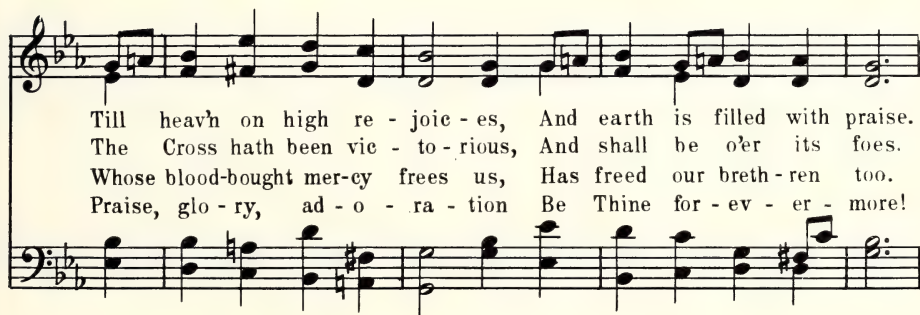
7. 6. 7. 6. D.

EDWARD H. BICKERSTETH, 1848

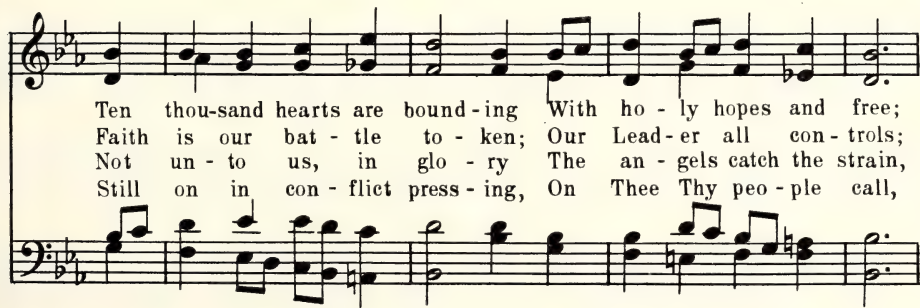
BERTHOLD TOURS, 1872

*Triumphantly*


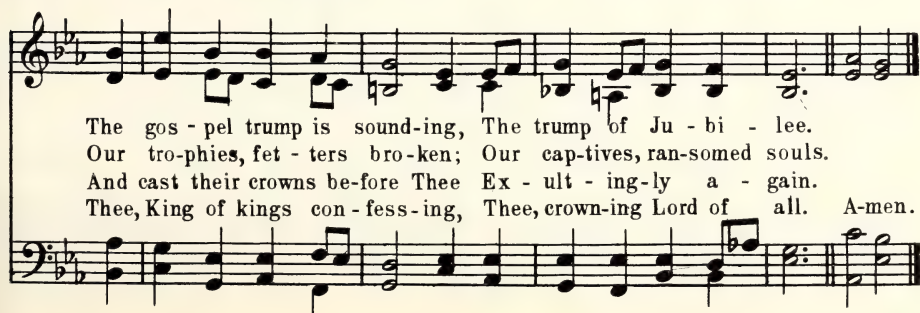
1. O broth-ers, lift your voic - es, Tri - um-ph'ant songs to raise;  
 2. O Chris-tian broth-ers, glo-rious Shall be the con-flict's close;  
 3. Not un - to us, Lord Je - sus, To Thee all praise be due!  
 4. Cap-tain of our sal - va - tion, Thy pres - ence we a - dore;



Till heav'n on high re - joic - es, And earth is filled with praise.  
 The Cross hath been vic - to - rious, And shall be o'er its foes.  
 Whose blood-bought mer-cy frees us, Has freed our breth - ren too.  
 Praise, glo - ry, ad - o - ra - tion Be Thine for - ev - er more!



Ten thou-sand hearts are bound-ing With ho - ly hopes and free;  
 Faith is our bat - tle to - ken; Our Lead-er all con-trols;  
 Not un - to us, in glo - ry The an - gels catch the strain,  
 Still on in con - flict press - ing, On Thee Thy peo - ple call,



The gos - pel trump is sound-ing, The trump of Ju - bi - lee.  
 Our tro-phies, fet - ters bro-ken; Our cap-tives, ran-somed souls.  
 And cast their crowns be-fore Thee Ex - ult - ing - ly a - gain.  
 Thee, King of kings con - fess-ing, Thee, crown-ing Lord of all. A-men.

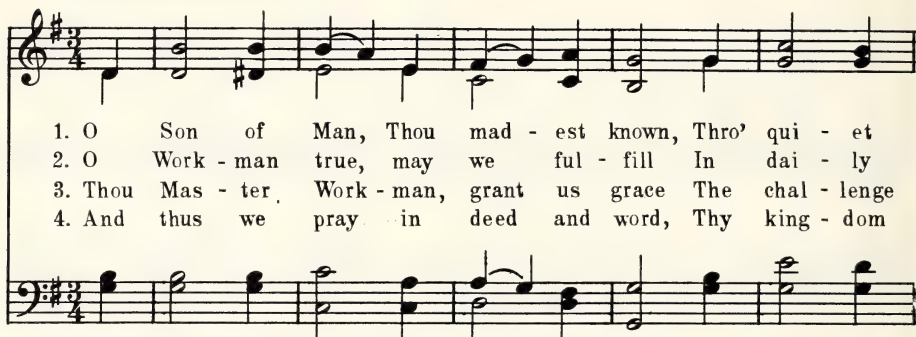


## 442 O Son of Man, Thou Madest Known

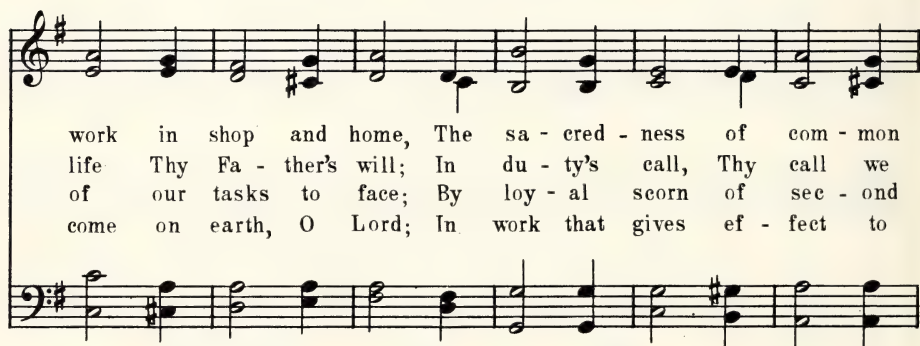
Brookfield  
L.M.

MILTON S. LITTLEFIELD, 1916

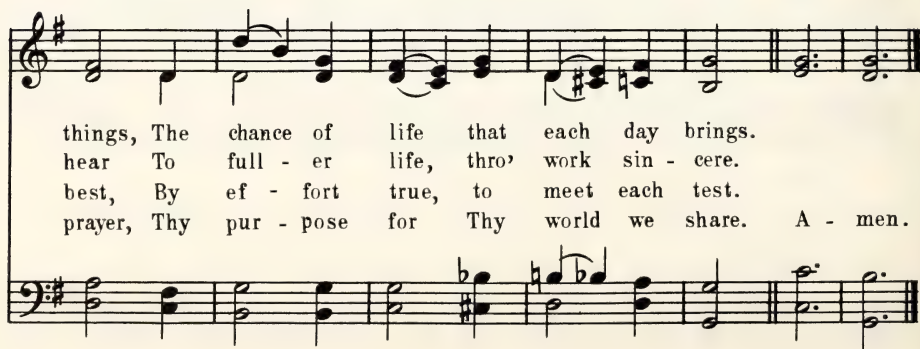
THOMAS B. SOUTHGATE, 1855

*In moderate time*


1. O Son of Man, Thou mad - est known, Thro' qui - et  
 2. O Work - man true, may we ful - fill In dai - ly  
 3. Thou Mas - ter. Work - man, grant us grace The chal - lenge  
 4. And thus we pray in deed and word, Thy king - dom



work in shop and home, The sa - cred - ness of com - mon  
 life Thy Fa - ther's will; In du - ty's call, Thy call we  
 of our tasks to face; By loy - al scorn of sec - ond  
 come on earth, O Lord; In work that gives ef - fect to



things, The chance of life that each day brings.  
 hear To full - er life, thro' work sin - cere.  
 best, By ef - fort true, to meet each test.  
 prayer, Thy pur - pose for Thy world we share. A - men.



## Onward, Christian Soldiers

St. Gertrude

6. 5. 6. 5. D. with refrain

SABINE BARING-GOULD, 1865

ARTHUR S. SULLIVAN, 1871

*With spirit*

1. On-ward, Chris-tian sol-diers, March-ing as to war, With the cross of Je - sus  
 2. At the sign of tri-umph Sa-tan's host doth flee; On, then, Chris-tian sol-diers,  
 3. Like a might-y ar-my Moves the Church of God; Broth-ers, we are tread-ing  
 4. On-ward, then, ye peo-ple, Join our hap-py throng, Blend with ours your voi-ces

Go - ing on be-fore! Christ, the roy-al Mas-ter, Leads a-against the foe;  
 On to vic-to-ry! Hell's foun-da-tions quiv-er At the shout of praise;  
 Where the saints have trod; We are not di-vid-ed; All one bod-y we,  
 In the tri-umph song; Glo-ry, laud, and hon-or, Un-to Christ the King:

## REFRAIN

For-ward in-to bat-tle, See His ban-ner go!  
 Broth-ers, lift your voi-ces, Loud your an-thems raise!  
 One in hope and doc-trine, One in char-i-ty. On-ward, Chris-tian sol-diers,  
 This thro'count-less a - ges Men and an-gels sing.

March-ing as to war, With the cross of Je-sus Go-ing on be-fore!



444

## Forth in Thy Name, O Lord, I Go

Rockingham  
L.M.

CHARLES WESLEY, 1749

EDWARD MILLER, 1790

*Confidently*

1. Forth in Thy name, O Lord, I go My dai-ly la-bor to pur-sue,  
 2. The task Thy wis-dom hath as-signed, O, let me cheer-ful-ly ful-fill,  
 3. Thee may I set : at my right hand, Whose eyes my in-most sub-stance see;  
 4. Give me to bear Thy ea-sy yoke, And ev-'ry mo-ment watch and pray,

Thee, on-ly Thee, re-solved to know In all I think or speak or do.  
 In all my works Thy pres-ence find, And prove Thy good and per-fect will.  
 And la-bor on at Thy com-mand, And of-fer all my works to Thee.  
 And still to things e-ter-nal look, And hast-en to Thy glo-rious day. A-men.

445

## Go, Labor On

Ernan  
L.M.

HORATIUS BONAR, 1843

LOWELL MASON, 1850

*Earnestly*

1. Go, la-bor on; spend and be spent, Thy joy to do the Fa-ther's will;  
 2. Go, la-bor on; 'tis not for naught, Thine earth-ly loss is heav'n-ly gain;  
 3. Toil on, faint not, keep watch, and pray; Be wise the err-ing soul to win;  
 4. Toil on, and in thy toil re-joice; For toil comes rest, for ex-ile home;



It is the way the Mas-ter went; Should not the serv-ant tread it still?  
Men heed thee, love thee, praise thee not; The Mas-ter prais-es; what are men?  
Go forth in - to the world's high-way, Com-pel the wan-d'rer to come in.  
Soon shalt thou hear the Bride-groom's voice, The mid-night peal, "Be-hold, I come!"

446

## Jesus, and Shall It Ever Be

Federal Street

L.M.

JOSEPH GRIGG, 1765

Alt. by BENJAMIN FRANCIS, 1787

HENRY K. OLIVER, 1832

*With devotion*

1. Je - sus, and shall it ev - er be, A mor - tal  
2. A - shamed of Je - sus! just as soon Let mid - night  
3. A - shamed of Je - sus! yes, I may, When I've no  
4. Till then, nor is my boast - ing vain, Till then I

man a - shamed of Thee? A - shamed of Thee, whom  
be a - shamed of noon; 'Tis mid - night with my  
guilt to wash a - way; No tear to wipe; no  
boast a Sav - ior slain; And O may this my

an - gels praise, Whose glo - ries shine thro' end - less days?  
soul till He, Bright Morn-ing - Star, bid dark - ness flee.  
good to crave, No fears to quell, no soul to save.  
glo - ry be, That Christ is not a - shamed of me!

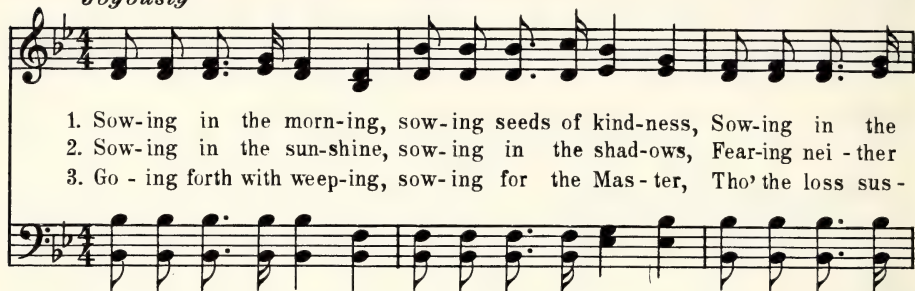


## Sowing in the Morning

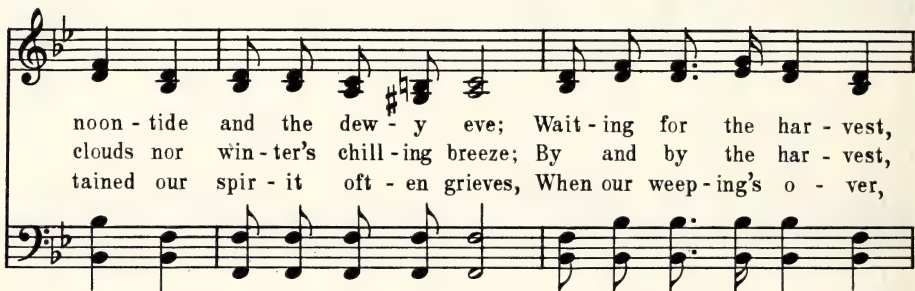
The Sheaves  
12. 11. 12. 11. with refrain

KNOWLES SHAW (1834-1878)

GEORGE A. MINOR

*Joyously*


1. Sow-ing in the morn-ing, sow-ing seeds of kind-ness, Sow-ing in the  
2. Sow-ing in the sun-shine, sow-ing in the shad-ows, Fear-ing nei-ther  
3. Go-ing forth with weep-ing, sow-ing for the Mas-ter, Tho' the loss sus-

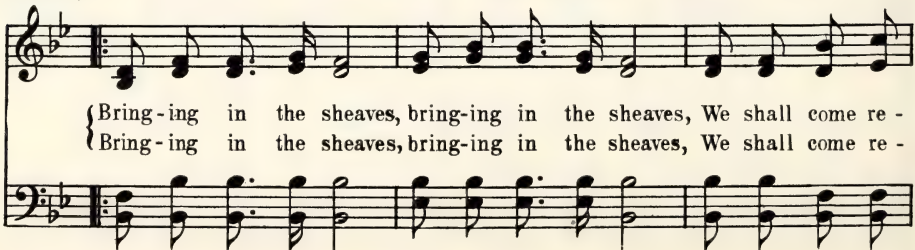


noon-tide and the dew-y eve; Wait-ing for the har-vest,  
clouds nor win-ter's chill-ing breeze; By and by the har-vest,  
tained our spir-it oft-en grieves, When our weep-ing's o-ver,



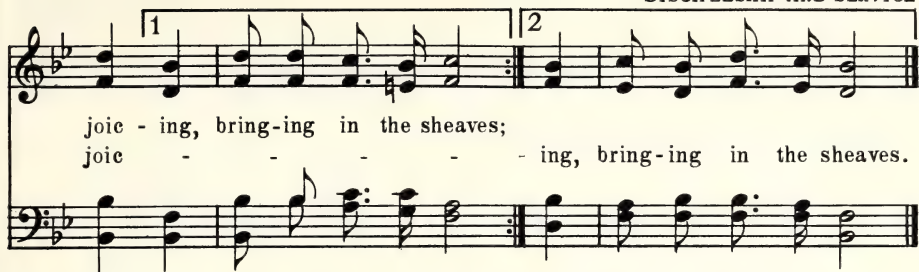
and the time of reap-ing, We shall come re-joic-ing, bring-ing in the sheaves.  
and the la-bor end-ed, We shall come re-joic-ing, bring-ing in the sheaves.  
He will bid us wel-come, We shall come re-joic-ing, bring-ing in the sheaves.

## REFRAIN



{ Bring-ing in the sheaves, bring-ing in the sheaves, We shall come re-  
{ Bring-ing in the sheaves, bring-ing in the sheaves, We shall come re-





joie - ing, bring-ing in the sheaves;  
joie - - - ing, bring-ing in the sheaves.

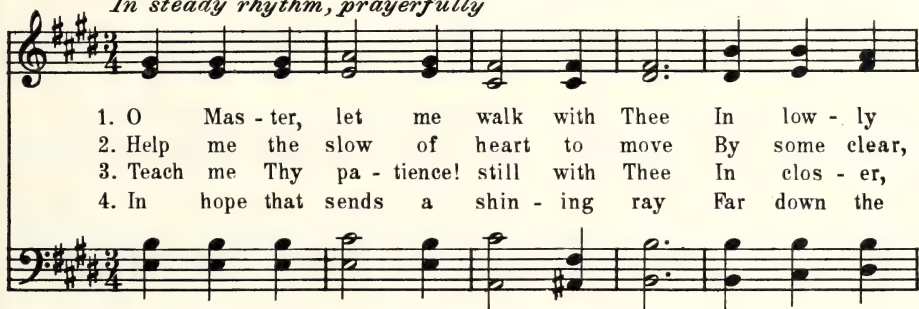
# 448 O Master, Let Me Walk with Thee

Maryton  
L.M.

WASHINGTON GLADDEN, 1879

HENRY PERCY SMITH, 1874

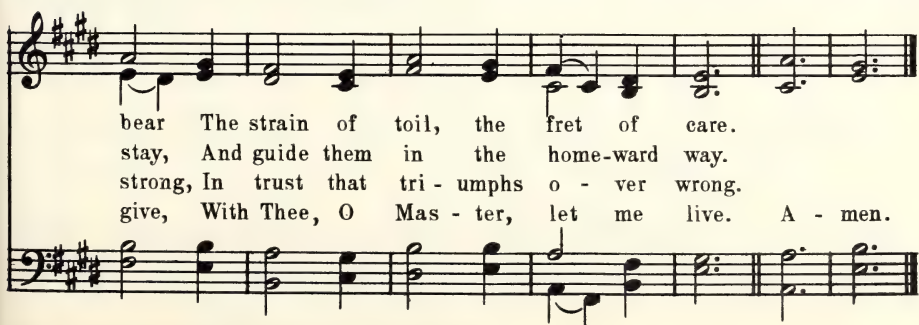
*In steady rhythm, prayerfully*



1. O Mas - ter, let me walk with Thee In low - ly  
2. Help me the slow of heart to move By some clear,  
3. Teach me Thy pa - tience! still with Thee In clos - er,  
4. In hope that sends a shin - ing ray Far down the



paths of serv - ice free; Tell me Thy se - cret; help me  
win - ning word of love; Teach me the way - ward feet to  
dear - er com - pa - ny, In work that keeps faith sweet and  
fu - ture's broad - ning way, In peace that on - ly Thou canst



bear The strain of toil, the fret of care.  
stay, And guide them in the home - ward way.  
strong, In trust that tri - umphs o - ver wrong.  
give, With Thee, O Mas - ter, let me live. A - men.



## 449

## Once to Every Man and Nation

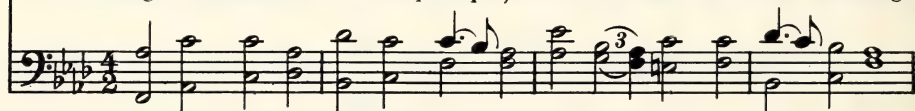
Ebenezer (Ton-Y-Botel)

8. 7. 8. 7. D.

JAMES RUSSELL LOWELL, 1845

Welsh hymn melody  
Arr. by THOMAS J. WILLIAMS, 1890*In unison, broadly*

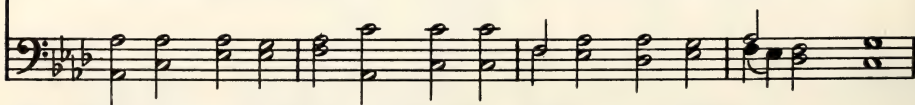
1. Once to ev-ery man and na-tion Comes the mo-ment to de-cide,
2. Then to side with truth is no-ble, When we share her wretch-ed crust,
3. By the light of burn-ing mar-tyrs, Christ, Thy bleed-ing feet we track,
4. Though the cause of e - vil pros-per, Yet 'tis truth a - lone is strong:



In the strife of truth with false-hood, For the good or e - vil side;  
 Ere her cause bring fame and prof-it, And 'tis pros-perous to be just;  
 Toil - ing up new Cal-varies ev - er With the cross that turns not back;  
 Though her por-tion be the scaf-fold, And up - on the throne be wrong;



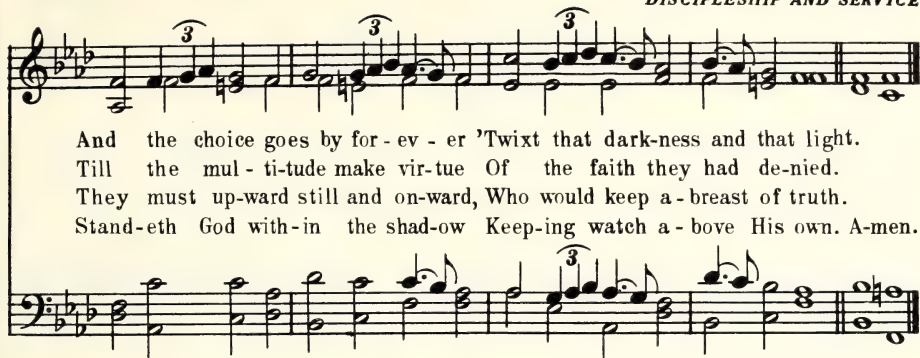
Some great cause, God's new Mes - si - ah, Of - fering each the bloom or blight,  
 Then it is the brave man choos-es While the cow-ard stands a - side,  
 New oc - ca-sions teach new du-ties, Time makes an-cient good un - couth;  
 Yet that scaf-fold sways the fu-ture, And, be - hind the dim un-known,



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Music used by permission of W. Gwenlyn Evans &amp; Son, Caernarvon, Wales.





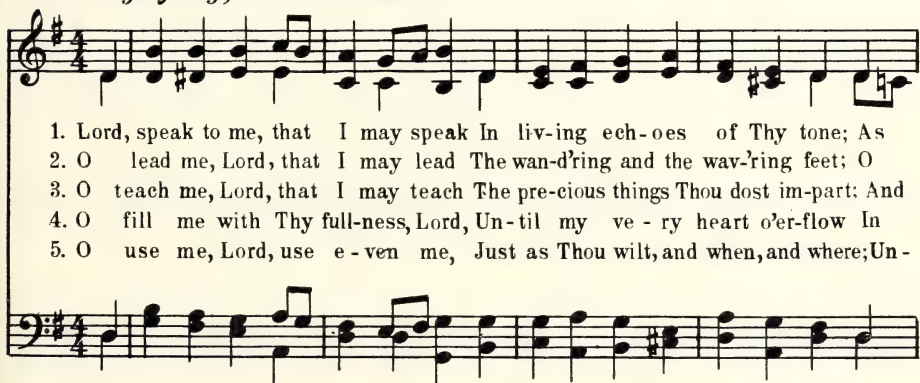
450

## Lord, Speak to Me

Canonbury  
L. M.

FRANCES RIDLEY HAVERGAL, 1872

ROBERT SCHUMANN, 1839

*Prayerfully, with movement*

Thou hast sought, so let me seek Thy er-ring chil-dren lost and lone.  
 feed me, Lord, that I may feed Thy hun-g'ring ones with man-na sweet!  
 wing my words, that they may reach The hid-den depths of many a heart.  
 kind-ling thought and glow-ing word, Thy love to tell, Thy praise to show.  
 til Thy bless-ed face I see, Thy rest, Thy joy, Thy glo-ry share. A-men.



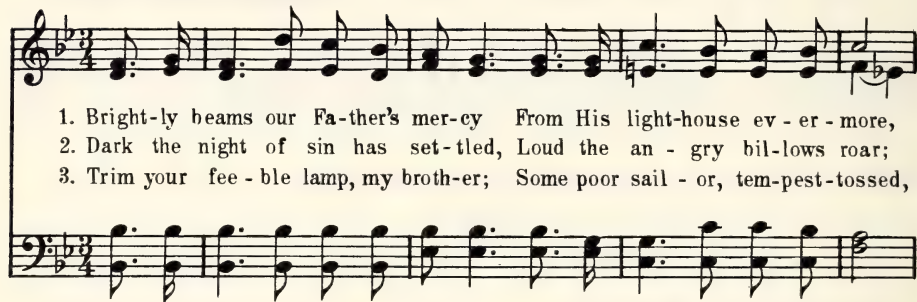


## Brightly Beams Our Father's Mercy

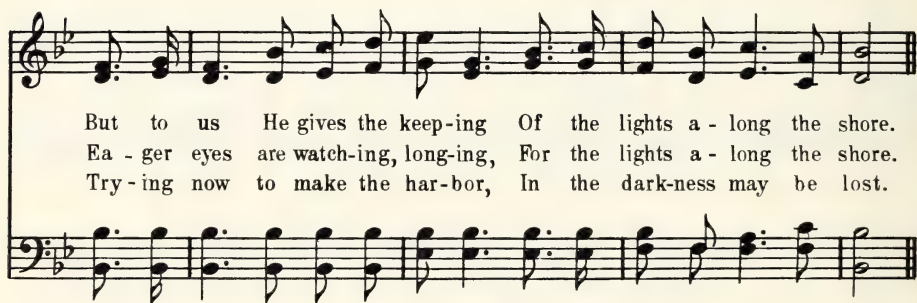
Lower Lights  
8.7.8.7. with refrain

P. P. BLISS, 1877

P. P. BLISS, 1877

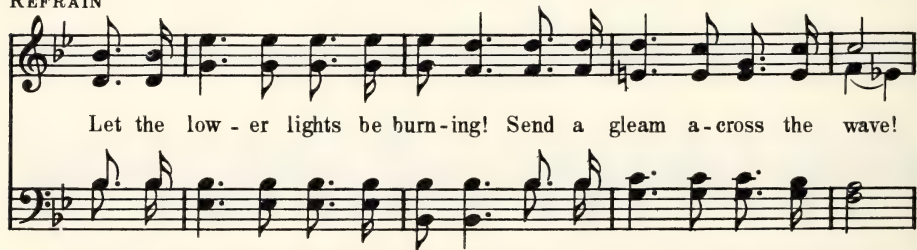
*With determination*


1. Bright-ly beams our Fa-ther's mer-cy From His light-house ev - er - more,  
2. Dark the night of sin has set-tled, Loud the an - gry bil-lows roar;  
3. Trim your fee - ble lamp, my broth-er; Some poor sail - or, tem-pest-tossed,

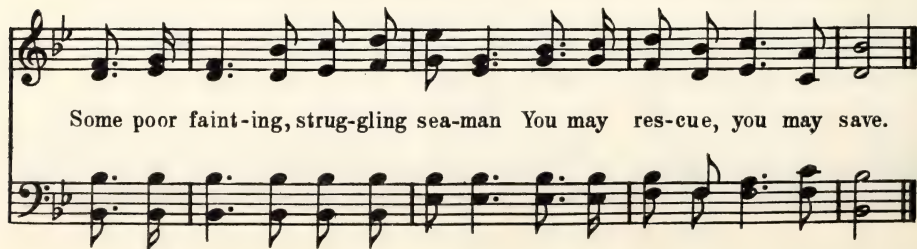


But to us He gives the keep-ing Of the lights a - long the shore.  
Ea - ger eyes are watch-ing, long-ing, For the lights a - long the shore.  
Try - ing now to make the har-bor, In the dark-ness may be lost.

## REFRAIN



Let the low - er lights be burn-ing! Send a gleam a-cross the wave!



Some poor faint-ing, strug-gling sea-man You may res-cue, you may save.



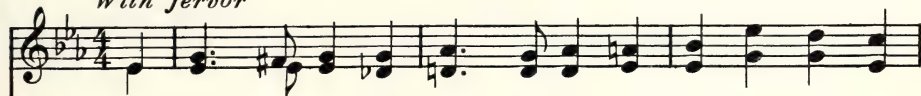
452

## Fling Out the Banner!

Waltham  
L.M.

GEORGE W. DOANE, 1848

J. BAPTISTE CALKIN, 1872

*With fervor*

1. Fling out the ban-ner! let it float Sky-ward and sea-ward,
2. Fling out the ban-ner! an - gels bend In anx-ious si - lence
3. Fling out the ban-ner! heath - en lands Shall see from far the
4. Fling out the ban-ner! sin - sick souls That sink and per - ish
5. Fling out the ban-ner! wide and high, Sea-ward and sky - ward,



high and wide; The sun that lights its shin - ing folds,  
 o'er the sign, And vain - ly seek to com - pre - hend  
 glo - rious sight, And na - tions, crowd - ing to be born,  
 in the strife, Shall touch in faith its ra - diant hem  
 let it shine: Nor skill, nor might, nor mer - it ours;



The cross on which the Sav - ior died.  
 The won - der of the Love di - vine.  
 Bap - tize their spir - its in its light.  
 And spring im - mor - tal in - to life.  
 We con - quer on - ly in that sign. A - men.





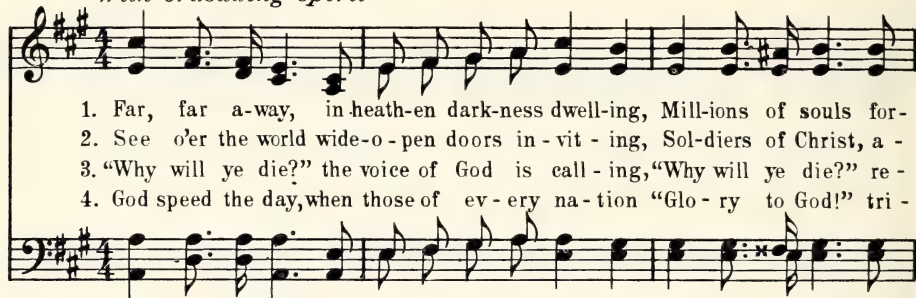
## 453 Far, Far Away, in Heathen Darkness Dwelling

Go ye into all the world

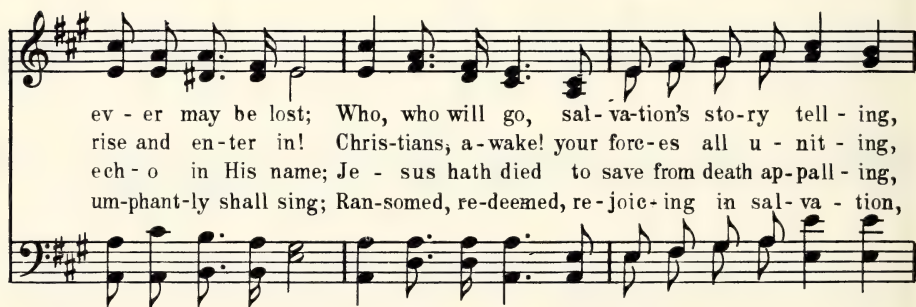
11. 10. 11. 10. with refrain

G.M.J. (JAMES McGRANAHAN?)

JAMES McGRANAHAN (1840-1907)

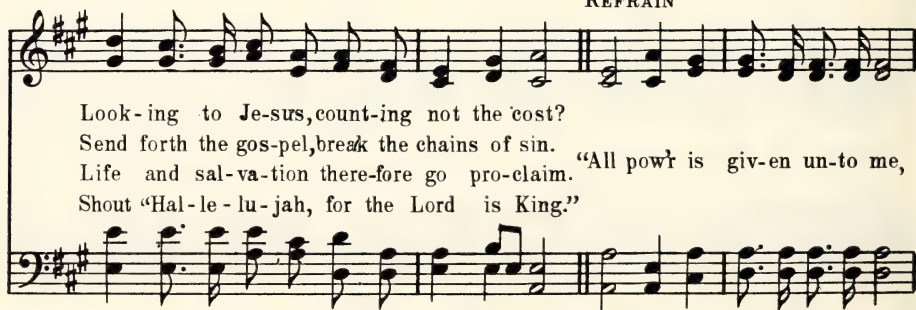
*With crusading spirit*


1. Far, far a-way, in heath-en dark-ness dwell-ing, Mill-ions of souls for-  
 2. See o'er the world wide-o-pen doors in-vit-ing, Sol-diers of Christ, a -  
 3. "Why will ye die?" the voice of God is call-ing, "Why will ye die?" re -  
 4. God speed the day, when those of ev-ery na-tion "Glo-ry to God!" tri -



ev - er may be lost; Who, who will go, sal-va-tion's sto-ry tell-ing,  
 rise and en-ter in! Chris-tians, a-wake! your fore-es all u - nit-ing,  
 ech-o in His name; Je - sus hath died to save from death ap-pall-ing,  
 um-phantly shall sing; Ran-somed, re-deemed, re-joic-ing in sal-va-tion,

## REFRAIN

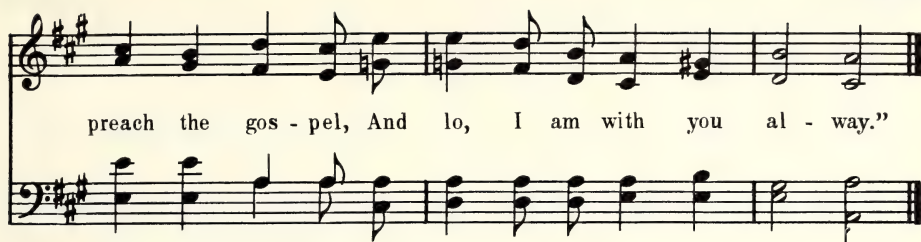


Look-ing to Je-sus, count-ing not the cost?  
 Send forth the gos-pel, break the chains of sin.  
 Life and sal-va-tion there-fore go pro-claim. "All pow'r is giv-en un-to me,  
 Shout "Hal-le-lu-jah, for the Lord is King."



All pow'r is giv-en un-to me, Go ye in-to all the world and





454

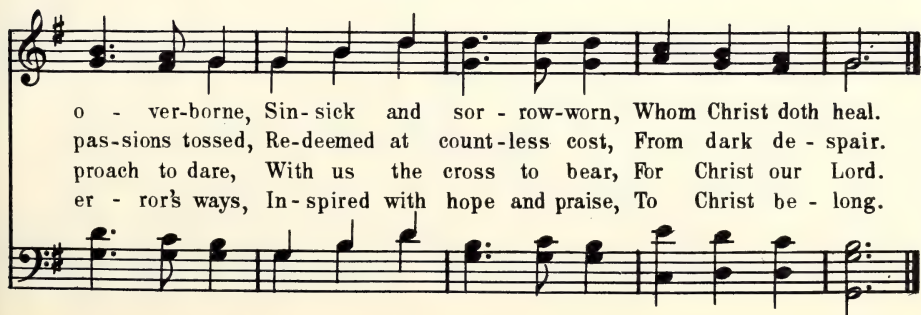
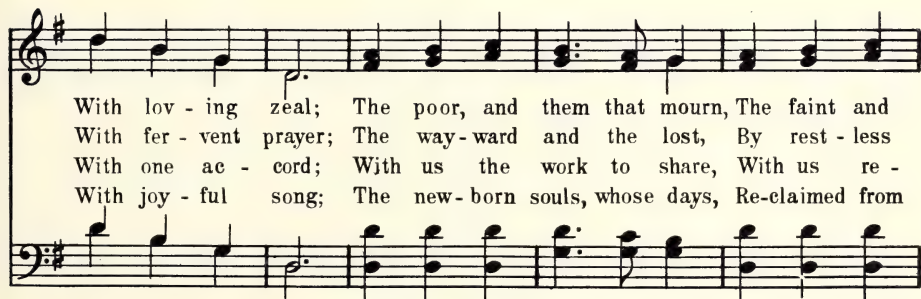
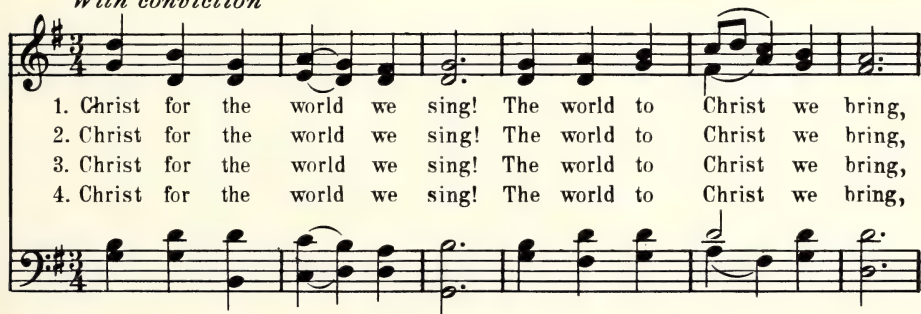
## Christ for the World We Sing!

Trinity (Italian Hymn)

6.6.4.6.6.6.4.

SAMUEL WOLCOTT, 1869

FELICE DE GIARDINI, 1769

*With conviction*



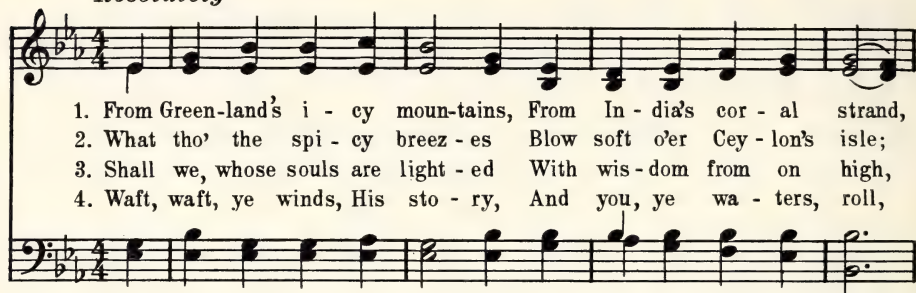
## From Greenland's Icy Mountains

Missionary Hymn

7. 6. 7. 6. D.

REGINALD HEBER, 1819

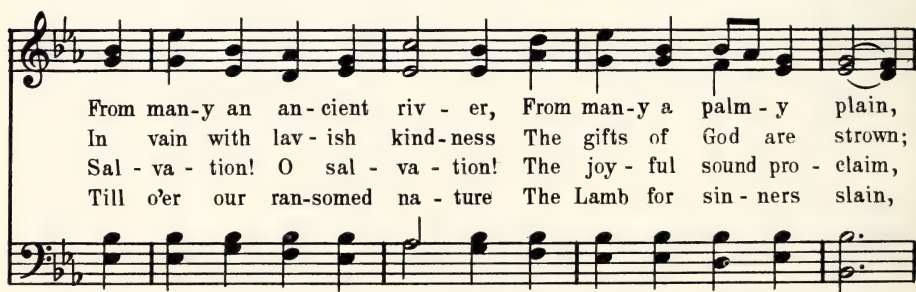
LOWELL MASON, 1823

*Resolutely*


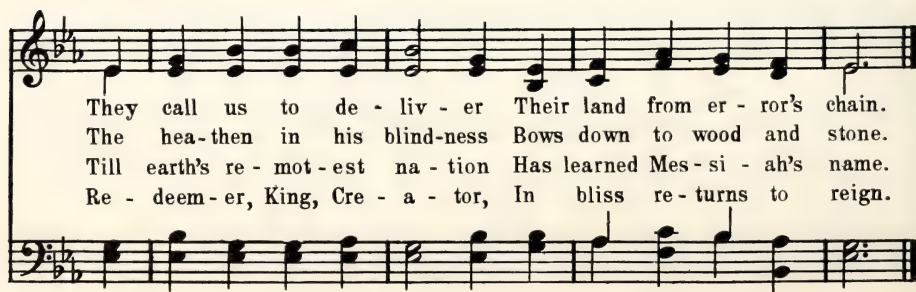
1. From Green-land's i - cy moun-tains, From In - dia's cor - al strand,  
 2. What tho' the spi - cy breez - es Blow soft o'er Cey - lon's isle;  
 3. Shall we, whose souls are light - ed With wis - dom from on high,  
 4. Waft, waft, ye winds, His sto - ry, And you, ye wa - ters, roll,



Where Af - ric's sun - ny foun-tains Roll down their gold - en sand;  
 Though ev - 'ry pros-pect pleas - es, And on - ly man is vile;  
 Shall we to men be - night - ed The lamp of life de - ny?  
 Till, like a sea of glo - ry, It spreads from pole to pole;



From man-y an an - cient riv - er, From man-y a palm - y plain,  
 In vain with lav - ish kind-ness The gifts of God are strown;  
 Sal - va - tion! O sal - va - tion! The joy - ful sound pro - claim,  
 Till o'er our ran-somed na - ture The Lamb for sin - ners slain,



They call us to de - liv - er Their land from er - ror's chain.  
 The hea-then in his blind-ness Bows down to wood and stone.  
 Till earth's re - mot - est na - tion Has learned Mes - si - ah's name.  
 Re - deem - er, King, Cre - a - tor, In bliss re - turns to reign.



## 456 Hail to the Brightness of Zion's Glad Morning!

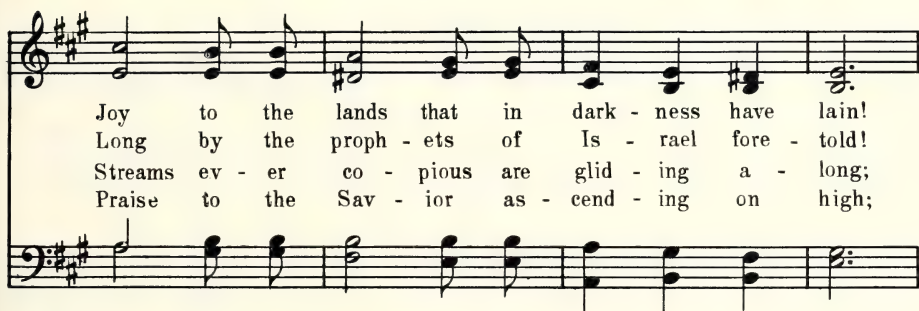
Wesley  
11. 10. 11. 10.

THOMAS HASTINGS, 1832

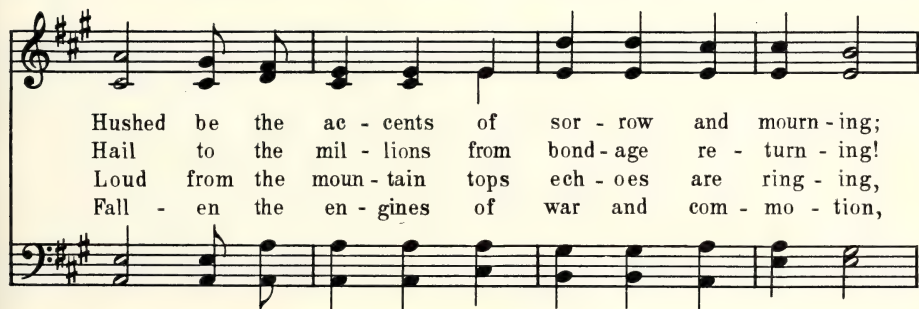
LOWELL MASON, 1830

*In joyous rhythm*

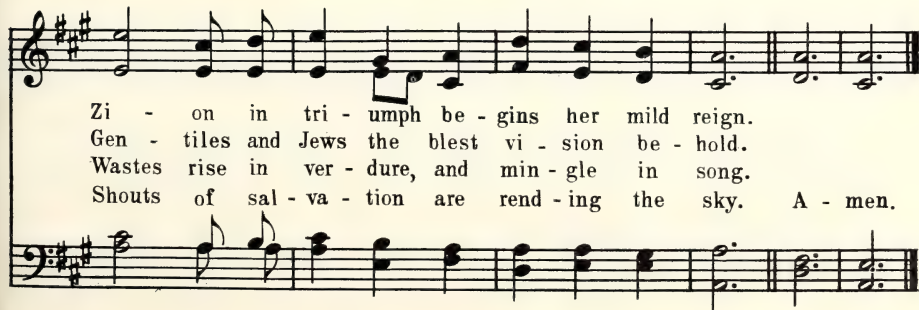

1. Hail to the bright-ness of Zi-on's glad morn-ing!  
 2. Hail to the bright-ness of Zi-on's glad morn-ing,  
 3. Lo, in the des-ert rich flow-ers are spring-ing,  
 4. See, from all lands, from the isles of the o-cean,



Joy to the lands that in dark-ness have lain!  
 Long by the proph-ets of Is-rael fore-told!  
 Streams ev-er co-pious are glid-ing a-long;  
 Praise to the Sav-ior as-cend-ing on high;



Hushed be the ac-cents of sor-row and mourn-ing;  
 Hail to the mil-lions from bond-age re-turn-ing!  
 Loud from the moun-tain tops ech-oes are ring-ing,  
 Fall-en the en-gines of war and com-mo-tion,



Zi-on in tri-umph be-gins her mild reign.  
 Gen-tiles and Jews the blest vi-sion be-hold.  
 Wastes rise in ver-dure, and min-gle in song.  
 Shouts of sal-va-tion are rend-ing the sky. A-men.



## Hark! the Voice of Jesus Calling

Ripley

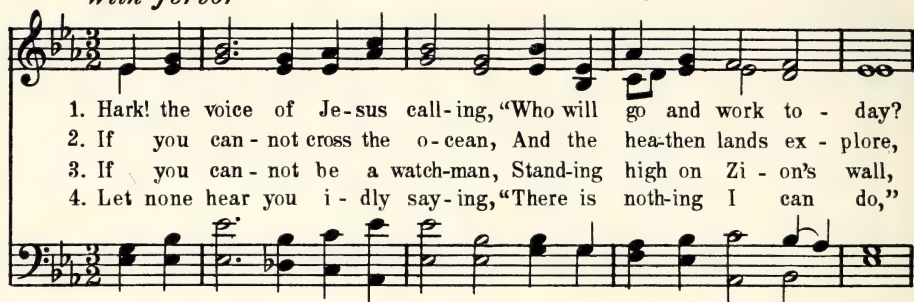
8. 7. 8. 7. D.

DANIEL MARCH, 1868 alt.

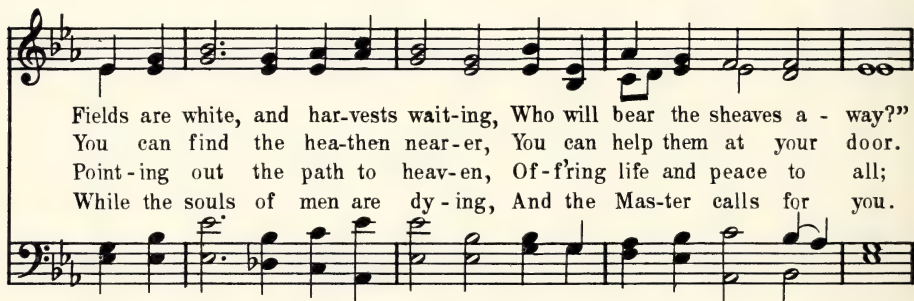
*With fervor*

From a Gregorian Chant

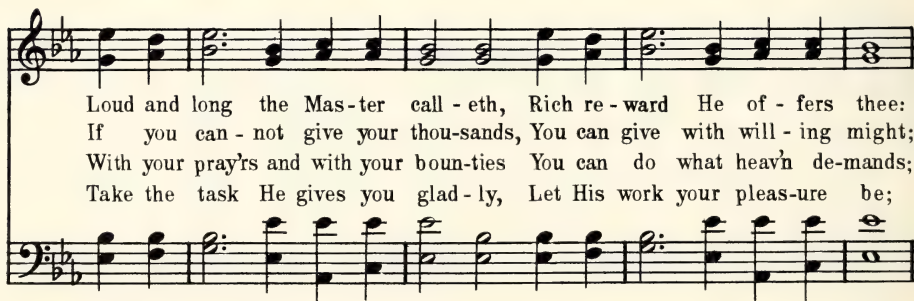
Arr. by LOWELL MASON, 1839



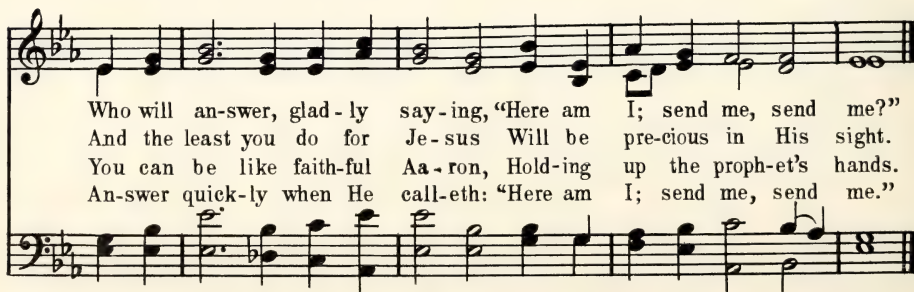
1. Hark! the voice of Je-sus call-ing, "Who will go and work to - day?  
 2. If you can - not cross the o - cean, And the hea-then lands ex - plore,  
 3. If you can - not be a watch-man, Stand-ing high on Zi - on's wall,  
 4. Let none hear you i - dly say-ing, "There is noth-ing I can do,"



Fields are white, and har-vests wait-ing, Who will bear the sheaves a - way?"  
 You can find the hea-then near-er, You can help them at your door.  
 Point-ing out the path to heav-en, Of-f'ring life and peace to all;  
 While the souls of men are dy-ing, And the Mas-ter calls for you.



Loud and long the Mas-ter call - eth, Rich re - ward He of - fers thee:  
 If you can - not give your thou-sands, You can give with will - ing might;  
 With your pray'rs and with your boun-ties You can do what heav'n de-mands;  
 Take the task He gives you glad - ly, Let His work your pleas-ure be;



Who will an-swer, glad - ly say-ing, "Here am I; send me, send me?"  
 And the least you do for Je-sus Will be pre-cious in His sight.  
 You can be like faith-ful Aa - ron, Hold-ing up the proph-et's hands.  
 An-swer quick-ly when He call-eth: "Here am I; send me, send me."



## 458 Heralds of Christ Who Bear the King's Commands

Old Hundred Twenty Fourth

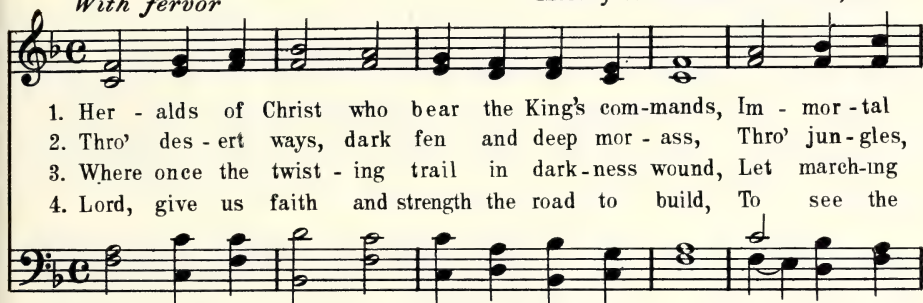
10. 10. 10. 10. 10.

LAURA S. COPENHAVER, 1894

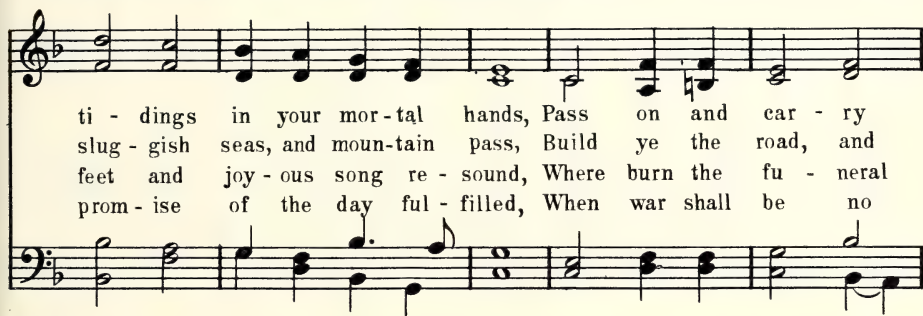
*With fervor*

LOUIS BOURGEOIS

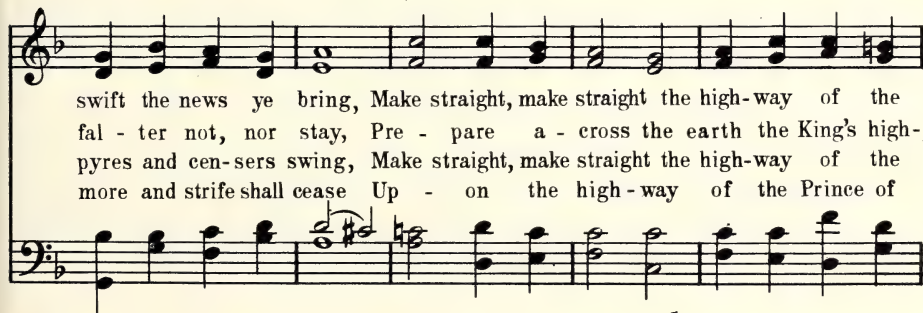
Melody in "Genevan Psalter," 1551



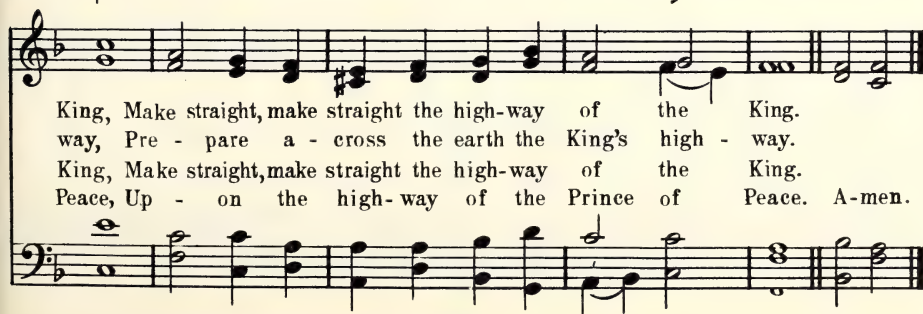
1. Her - alds of Christ who bear the King's com-mands, Im - mor - tal  
 2. Thro' des - ert ways, dark fen and deep mor - ass, Thro' jun - gles,  
 3. Where once the twist - ing trail in dark-ness wound, Let march-ing  
 4. Lord, give us faith and strength the road to build, To see the



ti - dings in your mor-tal hands, Pass on and car - ry  
 slug - gish seas, and moun-tain pass, Build ye the road, and  
 feet and joy - ous song re - sound, Where burn the fu - neral  
 prom - ise of the day ful - filled, When war shall be no



swift the news ye bring, Make straight, make straight the high-way of the  
 fal - ter not, nor stay, Pre - pare a - cross the earth the King's high-  
 pyres and cen-sers swing, Make straight, make straight the high-way of the  
 more and strife shall cease Up - on the high-way of the Prince of



King, Make straight, make straight the high-way of the King.  
 way, Pre - pare a - cross the earth the King's high - way.  
 King, Make straight, make straight the high-way of the King.  
 Peace, Up - on the high-way of the Prince of Peace. A-men.



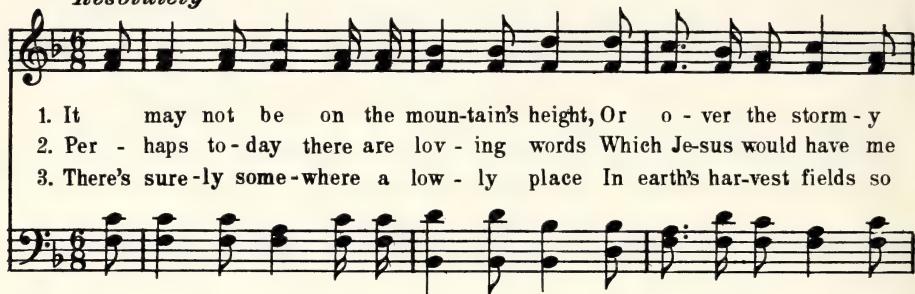
## 459 It May Not Be on the Mountain's Height

Fidelity

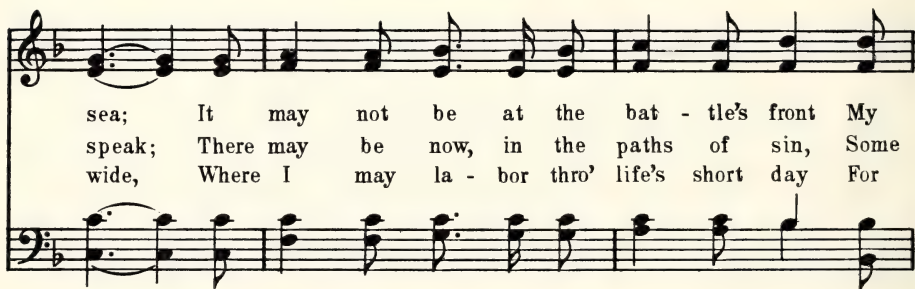
Irregular with refrain

MARY BROWN, 1891

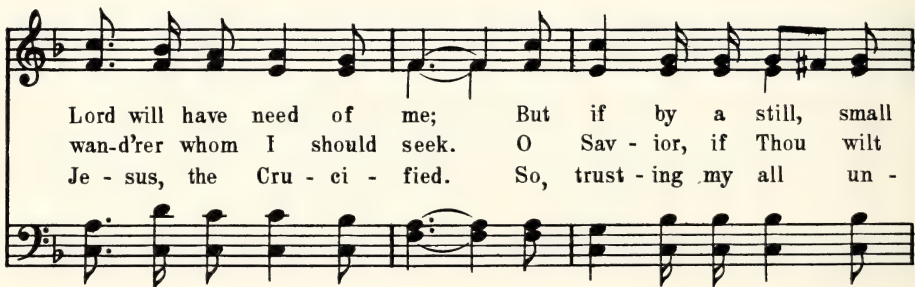
CARRIE E. ROUNSEFELL, 1894

*Resolutely*


1. It may not be on the moun-tain's height, Or o - ver the storm - y  
 2. Per - haps to - day there are lov - ing words Which Je - sus would have me  
 3. There's sure - ly some - where a low - ly place In earth's har - vest fields so



sea; It may not be at the bat - tle's front My  
 speak; There may be now, in the paths of sin, Some  
 wide, Where I may la - bor thro' life's short day For



Lord will have need of me; But if by a still, small  
 wan-d'rer whom I should seek. O Sav - ior, if Thou wilt  
 Je - sus, the Cru - ci - fied. So, trust - ing my all un -



voice He calls To paths I do not know, I'll  
 be my Guide, Tho' dark and rug - ged the way, My  
 to Thy care, I know Thou lov - est me! I'll





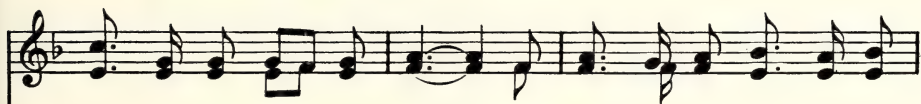
an-swer, dear Lord, with my hand in Thine, I'll go where you want me to go.  
 voice shall ech-o the mes-sage sweet, I'll say what you want me to say.  
 do Thy will with a heart sin-cere, I'll be what you want me to be.



REFRAIN (*To be sung after third stanza only*)



I'll go where you want me to go, dear Lord, O'er



moun-tain, or plain, or sea; I'll say what you want me to



say, dear Lord, I'll be what you want me to be.





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## Jesus Shall Reign Where'er the Sun

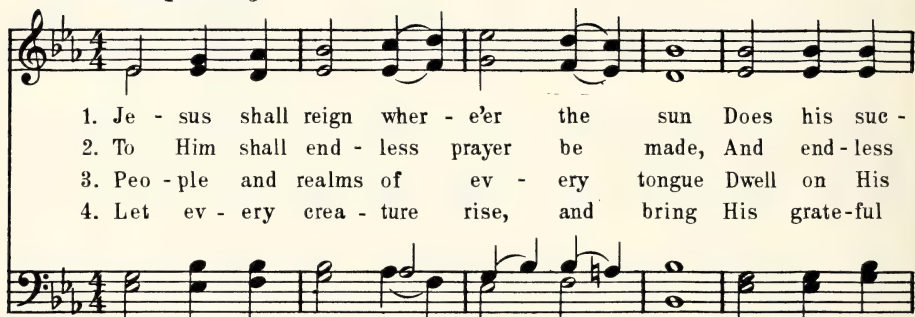
Duke Street

L.M.

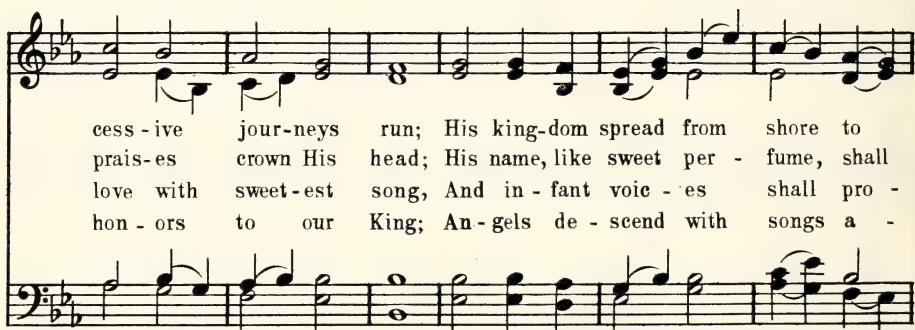
From Psalm 72

ISAAC WATTS, 1719

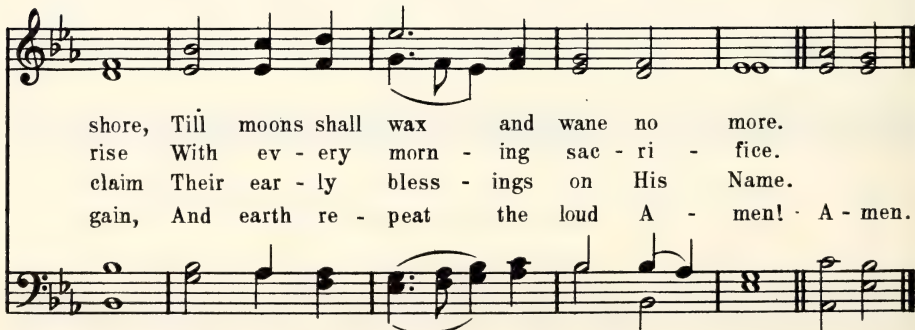
JOHN HATTON (? -1793)

*Triumphantly*


1. Je - sus shall reign wher - e'er the sun Does his suc -  
 2. To Him shall end - less prayer be made, And end - less  
 3. Peo - ple and realms of ev - ery tongue Dwell on His  
 4. Let ev - ery crea - ture rise, and bring His grate - ful



cess - ive jour - neys run; His king - dom spread from shore to  
 prais - es crown His head; His name, like sweet per - fume, shall  
 love with sweet - est song, And in - fant voic - es shall pro -  
 hon - ors to our King; An - gels de - scend with songs a -



shore, Till moons shall wax and wane no more.  
 rise With ev - ery morn - ing sac - ri - fice.  
 claim Their ear - ly bless - ings on His Name.  
 gain, And earth re - peat the loud A - men! A - men.



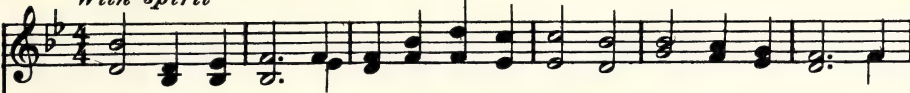
## 461 O Zion, Haste, Thy Mission High Fulfilling

Tidings



11. 10. 11. 10. with refrain

MARY A. THOMSON, 1870

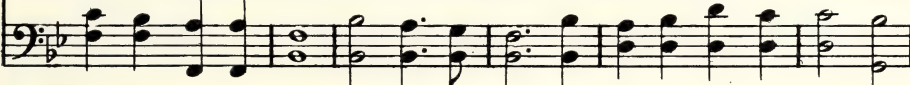
JAMES WALCH, 1875

*With spirit*



1. O Zi - on, haste, thy mis-sion high ful-fill - ing, To tell to all the  
 2. Be - hold how man - y thous-ands still are ly - ing, Bound in the dark-some  
 3. Pro-claim to ev - ery peo-ple, tongue and na-tion That God in whom they  
 4. Give of thy sons to bear the mes-sage glo-rious; Give of thy wealth to

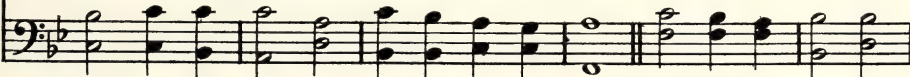

world that God is Light; That He who made all na-tions is not will - ing  
 pris - on-house of sin, With none to tell them of the Sav-ior's dy - ing,  
 live and move is love: Tell how He stooped to save His lost ere - a - tion,  
 speed them on their way; Pour out thy soul for them in prayer vie - to - rious;



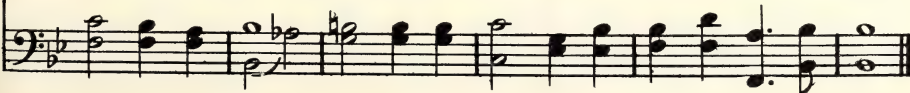
## REFRAIN



One soul should per-ish, lost in shades of night.  
 Or of the life He died for them to win. Pub-lish glad ti-dings,  
 And died on earth that man might live a - bove.  
 And all thou spend-est Je - sus will re - pay.

Ti-dings of peace; Ti-dings of Je - sus, Re-demp-tion, and re - lease.





462

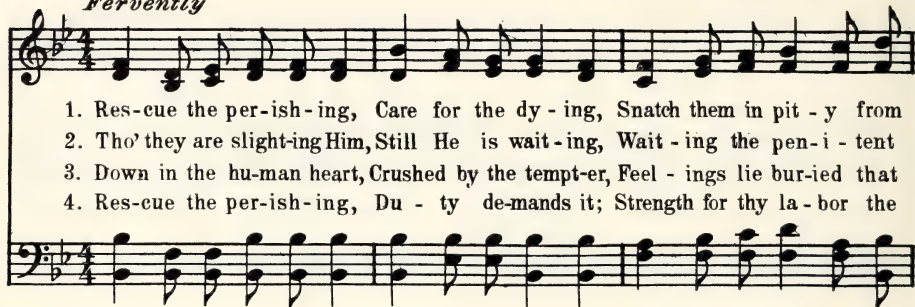
## Rescue the Perishing

Rescue

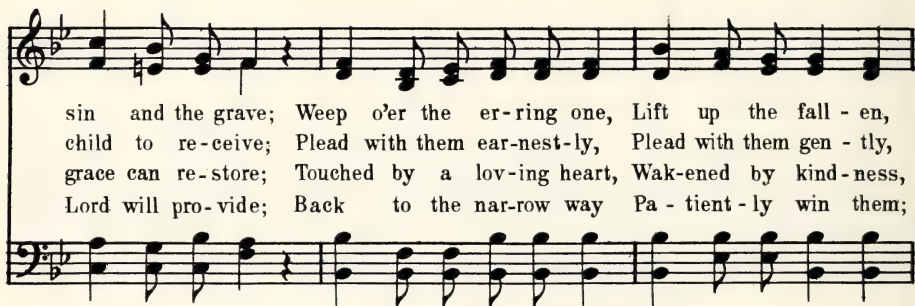
6. 5. 10. D. with refrain

FANNY J. CROSBY, 1870

WILLIAM H. DOANE, 1870

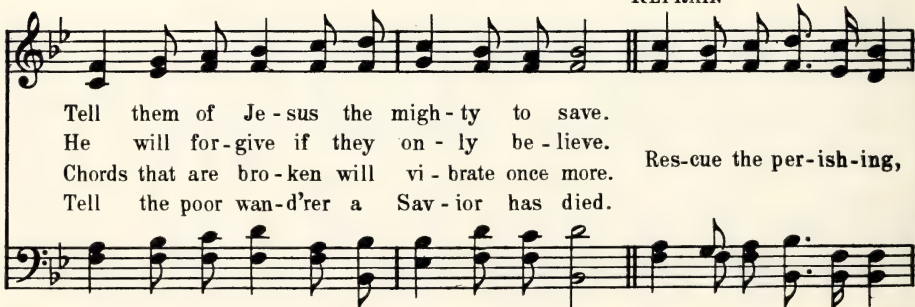
*Fervently*


1. Res-cue the per-ish-ing, Care for the dy-ing, Snatch them in pit-y from  
 2. Tho' they are slight-ing Him, Still He is wait-ing, Wait-ing the pen-i-tent  
 3. Down in the hu-man heart, Crushed by the tempt-er, Feel-ings lie bur-ied that  
 4. Res-cue the per-ish-ing, Du-ty de-mands it; Strength for thy la-bor the




sin and the grave; Weep o'er the er-ring one, Lift up the fall-en,  
 child to re-ceive; Plead with them ear-nest-ly, Plead with them gen-tly,  
 grace can re-store; Touched by a lov-ing heart, Wak-ened by kind-ness,  
 Lord will pro-vide; Back to the nar-row way Pa-tient-ly win them;

## REFRAIN



Tell them of Je-sus the migh-ty to save.  
 He will for-give if they on-ly be-lieve.  
 Chords that are bro-ken will vi-brate once more.  
 Tell the poor wan-d'rer a Sav-ior has died.



Care for the dy-ing; Je-sus is mer-ci-ful, Je-sus will save.



## The Morning Light Is Breaking

Webb  
7. 6. 7. 6. D.

SAMUEL F. SMITH, 1832

GEORGE J. WEBB, 1837

*With joy*

1. The morn - ing light is break - ing, The dark-ness dis - ap - pears;
2. See hea - then na - tions bend - ing Be - fore the God of love,
3. Blest riv - er of sal - va - tion, Pur - sue thine on - ward way;



The sons of earth are wak - ing To pen - i - ten - tial tears;  
And thou - sand hearts as - cend - ing In grat - i - tude a - bove;  
Flow thóu to ev - 'ry na - tion, Nor in thy rich - ness stay;



Each breeze that sweeps the o - cean Brings ti - dings from a - far, Of  
While sin - ners, now con - fess - ing, The Gos - pel's call o - bey, And  
Stay not till all the low - ly Tri - um - phant reach their home; Stay



na - tions in com - mo - tion, Pre - pared for Zi - on's war.  
seek a Sav - ior's bless - ing, A na - tion in a day.  
not till all the ho - ly Pro - claim, "The Lord is come!"



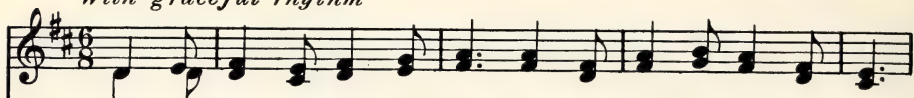


## Watchman, Tell Us of the Night

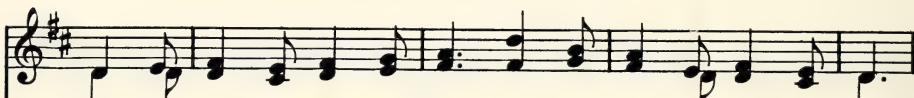
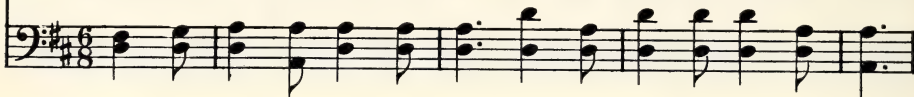
Watchman  
7. 7. 7. 7. D.

JOHN BOWRING, 1825

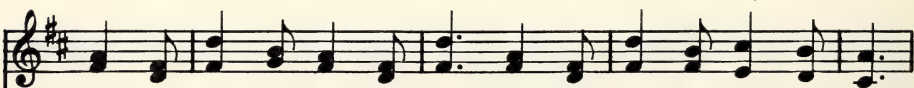
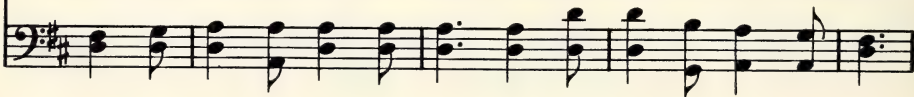
LOWELL MASON, 1830

*With graceful rhythm*

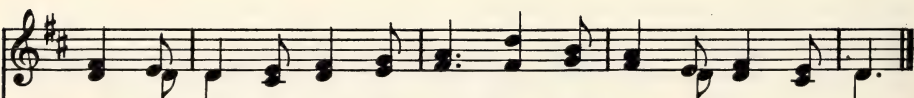
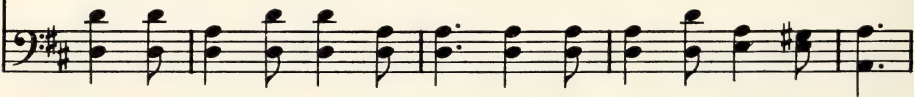
1. Watch-man, tell us of the night, What its signs of prom - ise are.
2. Watch-man, tell us of the night, High-er yet that star as - cends.
3. Watch-man, tell us of the night, For the morn-ing seems to dawn.



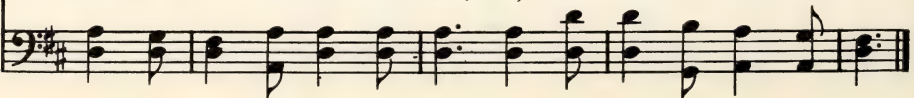
Trav - 'ler, o'er yon moun-tain's height See that glo - ry-beam-ing star!  
Trav - 'ler, bless-ed - ness and light, Peace and truth, its course por - tends.  
Trav - 'ler, dark-ness takes its flight; Doubt and ter - ror are with-drawn.



Watch-man, doth its beau-teous ray Aught of joy or hope fore - tell?  
Watch-man, will its beams a - lone Gild the spot that gave them birth?  
Watch-man, let thy wan-d'ring cease; Hast - en to thy qui - et home!



Trav - 'ler, yes; it brings the day, Prom-ised day of Is - ra - el.  
Trav - 'ler, a - ges are its own; See, it bursts o'er all the earth!  
Trav - 'ler, lo, the Prince of Peace, Lo, the Son of God is come!





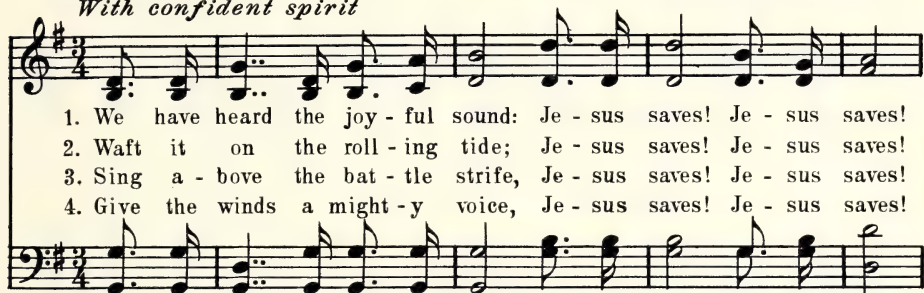
## We Have Heard the Joyful Sound

Jesus saves

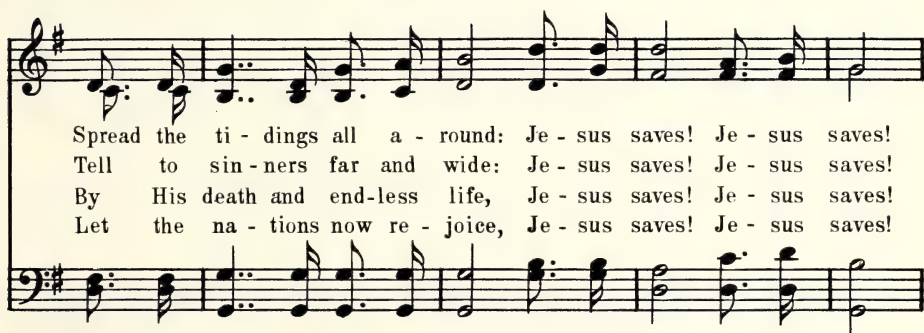
7. 6. 7. 6. 7. 7. 6.

PRISCILLA J. OWENS (1829-1899)

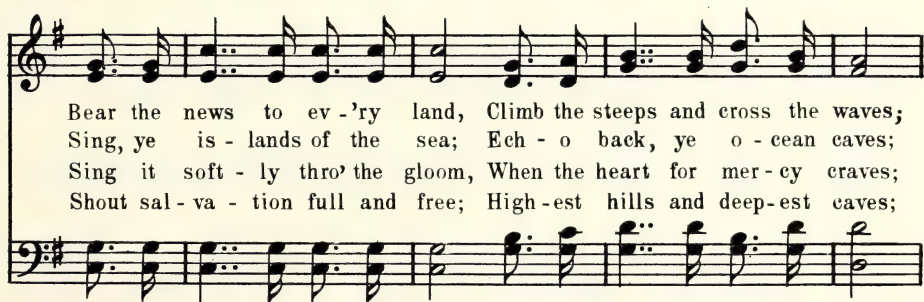
WM. J. KIRKPATRICK (1838-1921)

*With confident spirit*


1. We have heard the joy - ful sound: Je - sus saves! Je - sus saves!  
 2. Waft it on the roll - ing tide; Je - sus saves! Je - sus saves!  
 3. Sing a - bove the bat - tle strife, Je - sus saves! Je - sus saves!  
 4. Give the winds a might - y voice, Je - sus saves! Je - sus saves!



Spread the ti - dings all a - round: Je - sus saves! Je - sus saves!  
 Tell to sin - ners far and wide: Je - sus saves! Je - sus saves!  
 By His death and end - less life, Je - sus saves! Je - sus saves!  
 Let the na - tions now re - joice, Je - sus saves! Je - sus saves!



Bear the news to ev - 'ry land, Climb the steeps and cross the waves;  
 Sing, ye is - lands of the sea; Ech - o back, ye o - cean caves;  
 Sing it soft - ly thro' the gloom, When the heart for mer - cy craves;  
 Shout sal - va - tion full and free; High - est hills and deep - est caves;



On - ward! 'tis our Lord's com - mand; Je - sus saves! Je - sus saves!  
 Earth shall keep her ju - bi - lee; Je - sus saves! Je - sus saves!  
 Sing in tri - umph o'er the tomb, Je - sus saves! Je - sus saves!  
 This our song of vic - to - ry, Je - sus saves! Je - sus saves!



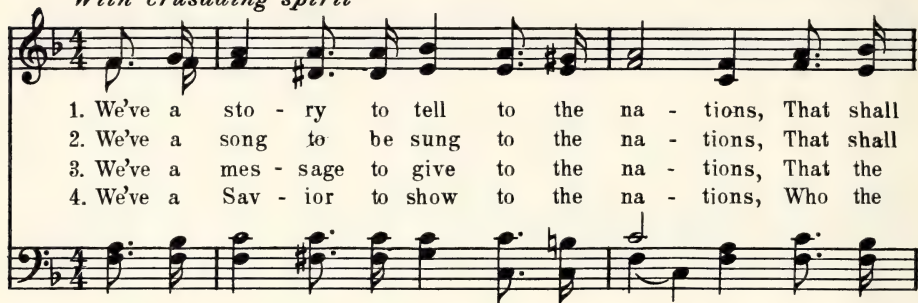
## 466 We've a Story to Tell to the Nations

Message

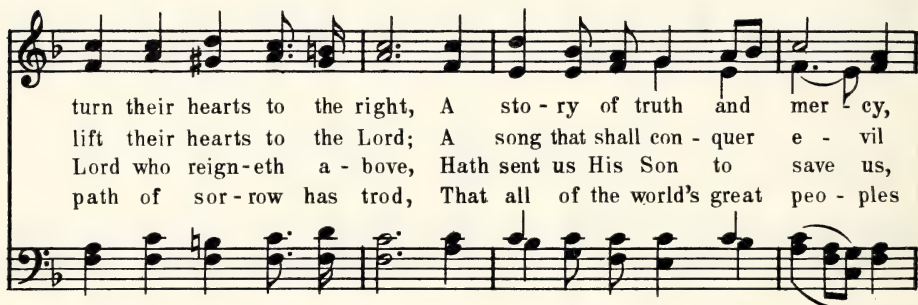
10.8.8.7.7. with refrain

"COLIN STERNE," 1896

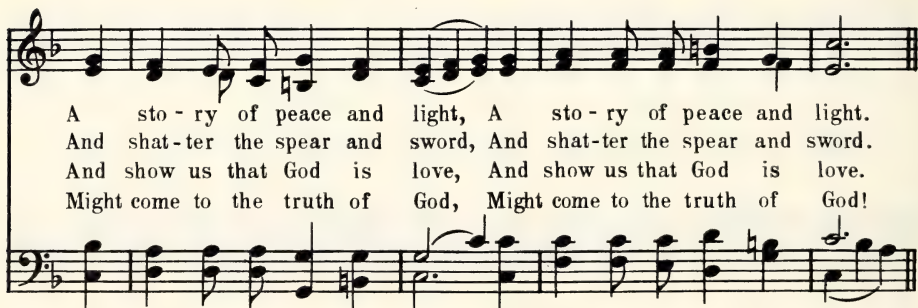
H. ERNEST NICHOL, 1896

*With crusading spirit*


1. We've a sto - ry to tell to the na - tions, That shall  
 2. We've a song to be sung to the na - tions, That shall  
 3. We've a mes - sage to give to the na - tions, That the  
 4. We've a Sav - ior to show to the na - tions, Who the

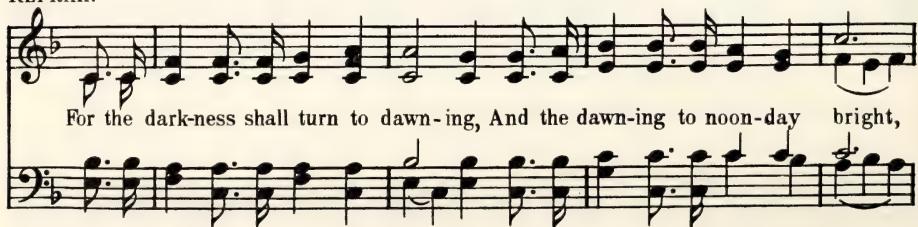


turn their hearts to the right, A sto - ry of truth and mer - cy,  
 lift their hearts to the Lord; A song that shall con - quer e - vil  
 Lord who reign - eth a - bove, Hath sent us His Son to save us,  
 path of sor - row has trod, That all of the world's great peo - ples



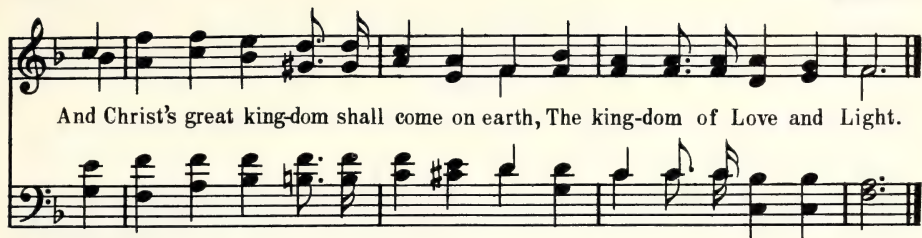
A sto - ry of peace and light, A sto - ry of peace and light.  
 And shat - ter the spear and sword, And shat - ter the spear and sword.  
 And show us that God is love, And show us that God is love.  
 Might come to the truth of God, Might come to the truth of God!

## REFRAIN



For the dark - ness shall turn to dawn - ing, And the dawn - ing to noon - day bright,





467

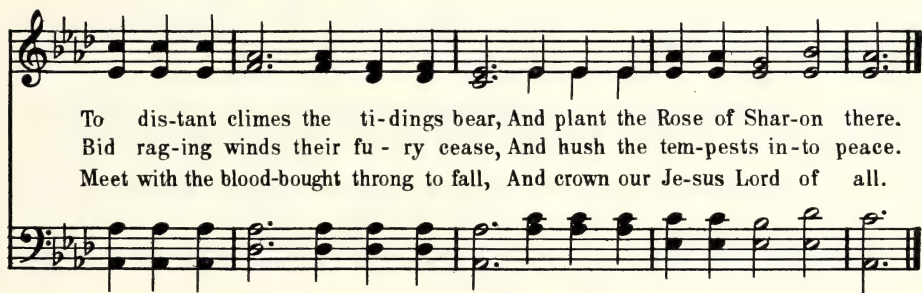
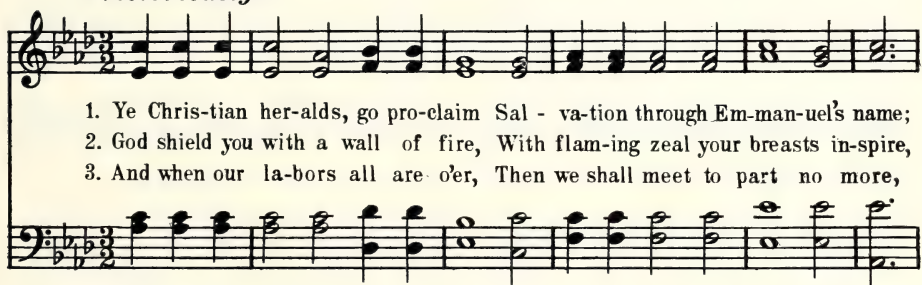
## Ye Christian Heralds, Go Proclaim

Missionary Chant

L.M.

BOURNE H. DRAPER, 1803

HEINRICH C. ZEUNER, 1832

*Victoriously*

468

## O Christ, Forget Not Them Who Stand

To Missionary Chant

L.M.

1. O Christ, forget not them who stand,  
Thy vanguard in the distant land.  
In flood, in flame, in dark, in dread,  
Sustain, we pray, each lifted head.
2. Thine is the work they strive to do,  
Their foes so many, they so few.  
Be with Thine own, Thy loved, who stand,  
Christ's vanguard, in the storm-swept land.

MARGARET E. SANGSTER (1838-1912)

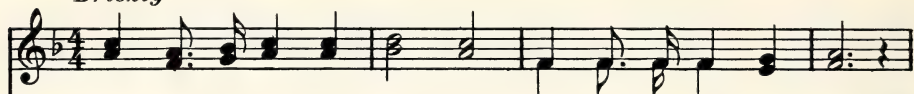


## Work, for the Night Is Coming

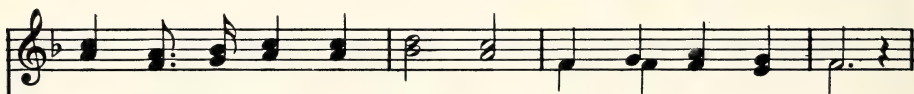
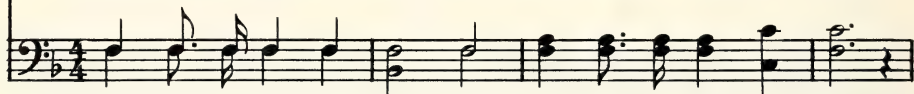
Work Song  
7. 6. 7. 5. D.

ANNA WALKER COGHILL, 1854

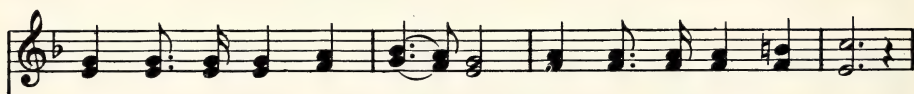
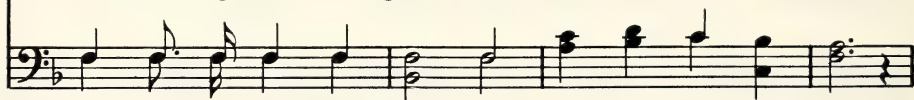
LOWELL MASON, 1864

*Briskly*

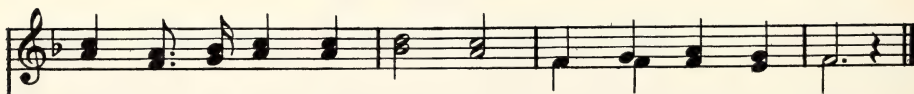
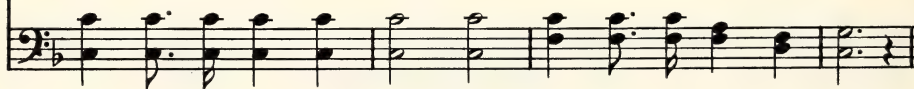
1. Work, for the night is com - ing, Work thro' the morn - ing hours;
2. Work, for the night is com - ing, Work thro' the sun - ny noon;
3. Work, for the night is com - ing, Un - der the sun - set skies;



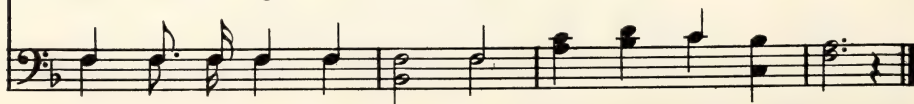
Work while the dew is spar - kling, Work 'mid spring - ing flow'rs;  
Fill bright - est hours with la - bor, Rest comes sure and soon.  
While their bright tints are glow - ing, Work, for day - light flies.



Work when the day grows bright - er, Work in the glow - ing sun;  
Give ev - 'ry fly - ing min - ute Some - thing to keep in store:  
Work till the last beam fad - eth, Fad - eth to shine no more;



Work, for the night is com - ing, When man's work is done.  
Work, for the night is com - ing, When man works no more.  
Work while the night is dark - 'ning, When man's work is o'er.





470

## All Labor Gained New Dignity

Almsgiving

8. 8. 8. 4.

JOHN OXENHAM, 1925

JOHN B. DYKES, 1865

*Joyfully*

1. All la - bor gained new dig - ni - ty Since He who  
 2. No work is com - mon - place, if all Be done as  
 3. Each small - est com - mon thing He makes, Serves Him with  
 4. His serv - ice is life's high - est joy, It yields fair

all cre - a - tion made Toiled with His hands for  
 un - to Him a - lone; Life's sim - plest toil to  
 its min - ut - est part; Man on - ly, with his  
 fruit a hun - dred - fold, Be this our prayer— "Not

dai - ly bread Right man - ful - ly.  
 Him is known, Who know - eth all.  
 wan - d'ring heart, His way for - sakes.  
 fame, nor gold, But— Thine em - ploy!" A - men.



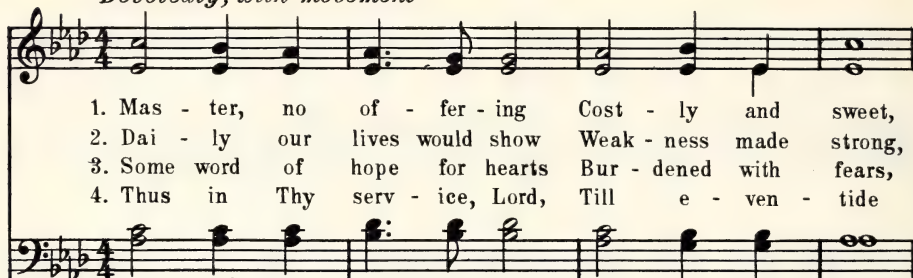
471

## Master, No Offering

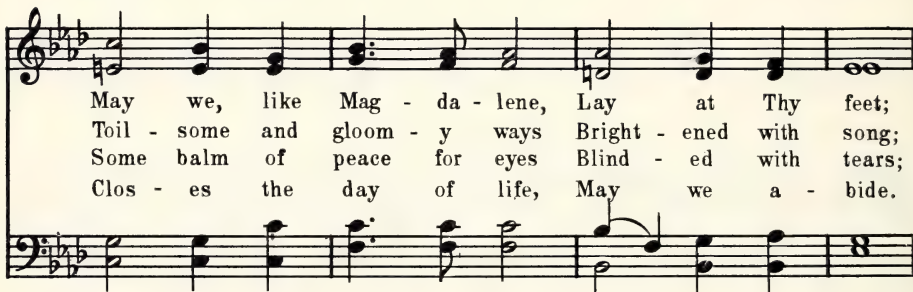
Love's Offering  
6. 4. 6. 4. 6. 6. 4. 4.

EDWIN P. PARKER, 1888

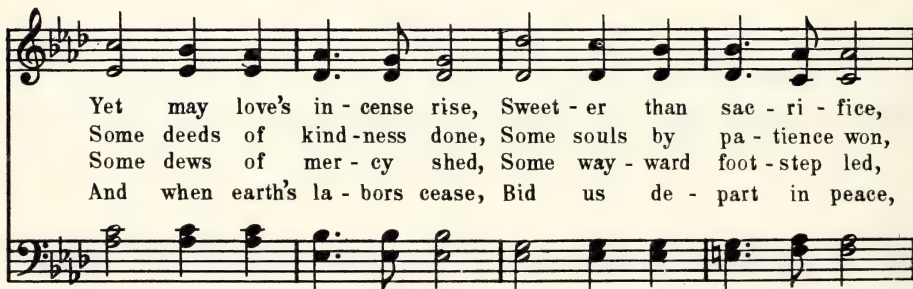
EDWIN P. PARKER, 1888

*Devotedly, with movement*


1. Mas - ter, no of - fer - ing Cost - ly and sweet,  
2. Dai - ly our lives would show Weak - ness made strong,  
3. Some word of hope for hearts Bur - dened with fears,  
4. Thus in Thy serv - ice, Lord, Till e - ven - tide



May we, like Mag - da - lene, Lay at Thy feet;  
Toil - some and gloom - y ways Bright - ened with song;  
Some balm of peace for eyes Blind - ed with tears;  
Clos - es the day of life, May we a - bide.



Yet may love's in - cense rise, Sweet - er than sac - ri - fice,  
Some deeds of kind - ness done, Some souls by pa - tience won,  
Some dews of mer - cy shed, Some way - ward foot - step led,  
And when earth's la - bors cease, Bid us de - part in peace,



Dear Lord, to Thee, Dear Lord, to Thee.  
Dear Lord, to Thee, Dear Lord, to Thee.  
Dear Lord, to Thee, Dear Lord, to Thee.  
Dear Lord, to Thee, Dear Lord, to Thee. A - men.



472

## Savior, Thy Dying Love

Something for Jesus

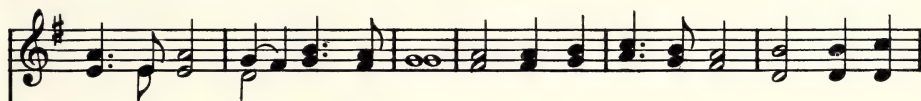
6. 4. 6. 4. 6. 6. 6. 4.

SYLVANUS D. PHELPS, 1862

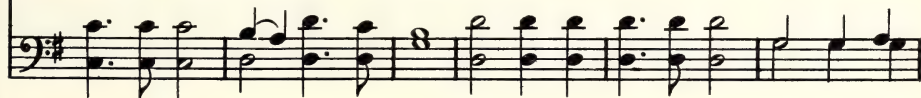
ROBERT LOWRY, 1872

*With consecration*

1. Sav - ior, Thy dy - ing love Thou gav - est me, Nor should I  
 2. At the blest mer - cy - seat, Plead - ing for me, My fee - ble  
 3. Give me a faith - ful heart, Like - ness to Thee, That each de -  
 4. All that I am and have, Thy gifts so free, In joy, in



aught with - hold, Dear Lord, from Thee: In love my soul would bow, My heart ful -  
 faith looks up, Je - sus, to Thee: Help me the cross to bear, Thy won - drous  
 part - ing day Hence - forth may see Some work of love be - gun, Some deed of  
 grief, thro' life, Dear Lord, for Thee! And when Thy face I see, My ran - somed



fill its vow, Some of - fring bring Thee now, Some - thing for Thee.  
 love de - clare, Some song to raise, or prayer, Some - thing for Thee.  
 kind - ness done, Some wan - d'r'er sought and won, Some - thing for Thee.  
 soul shall be, Thro' all e - ter - ni - ty, Some - thing for Thee. A - men.





473

## We Give Thee but Thine Own

Schumann  
S.M.

WILLIAM W. HOW, 1864

MASON AND WEBB'S "Cantica Laudis," Boston, 1850

*With assurance*

1. We give Thee but Thine own, What -  
 2. May we Thy boun - ties thus As  
 3. To com - fort and to bless, To  
 4. The cap - tive to re - lease, To  
 5. And we be - lieve Thy word, Though

e'er the gift may be: All that we have is  
 stew - ards true re - ceive, And glad - ly, as Thou  
 find a balm for woe, To tend the lone and  
 God the lost to bring, To teach the way of  
 dim our faith may be: What - e'er for Thine we

Thine a - lone, A trust, O Lord, from Thee.  
 bless - est us, To Thee our first fruits give.  
 fa - ther - less, Is an - gels' work be - low.  
 life and peace— It is a Christ - like thing.  
 do, O Lord, We do it un - to Thee. A - men.



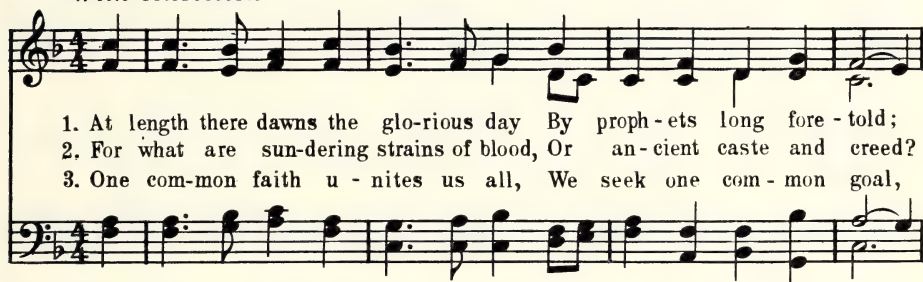
## 474 At Length There Dawns the Glorious Day

St. Michel's  
C. M. D.

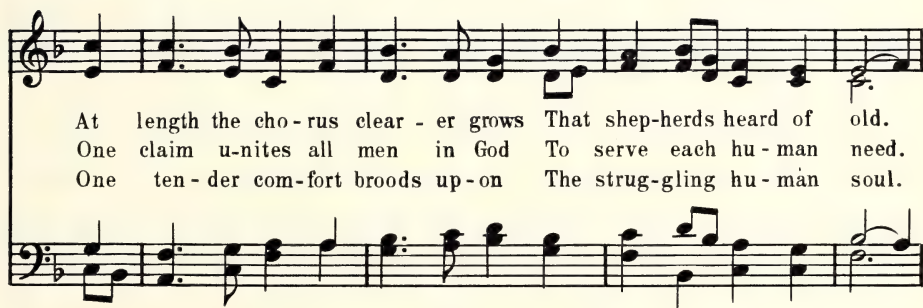
OZORA STEARNS DAVIS, 1909

From WILLIAM GAWLER'S  
"Hymns and Psalms," 1789

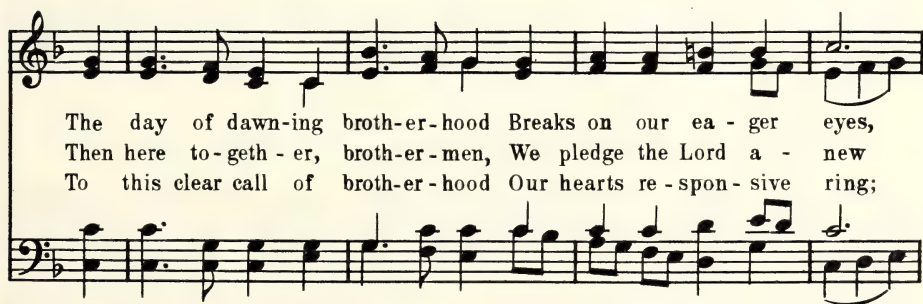
*With conviction*



1. At length there dawns the glo-rious day By proph-ets long fore - told;  
2. For what are sun-dering strains of blood, Or an-cient caste and creed?  
3. One com-mon faith u - nites us all, We seek one com-mon goal,



At length the cho-rus clear - er grows That shep-herds heard of old.  
One claim u-nites all men in God To serve each hu-man need.  
One ten-der com-fort broods up-on The strug-gling hu-man soul.



The day of dawn-ing broth-er-hood Breaks on our ea - ger eyes,  
Then here to-geth - er, broth-er-men, We pledge the Lord a - new  
To this clear call of broth-er-hood Our hearts re-spon-sive ring;



And hu-man ha - treds flee be-fore The ra-diant east-ern skies.  
Our loy-al love, our stal-wart faith, Our serv-ice strong and true.  
We join the glo-rious new cru-sade Of our great Lord and King. A-men.



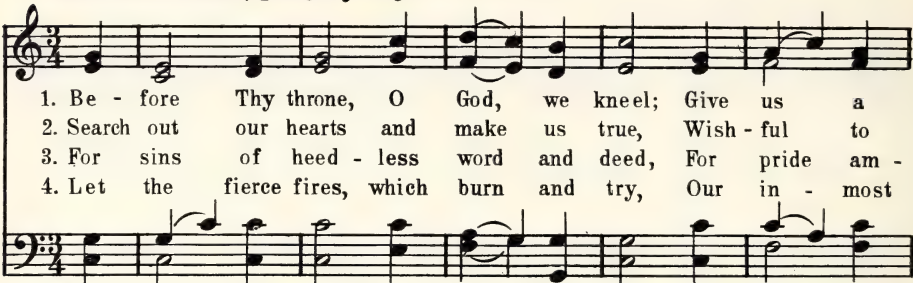
## Before Thy Throne, O God, We Kneel

St. Petersburg

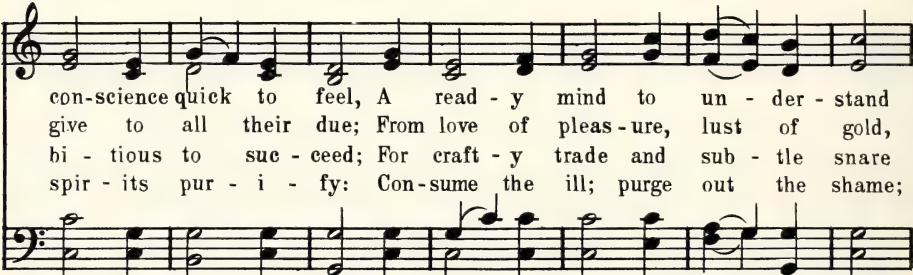
8. 8. 8. 8. 8. 8.

WILLIAM BOYD CARPENTER (1841-1918)

DIMITRI S. BORTNIANSKY (1752-1825)

*With movement, prayerfully*


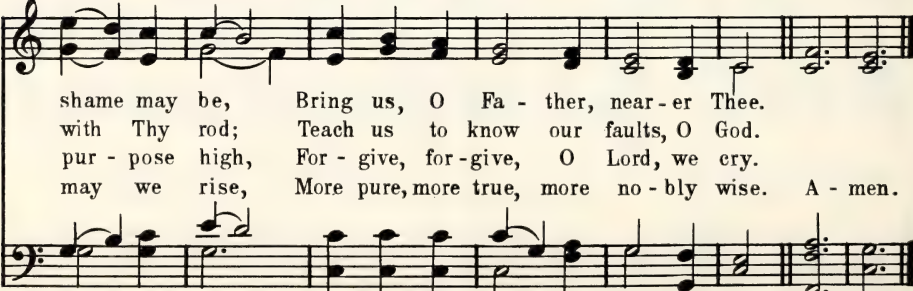
1. Be - fore Thy throne, O God, we kneel; Give us a  
 2. Search out our hearts and make us true, Wish - ful to  
 3. For sins of heed - less word and deed, For pride am -  
 4. Let the fierce fires, which burn and try, Our in - most



con-science quick to feel, A read - y mind to un - der - stand  
 give to all their due; From love of pleas - ure, lust of gold,  
 bi - tious to suc - ceed; For craft - y trade and sub - tle snare  
 spir - its pur - i - fy: Con - sume the ill; purge out the shame;



The mean - ing of Thy chast - 'ning hand; What - e'er the pain and  
 From sins which make the heart grow cold, Wean us and train us  
 To catch the sim - ple un - a - ware; For lives be - reft of  
 O God! be with us in the flame; A new - born peo - ple



shame may be, Bring us, O Fa - ther, near - er Thee.  
 with Thy rod; Teach us to know our faults, O God.  
 pur - pose high, For - give, for - give, O Lord, we cry.  
 may we rise, More pure, more true, more no - bly wise. A - men.



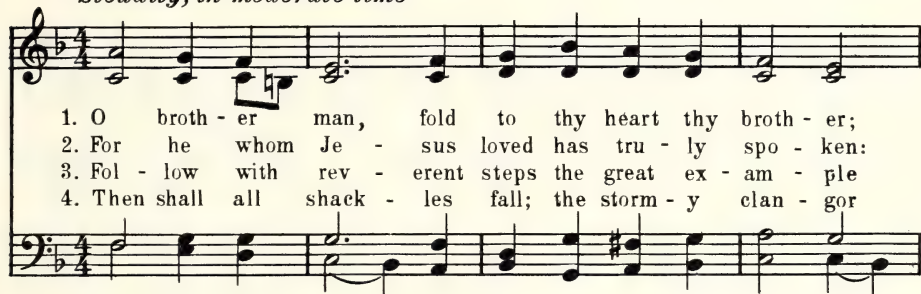
## 476 O Brother Man, Fold to Thy Heart Thy Brother

Welwyn

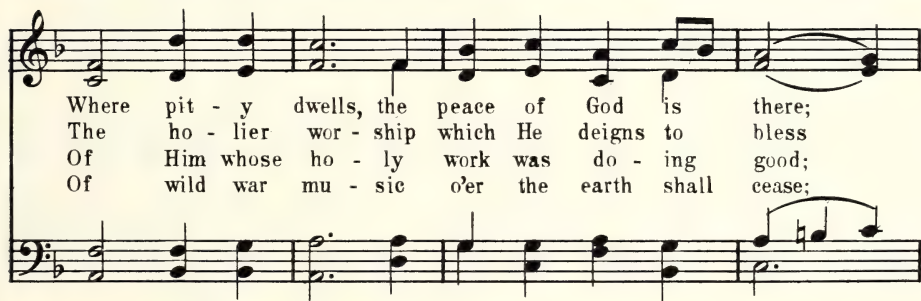
11. 10. 11. 10.

JOHN GREENLEAF WHITTIER, 1848

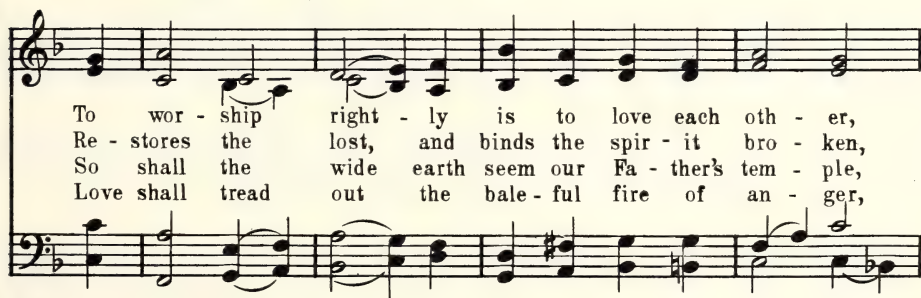
ALFRED SCOTT-GATTY, 1902

*Steadily, in moderate time*


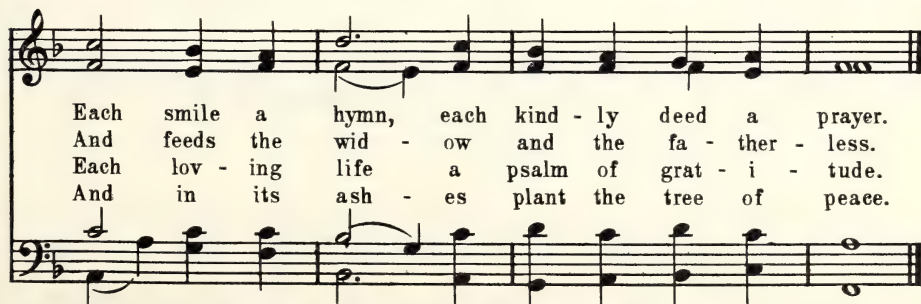
1. O broth - er man, fold to thy heart thy broth - er;  
 2. For he whom Je - sus loved has tru - ly spo - ken:  
 3. Fol - low with rev - erent steps the great ex - am - ple  
 4. Then shall all shack - les fall; the storm - y clan - gor



Where pit - y dwells, the peace of God is there;  
 The ho - lier wor - ship which He deigns to bless  
 Of Him whose ho - ly work was do - ing good;  
 Of wild war mu - sic o'er the earth shall cease;



To wor - ship right - ly is to love each oth - er,  
 Re - stores the lost, and binds the spir - it bro - ken,  
 So shall the wide earth seem our Fa - ther's tem - ple,  
 Love shall tread out the bale - ful fire of an - ger,



Each smile a hymn, each kind - ly deed a prayer.  
 And feeds the wid - ow and the fa - ther - less.  
 Each lov - ing life a psalm of grat - i - tude.  
 And in its ash - es plant the tree of peace.

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Music used by permission of Denis Hyde, London, England.



477

## Rise Up, O Men of God!

St. Thomas  
S. M.

WILLIAM P. MERRILL, 1911

From "Williams' Psalmody," 1770

*With energy*

1. Rise up, O men of God! Have done with less-er things;  
 2. Rise up, O men of God! His king-dom tar-ries long;  
 3. Rise up, O men of God! The Church for you doth wait,  
 4. Lift high the cross of Christ! Tread where His feet have trod;

Give heart and mind and soul and strength To serve the King of kings.  
 Bring in the day of broth-er-hood And end the night of wrong.  
 Her strength un-e-equal to her task; Rise up, and make her great!  
 As broth-ers of the Son of man, Rise up, O men of God!

Words used by permission of The Presbyterian Tribune.

478

## Send Down Thy Truth, O God

Swabia  
S. M.

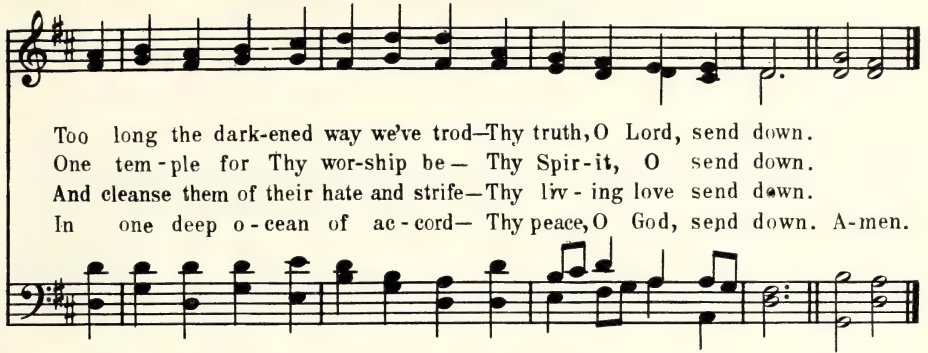
EDWARD R. SILL, 1867

JOHANN MARTIN SPIESS (1715-c.1766)

*Earnestly*

1. Send down Thy truth, O God, Too long the shad-ows frown,  
 2. Send down Thy Spir-it free, Till wil-der-ness and town  
 3. Send down Thy love, Thy life, Our less-er lives to crown,  
 4. Send down Thy peace, O Lord; Earth's bit-ter voic-es drown





Too long the dark-ened way we've trod—Thy truth, O Lord, send down.  
 One tem-ple for Thy wor-ship be— Thy Spir-it, O send down.  
 And cleanse them of their hate and strife—Thy liv-ing love send down.  
 In one deep o-cean of ac-cord— Thy peace, O God, send down. A-men.

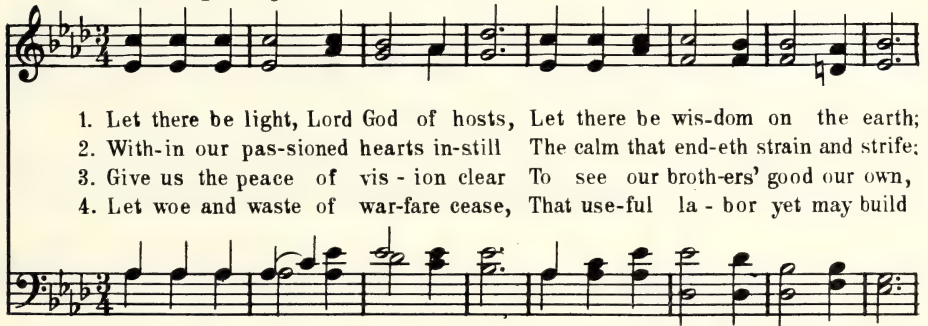
## 479 Let There Be Light, Lord God of Hosts

Pentecost  
L.M.

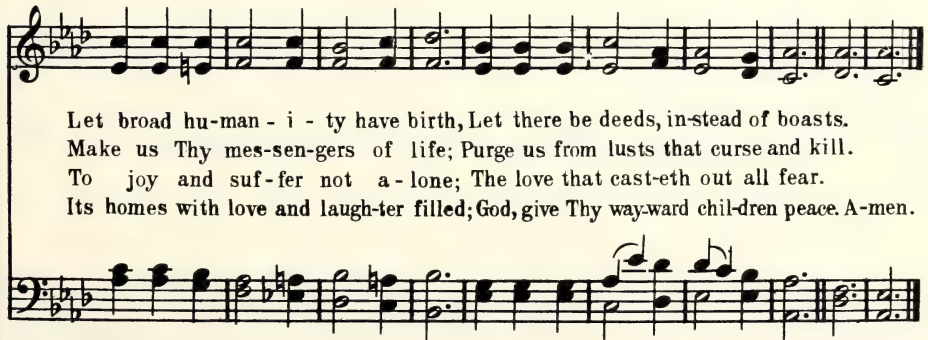
WILLIAM M. VORIES, 1908

WILLIAM BOYD, 1868

*With simplicity*



1. Let there be light, Lord God of hosts, Let there be wis-dom on the earth;
2. With-in our pas-sioned hearts in-still The calm that end-eth strain and strife;
3. Give us the peace of vis-ion clear To see our broth-ers' good our own,
4. Let woe and waste of war-fare cease, That use-ful la-bor yet may build



Let broad hu-man-i-ty have birth, Let there be deeds, in-stead of boasts.  
 Make us Thy mes-sen-gers of life; Purge us from lusts that curse and kill.  
 To joy and suf-fer not a-lone; The love that cast-eth out all fear.  
 Its homes with love and laugh-ter filled; God, give Thy wayward chil-dren peace. A-men.

Words used by permission of The American Peace Society.

Tune used by permission of Novello & Company, Ltd., London, England.



## The Light of God Is Falling

Greenland  
7. 6. 7. 6. D.

LOUIS F. BENSON, 1910

JOHANN MICHAEL HAYDN, 1819

*Joyously*

1. The light of God is fall - ing Up - on life's com - mon way;  
2. Who shares his life's pure pleas - ures, And walks the hon - est road,  
3. Where hu - man lives are throng - ing In toil and pain and sin,  
4. Thy ran - somed host in glo - ry, All souls that sin and pray,

The Mas - ter's voice still call - ing, "Come, walk with' Me to - day;"  
Who trades with heap - ing meas - ures, And lifts his broth - er's load,  
While clois - tered hearts are long - ing To bring the King - dom in,  
Turn toward the cross that bore Thee; "Be - hold the Man!" they say:

No du - ty can seem low - ly To him who lives with Thee,  
Who turns the wrong down blunt - ly And lends the right a hand,  
O Christ, the Eld - er Broth - er Of proud and beat - en men,  
And while Thy Church is plead - ing For all who would do good,

And all of life grows ho - ly, O Christ of Gal - i - lee!  
He dwells in God's own coun - try, He tills the Ho - ly Land.  
When they have found each oth - er, Thy King - dom will come then!  
We hear Thy true voice lead - ing Our song of broth - er - hood.



## Friend of the Home

Ellers

10. 10. 10. 10.

HOWELL E. LEWIS, 1922

EDWARD J. HOPKINS, 1869

*With simplicity*

1. Friend of the home: as when in Gal - i - lee The moth - ers  
2. Thine are they, by Thy love's e - ter - nal claim, Thine we bap -  
3. Lord, may Thy Church, as with a moth - er's care, For Thee the

[illegible]

brought their lit - tle ones to Thee, So we, dear Lord, would now the  
tize them in the three-fold Name; Yet not the sign we trust, Lord,  
lambs with - in her bos - om bear; And grant, as morn - ing grows to

The first system of the musical score for 'The Rose Tree' is written in bass clef with a key signature of one flat (B-flat) and a 2/4 time signature. The melody is composed of eighth and quarter notes, while the accompaniment consists of chords and single notes in the lower register.

chil-dren bring, And seek for them the shel-ter of Thy wing.  
 but the grace That in Thy fold pre-pared the lambs a place.  
 noon, that they Still in her love and ho-ly serv-ice stay. A-men.

[illegible]



482

## Happy the Home When God Is There

St. Agnes  
C. M.

HENRY WARE, the younger (1794-1843)

JOHN B. DYKES, 1866

*Serenely*

1. Hap - py the home when God is there, And love fills ev - ery breast;  
 2. Hap - py the home where Je - sus' Name Is sweet to ev - ery ear;  
 3. Hap - py the home where prayer is heard, And praise is wont to rise;  
 4. Lord, let us in our homes a - gree This bless-ed peace to gain;

When one their wish, and one their prayer, And one their heav'n-ly rest.  
 Where chil-dren ear - ly lisp His fame, And par-ents hold Him dear.  
 Where par-ents love the sa-cred Word And all its wis-dom prize.  
 U - nite our hearts in love to Thee, And love to all will reign. A-men.

483

## Holy Father, in Thy Mercy

Westridge  
8. 5. 8. 3.

ISABEL S. STEVENSON, 1869

MARTIN SHAW, 1929

*In unison, simply*

1. Ho - ly Fa - ther, in Thy mer - cy, Hear our anx - ious prayer;  
 2. Je - sus, Sav - ior, let Thy pres - ence Be their light and guide;  
 3. When in sor - row, when in dan - ger, When in lone - li - ness,  
 4. May the joy of Thy sal - va - tion Be their strength and stay;  
 5. Ho - ly Spir - it, let Thy teach - ing Sanc - ti - fy their life;  
 6. Fa - ther, Son, and Ho - ly Spir - it, God the One in Three,





Keep our loved ones, now far dis - tant, 'Neath Thy care.  
 Keep, O keep them, in their weak-ness, At Thy side.  
 In Thy love look down and com - fort Their dis - tress.  
 May they love and may they praise Thee Day by day.  
 Send Thy grace that they may con - quer In the strife.  
 Bless them, guide them, save them, keep them Near to Thee. A - men.



Music from SONGS OF PRAISE FOR BOYS AND GIRLS, by permission of the Oxford University Press, London, England.

## 484 Thou Gracious God Whose Mercy Lends

Canonbury  
L. M.

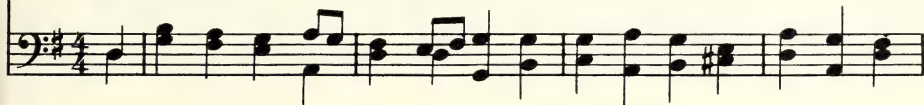
OLIVER WENDELL HOLMES, 1869

ROBERT SCHUMANN, 1839

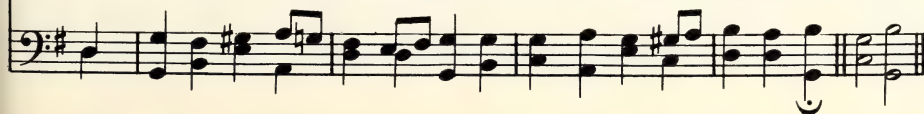
*Prayerfully*



1. Thou gra-cious God whose mer-cy lends The light of home, the smile of friends;
2. Wilt Thou not hear us while we raise, In sweet ac-cord of sol-ern praise,
3. For all the bless-ings life has brought, For all its sor-r'wing hours have taught,
4. The noon-tide sun-shine of the past, These brief, bright mo-ments fad-ing fast,
5. We thank Thee, Fa - ther; let Thy grace Our lov-ing cir-cle still em-brace,



Our gath-ered flock Thine arms en-fold, As in the peace-ful days of old.  
 The voic-es that have min-gled long In joy-ous flow of mirth and song?  
 For all we mourn, for all we keep, The hands we clasp, the loved that sleep;  
 The stars that gild our dark-hing years, The twi-light ray from ho-li-er spheres;  
 Thy mer-cy shed its heav'n-ly store, Thy peace be with us ev - er - more. A-men.





## 485 O Happy Home, Where Thou Art Loved

Alverstoke (Windsor)

11. 10. 11. 10.

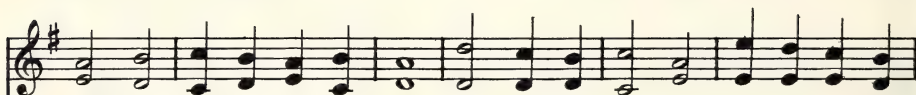
CARL J. P. SPITTA, 1833

Trans. by SARAH B. FINDLATER, 1858

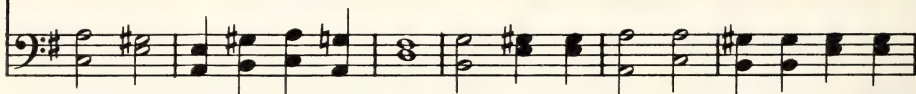
JOSEPH BARNBY, 1883

*Serenely*

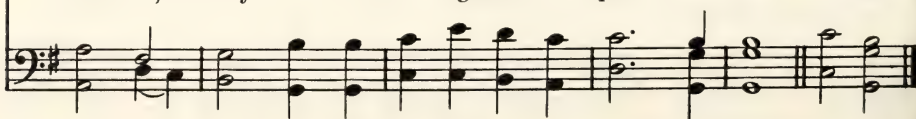
1. O hap - py home, where Thou art loved the dear - est, Thou lov - ing  
 2. O hap - py home, where each one serves Thee, low - ly, What - ev - er  
 3. O hap - py home, where Thou art not for - got - ten When joy is  
 4. Un - til at last, when earth's day's work is end - ed All meet Thee



Friend, and Sav - ior of our race, And where a - mong the guests there nev - er  
 his ap - point - ed work may be, Till ev - ery com - mon task seems great and  
 o - ver - flow - ing, full, and free; O hap - py home, where ev - ery wound - ed  
 in the bless - ed home a - bove, From whence Thou cam - est, where Thou hast as -



com - eth One who can hold such high and hon - ored place!  
 ho - ly, When it is done, O Lord, as un - to Thee!  
 spir - it Is brought, Phy - si - cian, Com - fort - er, to Thee—  
 cend - ed, Thy ev - er - last - ing home of peace and love! A - men.





## 486 O Perfect Love, All Human Thought Transcending

Perfect Love  
11. 10. 11. 10.

DOROTHY BLOMFIELD GURNEY, 1883

JOSEPH BARNBY, 1889

*Moderate rhythm, prayerfully*

1. O per - fect Love, all hu - man thought trans - cend - ing,  
2. O per - fect Life, be Thou their full as - sur - ance  
3. Grant them the joy which bright - ens earth - ly sor - row;

Low - ly we kneel in prayer be - fore Thy throne,  
Of ten - der char - i - ty and stead - fast faith,  
Grant them the peace which calms all earth - ly strife,

That theirs may be the love which knows no end - ing,  
Of pa - tient hope, and qui - et, brave en - dur - ance,  
And to life's day the glo - rious un - known mor - row

Whom Thou for - ev - er - more dost join in one.  
With child - like trust that fears nor pain nor death.  
That dawns up - on e - ter - nal love and life. A - men.

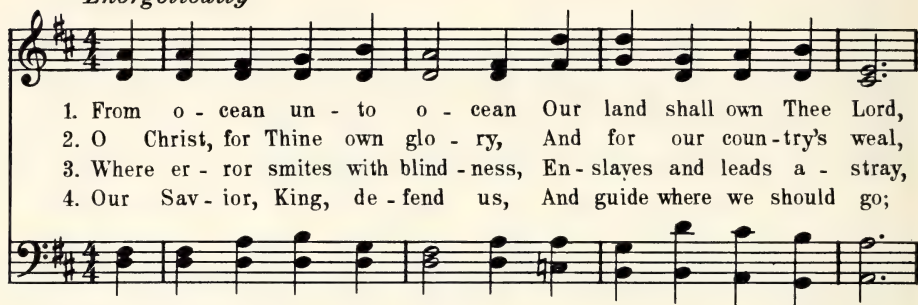


## From Ocean unto Ocean

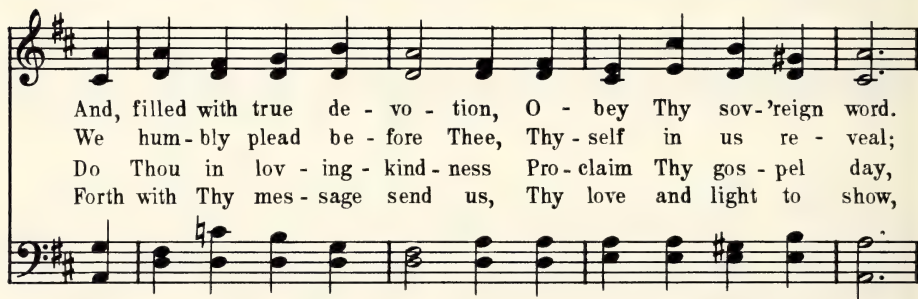
Lancashire  
7. 6. 7. 6. D.

ROBERT MURRAY, 1880

HENRY SMART, 183

*Energetically*


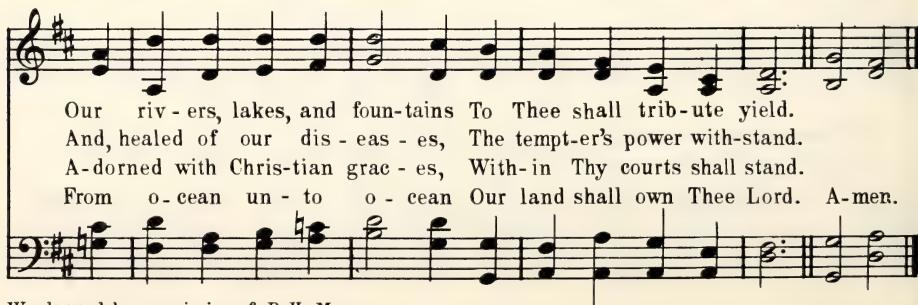
1. From o - cean un - to o - cean Our land shall own Thee Lord,  
2. O Christ, for Thine own glo - ry, And for our coun - try's weal,  
3. Where er - ror smites with blind - ness, En - slaves and leads a - stray,  
4. Our Sav - ior, King, de - fend us, And guide where we should go;



And, filled with true de - vo - tion, O - bey Thy sov-'reign word.  
We hum - bly plead be - fore Thee, Thy - self in us re - veal;  
Do Thou in lov - ing - kind - ness Pro - claim Thy gos - pel day,  
Forth with Thy mes - sage send us, Thy love and light to show,



Our prai - ries and our moun - tains, Our for - ests and each field,  
And may we know, Lord Je - sus, The touch of Thy dear hand,  
Till all the tribes and rac - es That dwell in this fair land,  
Till, fired with true de - vo - tion En - kin - dled by Thy word,



Our riv - ers, lakes, and foun - tains To Thee shall trib - ute yield.  
And, healed of our dis - eas - es, The tempt - er's power with - stand.  
A - dorned with Chris - tian grac - es, With - in Thy courts shall stand.  
From o - cean un - to o - cean Our land shall own Thee Lord. A - men.



## 488 God of Our Fathers, Whose Almighty Hand

National Hymn

10. 10. 10. 10.

DANIEL C. ROBERTS, 1876

GEORGE W. WARREN, 1892

*Vigorously*

*ff*

*Trumpets before each stanza*

1. God of our fa - thers, whose al-might - y
2. Thy love di - vine hath led us in the
3. From war's a - larms, from dead - ly pes - ti -
4. Re - fresh Thy peo - ple on their toil - some

hand  
past;  
lence,  
way;

Leads forth in beau - ty all the star - ry  
In this free land by Thee our lot is  
Be Thy strong arm our ev - er sure de -  
Lead us from night to nev - er - end - ing

band  
cast;  
fense;  
day;

Of shin - ing worlds in splen - dor thro' the  
Be Thou our Ru - ler, Guard - ian, Guide and  
Thy true re - lig - ion in our hearts in -  
Fill all our lives with love and grace di -

*ff*

skies,  
Stay,  
crease,  
vine;

Our grate - ful songs be - fore Thy throne a - rise.  
Thy Word our law, Thy paths our chos - en way.  
Thy bount - eous good - ness nour - ish us in peace.  
And glo - ry, laud, and praise be ev - er Thine. A - men.



## 489 Lord of the Lands, Beneath Thy Bending Skies

O Canada\*

Irregular

ALBERT DURRANT WATSON (1859-1926)

CALIXA LAVALLEE, 1887

*With fervor*

1. Lord of the lands, be-neath Thy bend-ing skies, On field and flood, wher-  
 2. Al-might-y love, by Thy mys-ter-i-ous pow'r, In wis-dom guide, with  
 3. Lord of the worlds, with strong e-ter-nal hands, Hold us in hon-or,

e'er our ban-ner flies, Thy peo-ple lift their hearts to Thee, Their  
 faith and free-dom dow'r; Be ours a na-tion ev-er-more That  
 truth and self com-mand; The loy-al heart, the con-stant mind, The

grate-ful voic-es raise: May our Do-min-ion ev-er be a tem-ple  
 no op-pres-sion blights, Where jus-tice rules from shore to shore, from lakes to  
 cour-age to be true, Our wide ex-tend-ing em-pire bind, and all the

to Thy praise. Thy will a-lone let all en-throne; Lord of the  
 north-ern lights. May love a-lone for wrong a-tone; Lord of the  
 world re-new. Thy Name be known through ev-ery zone; Lord of the

\*Included here at the request of Canadians.





lands, make Can-a - da Thine own: Lord of the lands, make Can-a - da Thine own.  
lands, make Can-a - da Thine own: Lord of the lands, make Can-a - da Thine own.  
worlds, make all the lands Thine own: Lord of the worlds, make all the lands Thine own.

490

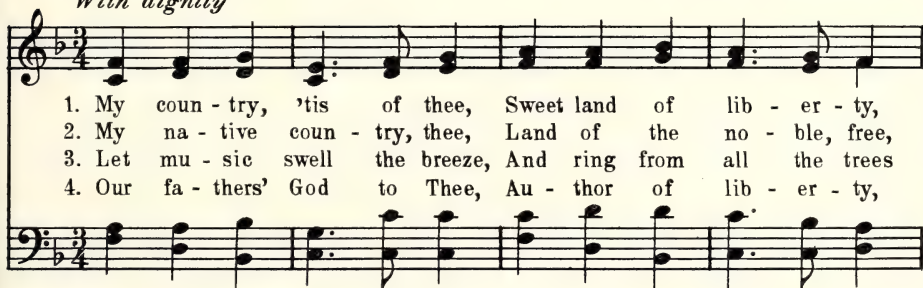
## My Country, 'Tis of Thee

America

6.6.4.6.6.6.4.

SAMUEL F. SMITH, 1832

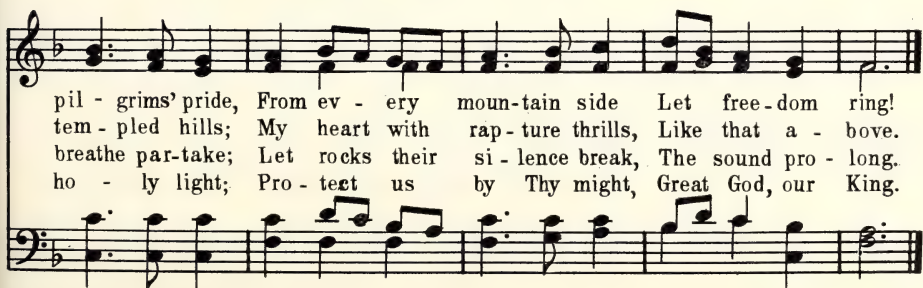
"THESAURUS MUSICUS," 1740

*With dignity*


1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,  
2. My na - tive coun - try, thee, Land of the no - ble, free,  
3. Let mu - sic swell the breeze, And ring from all the trees  
4. Our fa - thers' God to Thee, Au - thor of lib - er - ty,



Of thee I sing: Land where my fa - thers died, Land of the  
Thy name I love; I love thy rocks and rills, Thy woods and  
Sweet free-dom's song: Let mor - tal tongues a - wake; Let all that  
To Thee we sing: Long may our land be bright With free-dom's



pil - grims' pride, From ev - ery moun-tain side Let free-dom ring!  
tem - pled hills; My heart with rap - ture thrills, Like that a - bove.  
breathe par-take; Let rocks their si - lence break, The sound pro - long.  
ho - ly light; Pro - test us by Thy might, Great God, our King.



# God Save Our Gracious King<sup>\*</sup>

To "America"

1. God save our gracious King,  
 Long live our noble King,  
 God save the King:  
 Send him victorious,  
 Happy and glorious,  
 Long to reign over us;  
 God save the King.
  
2. Thy choicest gifts in store  
 On him be pleased to pour;  
 Long may he reign:  
 May he defend our laws,  
 And ever give us cause  
 To sing with heart and voice,  
 God save the King.
  
3. Our loved Dominion bless  
 With peace and happiness  
 From shore to shore;  
 And let our Empire be  
 United, loyal, free,  
 True to herself and Thee  
 Forever more.

Stanzas 1 and 2 attributed to HENRY CAREY (c.1692-1743)  
 Stanza 3, ROBERT MURRAY (1832-1910)

Stanza three used by permission of R.H. Murray.

<sup>\*</sup>Included here at the request of Canadians.



## O Beautiful for Spacious Skies

Materna

C.M.D.

KATHARINE LEE BATES, 1904

SAMUEL A. WARD, 1882

*With stately rhythm*

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain,  
 2. O beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress  
 3. O beau - ti - ful for he - roes proved In lib - er - at - ing strife,  
 4. O beau - ti - ful for pa - triot dream That sees be - yond the years

For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!  
 A thor - ough - fare for free - dom beat A - cross the wil - der - ness!  
 Who more than self their coun - try loved, And mer - cy more than life!  
 Thine al - a - bas - ter cit - ies gleam, Un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,  
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
 A - mer - i - ca! A - mer - i - ca! God shed His grace on thee,

And crown thy good with broth - er - hood From sea to shin - ing sea.  
 Con - firm thy soul in self - con - trol, Thy lib - er - ty in law.  
 Till all suc - cess be no - ble - ness, And ev - 'ry gain di - vine.  
 And crown thy good with broth - er - hood From sea to shin - ing sea.

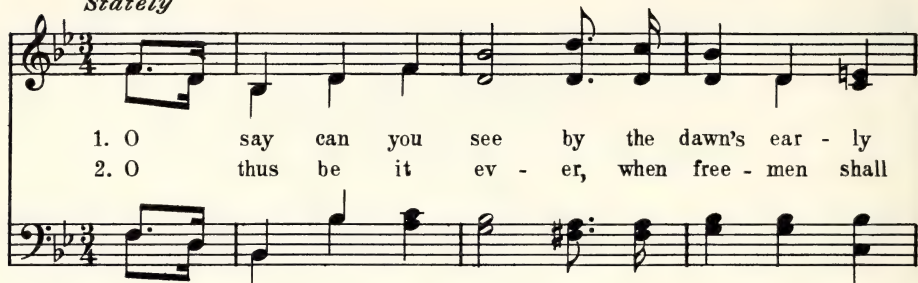


## 493 O Say Can You See by the Dawn's Early Light

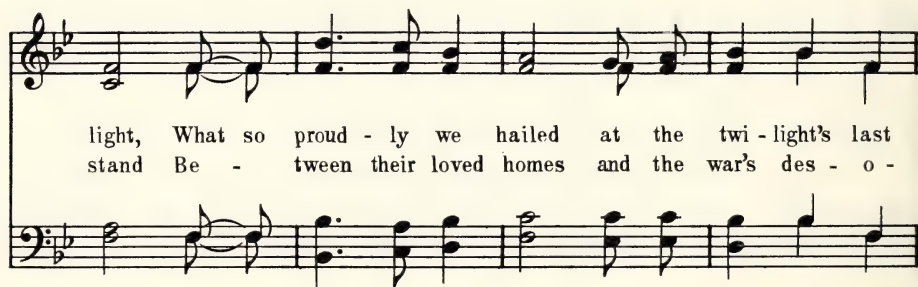
Star Spangled Banner  
Irregular

FRANCIS SCOTT KEY, 1814

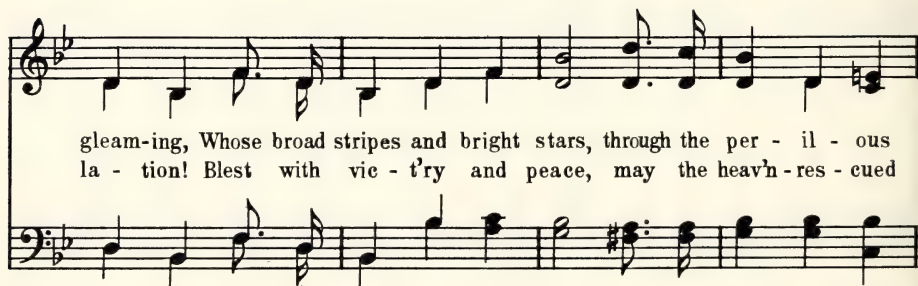
JOHN STAFFORD SMITH, c. 1771

*Stately*


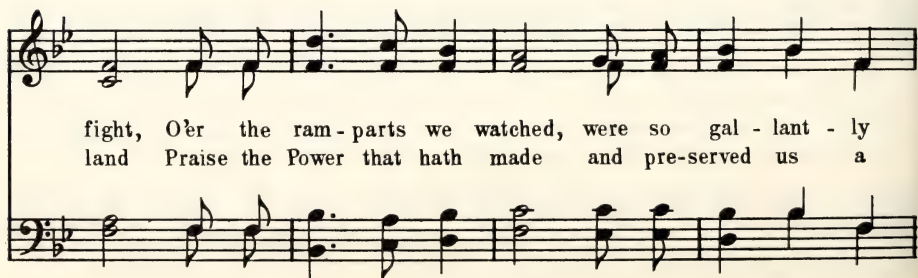
1. O say can you see by the dawn's ear - ly  
2. O thus be it ev - er, when free - men shall



light, What so proud - ly we hailed at the twi - light's last  
stand Be - tween their loved homes and the war's des - o -



gleam - ing, Whose broad stripes and bright stars, through the per - il - ous  
la - tion! Blest with vic - t'ry and peace, may the heav'n - res - cued

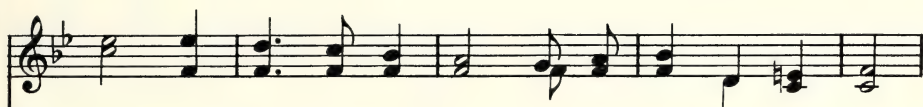


fight, O'er the ram - parts we watched, were so gal - lant - ly  
land Praise the Power that hath made and pre - served us a

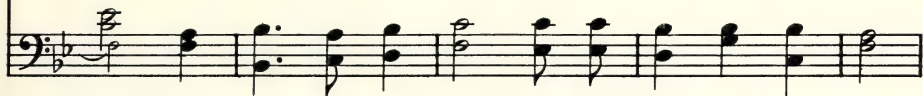




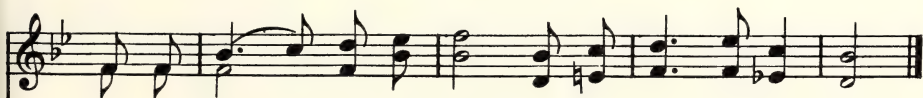
stream - ing? And the rock - ets' red glare, the bombs burst - ing in  
na - tion! Then con - quer we must, when our cause it is



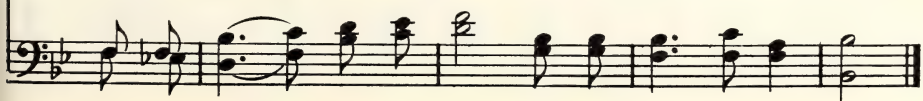
air, Gave proof through the night that our flag was still there.  
just, And this be our mot - to, "In God is our trust."



O say does that star - span - gled ban - ner yet wave  
And the star - span - gled ban - ner in tri - umph shall wave



O'er the land of the free and the home of the brave?  
O'er the land of the free and the home of the brave!



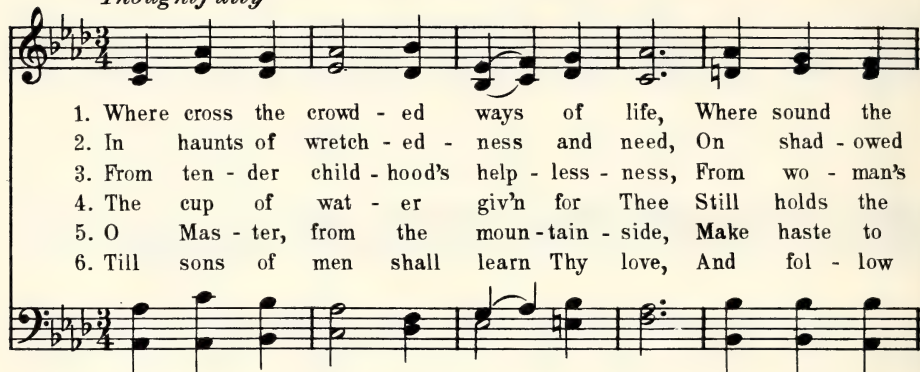


## 494 Where Cross the Crowded Ways of Life

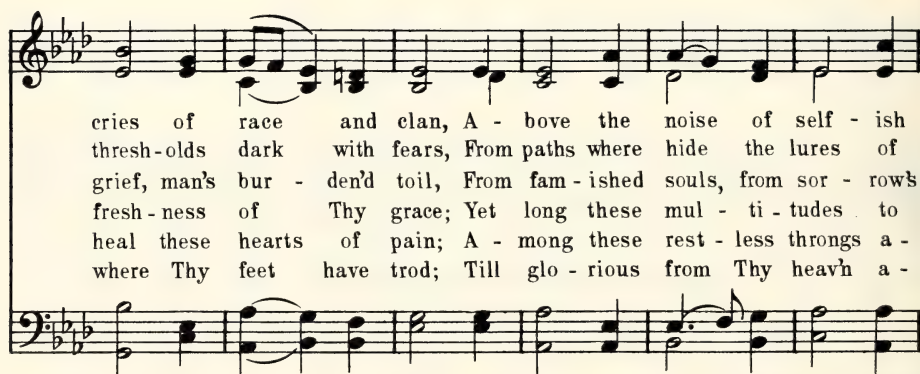
Germany  
L. M.

FRANK MASON NORTH, 1903

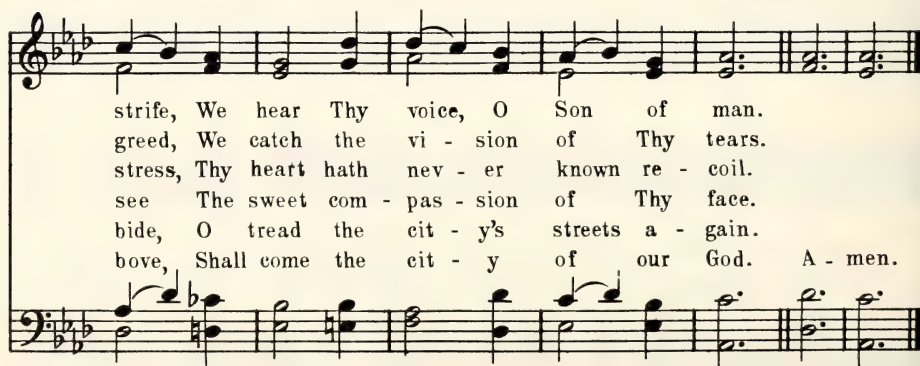
WILLIAM GARDINER'S "Sacred Melodies," 1815

*Thoughtfully*


1. Where cross the crowd - ed ways of life, Where sound the  
 2. In haunts of wretch - ed - ness and need, On shad - owed  
 3. From ten - der child - hood's help - less - ness, From wo - man's  
 4. The cup of wat - er giv'n for Thee Still holds the  
 5. O Mas - ter, from the moun - tain - side, Make haste to  
 6. Till sons of men shall learn Thy love, And fol - low



cries of race and clan, A - bove the noise of self - ish  
 thresh-olds dark with fears, From paths where hide the lures of  
 grief, man's bur - den'd toil, From fam - ished souls, from sor - row's  
 fresh - ness of Thy grace; Yet long these mul - ti - tudes to  
 heal these hearts of pain; A - mong these rest - less throngs a -  
 where Thy feet have trod; Till glo - rious from Thy heav'n a -



strife, We hear Thy voice, O Son of man.  
 greed, We catch the vi - sion of Thy tears.  
 stress, Thy heart hath nev - er known re - coil.  
 see The sweet com - pas - sion of Thy face.  
 bide, O tread the cit - y's streets a - gain.  
 bove, Shall come the cit - y of our God. A - men.



## God of the Nations

Toulon

10. 10. 10. 10.

W. RUSSELL BOWIE, 1913

*Energetically*Derived from Old 124th,  
"Genevan Psalter," 1551

1. God of the na - tions, who from dawn of days  
 2. Thine an - cient might did break the Phar - aoh's boast,  
 3. Thy hand has led a - cross the hun - gry sea  
 4. Then, for Thy grace to grow in broth - er - hood,

Hast led Thy peo - ple in their wide - ning ways,  
 Thou wast the shield for Is - rael's march - ing host,  
 The ea - ger peo - ples flock - ing to be free,  
 For hearts a - flame to serve Thy des - tined good,

Thro' whose deep pur - pose stran - ger thou - sands stand  
 And, all the a - ges thro', past crum - bling throne  
 And from the breeds of earth, Thy si - lent sway  
 For faith, and will to win what faith shall see,

Here in the bor - ders of our prom - ised land;  
 And bro - ken fet - ter, Thou hast brought Thine own.  
 Fash - ions the na - tion of the broad - 'ning day.  
 God of Thy peo - ple, hear us cry to Thee! A - men.



## Not Alone for Mighty Empire

In Babilone  
8. 7. 8. 7. D.

WILLIAM PIERSON MERRILL, 1911

Dutch Traditional Melody

Har. by JULIUS RÖNTGEN (1855-1933)

*With conviction*

1. Not a - lone for might-y em-pire, Stretch-ing far o'er land and sea,  
2. Not for bat-tle-ship and for-tress, Not for con-quests of the sword,  
3. For the ar-mies of the faith-ful, Lives that passed and left no name;  
4. God of jus-tice, save the peo-ple From the clash of race and creed,

Not a - lone for boun-teous har-vests, Lift we up our hearts to Thee:  
But for con-quests of the spir-it Give we thanks to Thee, O Lord;  
For the glo-ry that il-lu-mines Pa-triot souls of death-less fame;  
From the strife of class and fac-tion, Make our na-tion free in-deed.

Stand-ing in the liv-ing pres-ent, Mem-o-ry and hope be-tween,  
For the her-i-tage of free-dom, For the home, the church, the school,  
For the peo-ple's proph-et-lead-ers, Loy-al to Thy liv-ing Word,  
Keep her faith in sim-ple man-hood Strong as when her life be-gan,

Lord, we would with deep thanks-giv-ing Praise Thee most for things un-seen.  
For the o-pen door to man-hood In a land the peo-ple rule.  
For all he-ros of the spir-it, Give we thanks to Thee, O Lord.  
Till it finds its full fru-i-tion In the broth-er-hood of man! A-men.



497

## O God of Love, O King of Peace

Quebec (Hesperus)  
L.M.

HENRY W. BAKER, 1861

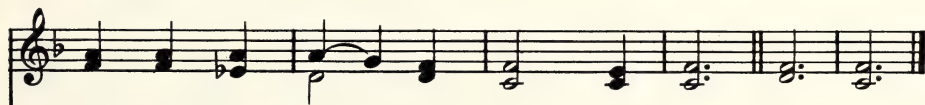
HENRY BAKER, 1866

*In moderate time*

1. O God of love, O King of peace, Make wars through-out the
2. Re - mem - ber, Lord, Thy works of old, The won - ders that our
3. Whom shall we trust but Thee, O Lord? Where rest but on Thy
4. Where saints and an - gels dwell a - bove, All hearts are knit in



world to cease; The wrath of sin - ful man re - strain:  
 fa - thers told; Re - mem - ber not our sin's dark stain:  
 faith - ful word? None ev - er called on Thee in vain:  
 ho - ly love; O bind us in that heav'n - ly chain:



Give peace, O God, give peace a - gain.  
 Give peace, O God, give peace a - gain.  
 Give peace, O God, give peace a - gain.  
 Give peace, O God, give peace a - gain. A - men.





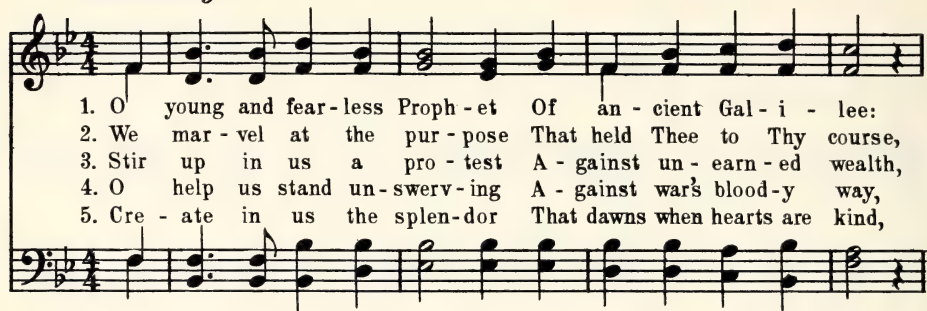
## O Young and Fearless Prophet

Webb

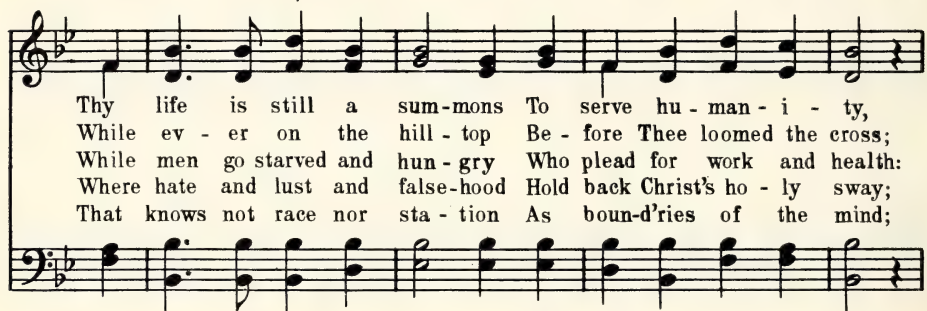
7. 6. 7. 6. D.

S. RALPH HARLOW, 1931

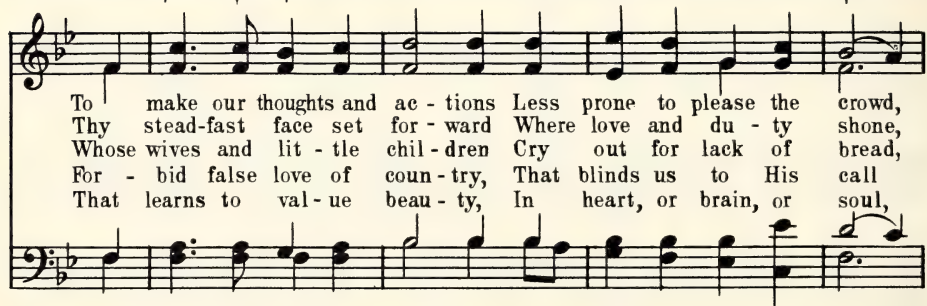
GEORGE J. WEBB, 1837

*Resolutely*


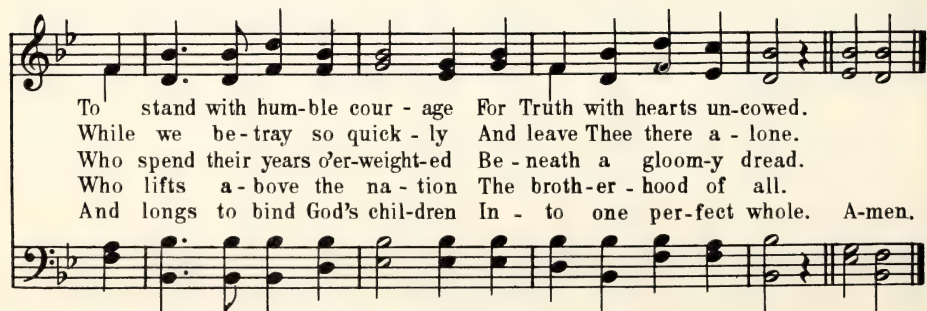
1. O young and fear-less Proph-et Of an-cient Gal-i-lee:  
 2. We mar-vel at the pur-pose That held Thee to Thy course,  
 3. Stir up in us a pro-test A-gainst un-earn-ed wealth,  
 4. O help us stand un-serv-ing A-gainst war's blood-y way,  
 5. Cre - ate in us the splen-dor That dawns when hearts are kind,



Thy life is still a sum-mons To serve hu-man-i-ty,  
 While ev-er on the hill-top Be-fore Thee loomed the cross;  
 While men go starved and hun-gry Who plead for work and health:  
 Where hate and lust and false-hood Hold back Christ's ho-ly sway;  
 That knows not race nor sta-tion As boun-d'ries of the mind;



To make our thoughts and ac-tions Less prone to please the crowd,  
 Thy stead-fast face set for-ward Where love and du-ty shone,  
 Whose wives and lit-tle chil-dren Cry out for lack of bread,  
 For-bid false love of coun-try, That blinds us to His call  
 That learns to val-ue beau-ty, In heart, or brain, or soul,



To stand with hum-ble cour-age For Truth with hearts un-cowed.  
 While we be-tray so quick-ly And leave Thee there a-lone.  
 Who spend their years o'er-weight-ed Be-neath a gloom-y dread.  
 Who lifts a-bove the na-tion The broth-er-hood of all.  
 And longs to bind God's chil-dren In-to one per-fect whole. A-men.



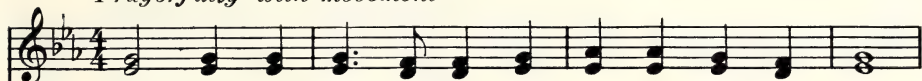
499

## Thy Kingdom Come, O Lord

Invitation  
6. 6. 6. 6. D.

FREDERICK L. HOSMER, 1905

FREDERICK C. MAKER, 1881

*Prayerfully with movement*

1. Thy king-dom come, O Lord, Wide-cir-cling as the sun;  
2. Speed, speed the longed-for time Fore-told by rap-tured seers—



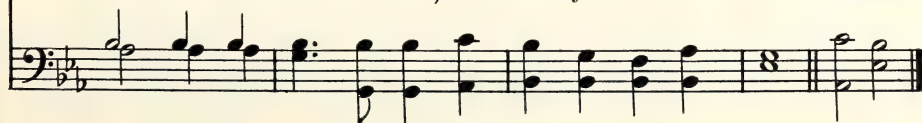
Ful - fil of old Thy word, And make the na - tions one:  
The proph - e - cy sub-lime, The hope of all the years—



One in the bond of peace, The serv - ice glad and free  
Till rise at last, to span Its firm foun - da - tions broad,



Of truth and right-eous-ness, Of love and eq - ui - ty.  
The com-mon-wealth of man, The cit - y of our God. A-men.





## Son of God, Eternal Savior

Ebenezer (Ton-Y-Botel)

8. 7. 8. 7. D.

SOMERSET CORRY LOWRY, 1893

Welsh hymn melody

Arr. by THOMAS J. WILLIAMS, 1890

*In unison, broadly*

1. Son of God, e - ter - nal Sav - ior, Source of life and  
 2. As Thou, Lord, hast lived for oth - ers, So may we for  
 3. Come, O Christ, and reign a - mong us, King of love and  
 4. See the Christ-like host ad - vanc - ing, High and low - ly,

truth and grace, Son of Man, whose birth in - car - nate  
 oth - ers live; Free - ly have Thy gifts been grant - ed,  
 Prince of peace; Hush the storm of strife and pas - sion,  
 great and small, Linked in bonds of com - mon serv - ice

Hal - lows all our hu - man race; Thou, our Head, who, throned in glo - ry,  
 Free - ly may Thy serv - ants give. Thine the gold and Thine the sil - ver,  
 Bid its cru - el dis - cords cease. Ah, the past is dark be - hind us,  
 For the com - mon Lord of all. Thou who pray - est, Thou who will - est

For Thine own dost ev - er plead, Fill us with Thy  
 Thine the wealth of land and sea, We but stew - ards  
 Strewn with wrecks and stained with blood! But be - fore us  
 That Thy peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
 of Thy boun-ty, Held in sol-emn trust for Thee.  
 gleams the vis - ion Of the com-ing broth-er - hood.  
 hope's fru - i - tion: Here on earth Thy will be done. A - men.

## 501 In Christ There Is No East or West

St. Peter  
 C. M.

JOHN OXENHAM, 1908

ALEXANDER R. REINAGLE, 1836

*In moderate time*

1. In Christ there is no East or West, In Him no South or North;  
 2. In Him shall true hearts ev-ery-where Their high com-mun-ion find;  
 3. Join hands, then, broth-ers of the faith, What-e'er your race may be.  
 4. In Christ now meet both East and West, In Him meet South and North;

But one great fel-low-ship of love Through-out the whole wide earth.  
 His serv-ice is the gold-en cord Close bind-ing all man-kind.  
 Who serves my Fa-ther as a son Is sure-ly kin to me.  
 All Christ-ly souls are one in Him Through-out the whole wide earth.

Words from "Bees in Amber." Used by permission of the American Tract Society.  
 Tune used by permission of The Church Pension Fund.



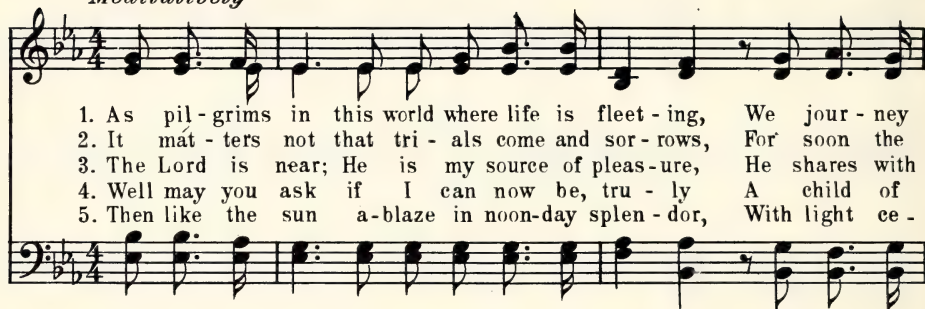
## As Pilgrims in This World

Vi bo ej här  
11. 10. 11. 10.

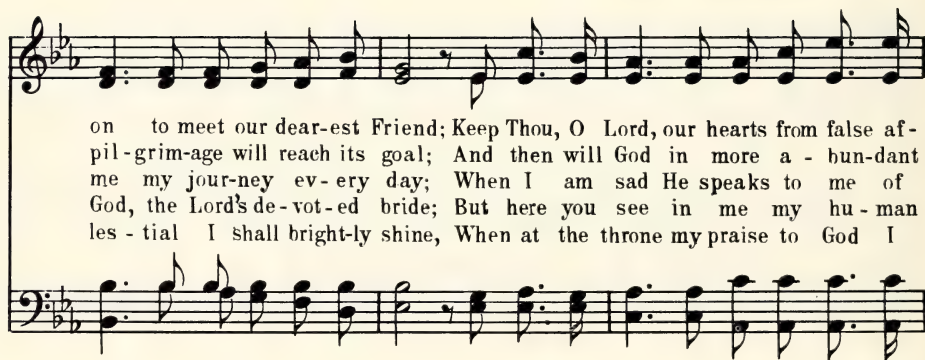
O. A. OTTANDER, 1876

Trans. by OBED JOHNSON, 1946

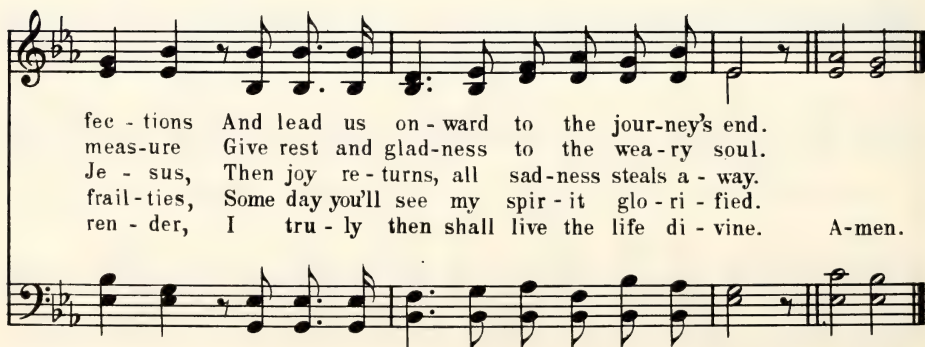
Anonymous

*Meditatively*


1. As pil-grims in this world where life is fleet-ing, We jour-ney  
2. It mat-ters not that tri-als come and sor-rows, For soon the  
3. The Lord is near; He is my source of pleas-ure, He shares with  
4. Well may you ask if I can now be, tru-ly A child of  
5. Then like the sun a-blaze in noon-day splen-dor, With light ce-



on to meet our dear-est Friend; Keep Thou, O Lord, our hearts from false af-  
pil-grim-age will reach its goal; And then will God in more a-bun-dant  
me my jour-ney ev-ery day; When I am sad He speaks to me of  
God, the Lord's de-vot-ed bride; But here you see in me my hu-man  
les-tial I shall bright-ly shine, When at the throne my praise to God I



fec-tions And lead us on-ward to the jour-ney's end.  
meas-ure Give rest and glad-ness to the wea-ry soul.  
Je-sus, Then joy re-returns, all sad-ness steals a-way.  
frail-ties, Some day you'll see my spir-it glo-ri-fied.  
ren-der, I tru-ly then shall live the life di-vine. A-men.



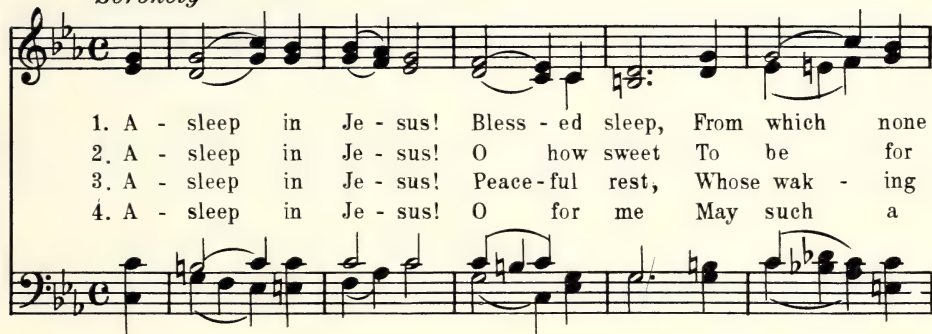
## 503

## Asleep in Jesus! Blessed Sleep

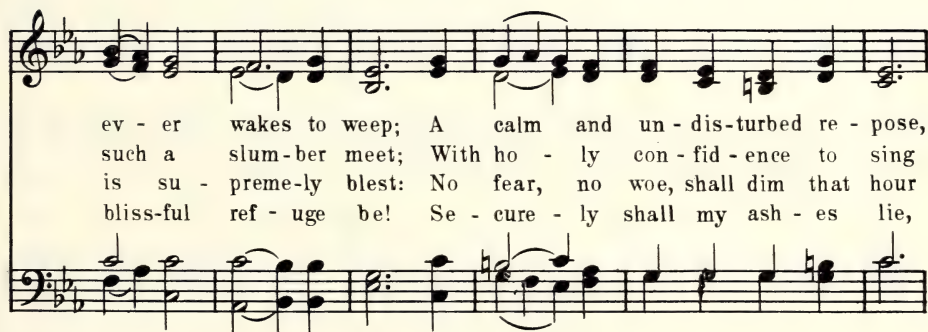
Asleep in Jesus  
L. M.

MARGARET MACKAY, 1832

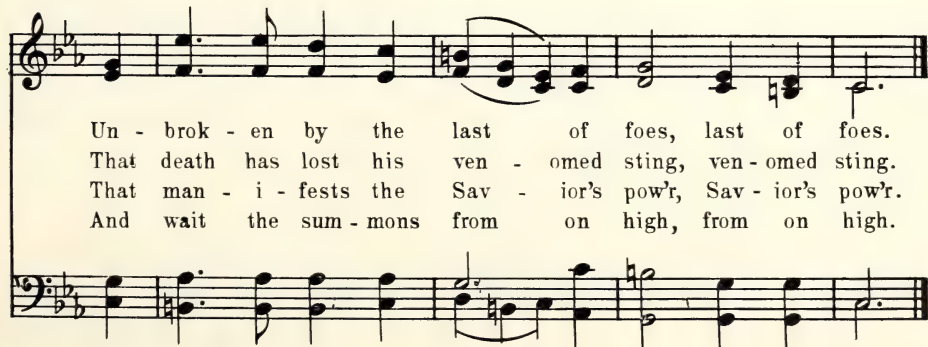
OLE BULL (1810-1880)

*Serenely*


1. A - sleep in Je - sus! Bless - ed sleep, From which none  
2. A - sleep in Je - sus! O how sweet To be for  
3. A - sleep in Je - sus! Peace - ful rest, Whose wak - ing  
4. A - sleep in Je - sus! O for me May such a



ev - er wakes to weep; A calm and un - dis - turbed re - pose,  
such a slum - ber meet; With ho - ly con - fid - ence to sing  
is su - preme - ly blest: No fear, no woe, shall dim that hour  
bliss - ful ref - uge be! Se - cure - ly shall my ash - es lie,



Un - brok - en by the last of foes, last of foes.  
That death has lost his ven - omed sting, ven - omed sting.  
That man - i - fests the Sav - ior's pow'r, Sav - ior's pow'r.  
And wait the sum - mons from on high, from on high.



## 504

## Behold the Host Arrayed in White

Den store hvide flok  
8. 8. 8. 6. 12L.

HANS ADOLPH BRORSON, c. 1760  
Trans. by CARL DOVING, 1909

Norwegian folk tune  
Arr. by EDVARD GRIEG (1843-1907)

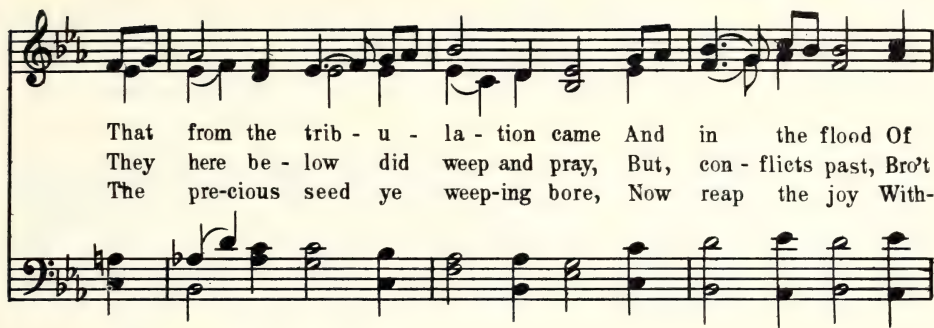
*Broadly*

1. Be - hold the host ar - rayed in white, Like thou-sand snow - clad  
2. On earth de-spised, be - neath the rod, They thro' the fire of  
3. O hap-py saints for - ev - er blest! Hail, ye who have at -

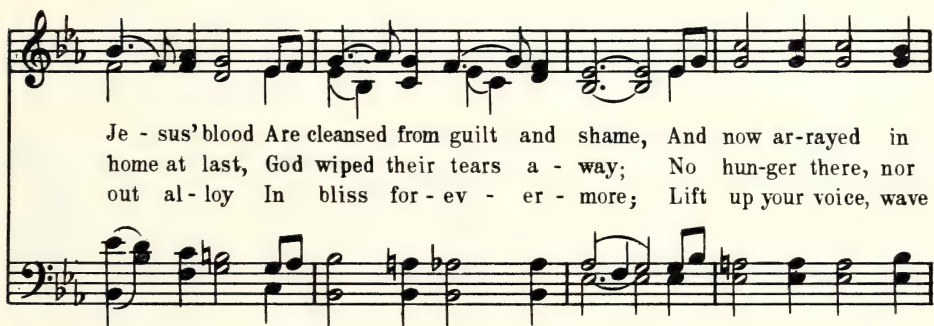
moun-tains bright, With palms they stand—Who are this band Be -  
tri - als trod, Now clothed in white, They dwell in light, Are  
tained your rest! Faith - ful to death Ye kept the faith Though

fore the throne of light? These are the ran-somed throng, the same  
kings and priests to God; How of-ten in the e - vil day  
ye were sore op - prest; The world ye did re - nounce of yore,





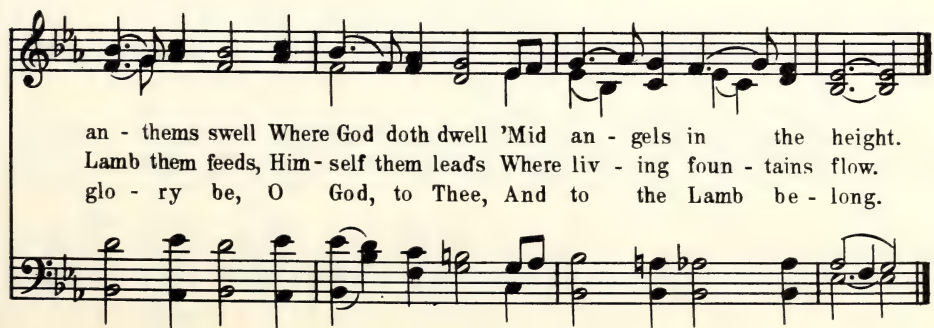
That from the trib - u - la - tion came And in the flood Of  
 They here be - low did weep and pray, But, con - flicts past, Bro't  
 The pre - cious seed ye weep - ing bore, Now reap the joy With -



Je - sus' blood Are cleansed from guilt and shame, And now ar - rayed in  
 home at last, God wiped their tears a - way; No hun - ger there, nor  
 out al - loy In bliss for - ev - er - more; Lift up your voice, wave



robes made white They God are serv - ing day and night, And  
 thirst they know, No scorch - ing sun doth work them woe, The  
 palms a - gain, And swell the ev - er - last - ing song: All



an - thems swell Where God doth dwell 'Mid an - gels in the height.  
 Lamb them feeds, Him - self them leads Where liv - ing foun - tains flow.  
 glo - ry be, O God, to Thee, And to the Lamb be - long.







## Hark, Hark, My Soul!

Pilgrims

11. 10. 11. 10. with refrain

FREDERICK W. FABER, 1854

HENRY SMART, 1868

*With assurance*

1. Hark, hark, my soul! an - gel - ic songs are swell - ing O'er earth's green fields and  
 2. Far, far a - way, like bells at eve - ning peal - ing, The voice of Je - sus  
 3. On - ward we go, for still we hear them sing - ing, "Come, wea - ry souls, for  
 4. An - gels, sing on, your faith - ful watch - es keep - ing: Sing us sweet frag - ments

o - cean's wave - beat shore; How sweet the truth those bless - ed strains are tell - ing  
 sounds o'er land and sea, And la - den souls by thou - sands meek - ly steal - ing,  
 Je - sus bids you come;" And thro' the dark, its ech - oes sweet - ly ring - ing,  
 of the songs a - bove: Till morn - ing's joy shall end the night of weep - ing,

## REFRAIN

Of that new life when sin shall be no more!  
 Kind Shep - herd, turn their wea - ry steps to Thee. An - gels of Je - sus,  
 The mu - sic of the gos - pel leads us home.  
 And life's long shad - ows break in cloud - less love.

an - gels of light, Sing - ing to wel - come the pil - grims of the night.



507

## Hide Not Thy Face, O My Savior

Kommer du ej snart  
11. 11. with refrain

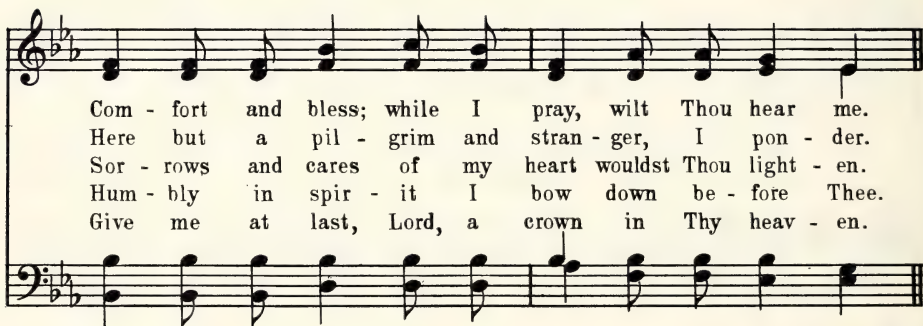
LINA SANDELL, 1858

Trans. by JOSEPH E. ANDERSON, 1947

Finnish folk melody


*Plaintively*


1. Hide not Thy face, O my Sav - ior, be near me;  
2. Still far re - moved from my home - land, I wan - der,  
3. While Thou dost tar - ry, my path wouldst Thou bright - en;  
4. Grant, then, O Lord, that I fear Thee, a - dore Thee,  
5. Help me the bur - den to bear Thou hast giv - en;



Com - fort and bless; while I pray, wilt Thou hear me.  
Here but a pil - grim and stran - ger, I pon - der.  
Sor - rows and cares of my heart wouldst Thou light - en.  
Hum - bly in spir - it I bow down be - fore Thee.  
Give me at last, Lord, a crown in Thy heav - en.

## REFRAIN



Bless - ed Re - deem - er, my Sav - ior and Com - fort - er,  
Art Thou com - ing soon? Art Thou com - ing soon? A - men.



## How Beautiful, Serene and Grand

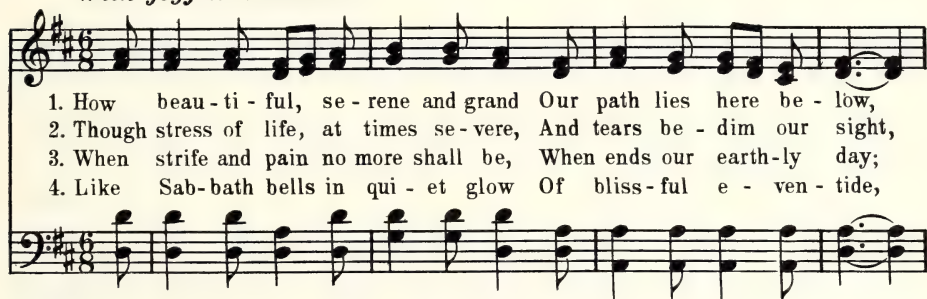
Hem det gār

8. 6. 9. 6. with refrain

NILS FRYKMAN (1842-1911)

Trans. by E. GUSTAV JOHNSON, 1947

WM. J. KIRKPATRICK (1838-1921)

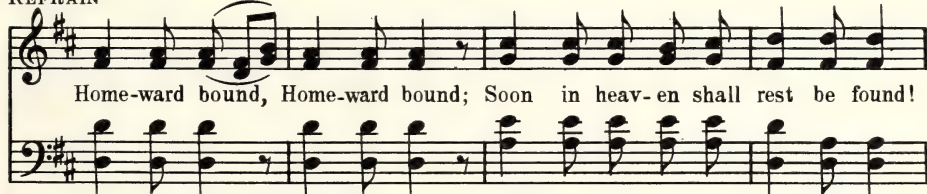
*With joyful assurance*


1. How beau-ti-ful, se-rene and grand Our path lies here be-low,  
 2. Though stress of life, at times se-vere, And tears be-dim our sight,  
 3. When strife and pain no more shall be, When ends our earth-ly day;  
 4. Like Sab-bath bells in qui-et glow Of bliss-ful e-ven-tide,




When gen-tly led by our Fa-ther's hand In peace we home-ward go!  
 Yet thoughts of glo-ry re-move all fear And give us pure de-light.  
 God's an-gels bright to e-ter-ni-ty Our rap-tured souls con-vey.  
 The glad-some ech-oes from heav-en flow And in our hearts a-bide!


## REFRAIN



Home-ward bound, Home-ward bound; Soon in heav-en shall rest be found!



In man-sions bright In lands of light, Sweet songs of joy re-sound,



In man-sions bright In lands of light, Sweet songs of joy re-sound.



## In Heaven Above

In Heaven Above  
8. 6. 8. 6. 8. 8. 6.

LAURENTIUS LAURENTI (1660-1722)  
Trans. by WILLIAM MACCALL, 1868

Norwegian folk melody

*In stately rhythm*

1. In heav'n a - bove, in heav'n a - bove, Where God, our Fa - ther, dwells;  
2. In heav'n a - bove, in heav'n a - bove, What glo - ry deep and bright!  
3. In heav'n a - bove, in heav'n a - bove, No tears of pain are shed:  
4. In heav'n a - bove, in heav'n a - bove, God hath a joy pre - pared,

How bound - less there the bless - ed - ness! No tongue its great - ness tells:  
The splen - dor of the noon - day sun Grows pale be - fore its light:  
For naught can yon - der fade or die; Life's full - ness round is spread,  
Which mor - tal ear had nev - er heard, Nor mor - tal vis - ion shared,

There face to face, and full and free, For - ev - er,  
The heav'n - ly light that ne'er goes down, A - round whose  
And like an o - cean, joy o'er - flows, And with im -  
Which nev - er en - tered mor - tal breast, By mor - tal

ev - er - more we see - Our God, the Lord of hosts!  
ra - diance clouds ne'er frown, Is God, the Lord of hosts.  
mor - tal mer - cy glows Our God, the Lord of hosts.  
lips was ne'er ex - pressed, O God, the Lord of hosts!



## In Heaven All Is Gladness

Hos Gud är idel glädje  
7. 6. 7. 6. D.

JOHAN N. BRUN, 1786

OSCAR AHNFELT, 1872

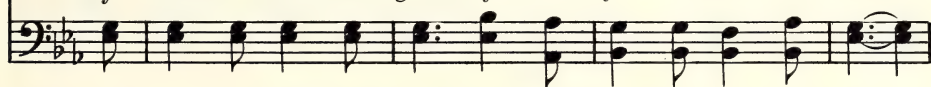
Trans. Composite

*Confidently*

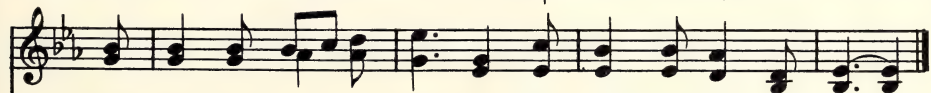
1. In heav - en all is glad - ness— Here troub - les press, and fears;  
2. This world is not my home - land, In tents I pass my days;  
3. Would I ex - change con - di - tions With one, whose all's be - low?  
4. My hope for life e - ter - nal Rests on foun - da - tion sure;



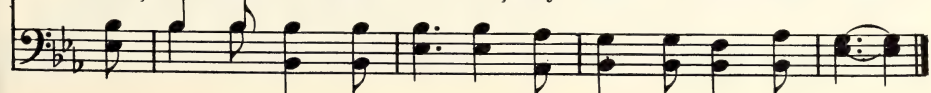
Here oft - en bowed and sigh - ing, I eat "the bread of tears."  
Tow'rd yon - der shore of glo - ry With yearn - ing eyes I gaze.  
Nay, rath - er I'd be sow - ing Good seed, tho' tears may flow,  
My cross I there - fore glad - ly Will yet a - while en - dure.



Here joy and sor - row min - gle For Christ's be - lov - ed bride;  
While seeks the world its fol - lies, I view yon cit - a - del,  
If at the close of jour - ney I but in joy may reap,  
Soon there shall be no sor - row, No plaints, nor sighs for me,



But 'tis not so up yon - der, For there doth joy a - bide.  
Where, free from care and sor - row, For - ev - er I shall dwell.  
When world - lings' joys are o - ver, And they, too late, must weep.  
When, with un - cov - ered vi - sion, My Sav - ior I shall see.





511

## A Quivering Chord Is Broken

Det brister en sträng  
8.7.8.7.8.7.

ANNA ÖLANDER (1861-1939)

Trans. by E. GUSTAV JOHNSON, 1932

J. A. HULTMAN (1861-1942)

*Confidently*

1. A quiv-er-ing chord is bro-ken, When some-one is called be - yond;  
2. A quiv-er-ing chord is bro-ken, When God takes a soul a - way,  
3. A quiv-er-ing chord is bro-ken, Up yon-der it is re - stored,

A chord that is filled with long-ing, For heav'n and the saints' sweet bond.  
To join the great, white-clad num-bers, In man-sions of peace to stay.  
And all thro' the bliss-ful re-gions, It vi-brates to praise the Lord.

Music used by permission of Mrs. J. A. Hultman.

512

## I Have a Future All Sublime

Min framtidsdag  
L.M.

NILS FRYKMAN, 1883

Stanza 1 trans. by A. L. SKOOG (1856-1934)

NILS FRYKMAN, 1883

Stanzas 2, 3, 4 and 5 trans. by GUSTAF FRYKMAN, 1948

*With assurance*

1. I have a fu-ture all sub-lime, Be-yond the realms of space and time,  
2. A pre-cious her-i-tage is mine; In heav-en kept by love di-vine.  
3. Praised be the Lord! He planned for me; I need have no anx-i-e-ty.  
4. Now peace and joy with-in me dwell, I sing with glad-ness: All is well!  
5. Dear Lord, I pray, that I may be More whol-ly yield-ed un-to Thee,





Where my Re-deem-er I shall see, And sor-row nev-er-more shall be.  
 What serves me best, while here be-low My Fa-ther will pro-vide, I know.  
 He would a-lone my bur-den bear And make me free from earth-ly care.  
 Pro- tect-ed, guid-ed by His might, He leads me to the land of light.  
 While on the way I yet re-main, Be-fore my heavh-ly home I gain. A-men.



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## 512

### Min framtidsdag

1. Min framtidsdag är ljus och lång,  
 Den räcker bortom tidens tvång,  
 Där Gud och Lammet säll jag ser  
 Och ingen nöd skall vara mer.
2. Ett oförgängligt arv jag har,  
 I himlen är det i förvar,  
 Och under prövotiden här  
 Min Fader ger vad nyttigt är.
3. Pris vare Gud, som ställt det så!  
 Nu slipper jag att ängslig gå.  
 För mig han ensam sörja vill,  
 Och då bör jag ej hjälpa till.
4. Så har jag frid uti min själ  
 Och sjunger glad: Nu allt är väl.  
 Jag vandrar trygg vid Faderns hand,  
 Han leder mig till livets land.
5. Men, Herre Jesus, lär du mig  
 Att leva mera helt för dig  
 Den lilla tid jag har igen  
 På vägen hem till himmelen.



## Jerusalem the Golden

Ewing  
7. 6. 7. 6. D.

Bernard of Cluny, 12th Century  
Trans. by JOHN M. NEALE, 1851

ALEXANDER EWING, 1853

*With dignified rhythm*

1. Je - ru - sa - lem the gold - en, With milk and hon - ey blest!  
2. They stand, those halls of Zi - on, All ju - bi - lant with song,  
3. O sweet and bless - ed coun - try, The home of God's e - lect!

Be - neath thy con - tem - pla - tion Sink heart and voice op - pressed:  
And bright with many an an - gel, And all the mar - tyr - throng;  
O sweet and bless - ed coun - try That ea - ger hearts ex - pect!

I know not, O, I know not, What joys a - wait us there;  
The Prince is ev - er in them, The day - light is se - rene;  
Je - sus, in mer - cy bring us To that dear land of rest;

What ra - dian - cy of glo - ry, What light be - yond com - pare.  
The pas - tures of the bless - ed Are decked in glo - rious sheen.  
Who art, with God the Fa - ther, And Spir - it, ev - er blest.



514

## One Sweetly Solemn Thought

Nearer my Home  
S. M. with refrain

PHOEBE CARY, 1852

PHILIP PHILLIPS (1834-1895)

*Quietly, with flowing rhythm*

1. One sweet - ly sol - emn thought Comes to me o'er and  
2. Near - er my Fa - ther's house, Where man - y man - sions  
3. Near - er the bound of life, Where bur - dens are laid  
4. Be near me when my feet Are slip - ping o'er the

o'er; I'm near - er home to - day, to - day, Than  
be; Near - er the great white throne to - day, Near -  
down; Near - er to leave the cross to - day, And  
brink; For I am near - er home to - day, Per -

## REFRAIN

I have been be - fore.  
er the crys - tal sea.  
near - er to the crown. Near - er my home, Near - er my home,  
haps, than now I think.

Near - er my home to - day, to - day, Than I have been be - fore.



515

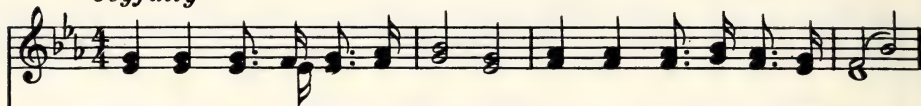
## Shall We Gather at the River

Beautiful River

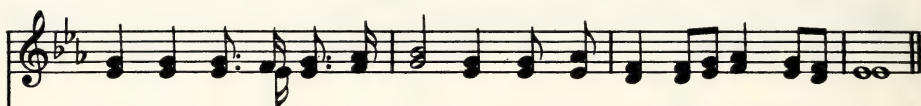
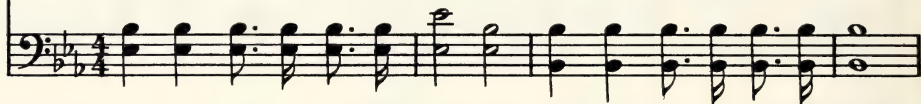
8.7.8.7. with refrain

ROBERT LOWRY, 1864

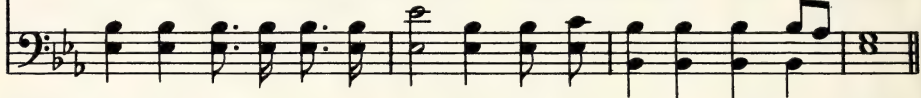
ROBERT LOWRY, 1864

*Joyfully*

1. Shall we gath - er at the riv - er, Where bright an-gel feet have trod;
2. On the bos-om of the riv - er, Where the Sav-i-or-King we own,
3. Ere we reach the shin-ing riv - er, Lay we ev-'ry bur-den down;
4. Soon we'll reach the shin-ing riv - er, Soon our pil-grim-age will cease;



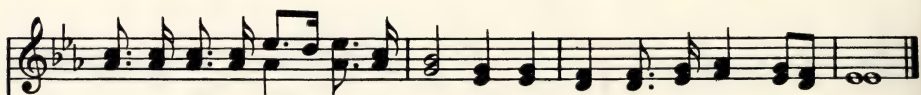
With its crys-tal tide for - ev - er Flow-ing by the throne of God?  
 We shall meet, and sor-row nev - er, 'Neath the glo - ry of the throne.  
 Grace our spir-its will de - liv - er, And pro-vide a robe and crown.  
 Soon our hap-py hearts will quiv-er With the mel - o - dy of peace.



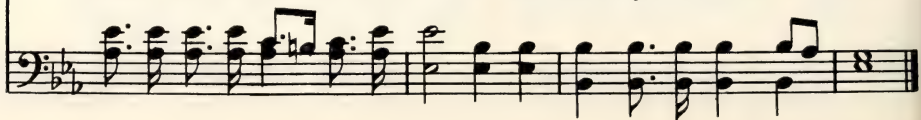
## REFRAIN



Yes, we'll gath-er at the riv - er, The beau-ti-ful, the beau-ti-ful riv - er,



Gath-er with the saints at the riv - er That flows by the throne of God.





## Strait Is the Gate to All That Come

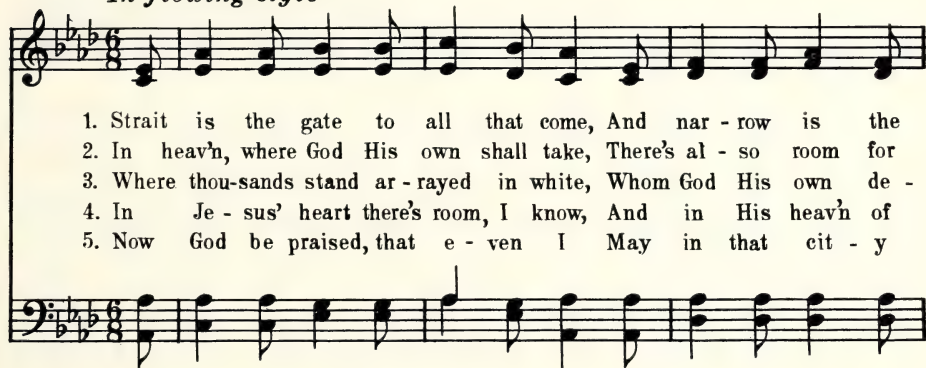
Ortonville

C. M.

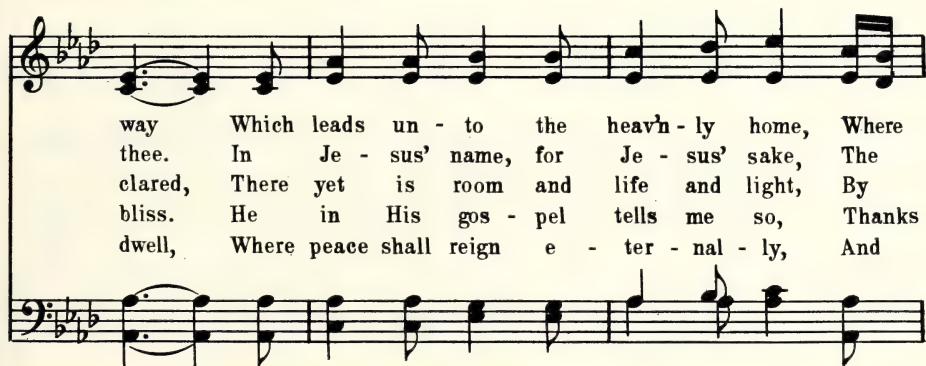
LINA SANDELL, 1859

Trans. by AUGUSTUS NELSON (1863 -

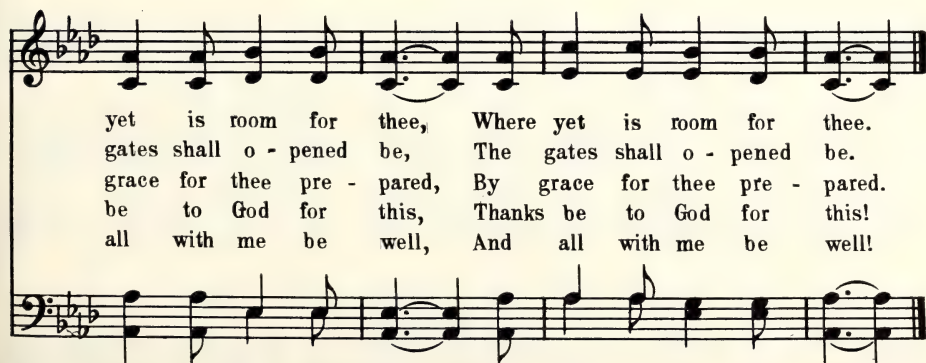
THOMAS HASTINGS, 1837

*In flowing style*


1. Strait is the gate to all that come, And nar - row is the  
 2. In heav'n, where God His own shall take, There's al - so room for  
 3. Where thou-sands stand ar - rayed in white, Whom God His own de -  
 4. In Je - sus' heart there's room, I know, And in His heav'n of  
 5. Now God be praised, that e - ven I May in that cit - y



way Which leads un - to the heav'n - ly home, Where  
 thee. In Je - sus' name, for Je - sus' sake, The  
 clared, There yet is room and life and light, By  
 bliss. He in His gos - pel tells me so, Thanks  
 dwell, Where peace shall reign e - ter - nal - ly, And



yet is room for thee, Where yet is room for thee.  
 gates shall o - pened be, The gates shall o - pened be.  
 grace for thee pre - pared, By grace for thee pre - pared.  
 be to God for this, Thanks be to God for this!  
 all with me be well, And all with me be well!



## Tell Me, Who Are These

Vilka äro dessa

11. 10. 7. 7. with refrain

Original English version, TULLIUS C. O'KANE (1830-1912)

Trans. (into Swedish) by ERIK NYSTRÖM, 1875

Trans. (from Swedish) by SIGNHILD V. GUSTAFSON, 1947

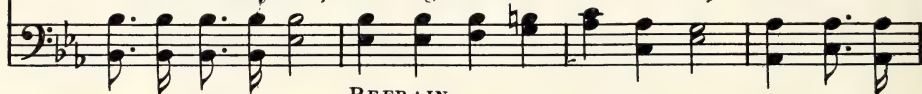
TULLIUS C. O'KANE (1830-1912)

*Jubilantly*

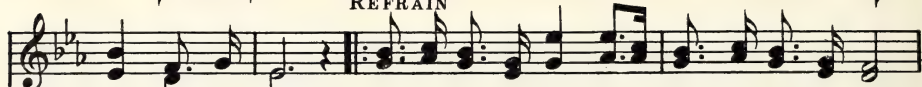
1. Tell me, who are these that, on the bless-ed strand, Raised from the dark-ness,
2. These are they who, glad-ly, in the strength of youth, Fol-lowed their Mas-ter
3. These are they who, liv-ing in the world's dis-tress, Found in the Sav-ior
4. These are they who faced the flame and fier-y sword, Serv-ing in bat-tles
5. Gath-ered are they now up-on the bliss-ful shore, Free from the sor-row



now in splen-dor stand, Prais-ing God with palms in hand, Washed in the  
 in the path of truth, And with grace and pow'r went forth, Washed in the  
 peace and hap-pi-ness, Ev-er did His name pro-fess, Washed in the  
 fortheir King and Lord, Now re-ceiv-ing their re-ward, Washed in the  
 and the cross they bore, Prais-ing God for-ev-er-more, Washed in the

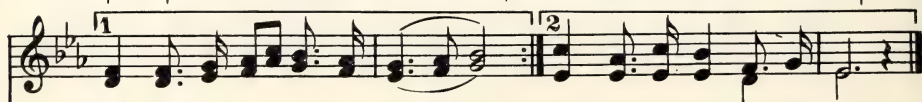
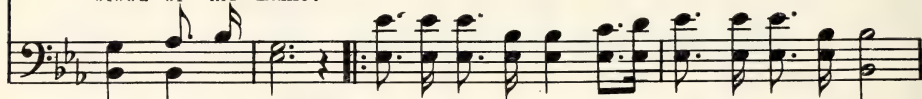


## REFRAIN



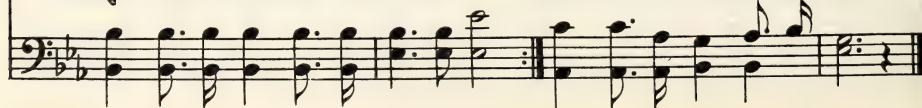
blood of the Lamb?  
 blood of the Lamb.  
 blood of the Lamb.  
 blood of the Lamb.  
 blood of the Lamb.

Ju-bi-lant-ly sing-ing, through the gates they go,



Washed in the blood of the Lamb.

Washed in the blood of the Lamb!





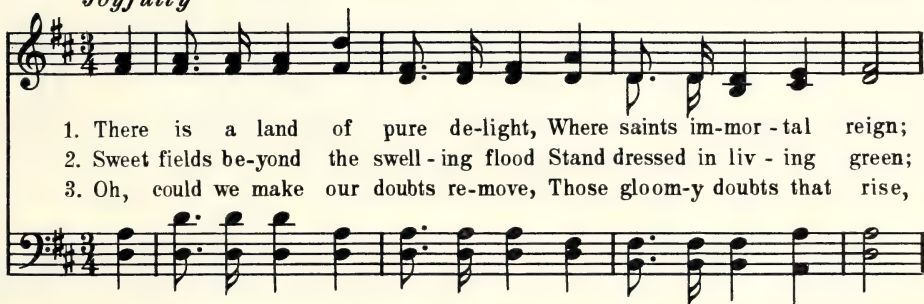
518

## There Is a Land of Pure Delight

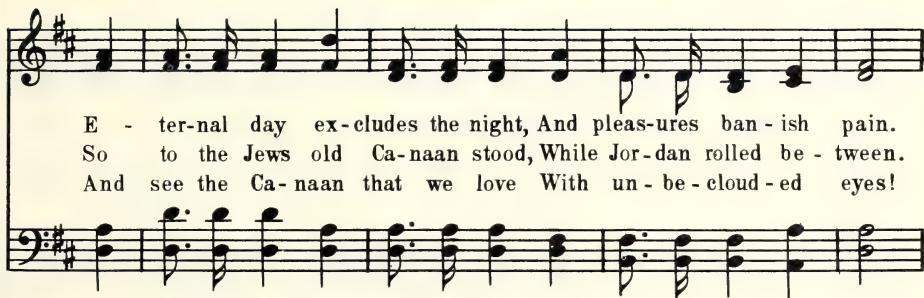
Varina  
C. M. D.

ISAAC WATTS, 1707

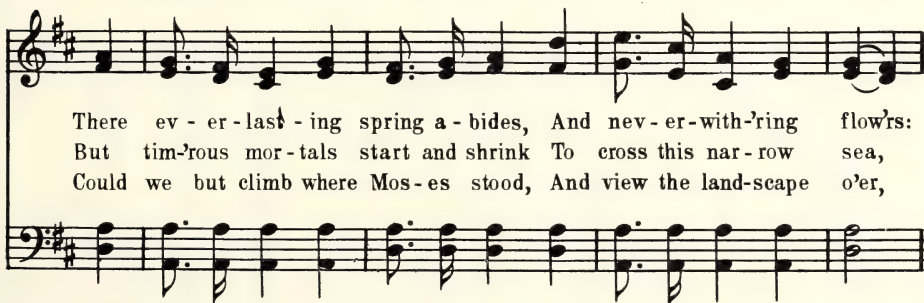
GEORGE F. ROOT (1820-1895)

*Joyfully*


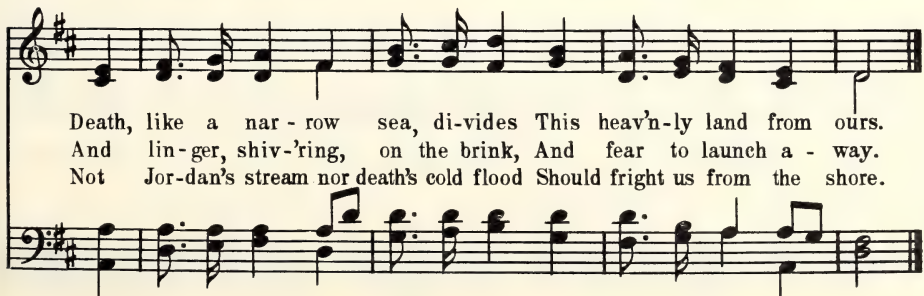
1. There is a land of pure de-light, Where saints im-mor-tal reign;  
2. Sweet fields be-yond the swell-ing flood Stand dressed in liv-ing green;  
3. Oh, could we make our doubts re-move, Those gloom-y doubts that rise,



E - ter-nal day ex-cludes the night, And pleas-ures ban-ish pain.  
So to the Jews old Ca-naan stood, While Jor-dan rolled be-tween.  
And see the Ca-naan that we love With un-be-cloud-ed eyes!



There ev-er-last-ing spring a-bides, And nev-er-with-'ring flow'rs:  
But tim-rous mor-tals start and shrink To cross this nar-row sea,  
Could we but climb where Mos-es stood, And view the land-scape o'er,



Death, like a nar-row sea, di-vides This heav'n-ly land from ours.  
And lin-ger, shiv-er-ing, on the brink, And fear to launch a-way.  
Not Jor-dan's stream nor death's cold flood Should fright us from the shore.



## 519 There's a Land That Is Fairer Than Day

Sweet by and by

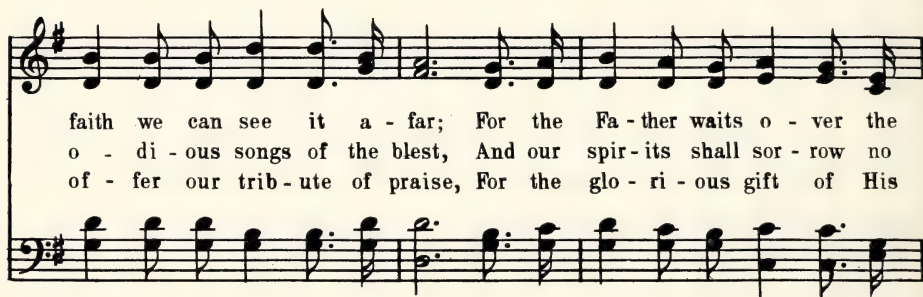
9. 9. 9. 9. with refrain

SANFORD F. BENNETT, 1868

JOSEPH P. WEBSTER, 1868

*With quiet assurance*


1. There's a land that is fair - er than day, And by  
 2. We shall sing on that beau - ti - ful shore The mel -  
 3. To our boun - ti - ful Fa - ther a - bove, We will

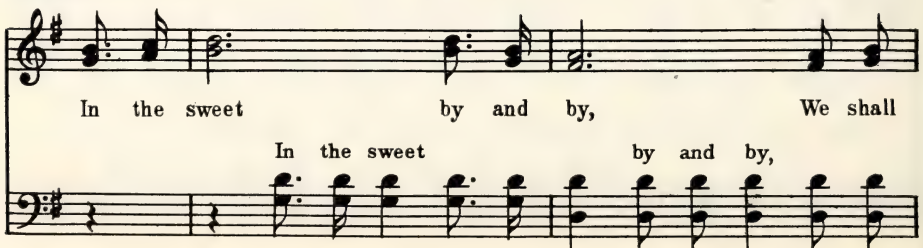


faith we can see it a - far; For the Fa - ther waits o - ver the  
 o - di - ous songs of the blest, And our spir - its shall sor - row no  
 of - fer our trib - ute of praise, For the glo - ri - ous gift of His



way, To pre - pare us a dwell - ing - place there.  
 more, Not a sigh for the bless - ing of rest.  
 love, And the bless - ings that hal - low our days.

## REFRAIN



In the sweet by and by, We shall  
 In the sweet by and by,





meet on that beau-ti-ful shore; In the sweet by and  
 by and by, In the sweet  
 by, We shall meet on that beau - ti - ful shore.  
 by and by,

## 520 On Jordan's Stormy Banks I Stand

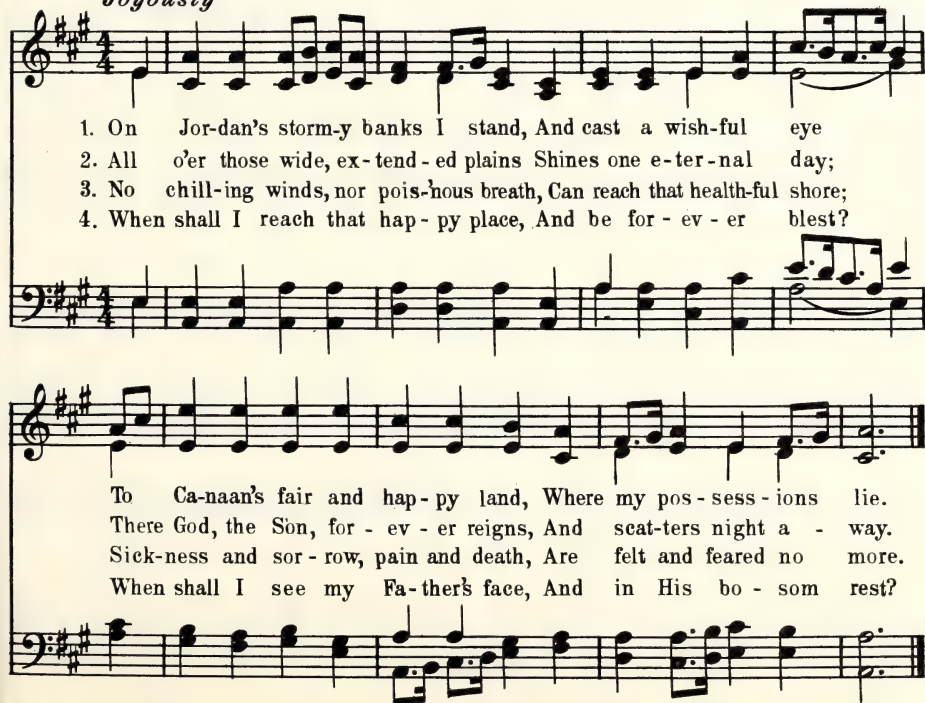
Jordan's Banks

C. M.

SAMUEL STENNETT, 1787

Anonymous

*Joyously*



1. On Jor-dan's storm-y banks I stand, And cast a wish-ful eye  
 2. All o'er those wide, ex-tend-ed plains Shines one e-ter-nal day;  
 3. No chill-ing winds, nor pois-hous breath, Can reach that health-ful shore;  
 4. When shall I reach that hap-py place, And be for-ev-er blest?

To Ca-naan's fair and hap-py land, Where my pos-sess-ions lie.  
 There God, the Son, for-ev-er reigns, And scat-ters night a-way.  
 Sick-ness and sor-row, pain and death, Are felt and feared no more.  
 When shall I see my Fa-ther's face, And in His bo-som rest?



## 521 When Toil Is Done, a Sabbath Rest Is Waiting

Sabbatsvila  
11. 10. 11. 10.

J. FREDRIK LUNDGREN, 1884 alt.

Trans. by E. LINCOLN PEARSON, 1946

J. A. HULTMAN (1861-1942)

*Meditatively*

1. When toil is done, a Sab-bath rest is wait - ing  
 2. No griefs shall mar the bliss of that re - u - nion,  
 3. A throng shall come from ev - ery tribe and na - tion  
 4. When that e - ter - nal Sab-bath morn is break - ing

For God's own chil - dren in His man - sions fair;  
 For God Him - self shall wipe all tears a - way,  
 To stand in awe be - fore the throne of God;  
 That now in faith we see through earth's dim haze,

A Sab - bath day, a glo - rious con - gre - gat - ing  
 And in the glo - ry of that high com - mun - ion  
 And with their song of grate - ful a - dor - a - tion  
 O bless - ed Sav - ior, speed my soul in mak - ing

Of souls re - deemed, e - ter - nal rest to share.  
 No trace shall be of heart - aches or dis - may.  
 The Sav - ior's name in joy for - ev - er laud.  
 Its jour - ney home to join that song of praise.

Words copyright, 1950, by The Covenant Book Concern.

Music used by permission of Mrs. J. A. Hultman.



522

## Around the Throne of God in Heaven

Children's Praises

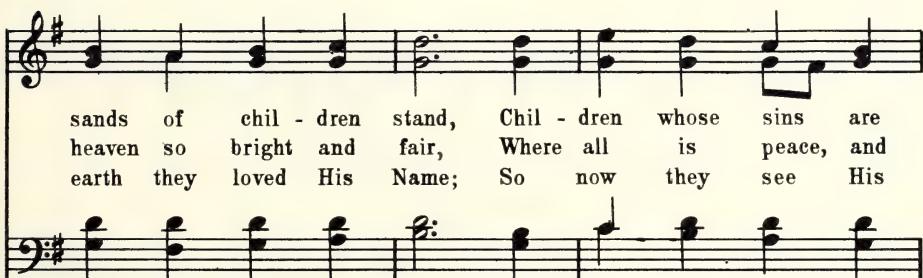
C. M. with refrain

ANNE H. SHEPHERD (1809-1857)

HENRY E. MATTHEWS, c. 1853

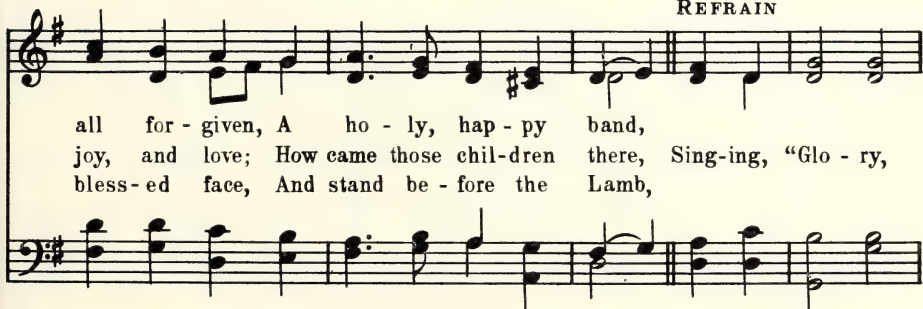
*Joyfully*


1. A - round the throne of God in heaven Thou -  
 2. What brought them to that world a - bove, That  
 3. On earth they sought the Sav - ior's grace, On



sands of chil - dren stand, Chil - dren whose sins are  
 heaven so bright and fair, Where all is peace, and  
 earth they loved His Name; So now they see His

## REFRAIN



all for - given, A ho - ly, hap - py band,  
 joy, and love; How came those chil - dren there, Sing - ing, "Glo - ry,  
 bless - ed face, And stand be - fore the Lamb,



glo - ry, glo - ry be to God on high." A - men.



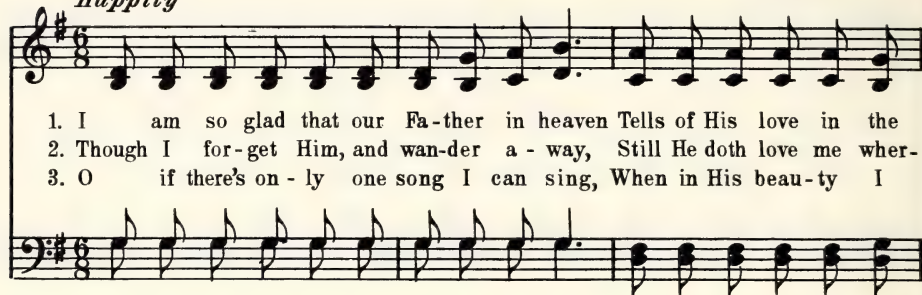
## 523 I Am So Glad That Our Father in Heaven

Gladness (Bliss)

10. 10. 10. 10. with refrain

P. P. BLISS, 1870

P. P. BLISS, 1870


*Happily*


1. I am so glad that our Fa-ther in heaven Tells of His love in the  
 2. Though I for-get Him, and wan-der a - way, Still He doth love me wher-  
 3. O if there's on - ly one song I can sing, When in His beau-ty I



Book He has given: Won - der - ful things in the Bi - ble I see;  
 ev - er I stray; Back to His dear lov - ing arms would I flee,  
 see the great King, This shall my song in e - ter - ni - ty be:

REFRAIN



This is the dear-est, that Je-sus loves me.  
 When I re-mem-ber that Je-sus loves me. I am so glad that  
 "O what a won-der that Je-sus loves me!"



Je - sus loves me, Je - sus loves me, Je - sus loves me,





524

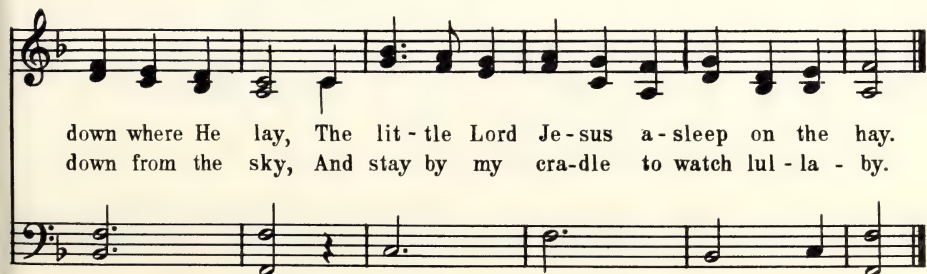
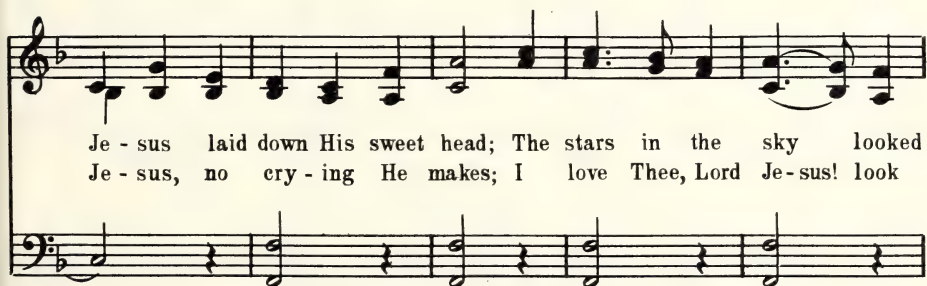
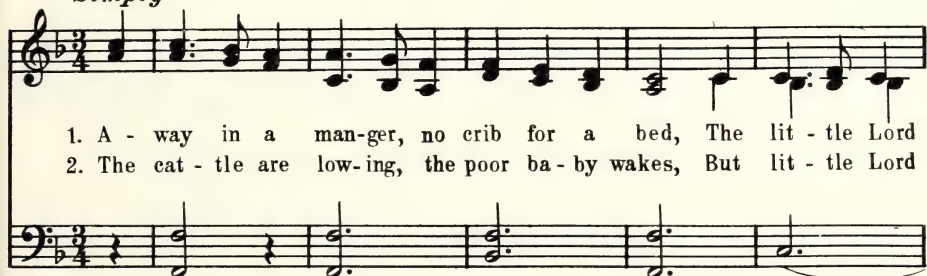
## Away in a Manger

Müller

11. 11. 11. 11.

Ascribed to MARTIN LUTHER, 1530

Ascribed to CARL MÜLLER

*Simply*

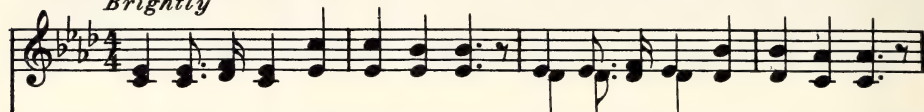


## 525 Hark! 'Tis the Shepherd's Voice I Hear

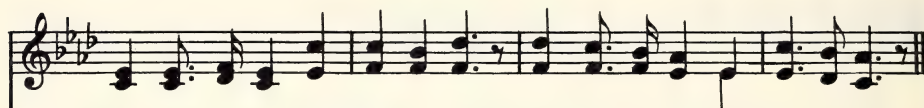
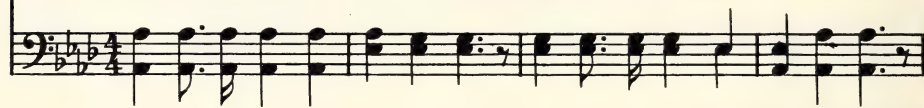
Bring them in  
L. M. with refrain

ALEXCENAH THOMAS

WILLIAM A. OGDEN (1841-1897)

*Brightly*

1. Hark! 'tis the Shep-herd's voice I hear, Out in the des-ert dark and drear,
2. Who'll go and help this Shep-herd kind, Help Him the wan-d'ring ones to find?
3. Out in the des-ert hear their cry, Out on the moun-tains wild and high;



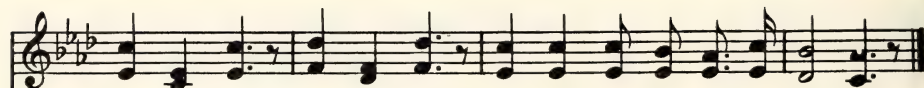
Call - ing the sheep who've gone a-stray Far from the Shep-herd's fold a-way.  
Who'll bring the lost ones to the fold, Where they'll be shel-tered from the cold?  
Hark! 'tis the Mas-ter speaks to thee, "Go find my sheep wher-e'er they be."



## REFRAIN



Bring them in, bring them in, Bring them in from the fields of sin;



Bring them in, bring them in, Bring the wan-d'ring ones to Je - sus.





526

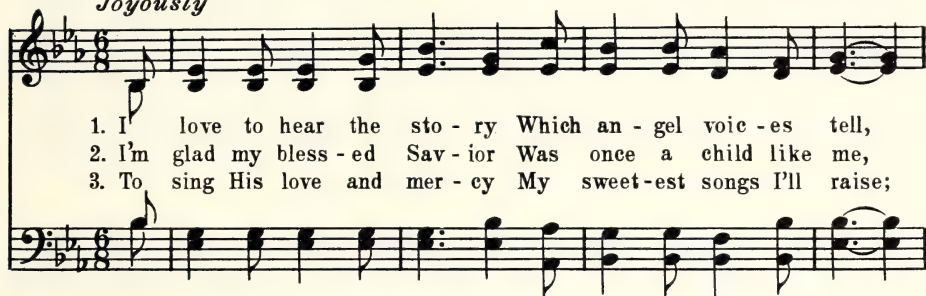
## I Love to Hear the Story

Hos Gud är idel glädje


7. 6. 7. 6. D.

EMILY HUNTINGTON MILLER, 1867

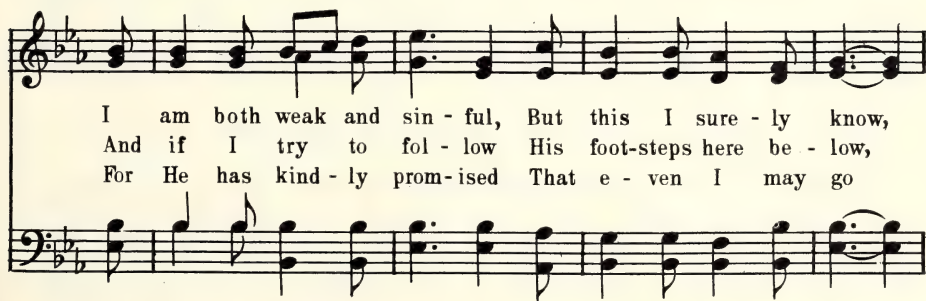
OSCAR AHNFELT, 1872

*Joyously*


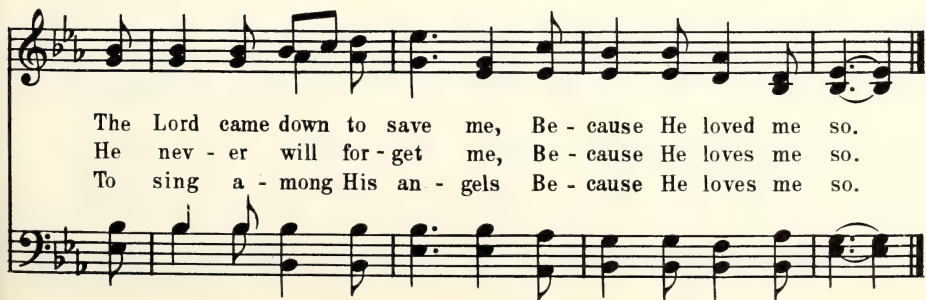
1. I love to hear the sto - ry Which an - gel voic - es tell,  
 2. I'm glad my bless - ed Sav - ior Was once a child like me,  
 3. To sing His love and mer - cy My sweet - est songs I'll raise;



How once the King of glo - ry Came down on earth to dwell.  
 To show how pure and ho - ly His lit - tle ones should be;  
 And though I can - not see Him, I know He hears my praise;



I am both weak and sin - ful, But this I sure - ly know,  
 And if I try to fol - low His foot-steps here be - low,  
 For He has kind - ly prom - ised That e - ven I may go



The Lord came down to save me, Be - cause He loved me so.  
 He nev - er will for - get me, Be - cause He loves me so.  
 To sing a - mong His an - gels Be - cause He loves me so.



527

## Yield Not to Temptation

Yield not to temptation

6. 5. 6. 5. D. with refrain

HORATIO R. PALMER, 1868

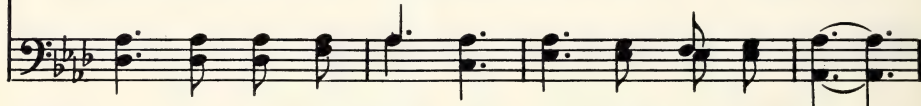
HORATIO R. PALMER, 1868

*With conviction*

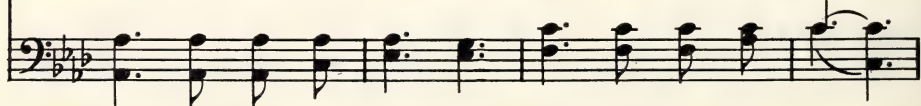
1. Yield not to temp - ta - tion, For yield - ing is sin;
2. Shun e - vil com - pan - ions, Bad lan - guage dis - dain;
3. To him that o'er - com - eth, God giv - eth a crown;



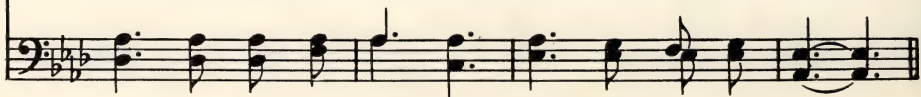
Each vic - t'ry will help you Some oth - er to win;  
 God's name hold in rev - 'rence, Nor take it in vain;  
 Thro' faith we will con - quer, Tho' oft - en cast down;



Fight man - ful - ly on - ward, Dark pas - sions sub - due;  
 Be thought - ful and ear - nest, Kind - heart - ed and true;  
 He who is our Sav - ior, Our strength will re - new;



Look ev - er to Je - sus, He'll car - ry you through.  
 Look ev - er to Je - sus, He'll car - ry you through.  
 Look ev - er to Je - sus, He'll car - ry you through.





Ask the Sav-ior to help you, Com-fort, strength-en, and keep you;

He is will-ing to aid you, He will car-ry you through.

The musical score is written for two staves (treble and bass clef) in a key of two flats (B-flat and E-flat). The melody is simple and repetitive, with the lyrics written below the notes. The first line of music corresponds to the first line of lyrics, and the second line corresponds to the second line of lyrics.

## 528 When Lights Are Lit on the Christmas Tree

Christmas Eve

C. M.

From the Norwegian

Trans. by J. PRUDENCE KEARNEY

Anonymous

*Quietly with flowing rhythm (unison)*

1. When lights are lit on the Christ-mas tree, And chil-dren sing with glee,  
 2. At Christ-mas-time we sing in praise, With hearts so light and free,  
 3. All earth must feel this joy with me, Be - neath the Christ-mas tree,

My heart is full of joy un-told In Yule-tide sto-ry old.  
 We sing of Him who bro't us life And taught us char-i-ty.  
 And may the broth-er-hood of men, A-bide in peace a-gain.

The musical score is written for two staves (treble and bass clef) in a key of two sharps (F# and C#) and a time signature of 8/8. The melody is simple and repetitive, with the lyrics written below the notes. The first line of music corresponds to the first line of lyrics, and the second line corresponds to the second line of lyrics.



## 529 There Are Treasures for Children in Heaven

Något för barnen

12. 9. 12. 9. with refrain

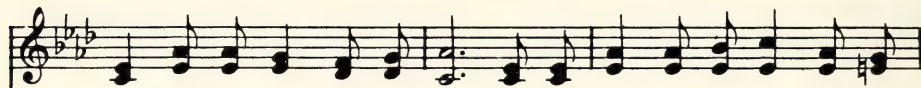
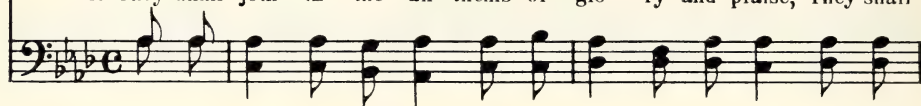
From the Swedish

Trans. by ERNEST EDWIN RYDEN (1886 -

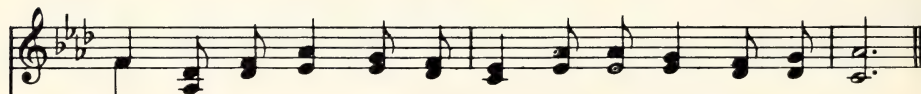
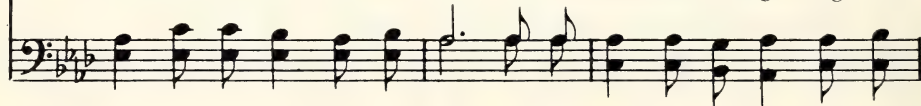
Anonymous

*Thoughtfully*

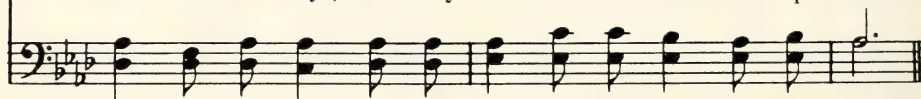
1. There are treas-ures for chil-dren in heav - en a - bove, For the  
 2. They shall drink of the riv - er that flows from the throne, They shall  
 3. They shall join in the an - thems of glo - ry and praise, They shall



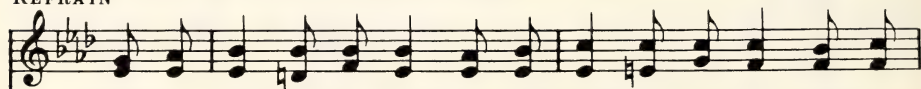
chil-dren who trust in their Lord; They shall dwell in the light of His  
 feast with the ran-somed and blest, They shall tell of His glo - ry who  
 sing with the an - gels so fair; And no sor-row or sigh - ing shall



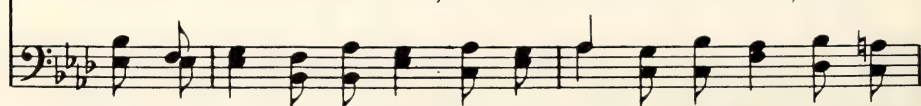
fa - vor and love, They shall praise Him with joy - ous ae - cord.  
 calls them His own In that beau - ti - ful coun - try of rest.  
 hush their sweet lays, When they meet their Re - deem - er up there.



## REFRAIN



There are treas-ures in heav'n, there are treas-ures in heav'n, There are







treas-ures for chil-dren in heav'n; In the man-sions so bright, Where the  
Lord is the Light, Shall the treas-ures to chil-dren be giv'n.

530

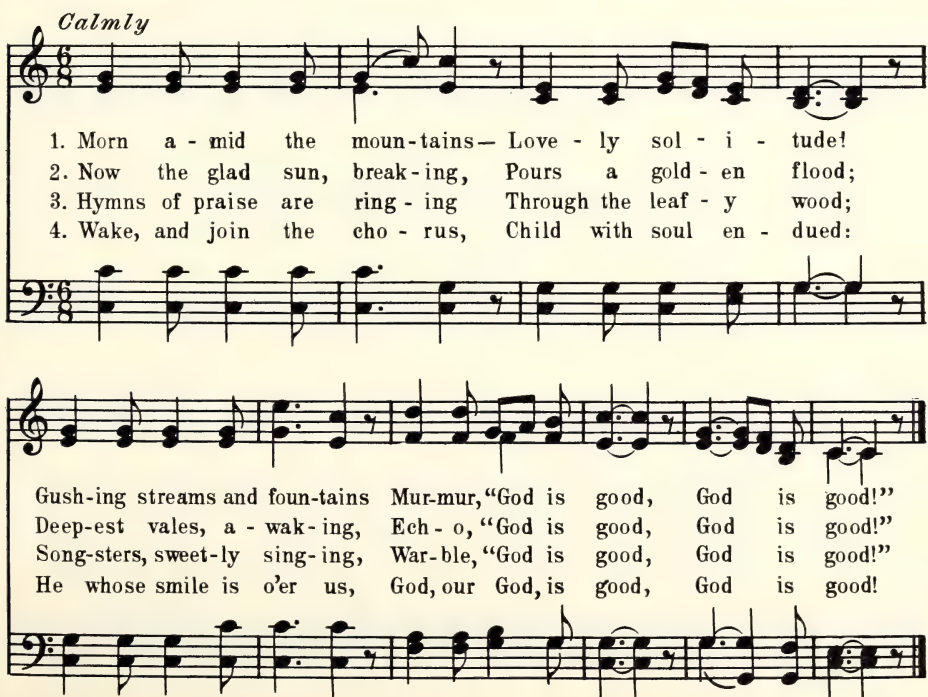
## Morn amid the Mountains

Lövgren  
6. 5. 6. 5. 3.

Anonymous

German melody

*Calmly*



1. Morn a - mid the moun-tains— Love - ly sol - i - tude!  
2. Now the glad sun, break-ing, Pours a gold - en flood;  
3. Hymns of praise are ring - ing Through the leaf - y wood;  
4. Wake, and join the cho - rus, Child with soul en - dued:

Gush-ing streams and foun-tains Mur-mur, "God is good, God is good!"  
Deep-est vales, a - wak-ing, Ech - o, "God is good, God is good!"  
Song-sters, sweet-ly sing-ing, War-ble, "God is good, God is good!"  
He whose smile is o'er us, God, our God, is good, God is good!



531

## Loving Shepherd of Thy Sheep

Kari

7. 7. 7. 7.

JANE E. LEESON (1807-1882)

Norwegian folk song

*Simply*

1. Lov - ing Shep-herd of Thy sheep, Keep Thy lamb, in safe - ty keep;  
 2. I would praise Thee ev - ery day, Glad - ly all Thy will o - bey,  
 3. Lov - ing Shep-herd ev - er near, Teach Thy lamb Thy voice to hear.  
 4. Where Thou lead - est I would go Walk - ing in Thy steps be - low,

Noth - ing can Thy pow'r with - stand, None can pluck me from Thy hand.  
 Like Thy bless - ed ones a - bove, Hap - py in Thy pre - cious love.  
 Suf - fer not my steps to stray From the straight and nar - row way.  
 Till be - fore my Fa - ther's throne I shall know as I am known. A - men.

532

## Savior, Teach Me, Day by Day

Posen

7. 7. 7. 7.

JANE E. LEESON, 1842

GEORG C. STRATTNER, 1691

*With devotion*

1. Sav - ior, teach me, day by day, Love's sweet les - son, to o - bey;  
 2. With a child's glad heart of love, At Thy bid - ding may I move,  
 3. Teach me thus Thy steps to trace, Strong to fol - low in Thy grace,  
 4. Love in lov - ing finds em - ploy, In o - be - dience all her joy;





Sweet-er les-son can-not be, Lov-ing Him who first loved me.  
 Prompt to serve and fol-low Thee, Lov-ing Him who first loved me.  
 Learn-ing how to love from Thee, Lov-ing Him who first loved me.  
 Ev - er new that joy will be, Lov-ing Him who first loved me. A-men.



533

## Jesus, Tender Shepherd, Hear Me

Brocklesbury

8.7. 8.7.

MARY LUNDIE DUNCAN, 1839

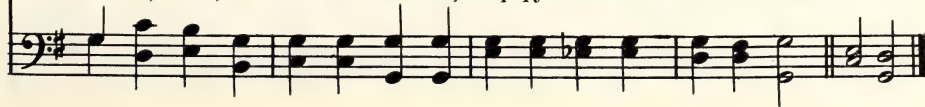
CHARLOTTE A. BARNARD, 1868

*With simplicity*

1. Je - sus, ten - der Shep - herd, hear me; Bless Thy lit - tle lamb to - night;  
 2. All this day Thy hand hath led me, And I thank Thee for Thy care;  
 3. Let my sins be all for - giv - en; Bless the friends I love so well;



Through the dark-ness be Thou near me, Keep me safe till morn-ing light.  
 Thou hast clothed me, warmed and fed me; Lis - ten to my eve - ning prayer.  
 Take me, Lord, at last to heav - en, Hap - py there with Thee to dwell. A-men.





534

## Father, Hear Our Morning Prayer

Morning Prayer

7. 7. 7. 7.

NANCY BYRD TURNER

The Modern Music Series

*Simply*

Fa-ther, hear our morn-ing prayer, This day keep us in Thy care,

All we do and all we say, May they be our best to-day! A-men.

From THE MUSIC HOUR in the Kindergarten and First Grade, copyright 1929, 1938. Used by special permission of the publisher, Silver Burdett Company, New York.

535

## Glory to the Father Give

Sabbatsdag

7. 7. 7. 7.

JAMES MONTGOMERY, 1825

JOEL BLOMQVIST, 1877

*Gladly*

1. Glo-ry to the Fa-ther give, God in whom we move and live;  
 2. Glo-ry to the Son we bring, Christ our Proph-et, Priest, and King;  
 3. Glo-ry to the Ho-ly Ghost, Who re-claims the sin-ner lost;  
 4. Glo-ry in the high-est be To the bless-ed Trin-i-ty,

Chil-dren's pray'rs He deigns to hear, Chil-dren's song de-light His ear.  
 Chil-dren, raise your sweet-est strain To the Lamb, for He was slain.  
 Chil-dren's minds may He in-spire, Touch their tongues with ho-ly fire.  
 For the gos-pel from a-bove, For the word that God is love. A-men.



536

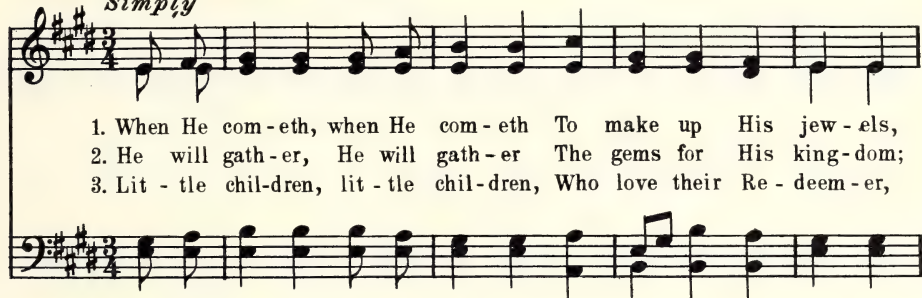
## When He Cometh, When He Cometh

Precious Jewels

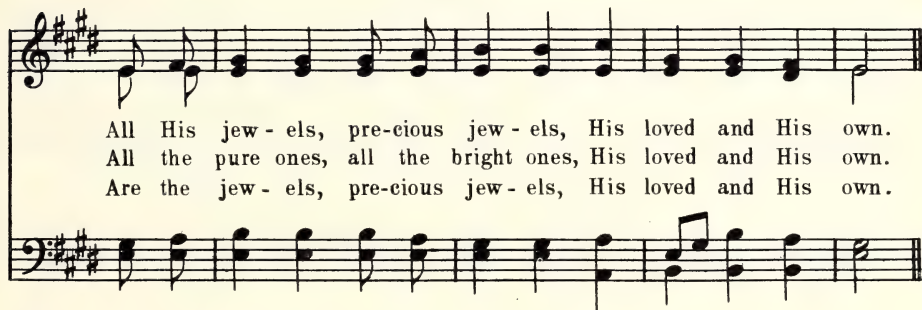
8. 6. 8. 5. with refrain

WILLIAM O. CUSHING (1823-1902)

GEORGE F. ROOT (1820-1895)

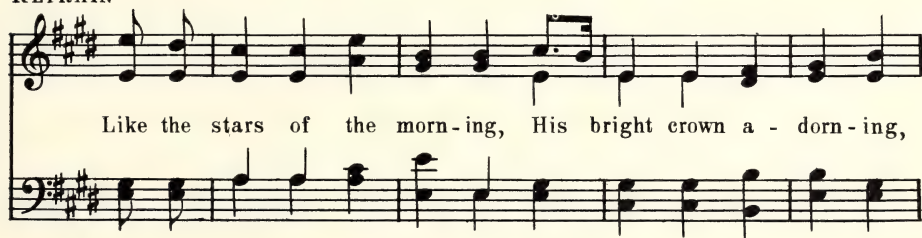
*Simply*


1. When He com-eth, when He com-eth To make up His jew-els,  
 2. He will gath-er, He will gath-er The gems for His king-dom;  
 3. Lit-tle chil-dren, lit-tle chil-dren, Who love their Re-deem-er,

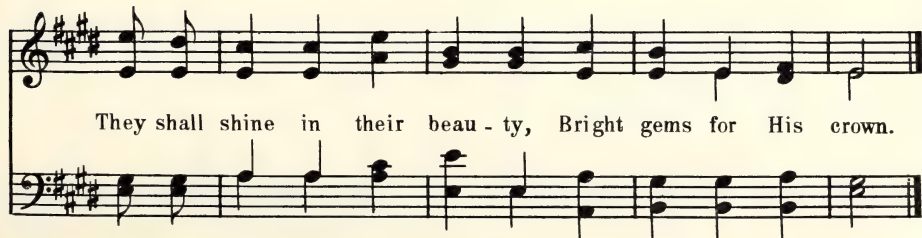


All His jew-els, pre-cious jew-els, His loved and His own.  
 All the pure ones, all the bright ones, His loved and His own.  
 Are the jew-els, pre-cious jew-els, His loved and His own.

## REFRAIN



Like the stars of the morn-ing, His bright crown a-dorn-ing,



They shall shine in their beau-ty, Bright gems for His crown.



## 537 I Think When I Read That Sweet Story

Sweet Story

Irregular

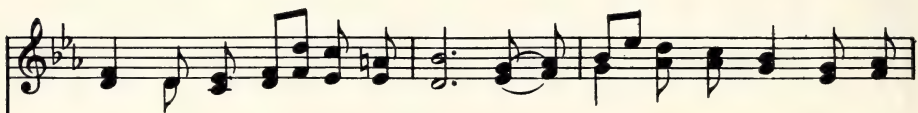
JEMIMA T. LUKE, 1841

Greek folk song

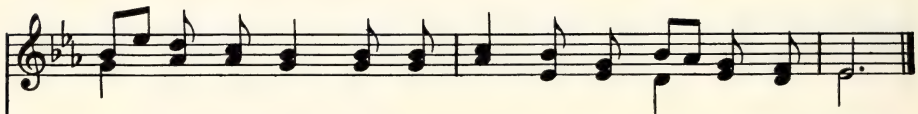
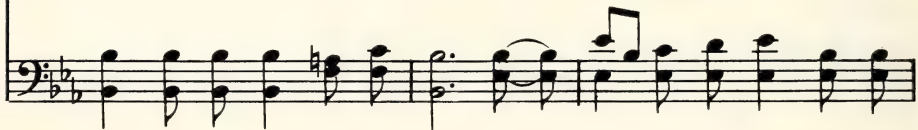
Arr. by WILLIAM B. BRADBURY, 1859

*Quietly*

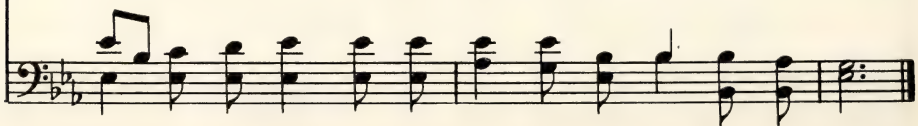
1. I think when I read that sweet sto - ry of old, When
2. I wish that His hands had been placed on my head, That His
3. Yet still to His foot-stool in prayer I may go, And



Je - sus was here a-mong men, How He called lit - tle chil-dren as  
arms had been thrown a-round me, And that I might have seen His kind  
ask for a share in His love; And if I thus ear-nest - ly



lambs to His fold, I should like to have been with Him then.  
look when He said, "Let the lit - tle ones come un - to Me."  
seek Him be - low, I shall see Him and hear Him a - bove.





538

## I Would Be True

Peek

11. 10. 11. 10. 10.

HOWARD ARNOLD WALTER, 1917

JOSEPH YATES PEEK, 1911

*Quietly*

1. I would be true, for there are those who trust me; I would be  
 2. I would be friend of all—the foe, the friend-less; I would be

pure, for there are those who care; I would be strong, for  
 giv - ing, and for - get the gift; I would be hum - ble,

there is much to suf - fer; I would be brave, for there is much to  
 for I know my weak - ness; I would look up, and laugh, and love, and

dare, I would be brave, for there is much to dare.  
 lift, I would look up, and laugh, and love, and lift.



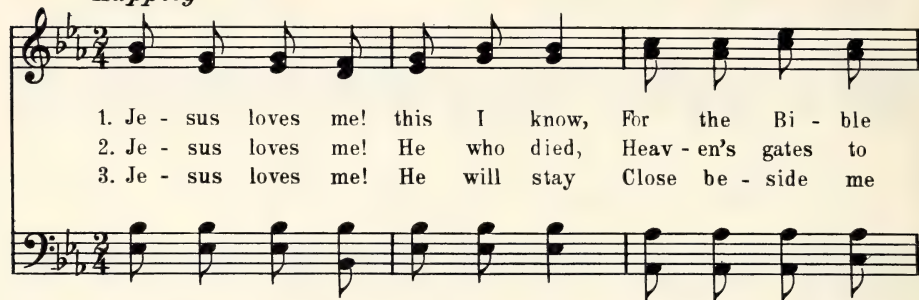
539

## Jesus Loves Me! This I Know

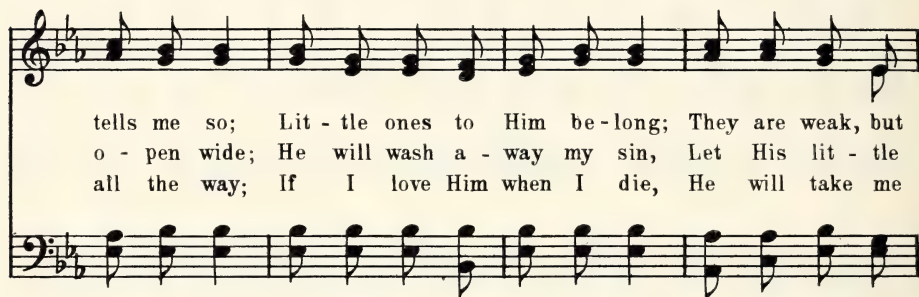
Jesus loves me  
7. 7. 7. 7. with refrain

ANNA B. WARNER (1820-1915)

WILLIAM B. BRADBURY (1816-1868)

*Happily*


1. Je - sus loves me! this I know, For the Bi - ble  
2. Je - sus loves me! He who died, Heav - en's gates to  
3. Je - sus loves me! He will stay Close be - side me



tells me so; Lit - tle ones to Him be - long; They are weak, but  
o - pen wide; He will wash a - way my sin, Let His lit - tle  
all the way; If I love Him when I die, He will take me

## REFRAIN



He is strong.  
child come in. Yes, Je - sus loves me, Yes, Je - sus  
home on high.



loves me, Yes, Je - sus loves me, The Bi - ble tells me so.



540

## Once in Royal David's City

Irby  
8. 7. 8. 7. 8. 8.

CECIL FRANCES ALEXANDER, 1848

HENRY J. GAUNTLETT, 1849

*In the style of a carol*

1. Once in roy - al Da - vid's cit - y Stood a low - ly  
 2. He came down to earth from heav - en Who is God and  
 3. Je - sus is our child - hood's pat - tern, Day by day like  
 4. And our eyes at last shall see Him, Through His own re -

cat - tle shed, Where a moth - er laid her Ba - by  
 Lord of all, And His shel - ter was a sta - ble,  
 us He grew; He was lit - tle, weak, and help - less,  
 deem - ing love; For that Child so dear and gen - tle

In a man - ger for His bed: Ma - ry was that  
 And His cra - dle was a stall: With the poor, and  
 Tears and smiles like us He knew: And He feel - eth  
 Is our Lord in heaven a - bove, And He leads His

moth - er mild, Je - sus Christ, her lit - tle Child.  
 mean, and low - ly, Lived on earth our Sav - ior ho - ly.  
 for our sad - ness, And He shar - eth in our glad - ness.  
 chil - dren on To the place where He is gone.

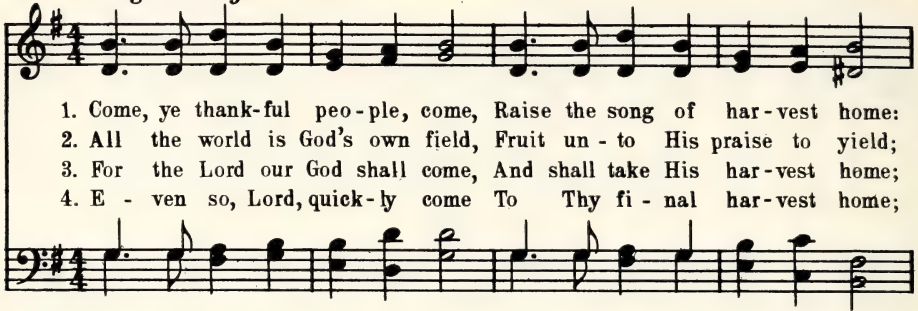


## Come, Ye Thankful People, Come

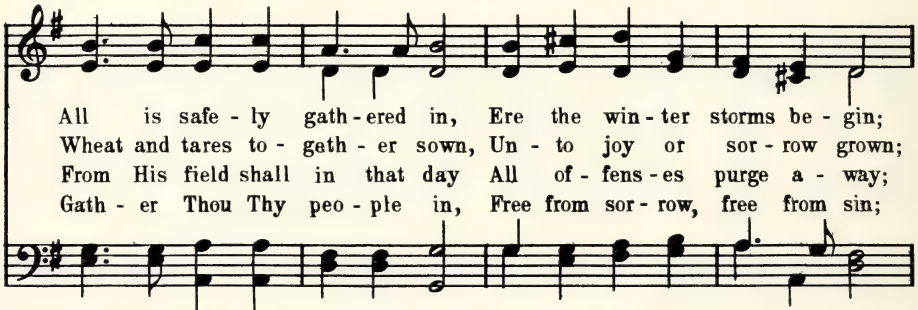
St. George's Windsor  
7. 7. 7. 7. D.

HENRY ALFORD, 1844

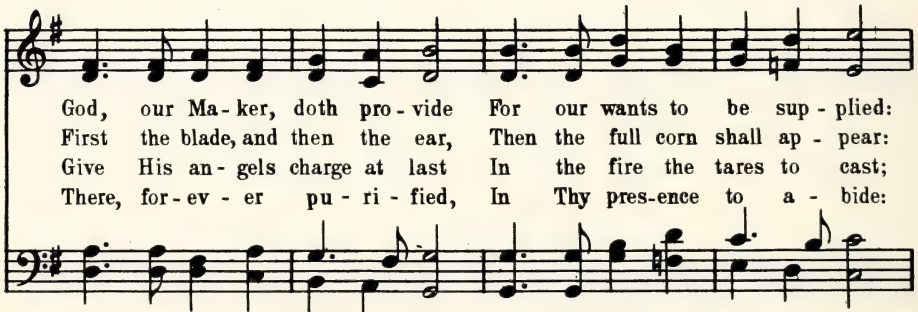
GEORGE J. ELVEY, 1858

*Energetically*


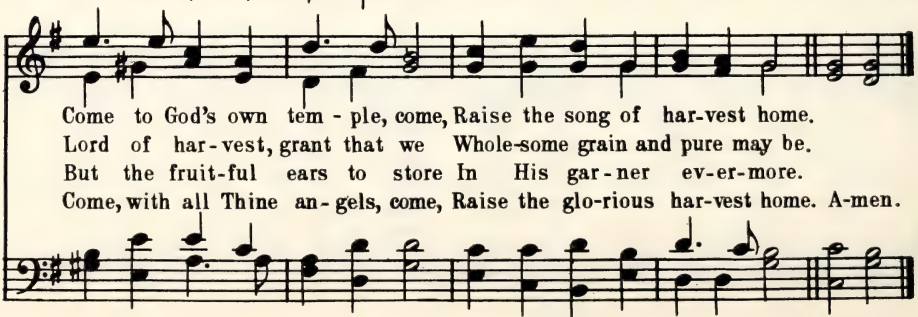
1. Come, ye thank-ful peo-ple, come, Raise the song of har-vest home;  
2. All the world is God's own field, Fruit un-to His praise to yield;  
3. For the Lord our God shall come, And shall take His har-vest home;  
4. E - ven so, Lord, quick-ly come To Thy fi-nal har-vest home;



All is safe-ly gath-ered in, Ere the win-ter storms be-gin;  
Wheat and tares to- geth-er sown, Un-to joy or sor-row grown;  
From His field shall in that day All of-fen-s-es purge a-way;  
Gath-er Thou Thy peo-ple in, Free from sor-row, free from sin;



God, our Ma-ker, doth pro-vide For our wants to be sup-plied:  
First the blade, and then the ear, Then the full corn shall ap-pear:  
Give His an-gels charge at last In the fire the tares to cast;  
There, for-ev-er pu-ri-fied, In Thy pres-ence to a-bide:



Come to God's own tem-ple, come, Raise the song of har-vest home.  
Lord of har-vest, grant that we Whole-some grain and pure may be.  
But the fruit-ful ears to store In His gar-ner ev-er-more.  
Come, with all Thine an-gels, come, Raise the glo-rious har-vest home. A-men.



## We Gather Together

Kremser  
Irregular

Anonymous, 1625

Netherland folk song, 1625

Trans. by THEODORE BAKER (1851-1934)

Arr. by EDWARD KREMSEY (1838-1914)

*Broadly*

1. We gath - er to - geth - er to ask the Lord's bless - ing;  
 2. Be - side us to guide us, our God with us join - ing,  
 3. We all do ex - tol Thee, Thou Lead - er tri - um - phant,

He chas - tens and has - tens His will to make known;  
 Or - dain - ing, main - tain - ing His king - dom di - vine;  
 And pray that Thou still our De - fend - er wilt be.

The wick - ed op - press - ing now cease from dis - tress - ing,  
 So from the be - gin - ning the fight we were win - ning:  
 Let Thy con - gre - ga - tion es - cape trib - u - la - tion:

Sing prais - es to His Name: He for - gets not His own.  
 Thou, Lord, wast at our side, all glo - ry be Thine!  
 Thy Name be ev - er praised! O Lord, make us free! A - men.



543

## Thanks to God for My Redeemer

Tack, O Gud

8. 7. 8. 7. D.

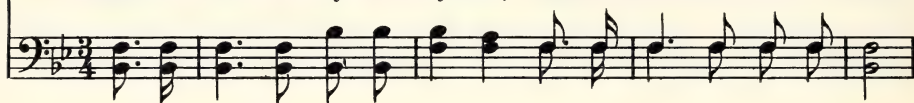
AUGUST LUDVIG STORM, 1891

Trans. by CARL E. BACKSTROM (1901 -

J. A. HULTMAN (1861-1942)

*With devotion*

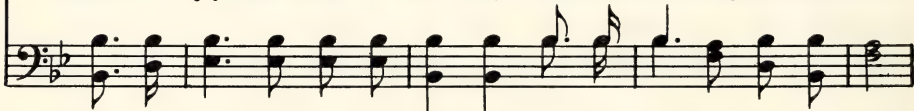
1. Thanks to God for my Re-deem-er, Thanks for all Thou dost pro- vide!
2. Thanks for prayers that Thou hast an-swered, Thanks for what Thou dost de- ny!
3. Thanks for ros- es by the way-side, Thanks for thorns their stems con- tain!



Thanks for times now but a mem-'ry, Thanks for Je- sus by my side!  
 Thanks for storms that I have weath-ered, Thanks for all Thou dost sup- ply!  
 Thanks for home and thanks for fire-side, Thanks for hope, that sweet re- frain!



Thanks for pleas-ant, balm-y spring-time, Thanks for dark and drear-y fall!  
 Thanks for pain, and thanks for pleas-ure, Thanks for com-fort in de- spair!  
 Thanks for joy and thanks for sor- row, Thanks for heav'n-ly peace with Thee!



Thanks for tears by now for-got-ten, Thanks for peace with-in my soul!  
 Thanks for grace that none can meas-ure, Thanks for love be-yond com-pare!  
 Thanks for hope in the to-mor-row, Thanks thro' all e- ter-ni- ty! A- men:





## Tack, O Gud, för vad du varit

1. Tack, o Gud, för vad du varit,  
 Tack för allt, vad du beskär!  
 Tack för tiderna, som farit,  
 Tack för stunden, som nu är.  
 Tack för ljusa varma vårar,  
 Tack för mörk och kulen höst.  
 Tack för redan glömda tårar,  
 Tack för friden i mitt bröst!
  
2. Tack för vad du uppenbarat,  
 Tack för vad jag ej förstår.  
 Tack för bön, som du besvarat,  
 Tack för vad jag icke får.  
 Tack för livets hemligheter,  
 Tack för hjälp i nödens stund.  
 Tack för nåd, som ingen mäter.  
 Tack för blodets fridsförbund!
  
3. Tack för himmel blå i livet,  
 Tack för moln du strött därpå.  
 Tack för solljus av dig givet,  
 Tack för mörkret likaså.  
 Tack för prövningar och strider,  
 Tack för hopp, som uppfyllts väl.  
 Tack för dagen, som framskrider,  
 Tack för hopp, som slagit fel!
  
4. Tack för rosorna vid vägen,  
 Tack för törnet ibland dem.  
 Tack för resta himlastegen,  
 Tack för evigt tryggt hem.  
 Tack för kors och tack för plåga,  
 Tack för himmelsk salighet.  
 Tack för stridens klara låga,  
 Tack för allt i evighet! Amen.



## We Plow the Fields, and Scatter

Wir Pflügen

7. 6. 7. 6. D. with refrain

MATTHIAS CLAUDIUS, 1782

Trans. by JANE M. CAMPBELL, 1861

JOHANN A. P. SCHULZ, 1800

*Brightly*

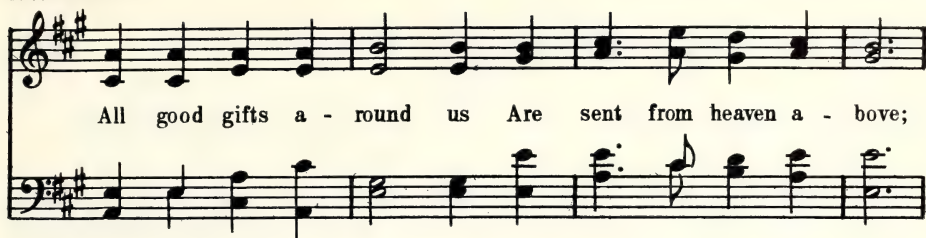
1. We plow the fields, and scat - ter The good seed on the land,  
 2. He on - ly is the Mak - er Of all things near and far;  
 3. We thank Thee, then, O Fa - ther, For all things bright and good,

But it is fed and wa - tered By God's al - might - y hand;  
 He paints the way - side flow - er, He lights the eve - ning star;  
 The seed-time and the har - vest, Our life, our health, our food;

He sends the snow in win - ter, The warmth to swell the grain,  
 The winds and waves o - bey Him, By Him the birds are fed;  
 No gifts have we to of - fer, For all Thy love im - parts,

The breez - es and the sun - shine, And soft re - fresh - ing rain.  
 Much more to us, His chil - dren, He gives our dai - ly bread.  
 But that which Thou de - sir - est, Our hum - ble, thank - ful hearts.





All good gifts a - round us Are sent from heaven a - bove;



Then thank the Lord, O thank the Lord For all His love. A-men.

545

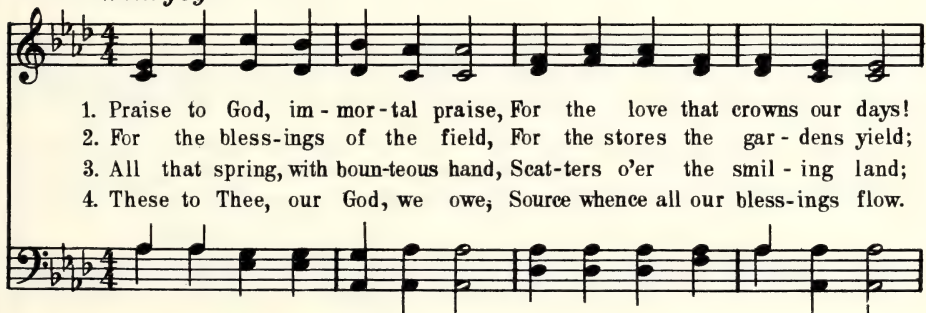
## Praise to God, Immortal Praise

Sabbatsdag

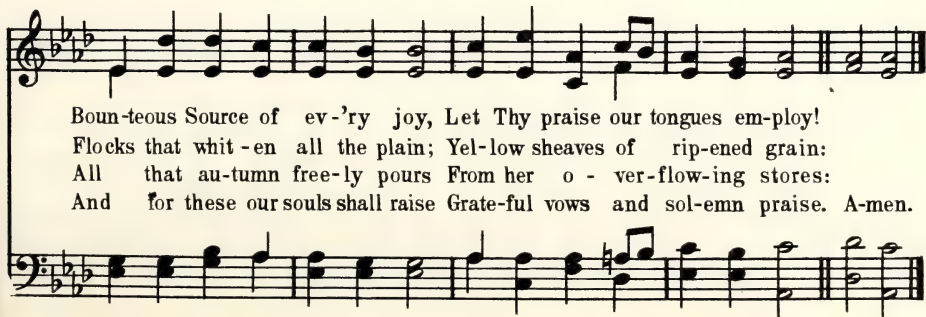
7. 7. 7. 7.

ANNA L. BARBAULD, 1773

JOEL BLOMQVIST, 1877

*With joy*


1. Praise to God, im - mor - tal praise, For the love that crowns our days!  
 2. For the bless - ings of the field, For the stores the gar - dens yield;  
 3. All that spring, with boun - teous hand, Scat - ters o'er the smil - ing land;  
 4. These to Thee, our God, we owe, Source whence all our bless - ings flow.



Boun - teous Source of ev - 'ry joy, Let Thy praise our tongues em - ploy!  
 Flocks that whit - en all the plain; Yel - low sheaves of rip - ened grain:  
 All that au - tumn free - ly pours From her o - ver - flow - ing stores:  
 And for these our souls shall raise Grate - ful vows and sol - emn praise. A-men.



## 546

## All Beautiful the March of Days

Forest Green

C. M. D.

FRANCES W. WILE, 1912

English Traditional melody  
Arr. by R. VAUGHN WILLIAMS, 1906*Joyously, with rhythm*

1. All beau - ti - ful the march of days, As sea - sons come and go;  
2. O'er white ex - pan - ses spark - ling pure The ra - diant morns un - fold;  
3. O Thou from whose un - fath - omed law The year in beau - ty flows.

The hand that shaped the rose hath wrought The crys - tal of the snow;  
The sol - emn splen - dors of the night Burn bright - er thro' the cold;  
Thy - self the vi - sion pass - ing by In crys - tal and in rose,

Hath sent the hoar - y frost of heav'n, The flow - ing wa - ters sealed,  
Life mounts in ev - 'ry throb - bing vein, Love deep - ens round the hearth,  
Day un - to day doth ut - ter speech, And night to night pro - claim,

And laid a si - lent love - li - ness On hill and wood and field.  
And clear - er sounds the an - gel hymn, "Good will to men on earth."  
In ev - er - chang - ing words of light, The won - ders of Thy name. A - men.

Words used by permission of Mrs. Dorothy M. W. Bean.

Music from the ENGLISH HYMNAL, by permission of the Oxford University Press, London, England.



547


## Another Year Is Dawning

Aurelia


7. 6. 7. 6. D.

FRANCES RIDLEY HAVERGAL, 1874


SAMUEL S. WESLEY, 1864

*Confidently*



1. An - oth - er year is dawn - ing, Dear Fa - ther, let it be,  
 2. An - oth - er year of mer - cies, Of faith - ful - ness and grace;  
 3. An - oth - er year of serv - ice, Of wit - ness for Thy love;



In work - ing or in wait - ing, An - oth - er year with Thee;  
 An - oth - er year of glad - ness In the shin - ing of Thy face;  
 An - oth - er year of train - ing For ho - lier work a - bove.



An - oth - er year of prog - ress, An - oth - er year of praise,  
 An - oth - er year of lean - ing Up - on Thy lov - ing breast;  
 An - oth - er year is dawn - ing, Dear Fa - ther, let it be,



An - oth - er year of prov - ing Thy pres - ence all the days;  
 An - oth - er year of trust - ing, Of qui - et, hap - py rest.  
 On earth, or else in heav - en, An - oth - er year for Thee. A - men.



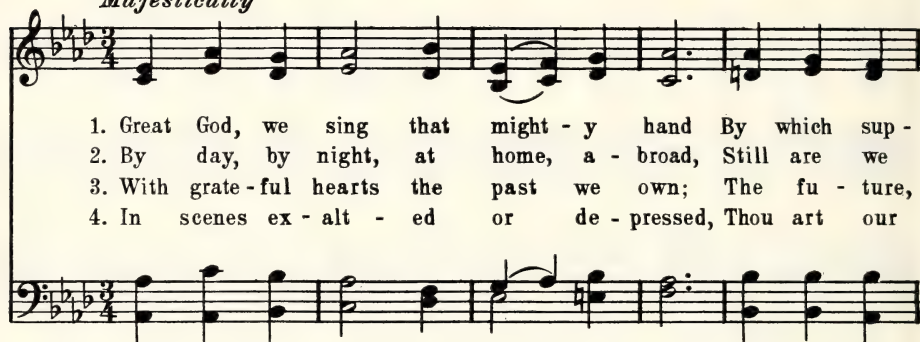
548

## Great God, We Sing That Mighty Hand

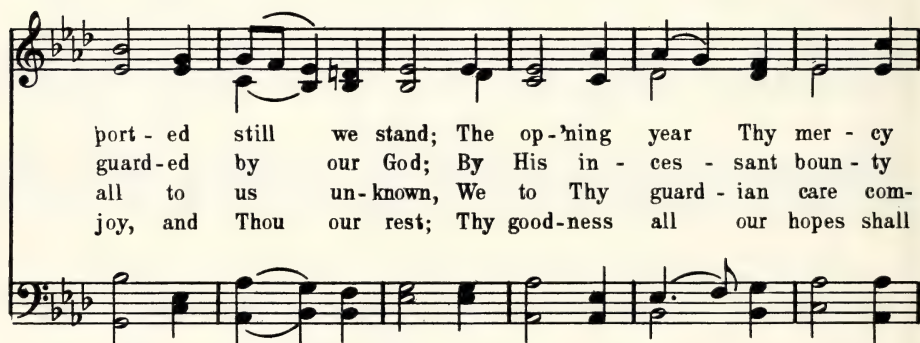
Germany

L. M.


PHILIP DODDRIDGE, 1755

WILLIAM GARDINER'S  
"Sacred Melodies," 1815*Majestically*


1. Great God, we sing that might - y hand By which sup -  
 2. By day, by night, at home, a - broad, Still are we  
 3. With grate - ful hearts the past we own; The fu - ture,  
 4. In scenes ex - alt - ed or de - pressed, Thou art our



port - ed still we stand; The op - 'ning year Thy mer - cy  
 guard - ed by our God; By His in - ces - sant boun - ty  
 all to us un - known, We to Thy guard - ian care com -  
 joy, and Thou our rest; Thy good - ness all our hopes shall



shows; That mer - cy crowns it till it close.  
 fed, By His un - er - ring coun - sel led.  
 mit, And peace - ful leave be - fore Thy feet.  
 raise, A - dored thro' all our chang - ing days. A - men.



549

## Our Helper, God, We Bless Thy Name

Louvain

L. M.

PHILIP DODDRIDGE, 1755

VIRGIL C. TAYLOR, 1847

*With graceful rhythm*

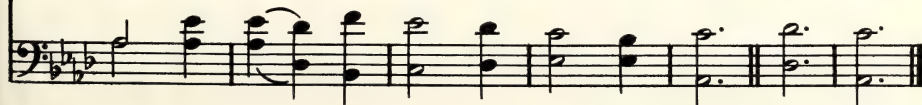
1. Our Help - er, God, we bless Thy name, Whose love for -  
 2. A - mid ten thou - sand snares we stand, Sup - port - ed  
 3. Thus far Thine arm has led us on; Thus far we  
 4. Our grate - ful souls on Jor - dan's shore Shall raise one



ev - er is the same; The to - kens of whose gra - cious  
 by Thy guard - ian hand; And see, when we re - view our  
 make Thy mer - cy known; And while we tread this des - ert  
 sa - cred pil - lar more, Then bear, in Thy bright courts a -



care Be - gin and crown and close the year.  
 ways, Ten thou - sand mon - u - ments of praise.  
 land, New mer - cies shall new songs de - mand.  
 bove, In - scrip - tions of im - mor - tal love. A - men.





550

## Standing at the Portal

Hermas

6. 5. 6. 5. D. with refrain

FRANCES RIDLEY HAVERGAL, 1873

FRANCES RIDLEY HAVERGAL, 1871

*Joyfully*

1. Stand-ing at the por-tal Of the op-n'ing year, Words of com-fort meet us,  
 2. "I the Lord, am with thee, Be thou not a-fraid; I will keep and strength-en,  
 3. For the year, be-fore us, O what rich sup-plies! For the poor and need-y  
 4. He will nev-er fail us, He will not for-sake; His e-ter-nal cov-nant

Hush-ing ev - 'ry fear; Spo-ken thro' the si-lence By our Fa-ther's voice,  
 Be thou not dis-mayed. Yea, I will up-hold thee With My own right hand;  
 Liv-ing streams shall rise; For the sad and sin-ful Shall His grace a-bound;  
 He will nev - er break. Rest-ing on His prom-ise, What have we to fear?

## REFRAIN

Ten-der, strong and faith-ful, Mak-ing us re-joice.  
 Thou art called and cho-sen In My sight to stand." On-ward then, and fear not,  
 For the faint and fee-ble Per-fect strength be found. God is all-suf-fi-cient For the com-ing year.

Chil-dren of the day; For His word shall nev-er, Nev-er pass a-way.



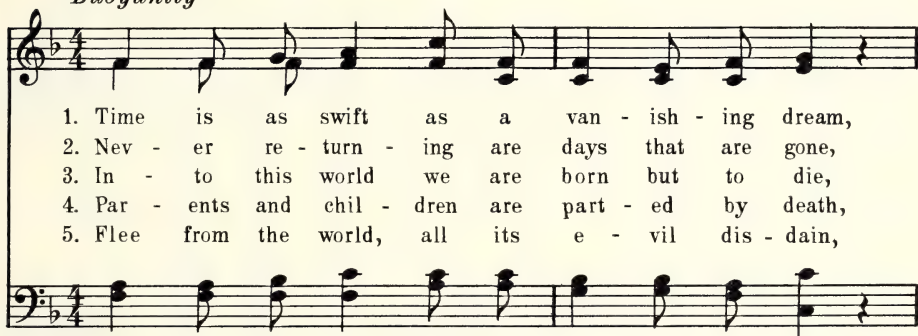
## 551 Time Is as Swift as a Vanishing Dream

Tiden försvinner  
10. 7. 10. 7.

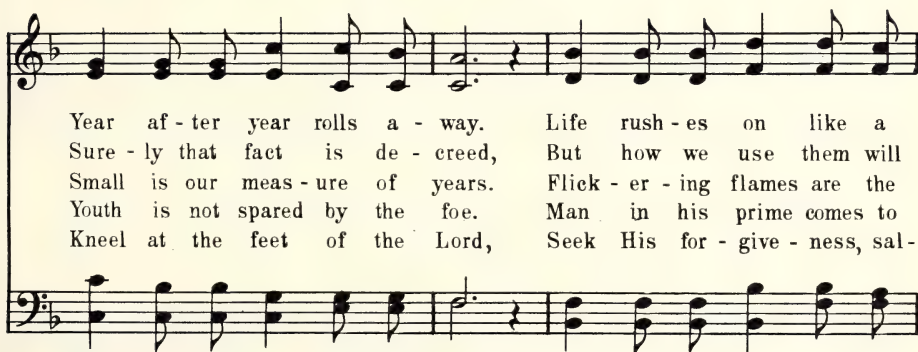
C. A. STENHOLM, 1874

Trans. by E. GUSTAV JOHNSON, 1946

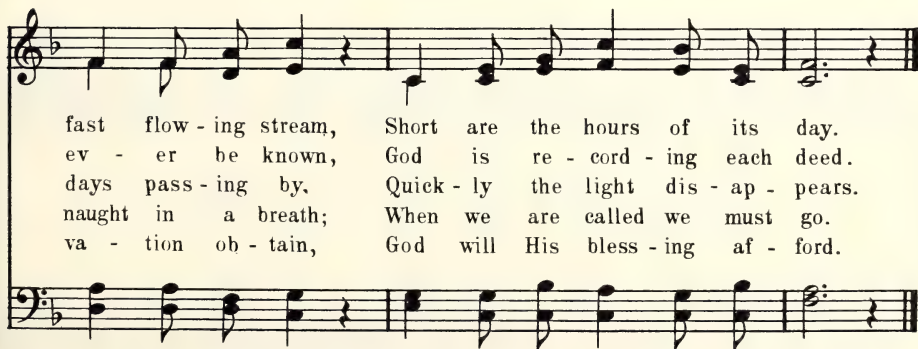
Swedish folk melody

*Buoyantly*


1. Time is as swift as a van - ish - ing dream,  
2. Nev - er re - turn - ing are days that are gone,  
3. In - to this world we are born but to die,  
4. Par - ents and chil - dren are part - ed by death,  
5. Flee from the world, all its e - vil dis - dain,



Year af - ter year rolls a - way. Life rush - es on like a  
Sure - ly that fact is de - creed, But how we use them will  
Small is our meas - ure of years. Flick - er - ing flames are the  
Youth is not spared by the foe. Man in his prime comes to  
Kneel at the feet of the Lord, Seek His for - give - ness, sal -



fast flow - ing stream, Short are the hours of its day.  
ev - er be known, God is re - cord - ing each deed.  
days pass - ing by, Quick - ly the light dis - ap - pears.  
naught in a breath; When we are called we must go.  
va - tion oh - tain, God will His bless - ing af - ford.



552

## Great Shepherd of Thy People

Azmon

C. M.

JOHN NEWTON (1725-1807)

CARL G. GLÄSER, 1828

Arr. by LOWELL MASON, 1839

*With warm spirit*

1. Great Shep - herd of Thy peo - ple, hear; Thy  
 2. With - in these walls let ho - ly peace And  
 3. May we in faith re - ceive Thy word, In  
 4. The hear - ing ear, the see - ing eye, The

pres - ence now dis - play; As Thou hast giv'n a  
 love and con - cord dwell; Here give the troub - led  
 faith pre - sent our prayers, And in the pres - ence  
 con - trite heart be - stow; And shine up - on us

place for prayer, So give us hearts to pray.  
 con - science ease, The wound - ed spir - it heal.  
 of our Lord Un - bo - som all our cares.  
 from on high That we in grace may grow. A - men.



553

## All Things Are Thine

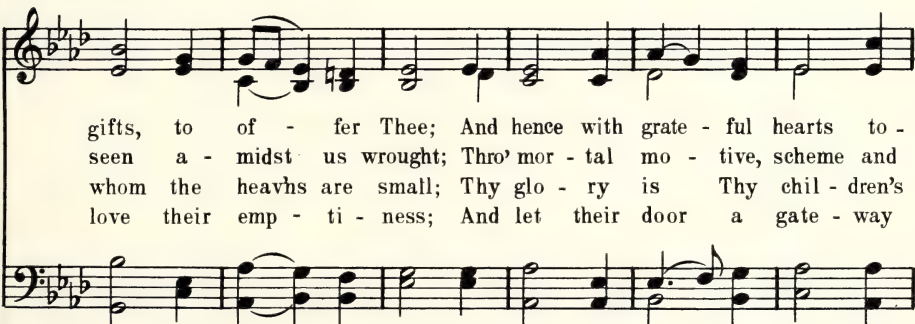
Germany

L. M.

JOHN GREENLEAF WHITTIER (1807-1892)

WILLIAM GARDINER'S  
"Sacred Melodies," 1815*Reverently*


1. All things are Thine: no gift have we, Lord of all  
 2. Thy will was in the build - er's tho't; Thy hand un -  
 3. In weak - ness and in want we call On Thee for  
 4. O Fa - ther, deign these walls to bless; Fill with Thy



gifts, to of - fer Thee; And hence with grate - ful hearts to -  
 seen a - midst us wrought; Thro' mor - tal mo - tive, scheme and  
 whom the heavns are small; Thy glo - ry is Thy chil - dren's  
 love their emp - ti - ness; And let their door a gate - way



day Thine own be - fore Thy feet we lay.  
 plan, Thy wise e - ter - nal pur - pose ran.  
 good, Thy joy Thy ten - der Fa - ther - hood.  
 be To lead us from our - selves to Thee. A - men.

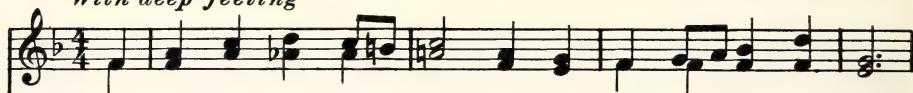


## 554 O Thou, Whose Hand Has Brought Us

Day of Rest  
7. 6. 7. 6. D.

FREDERIC W. GOADBY, 1879

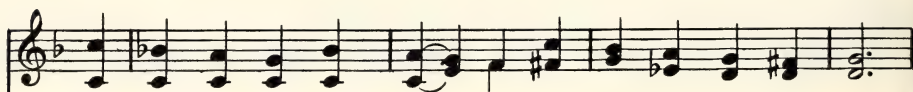
JAMES W. ELLIOTT, 1875

*With deep feeling*

1. O Thou, whose hand has brought us Un - to this joy - ful day,
2. For this Thy house we praise Thee, Reared by Thine own com-mand,
3. And oft as here we gath - er, And hearts in wor-ship blend;
4. And as the years roll o - ver, And strong af - fec-tions twine,



Ac - cept our glad thanks - giv - ing, And lis - ten as we pray;  
For ev - 'ry gen - 'rous bos - om, And ev - 'ry will - ing hand;  
May truth re - veal its pow - er, And fer - vent prayer as - cend;  
And ten - der mem - 'ries gath - er A - bout this sa - . . . ed shrine,



And may our prep - a - ra - tion For this day's serv - ice be  
And now with - in Thy tem - ple Thy glo - ry let us see,  
Here may the bus - y toil - er Rise to the things a - bove,  
May this its chief dis - tinc - tion, Its glo - ry, ev - er be,





*Unison* *Harmony*

With one ac-cord to of-fer Our-selves, O Lord, to Thee.  
 For all its strength and beau-ty Are noth-ing with-out Thee.  
 The young, the old, be strength-ened, And all men learn Thy love.  
 That mul-ti-tudes with-in it Have found their way to Thee. A-men.

# 555 Thou, Whose Unmeasured Temple Stands

Dundee  
C. M.

WILLIAM CULLEN BRYANT, 1820

"Scottish Psalter," 1615

*With joy*

1. Thou, whose un-meas-ured tem-ple stands, Built o-ver earth and sea,  
 2. And let the Com-fort-er and Friend, Thy Ho-ly Spir-it, meet  
 3. May they who err be guid-ed here To find the bet-ter way;  
 4. May faith grow firm, and love grow warm, And hal-lowed wish-es rise,  
 Ac-cept the walls that hu-man hands Have raised, O God, to Thee.  
 With those who here in wor-ship bend Be-fore Thy mer-cy seat.  
 And they who mourn, and they who fear, Be strength-ened as they pray.  
 While round these peace-ful walls the storm Of earth-born pas-sion dies. A-men.



556

## How Blessed Is This Place, O Lord

Maryton

L. M.

ERNEST EDWIN RYDEN, 1924

HENRY PERCY SMITH, 1874

*Thoughtfully*


1. How bless - ed is this place, O Lord, Where Thou art  
 2. Here let Thy sa - cred fire of old De - scend to  
 3. Here let the wea - ry one find rest, The ach - ing  
 4. Here gath - er us a - round Thy board To keep the  
 5. And when these earth - ly Sab - baths cease, O may our



wor - shipped and a - dored; Our faith would here an  
 kin - dle spir - its cold; And may our prayers, when  
 heart a com - fort blest, The guil - ty soul a  
 feast with Thee, dear Lord, And when in faith our  
 souls de - part in peace, A - round Thy glo - rious



al - tar raise Un - to Thy glo - ry, God of praise!  
 here we bend, Like in - cense sweet to Thee as - cend.  
 sure re - treat, The sin - ner par - don at Thy feet.  
 souls draw near, May we dis - cern Thy pres - ence here.  
 throne to meet, And find it, Lord, a mer - cy seat! A - men.

Words used by permission of The Augustana Book Concern.

Music used by permission of Miss Constance M. Horder.



557

## God of the Prophets!

Toulon  
10. 10. 10. 10.

DENIS WORTMAN, 1884

Derived from Old 124th  
"Genevan Psalter," 1551*Energetically*

1. God of the proph - ets! Bless the proph - ets' sons;  
 2. A - noint them proph - ets! Make their ears at - tent  
 3. A - noint them priests! Strong in - ter - ces - sors they  
 4. Make them a - pos - tles! Her - alds of Thy cross,

E - li - jah's man - tle o'er E - li - sha cast;  
 To Thy di - vin - est speech; their hearts a - wake  
 For par - don, and for char - i - ty and peace!  
 Forth may they go to tell all realms Thy grace;

Each age its sol - emn task may claim but once;  
 To hu - man need; their lips make el - o - quent  
 O that with them might pass the world, a - stray,  
 In - spired of Thee, may they count all but loss,

Make each one no - bler, strong - er than the last.  
 To gird the right and ev - ery e - vil break.  
 In - to the dear Christ's life of sac - ri - fice!  
 And stand at last with joy be - fore Thy face. A - men.



558

## Lord, Pour Thy Spirit

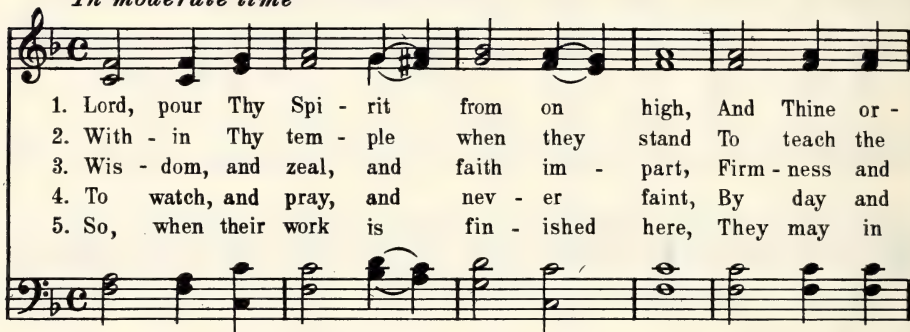
Hamburg

L. M.

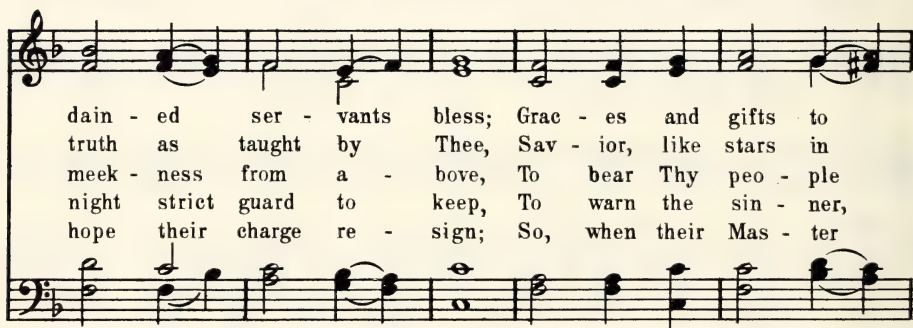
JAMES MONTGOMERY, 1833, alt.

Arr. from a Gregorian Chant by

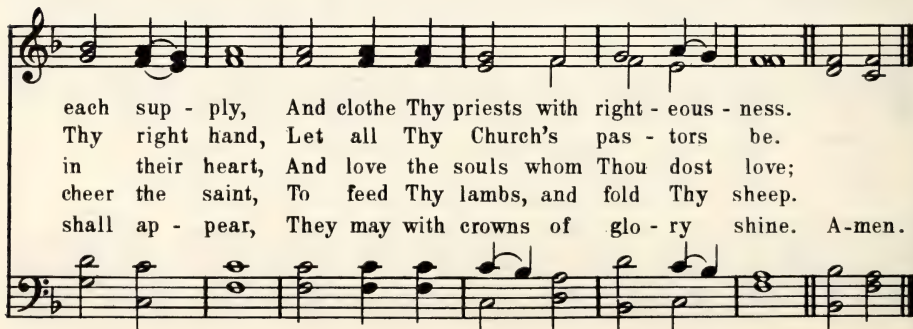
LOWELL MASON, 1824

*In moderate time*


1. Lord, pour Thy Spi - rit from on high, And Thine or -  
 2. With - in Thy tem - ple when they stand To teach the  
 3. Wis - dom, and zeal, and faith im - part, Firm - ness and  
 4. To watch, and pray, and nev - er faint, By day and  
 5. So, when their work is fin - ished here, They may in



dain - ed ser - vants bless; Grac - es and gifts to  
 truth as taught by Thee, Sav - ior, like stars in  
 meek - ness from a - bove, To bear Thy peo - ple  
 night strict guard to keep, To warn the sin - ner,  
 hope their charge re - sign; So, when their Mas - ter



each sup - ply, And clothe Thy priests with right - eous - ness.  
 Thy right hand, Let all Thy Church's pas - tors be.  
 in their heart, And love the souls whom Thou dost love;  
 cheer the saint, To feed Thy lambs, and fold Thy sheep.  
 shall ap - pear, They may with crowns of glo - ry shine. A-men.



559

## Lord of Spirits, I Surrender

Lord of Spirits  
8. 7. 8. 7. 8. 8. 8.

JOHAN S. C. WELHAVEN (1807-1873)

F. A. REISSIGER (1809-1883)

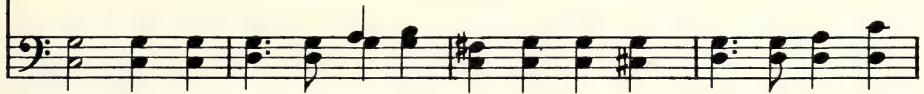
Trans. by GEORGE T. RYGH (1860-1942)

*Reverently*

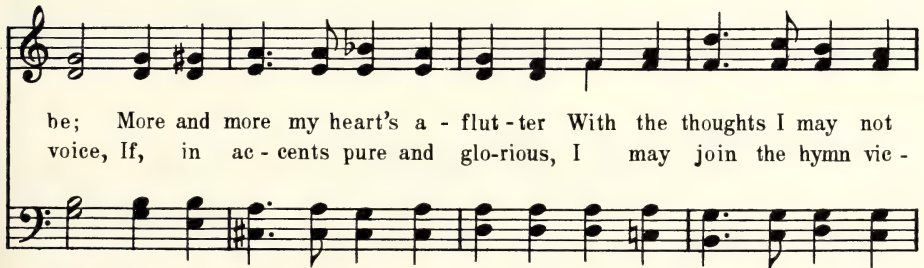
1. Lord of spir - its, I sur - ren - der For Thy use Thy gifts to  
2. Let my laur - els in ob - liv - ion Turn to dust, I shall re -



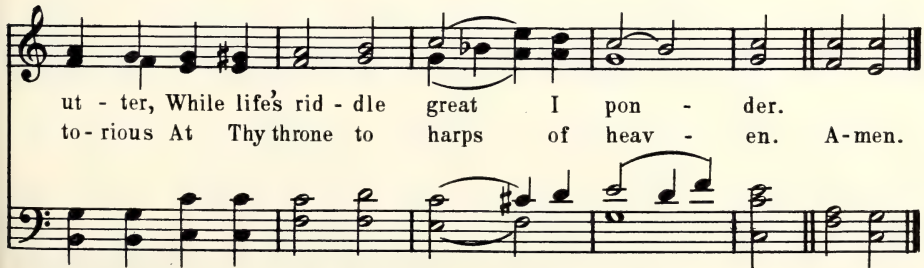
me: O but show Thy mer - cy ten - der When my song no more shall  
voice If my soul, re - newed, is giv - en There to sing with sa - cred



be; More and more my heart's a - flut - ter With the thoughts I may not  
voice, If, in ac - cents pure and glo - rious, I may join the hymn vic -



ut - ter, While life's rid - dle great I pon - der.  
to - rious At Thy throne to harps of heav - en. A - men.





560

## O Grant Us Light

St. Crispin  
L. M.

LAWRENCE TUTTIETT, 1864

GEORGE J. ELVEY, 1862

*Prayerfully*

1. O grant us light, that we may know The wis-dom Thou a-lone canst give,  
 2. O grant us light, that we may see Where er-ror lurks in hu-man lore,  
 3. O grant us light, that we may learn How dead is life from Thee a-part,  
 4. O grant us light, in grief and pain, To lift our bur-dened hearts a-bove,

That truth may guide where'er we go, And vir-tue bless where'er we live.  
 And turn our doubt-ing minds to Thee, And love Thy sim-ple word the more.  
 How sure is joy for all who turn To Thee an un-di-vid-ed heart.  
 And count the ve-ry cross a gain, And bless our Fa-ther's hid-den love. A-men.

561

## O Thou Who Hast Thy Servants Taught

St. Peter  
C. M.

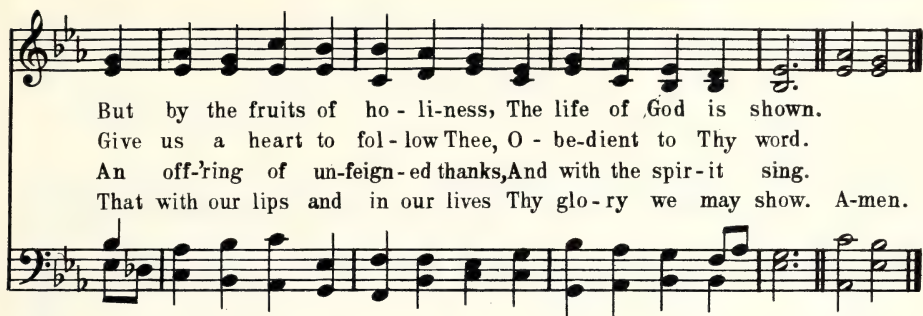
HENRY ALFORD, 1844

ALEXANDER R. REINAGLE, 1836

*With confident spirit*

1. O Thou who hast Thy serv-ants taught That not by words a-lone,  
 2. While in the house of prayer we meet And call Thee God and Lord,  
 3. When we our voic-es lift in praise, Give Thou us grace to bring.  
 4. And, in the dan-g'rous path of life, Up-hold us as we go;





But by the fruits of ho-li-ness, The life of God is shown.  
Give us a heart to fol-low Thee, O-be-dient to Thy word.  
An off-ring of un-feign-ed thanks, And with the spir-it sing.  
That with our lips and in our lives Thy glo-ry we may show. A-men.

## 562 Stand Up, and Bless the Lord

St. Thomas

S. M.

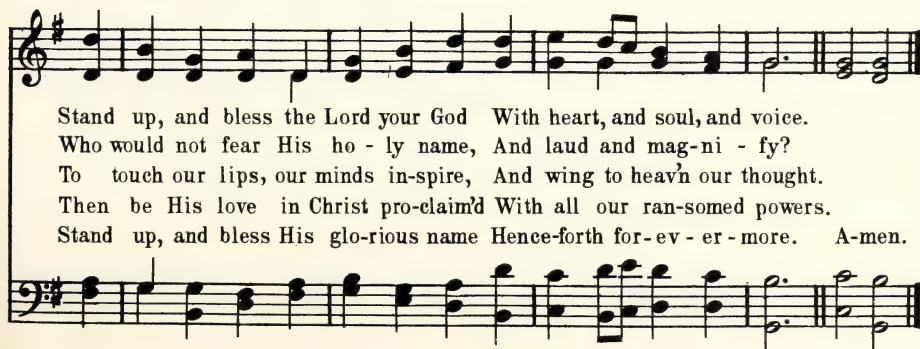
JAMES MONTGOMERY, 1825

From "Williams' Psalmody," 1770

*With spirit*



1. Stand up, and bless the Lord, Ye peo-ple of His choice;  
2. Though high a-bove all praise, A-bove all bless-ing high,  
3. Oh, for the liv-ing flame From His own al-tar brought,  
4. God is our strength and song, And His sal-va-tion ours;  
5. Stand up, and bless the Lord, The Lord your God a-dore;



Stand up, and bless the Lord your God With heart, and soul, and voice.  
Who would not fear His ho-ly name, And laud and mag-ni-fy?  
To touch our lips, our minds in-spire, And wing to heav'n our thought.  
Then be His love in Christ pro-claim'd With all our ran-somed powers.  
Stand up, and bless His glo-rious name Hence-forth for-ev-er-more. A-men.



## 563 Not unto Us, O Lord, Only to Thee Be the Glory!

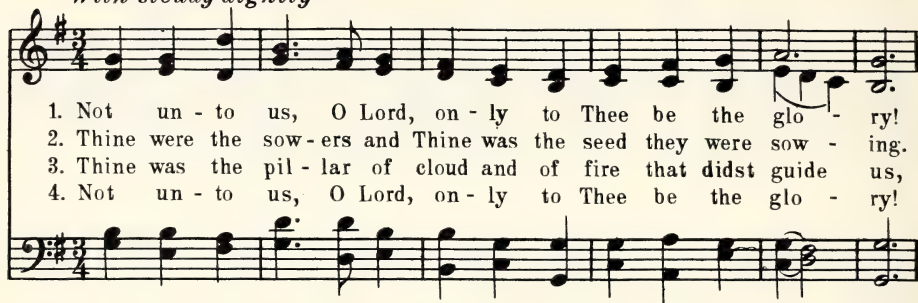
Lobe den Herren

14. 14. 4. 7. 8.

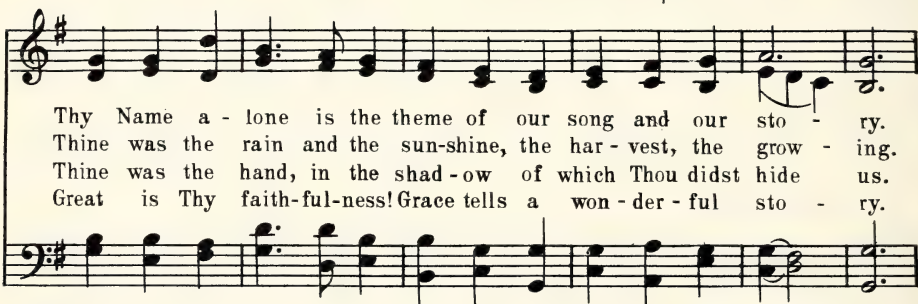
HJALMAR SUNDQUIST, 1947

"STRALSUND GESANGBUCH," 1665

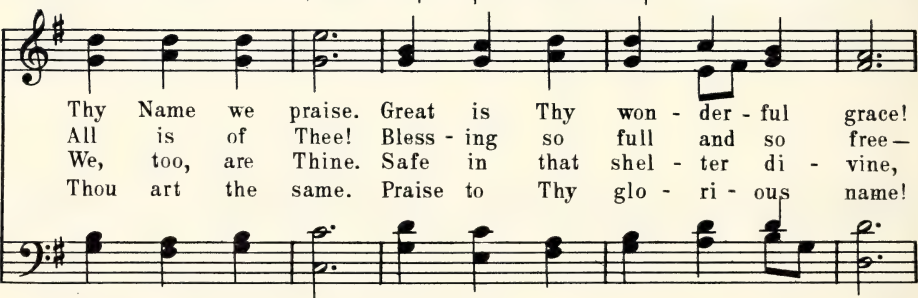
Arr. in "Praxis Pietatis Melica," 1668

*With steady dignity*


1. Not un - to us, O Lord, on - ly to Thee be the glo - ry!  
 2. Thine were the sow - ers and Thine was the seed they were sow - ing.  
 3. Thine was the pil - lar of cloud and of fire that didst guide us,  
 4. Not un - to us, O Lord, on - ly to Thee be the glo - ry!



Thy Name a - lone is the theme of our song and our sto - ry.  
 Thine was the rain and the sun - shine, the har - vest, the grow - ing.  
 Thine was the hand, in the shad - ow of which Thou didst hide us.  
 Great is Thy faith - ful - ness! Grace tells a won - der - ful sto - ry.



Thy Name we praise. Great is Thy won - der - ful grace!  
 All is of Thee! Bless - ing so full and so free -  
 We, too, are Thine. Safe in that shel - ter di - vine,  
 Thou art the same. Praise to Thy glo - ri - ous name!



Great - ly we love and a - dore Thee.  
 Mer - cy and grace o - ver - flow - ing.  
 E - vil can nev - er be - tide us.  
 We shall for - ev - er a - dore Thee. A - men.



564

## O God, Beneath Thy Guiding Hand

Duke Street

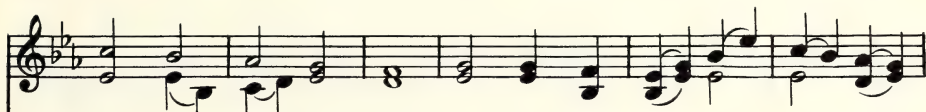
L.M.

LEONARD BACON, 1833

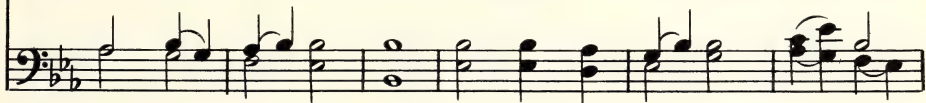
JOHN HATTON (? - 1793)

*With stately vigor*

1. O God, be - neath Thy guid - ing hand Our ex - iled  
 2. Thou heard'st well-pleased, the song the prayer; Thy bless - ing  
 3. Laws, free-dom, truth, and faith in God Came with those  
 4. And here Thy name, O God of love, Their chil-dren's



fa - thers crossed the sea; And when they trod the win - try  
 came, and still its pow'r Shall on - ward thro' all a - ges  
 ex - iles o'er the waves; And where their pil - grim feet have  
 chil - dren shall a - dore, Till these e - ter - nal hills re -



strand, With prayer and psalm they wor - shipped Thee.  
 bear The mem - ry of that ho - ly hour.  
 trod, The God they trust - ed guards their graves.  
 move, And spring a - dorns the earth no more. A-men.





565

## O'er the Trackless Ocean Guided

Beecher  
8.7. 8.7 D.

WILLIAM H. ADAMS, 1864

JOHN ZUNDEL, 1870

*With crusading spirit*

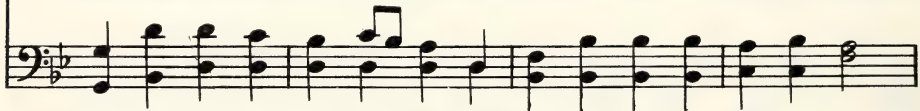
1. O'er the track-less o - cean guid-ed By Thy hand our fa - thers came;  
 2. In the new land, wild and lone-ly, Rude the homes which they up-raised,  
 3. Des-tined for their fa - thers' plac-es, Age on age un - til the end,



They, O Lord, in Thee con-fid-ed, Loved Thy day, re-vered Thy name;  
 There they sought un - to Thee on-ly, There Thy love and mer - cy praised;  
 Keep, O keep, our chil-dren's fa-ces Turned to Thee, our change-less Friend;



Nor would we, their faith de-spis-ing, False to their de - vo - tion be,  
 In our fair - er hab - i - ta-tions, May their zeal in us in - crease,  
 And may all who boon of heav-en Now or ev - er-more shall crave,



But, on wings of pray'r a - ris-ing, Lift our con-trite hearts to Thee.  
 While Thy gra-cious con-so-la-tions Prove our ev - er - last-ing peace.  
 Know on earth Thy bless-ing giv-en, Glo - ry find be-yond the grave. A-men.





566

## Eternal Father, Strong to Save

Melita

8. 8. 8. 8. 8. 8.

WILLIAM WHITING, 1860

JOHN B. DYKES, 1861

*Solemnly*

1. E - ter - nal Fa - ther, strong to save, Whose arm doth bind the  
 2. O Sav - ior, whose al - might - y word, The winds and waves sub -  
 3. O sa - cred Spir - it, who didst brood Up - on the cha - os  
 4. O Trin - i - ty of love and power! Our breth - ren shield in

rest - less wave, Who bid'st the might - y o - cean deep Its  
 mis - sive heard, Who walk - edst on the foam - ing deep, And  
 dark and rude, Who bad'st its an - gry tu - mult cease, And  
 dan - ger's hour; From rock and tem - pest, fire and foe, Pro -

own ap - point - ed lim - its keep; O, hear us when we  
 calm a - mid its rage didst sleep; O, hear us when we  
 gav - est light, and life, and peace; O, hear us when we  
 tect them where - so - e'er they go, Thus ev - er let there

cry to Thee, For those in per - il on the sea.  
 cry to Thee, For those in per - il on the sea.  
 cry to Thee, For those in per - il on the sea.  
 rise to Thee Glad hymns of praise from land and sea. A - men.



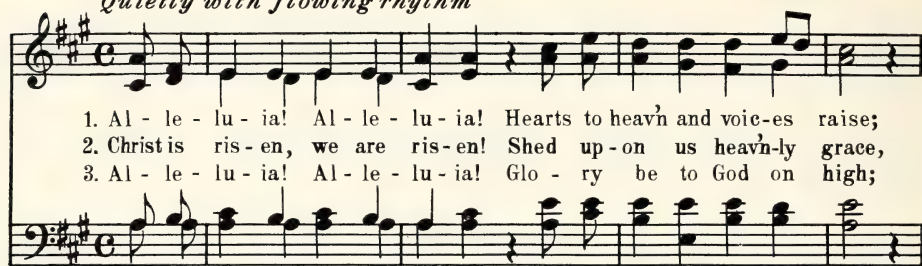
## Alleluia! Alleluia! Hearts to Heaven

Bellman

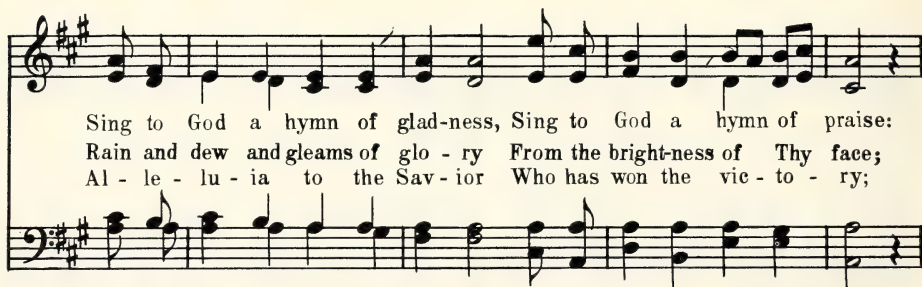
8. 7. 8. 7. D.

CHRISTOPHER WORDSWORTH, 1872

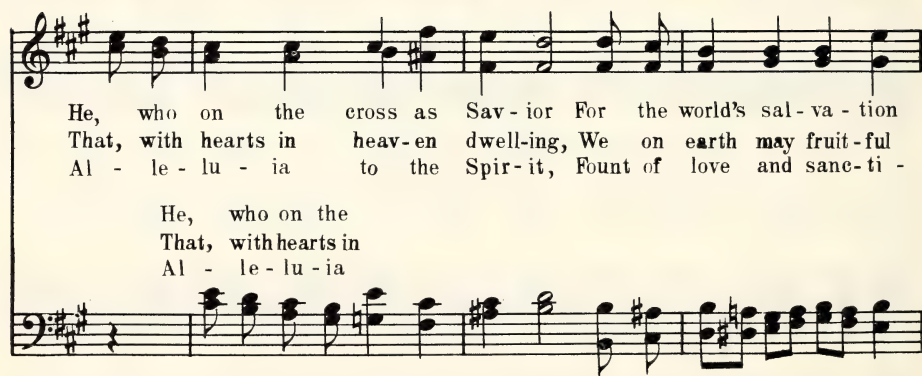
CARL M. BELLMAN (1740-1795)

*Quietly with flowing rhythm*


1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and voic-es raise;  
 2. Christ is ris-en, we are ris-en! Shed up-on us heav'n-ly grace,  
 3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on high;

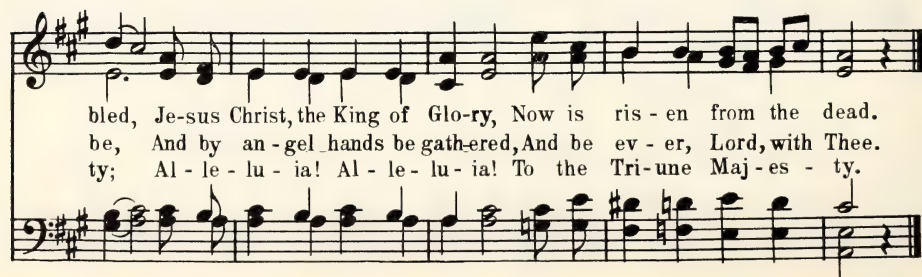


Sing to God a hymn of glad-ness, Sing to God a hymn of praise:  
 Rain and dew and gleams of glo - ry From the bright-ness of Thy face;  
 Al - le - lu - ia to the Sav - ior Who has won the vic - to - ry;



He, who on the cross as Sav - ior For the world's sal - va - tion  
 That, with hearts in heav-en dwell-ing, We on earth may fruit - ful  
 Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti -

He, who on the  
 That, with hearts in  
 Al - le - lu - ia



bled, Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.  
 be, And by an - gel hands be gathered, And be ev - er, Lord, with Thee.  
 ty; Al - le - lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.



568

## Angels We Have Heard on High

Gloria

7. 7. 7. 7. with refrain

Traditional French Carol

French Carol melody

Alt. by EARL MARLATT, 1937

Arr. by EDWARD SHIPPEN BARNES, 1937

*With graceful rhythm*

1. An - gels we have heard on high, Sing - ing sweet - ly through the night,  
 2. Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3. Come to Beth - le - hem and see Him whose birth the an - gels sing;  
 4. See Him in a man - ger laid Whom the an - gels praise a - bove;

And the moun - tains in re - ply Ech - o - ing their brave de - light.  
 What great bright - ness did you see? What glad ti - dings did you hear?  
 Come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, While we raise our hearts in love.

## REFRAIN

Glo - - - ri - a in ex - cel - sis De - o,

Glo - - - ri - a in ex - cel - sis De - o.



## 569 Break Forth, O Beauteous Heavenly Light

Schop

8. 7. 8. 7. 8. 8. 7. 7.

JOHANN RIST, 1641

JOHANN SCHOP, 1641

Har. by JOHANN SEBASTIAN BACH, 1734

*With breadth and majesty*

Break forth, O beau-teous heav'n-ly light, And ush - er in the

morn - ing; Ye shep - herds, shrink not with af - fright, But

hear the an - gel's warn - ing. This child, this lit - tle help - less boy, Shall

be our con - fi - dence and joy, The powers of hell o'er -

throw - ing, At last our peace be - stow - ing.



570

## Good Christian Men, Rejoice

In Dulci Jubilo

6. 6. 7. 9. 7. 8. 5. 5.

Medieval Latin hymn

14th Century German melody

Trans. by JOHN M. NEALE, 1853

Har. by JOHN STAINER, 1867

*In joyous rhythm*

1. Good Chris-tian men, re - joice With heart, and soul, and voice;  
 2. Good Chris-tian men, re - joice With heart, and soul, and voice;  
 3. Good Chris-tian men, re - joice With heart, and soul, and voice;

Give ye heed to what we say: News! news! Je-sus Christ is born to-day:  
 Now ye hear of end-less bliss; Joy! joy! Je-sus Christ was born for this!  
 Now ye need not fear the grave: Peace! peace! Je-sus Christ was born to save!

Ox and ass be - fore Him bow, And He is in the man-ger now.  
 He has oped the heav'n-ly door, And man is bless-ed ev - er - more.  
 Calls you one and calls you all, To gain His ev - er - last-ing hall.

Christ is born to - day! Christ is born to - day!  
 Christ was born for this! Christ was born for this!  
 Christ was born to save! Christ was born to save!



571

## In the Bleak Midwinter

Cranham  
Irregular

CHRISTINA G. ROSSETTI, 1872

GUSTAV HOLST, 1906

*Quietly with flowing rhythm*

1. In the bleak mid-win - ter, Frost - y wind made moan,  
 2. Our God, heaven can-not hold Him, Nor earth sus - tain;  
 3. An - gels and arch - an - gels May have gath-ered there,  
 4. What can I give Him, Poor as I am?

Earth stood hard as i - ron, Wa - ter like a stone;  
 Heaven and earth shall flee a - way When He comes to reign;  
 Cher - u - bim and ser - a - phim Throng - ed the air;  
 If I were a shep - herd, I would bring a lamb;

Snow had fall - en, snow on snow, Snow on snow,  
 In the bleak mid - win - ter A sta - ble - place suf - ficed The  
 But His moth - er on - ly, In her maid - en bliss,  
 If I were a wise man, I would do my part; Yet

In the bleak mid - win - ter, Long a - go.  
 Lord God Al - might - y, Je - - sus Christ.  
 Wor - shipped the Be - lov - ed With a kiss.  
 what I can I give Him— Give my heart.

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Music used by permission of the Westminster Bank, Ltd., London, trustee of the late Gustav Holst.



572

## Jesus, Priceless Treasure

Jesu, meine Freude

6. 6. 5. 6. 6. 5. 7. 8. 6.

JOHANN FRANCK, 1653

German Traditional melody

Trans. by CATHERINE WINKWORTH,  
1863Adapted by JOHANN CRÜGER (1598-1662)  
Har. by JOHANN SEBASTIAN BACH (1685-1750)*Devoutly*

1. Je - sus, price-less Treas - ure, Source of pur - est pleas - ure,  
2. In Thine arm I rest me; Foes who would mo - lest me  
3. Hence, all thoughts of sad - ness! For the Lord of glad - ness,

Tru-est Friend to me; Long my heart hath pant - ed, Till it well-nigh  
Can-not reach me here. Though the earth be shak - ing, Ev - 'ry heart be  
Je - sus, en - ters in: Those who love the Fa - ther, Though the storms may

faint - ed, Thirst-ing af - ter Thee. Thine I am, O spot - less Lamb,  
quak - ing, God dis - pels our fear; Sin and hell in con - flict fell  
gath - er, Still have peace with - in; Yea, what-e'er we here must bear,

I will suf - fer naught to hide Thee, Ask for naught be - side Thee.  
With their heav - iest storms as - sail us: Je - sus will not fail us.  
Still in Thee lies pur - est pleas - ure, Je - sus, price-less Treas - ure!



573

## Joseph Dearest, Joseph Mine

Resonet in Laudibus

Irregular with refrain

German carol, c. 1500

German carol melody, 14th Century

Har. by R. VAUGHN WILLIAMS, 1906

*In unison, simply*

1. (Mary) "Jo - seph dear - est, Jo - seph mine, Help me cra - dle the child di - vine;  
2. (Joseph) "Glad - ly, dear one, la - dy mine, Help I cra - dle this child of thine;

God re - ward thee and all that's thine In par - a - dise," So  
God's own light on us both shall shine In par - a - dise, As

## REFRAIN

prays the moth - er Ma - ry. He came a - mong us at Christ - mas - tide, At  
prays the moth - er Ma - ry."

Christ - mas - tide, In Beth - le - hem; Men shall bring him from far and wide Love's

di - a - dem: Je - sus, Je - sus, Lo, He comes, and loves, and saves, and frees us!



## Let All Mortal Flesh Keep Silence

Picardy

8. 7. 8. 7. 8. 7.

From the Liturgy of St. James

Trans. by GERARD MOULTRIE, 1864

Traditional French carol,

17th Century

*Mysteriously, but with movement*



## Lo, How a Rose E'er Blooming

Es ist ein Reis entsprungen

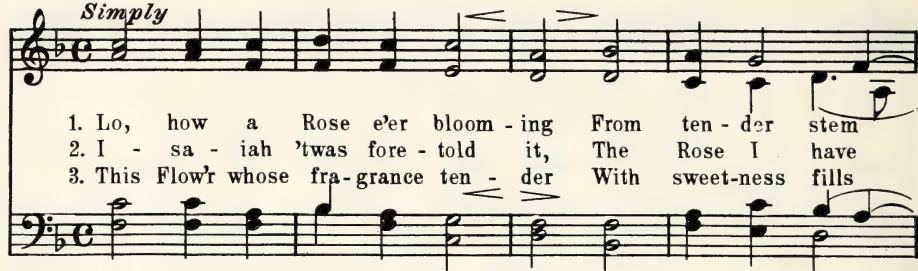
7. 6. 7. 6. 6. 7. 6.

German, 16th Century

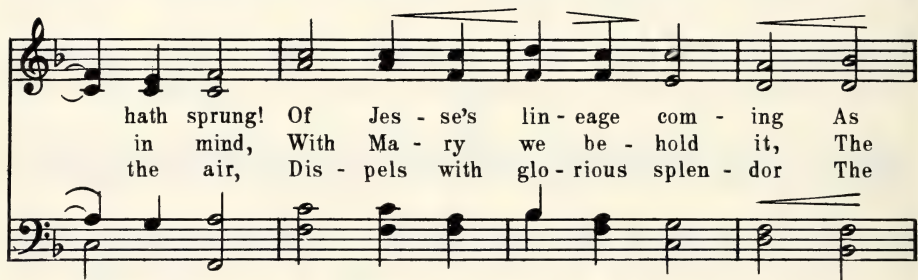
Stanzas 1 and 2, Trans. by  
THEODORE BAKER (1851-1934)Stanza 3, Trans. by  
HARRIET KRAUTH SPAETH, 1875

Traditional Rhenish folk song

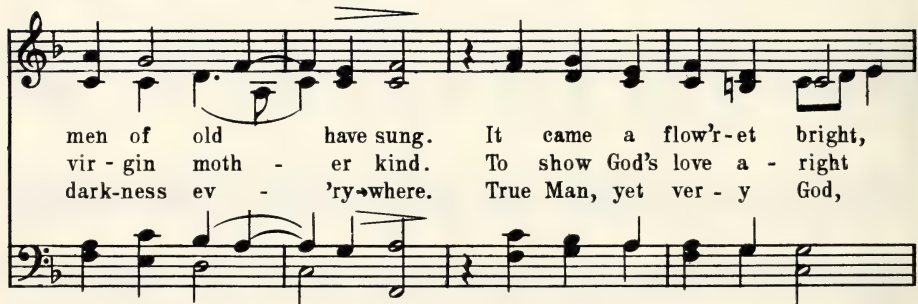
Har. by MICHAEL PRAETORIUS, 1609

*Simply*


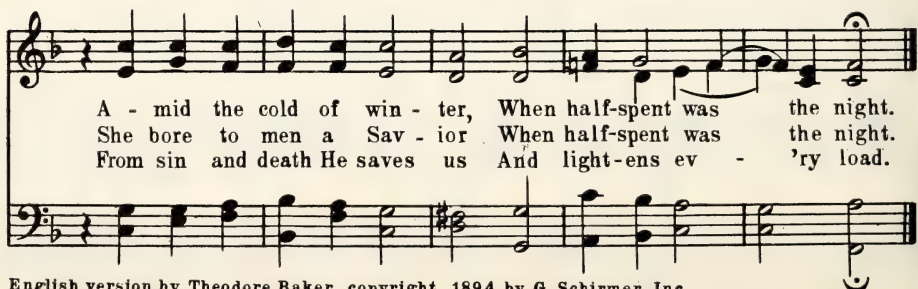
1. Lo, how a Rose e'er bloom - ing From ten - der stem  
2. I - sa - iah 'twas fore - told it, The Rose I have  
3. This Flow'r whose fra - grance ten - der With sweet-ness fills



hath sprung! Of Jes - se's lin - eage com - ing As  
in mind, With Ma - ry we be - hold it, The  
the air, Dis - pels with glo - rious splen - dor The



men of old have sung. It came a flow'r-et bright,  
vir - gin moth - er kind. To show God's love a - right  
dark-ness ev - 'ry-where. True Man, yet ver - y God,



A - mid the cold of win - ter, When half-spent was the night.  
She bore to men a Sav - ior When half-spent was the night.  
From sin and death He saves us And light-ens ev - 'ry load.



576

## Now Let Every Tongue Adore Thee

Wachet Auf

8. 9. 8. 8. 9. 8. 6. 6. 4. 8. 8.

PHILIP NICOLAI, 1599

Anonymous

Har. by JOHANN SEBASTIAN BACH (1685-1750)

*With breadth and majesty*

Now let ev - 'ry tongue a - dore Thee! Let men with an - gels  
All Thy gates with pearl are glo - rious, Where we par - take through

sing be - fore Thee! Let harps and cym - bals now u - nite!  
faith vic - to - rious, With an - gels round Thy throne of light.

No mor - tal eye hath seen, No mor - tal ear hath heard Such won - drous things,

There - fore with joy our song shall soar In praise to God for - ev - er - more.



577

## O for a Thousand Tongues to Sing

Lyngham

Irregular

CHARLES WESLEY, 1739

THOMAS JARMAN (1776-1861)

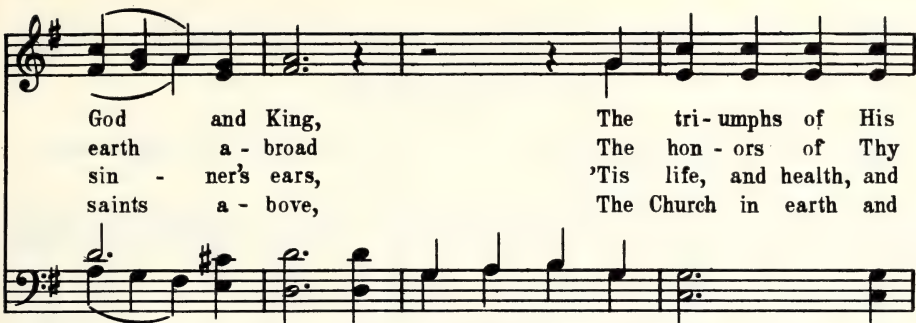
*Vigorously*

1. O for a thou - - sand tongues to  
 2. My gra - cious Mas - - ter and my  
 3. Je - sus! the Name that charms our  
 4. Glo - ry to God and praise and

sing My great Re - deem - er's praise, My  
 God, As - sist me to pro - claim, As -  
 fears, That bids our sor - rows cease, That  
 love Be ev - er, ev - er given, Be

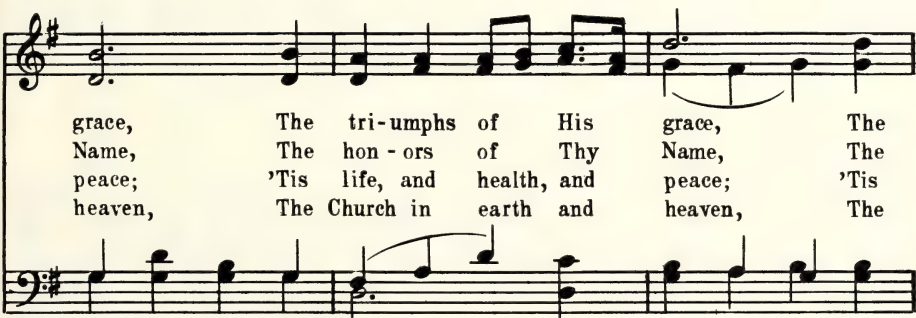
great Re - deem - er's praise, The glo - ries of my  
 sist me to pro - claim, To spread thro' all the  
 bids our sor - rows cease; 'Tis mu - sic in the  
 ev - - er, ev - er given By saints be - low and





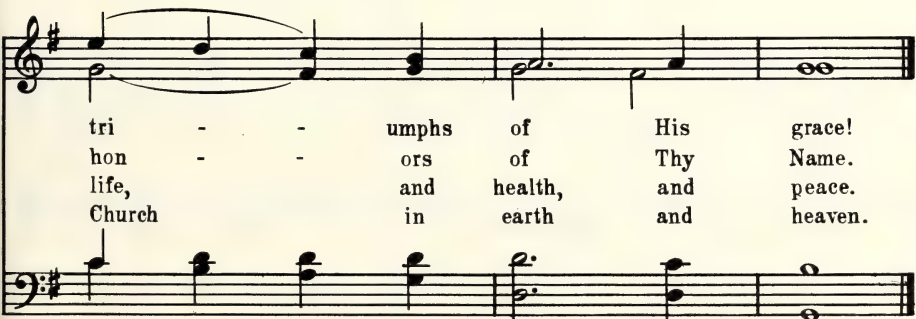
God and King, The tri-umphs of His  
 earth a - broad The hon - ors of Thy  
 sin - ner's ears, 'Tis life, and health, and  
 saints a - bove, The Church in earth and

The tri-umphs of His grace, The  
 The hon - ors of Thy Name, The  
 'Tis life, and health, and peace; 'Tis  
 The Church in earth and heaven, The



grace, The tri-umphs of His grace, The  
 Name, The hon - ors of Thy Name, The  
 peace; 'Tis life, and health, and peace; 'Tis  
 heaven, The Church in earth and heaven, The

tri - umphs of His grace, The tri - umphs of His  
 hon - ors of Thy Name, The hon - ors of Thy  
 life, and health, and peace; 'Tis life, and health, and  
 Church in earth and heaven, The Church in earth and



tri - - umphs of His grace!  
 hon - - ors of Thy Name.  
 life, and health, and peace.  
 Church in earth and heaven.

grace, The tri - umphs of His grace!  
 Name, The hon - ors of Thy Name.  
 peace; 'Tis life, and health, and peace.  
 heaven, The Church in earth and heaven.



## 578 O Sons and Daughters, Let Us Sing!

O Filii et Filiae

8.8.8. with Alleluias

JEAN TISSERAND, (? - 1494)

Trans. by JOHN M. NEALE, 1852

French melody, 15th Century

*Earnestly but joyfully*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al -

le - lu - ia! 1. O sons and daugh - ters, let us sing!  
 2. That Eas - ter morn, at break of day,  
 3. An an - gel clad in white they see,  
 4. How blest are they who have not seen,  
 5. On this most ho - ly day of days,

The King of heaven, the glo - rious King, O'er death to - day rose  
 The faith - ful wom - en went their way To seek the tomb where  
 Who sat, and spake un - to the three, "Your Lord doth go to  
 And yet whose faith hath con - stant been; For they e - ter - nal  
 Our hearts and voi - ces, Lord, we raise To Thee, in ju - bi -

tri - umph - ing. Al - le - lu - ia! Al - le - lu - ia!  
 Je - sus lay. Al - le - lu - ia! Al - le - lu - ia!  
 Gal - i - lee." Al - le - lu - ia! Al - le - lu - ia!  
 life shall win. Al - le - lu - ia! Al - le - lu - ia!  
 lee and praise. Al - le - lu - ia! Al - le - lu - ia!



## 579 The Strife Is O'er, the Battle Done

Victory

8. 8. 8. 4. with Alleluias

From the Latin

GIOVANNI P. DA PALESTRINA, 1591

Trans. by FRANCIS POTT, 1861

Adapted by WILLIAM H. MONK (1823-1889)

*Triumphantly*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1. The strife is o'er, the bat - tle done, Now is the  
 2. Death's might-iest pow'rs have done their worst, And Je - sus  
 3. On the third morn He rose a - gain Glo - rious in  
 4. He brake the age - bound chains of hell; The bars from  
 5. Lord, by the stripes which wound - ed Thee From death's dread

Vic - tor's tri - umph won; O let the song of  
 hath His foes dis - persed; Let shouts of praise and  
 maj - es - ty to reign; O let us swell the  
 heaven's high por - tals fell; Let hymns of praise His  
 sting Thy ser - vants free, That we may live, and

praise be sung:  
 joy out - burst:  
 joy - ful strain: Al - le - lu - ia!  
 tri - umph tell:  
 sing to Thee:



580

## Praise Ye the Lord Above

Praise (Saint-Saens)

11. 12. 11. 12. D. with Alleluias

C. CAMILLE SAINT-SAENS, 1832

From "Christmas Oratorio"

*Joyfully, with rhythm*

Praise ye the Lord a - bove, Praise and a - dore Him,

The first system of music is in 4/4 time, featuring a treble and bass staff. The melody is in the treble staff, and the accompaniment is in the bass staff. The key signature has one flat (B-flat).

Sing a - loud in joy - ful strains, Bless His ho - ly name!

The second system of music continues the melody and accompaniment from the first system.

Praise ye the Lord a - bove, Praise and a - dore Him,

The third system of music repeats the melody and accompaniment from the first system.

Sing a - loud in joy - ful strains, Bless His ho - ly name!

The fourth system of music repeats the melody and accompaniment from the second system.



Sing, O ye heav-ens, ye earth, O ex - alt Him, Praise ye the Lord,  
Praise the Lord,

Sing His glo - ry in joy - ful strains, Al - le - lu - ia!  
Sing praise, Al - le - lu - ia, Al - le - lu - ia!

Al - le - lu - ia!  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia

ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia

ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!



581

## The Cross It Standeth Fast

Hallelujah for the Cross!

Irregular with refrain

HORATIUS BONAR (1808-1889)

JAMES McGRANAHAN (1840-1907)

*With conviction*

1. The cross it stand-eth fast, Hal - le - lu - jah, hal - le -  
 2. It is the old cross still, Hal - le - lu - jah, hal - le -  
 3. 'Twas here the debt was paid, Hal - le - lu - jah, hal - le -

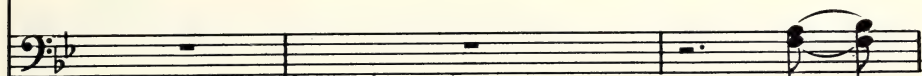
lu - jah! De - fy - ing ev - 'ry blast, Hal - le -  
 lu - jah! Its tri - umph let us tell, Hal - le -  
 lu - jah! Our sins on Je - sus laid, Hal - le -

lu - jah, hal - le - lu - jah! The winds of hell have  
 lu - jah, ha! - le - lu - jah! The grace of God here  
 lu - jah, hal - le - lu - jah! So round the cross we

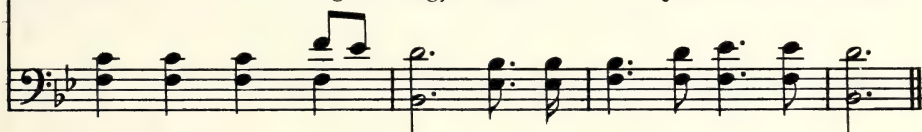




blown, The world its hate hath shown, Yet it  
 shone Thro' Christ the bless - ed Son, Who  
 sing Of Christ our of - fer - ing, Of



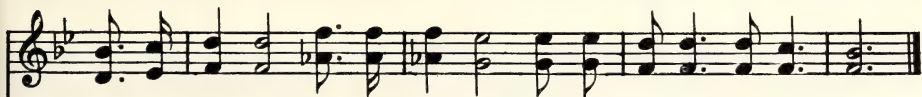
is not o - ver - thrown, Hal - le - lu - jah for the cross!  
 did for sin a - tone, Hal - le - lu - jah for the cross!  
 Christ our liv - ing King, Hal - le - lu - jah for the cross!



## REFRAIN



Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah for the cross!



Hal - le - lu - jah, hal - le - lu - jah, It shall nev - er suf - fer loss!





## 582 Praise Ye the Lord, Whose Glorious Works

Lobet den Herrn, ihr Heiden all'

8. 7. 8. 7. 8. 8. 7.

JOHANN JACOB SCHÜTZ, 1675

Trans. by G. S. DUBOIS

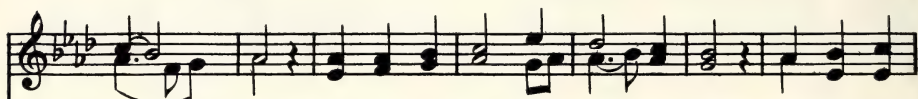
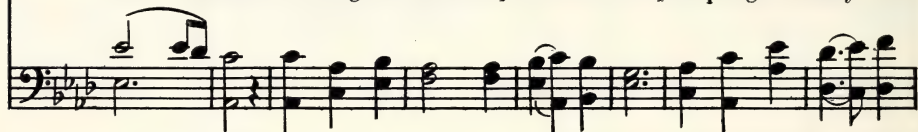
MELCHIOR VULPIUS (1560-1616)

*Joyously with rhythm*

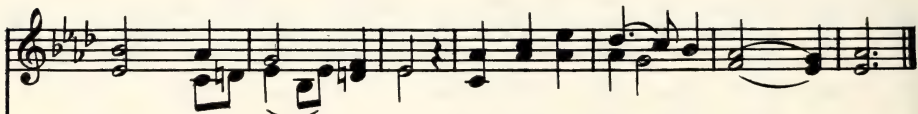
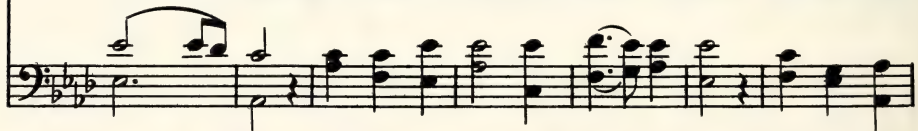
1. Praise ye the Lord, whose glo-rious works Earth and the heav'ns are  
 2. Gra-cious His name who rules o'er all, Might-y to save with



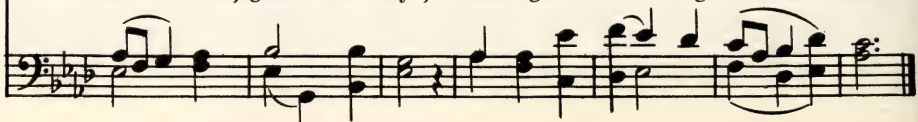
show - ing. Beats there a heart that wor-ship shirks Now while the morn is  
 kind - ness, Guid - ing our foot-steps lest we fall, Grop-ing our way in



glow - ing? Cir-cling a - bove the skies of dawn Glit - ter-ing  
 blind - ness. Morn-ing and night sing forth His praise, Rich are His



hosts with souls new-born, Laud Him with songs o'er-flow - ing.  
 mer - cies, great His ways, Show-ing but lov - ing-kind - ness.



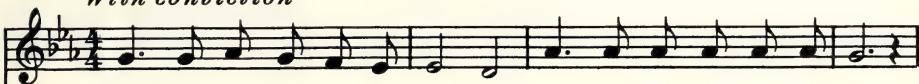


## 583 There's No Friend to Me Like Jesus

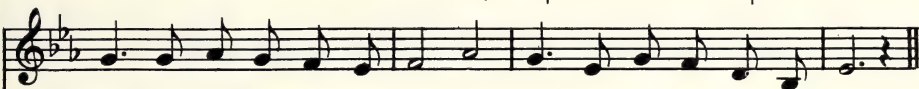
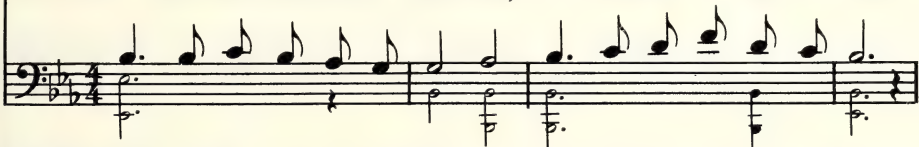
No Friend like Jesus  
8. 7. 8. 7. with refrain

M. J. BABBITT (? - 1938)

M. J. BABBITT (? - 1938)

*With conviction*

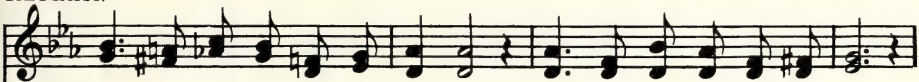
1. There's no friend to me like Je - sus, He my ev - 'ry need sup - plies;
2. All, yes, all to me is Je - sus, Blest Re - deem - er, Sav - ior, Guide,
3. I will nev - er cease to love Him, He who died to set me free;



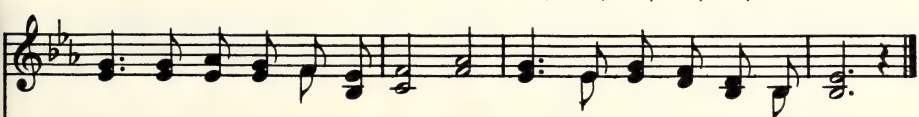
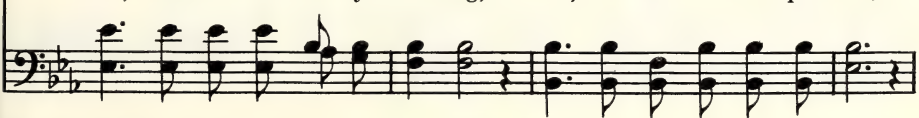
He not on - ly saves but keeps me, Noth - ing good from me de - nies.  
And from ev - 'ry foe de - fends me, And in Him I'll ev - er hide.  
Now in Him I am a - bid - ing, And some day His face I'll see.



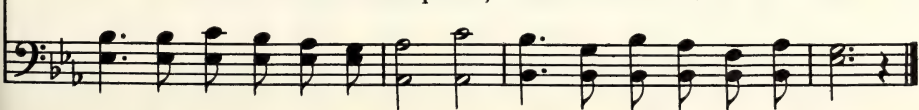
## REFRAIN



Yes, in Him I'm ful - ly trust - ing, Yes, thro' Him I'll con - quer all;



For I know He saves and keeps me, And He'll nev - er let me fall.





584

## Were You There?

Were you there  
Irregular

Negro spiritual

Negro melody

*With deep reverence*

1. Were you there when they cru - ci - fied my Lord? Were you  
2. Were you there when they nailed Him to the tree? Were you  
3. Were you there when they laid Him in the tomb? Were you

there when they cru - ci - fied my Lord?  
there when they nailed Him to the tree? Oh! . . . . .  
there when they laid Him in the tomb?

Some-times it caus - es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed Him to the tree?  
Were you there when they laid Him in the tomb?



## 585 What Star Is This, with Beams So Bright

Puer Nobis  
L. M.

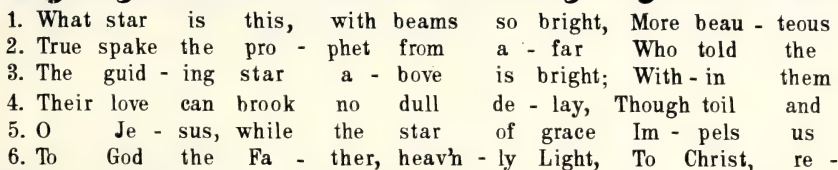
CHARLES COFFIN, 1736

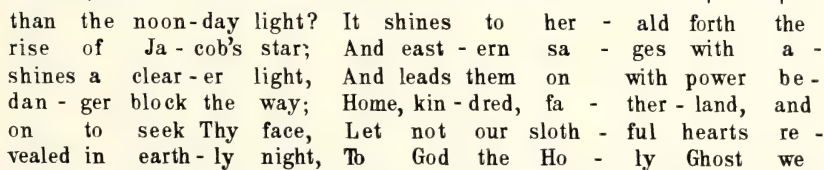
MICHAEL PRAETORIUS, 1609

Trans. by JOHN CHANDLER, 1837 alt.

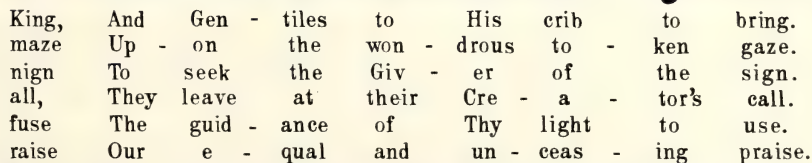
Har. by GEORGE R. WOODWARD, 1904

*Unison, in flowing style*

- 
1. What star is this, with beams so bright, More beau - teous
  2. True spake the pro - phet from a - far Who told the
  3. The guid - ing star a - bove is bright; With - in them
  4. Their love can brook no dull de - lay, Though toil and
  5. O Je - sus, while the star of grace Im - pels us
  6. To God the Fa - ther, heav'n - ly Light, To Christ, re -



than the noon-day light? It shines to her - ald forth the  
rise of Ja - cob's star; And east - ern sa - ges with a -  
shines a clear - er light, And leads them on with power be -  
dan - ger block the way; Home, kin - dred, fa - ther - land, and  
on to seek Thy face, Let not our sloth - ful hearts re -  
vealed in earth - ly night, To God the Ho - ly Ghost we



King, And Gen - tiles to His crib to bring.  
maze Up - on the won - drous to - ken gaze.  
nigh To seek the Giv - er of the sign.  
all, They leave at their Cre - a - tor's call.  
fuse The guid - ance of Thy light to use.  
raise Our e - qual and un - ceas - ing praise.



586

## Ye Watchers and Ye Holy Ones

Lasst uns erfreuen

8.8.8.8. with Alleluias

JOHN ATHELSTAN RILEY, 1909

"Geistliche Kirchengesäng," 1623

*Joyously*

1. Ye watch - ers and ye ho - ly ones, Bright  
 2. O high - er than the cher - u - bim, More  
 3. O friends, in glad - ness let us sing, Su -

ser - apts, cher - u - bim and thrones, Raise the  
 glo - rious than the ser - a - phim, Lead their  
 per - nal an - thems ech - o - ing, Al - le -

glad strain, Al - le - lu - ia! Cry out, do - min - ions, prince - doms,  
 prais - es, Al - le - lu - ia! Thou bear - er of th' e - ter - nal  
 lu - ia, Al - le - lu - ia! To God the Fa - ther, God the

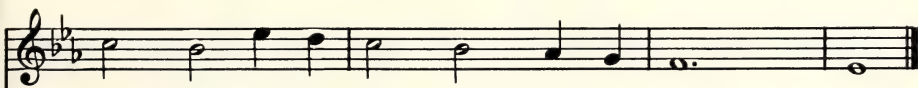
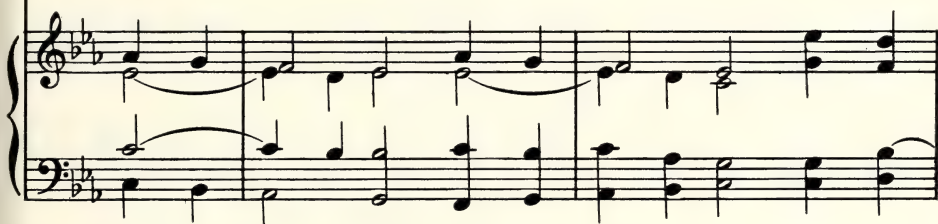




powers, Vir - tues, arch - an - gels, an - gels' choirs,  
 Word, Most gra-cious, mag - ni - fy the Lord,  
 Son, And God the Spir - it, Three in One.



Al - le - lu - ia, Al - le - lu - ia, Al - le -  
 Al - le - lu - ia, Al - le - lu - ia, Al - le -  
 Al - le - lu - ia, Al - le - lu - ia, Al - le -



lu - ia, Al - le - lu - ia, Al - le - lu - ia!





587

## While by My Sheep

Jüngst  
Irregular

From the German

17th Century carol

Arr. by HUGO JÜNGST (1853-1923) alt.

*Gladly*

1. While by my sheep I watched at night, Glad ti - dings  
 2. There shall be born, so he did say, In Beth - le  
 3. There shall the Child lie in a stall, This Child who  
 4. This gift of God we'll cher - ish well, That ev - er

brought an an - gel bright. How great my joy! Great my joy!  
 hem a Child to - day; How great my joy! Great my joy!  
 shall re - deem us all. How great our joy! Great our joy!  
 joy our hearts shall fill. How great our joy! Great our joy!

Joy, joy, joy! Joy, joy, joy! Praise we the Lord in  
 Joy, joy, joy! Joy, joy, joy! Praise we the Lord in  
 Joy, joy, joy! Joy, joy, joy! Praise we the Lord in  
 Joy, joy, joy! Joy, joy, joy! Praise we the Lord in

heaven on high! Praise we the Lord in heaven on high!  
 heaven on high! Praise we the Lord in heaven on high!  
 heaven on high! Praise we the Lord in heaven on high!  
 heaven on high! Praise we the Lord in heaven on high!



## RESPONSES

Ministers and directors of music in our churches will find that many of the hymns in THE HYMNAL can appropriately be employed as responses. Their use is strongly encouraged. Among them are the following:

|                      |  |
|----------------------|--|
| Opening:             | Come, Thou long-expected Jesus. . . . 99     |
|                      | Prepare the way, O Zion! . . . . .107        |
| Prayer:              | Heavenly Father, hear my supplication . . 79 |
| Scripture:           | O Bread of Life from heaven. . . . .432      |
| Offertory:           | We give Thee but Thine own . . . . .473      |
| General and Closing: | Praise God, from whom all blessings flow. 7  |



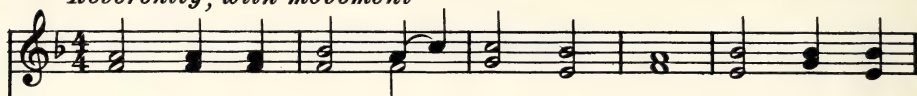
# 588 Come, Dearest Lord, Descend and Dwell

Federal Street  
L. M.

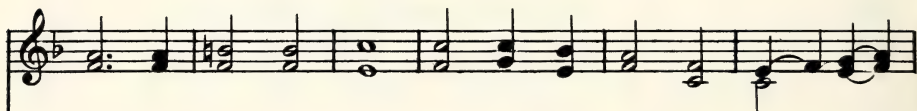
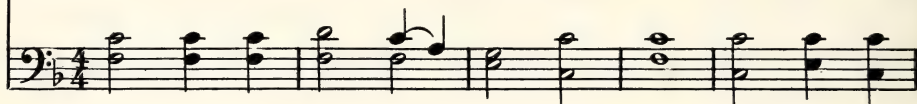
ISAAC WATTS, 1709

HENRY K. OLIVER, 1832

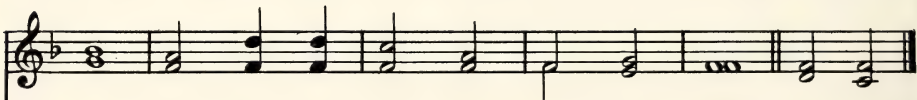
*Reverently, with movement*



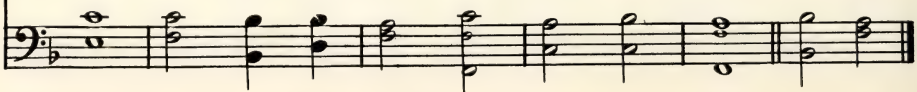
1. Come, dear - est Lord, de - scend and dwell By faith and
2. Come, fill our hearts with in - ward strength; Make our en -



love in ev - ery breast; Then shall we know and taste and  
lar - ged souls pos - sess And learn the height, the breadth, and



feel The joys that can - not be ex - pressed.  
length Of Thine un - meas - ur - a - ble grace. A - men.





589

# Praise Ye the Lord

Sine Nomine

10.10.12. with Alleluias

DUNCAN HOWLETT, (1906 -

R. VAUGHN WILLIAMS, 1906

*With abandon*

Praise ye the Lord, His might-y works ac-claim; His years are end-less,

Yet is He the same. O sing His praise, Give glo-ry to His ho-ly name.

Al - le - lu - ia. Al - le - lu - ia. A-men.

Words used by permission of Duncan Howlett.

Music from the ENGLISH HYMNAL, by permission of the Oxford University Press, London, Eng.



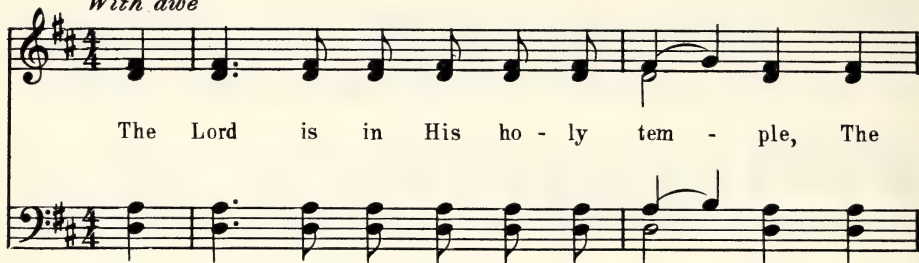
590

# The Lord Is in His Holy Temple

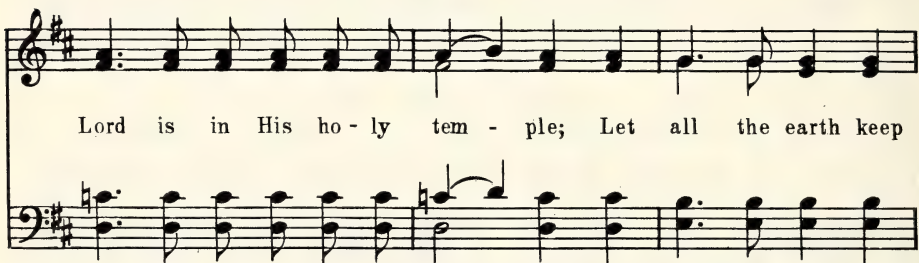
Quam Dilecta

GEORGE F. ROOT (1820-1895)

*With awe*



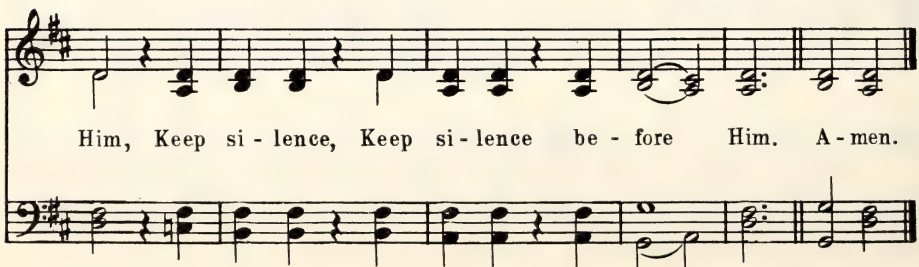
The Lord is in His ho - ly tem - ple, The



Lord is in His ho - ly tem - ple; Let all the earth keep



si - lence, Let all the earth keep si - lence be - fore



Him, Keep si - lence, Keep si - lence be - fore Him. A - men.



591

## Almighty Father, Hear Our Prayer

FELIX MENDELSSOHN-BARTHOLDY (1809-1847)

*Reverently*

Al - might - y Fa - ther, hear our prayer, and

bless all souls that wait be - fore Thee. A - men.

592

## Hear Our Prayer, O Lord

GEORGE WHELPTON, 1897

*Serenely*

Hear our prayer, O Lord, Hear our prayer, O Lord; In -

cline Thine ear to us, And grant us Thy peace. A - men.



## 593 O Thou Who Hearest Every Heartfelt Prayer

Morecambe  
10. 10. 10. 10.

FREDERICK C. ATKINSON, 1870

*Prayerfully, but not too slowly*

O Thou who hear - est ev - ery heart - felt prayer,

With Thy rich grace, Lord, all our hearts pre - pare;

Thou art our Life, Thou art our Love and Light,

O let this Sab - bath hour with Thee be bright! A - men.



594

## All Things Are Thine

Quebec (Hesperus)

L. M.

JOHN GREENLEAF WHITTIER (1807-1892)

HENRY BAKER, 1866

*Humbly*

The first system of music is in 4/4 time with a key signature of one flat (B-flat). It consists of a treble and bass staff. The melody in the treble staff begins with a half note G4, followed by quarter notes A4, Bb4, and C5, then a half note D5. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics 'All things are Thine: no gift have we, Lord of all' are written below the treble staff.

All things are Thine: no gift have we, Lord of all

The second system continues the melody and accompaniment. The treble staff melody includes a half note E5, a quarter note D5, and a half note C5. The bass staff continues with its accompaniment. The lyrics 'gifts, to of - fer Thee; And hence with grate - ful hearts to -' are written below the treble staff.

gifts, to of - fer Thee; And hence with grate - ful hearts to -

The third system concludes the piece. The treble staff melody features a half note Bb4, a quarter note A4, and a half note G4. The bass staff provides the final accompaniment. The lyrics 'day Thine own be - fore Thy feet we lay. A - men.' are written below the treble staff.

day Thine own be - fore Thy feet we lay. A - men.



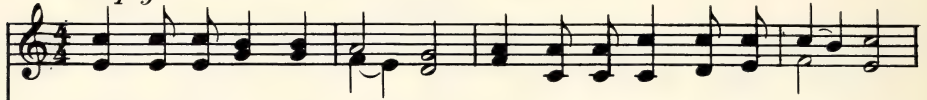
595

## Christ, We Do All Adore Thee

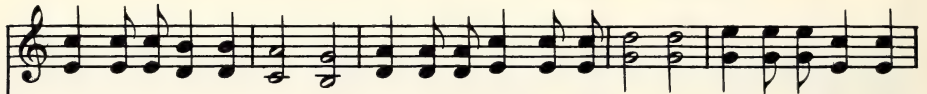
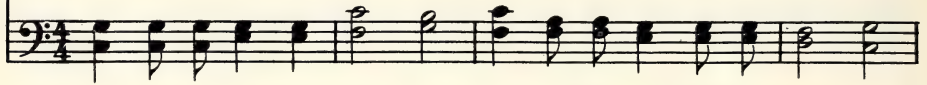
Adoramus Te

English version by  
THEODORE BAKER (1851-1934)

THEODORE DUBOIS (1837-1924)

*Simply*

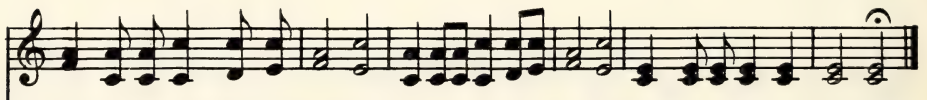
Christ, we do all a - dore Thee, and we do praise Thee for - ev - er,



Christ, we do all a-dore Thee, and we do praise Thee for-ev-er, for on the ho - ly

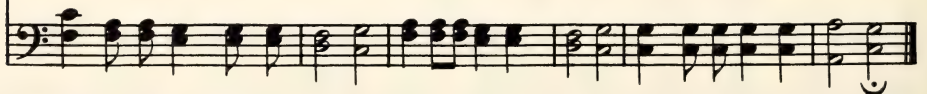


cross hast Thou the world from sin re - deem-ed. Christ, we do all a - dore Thee,



and we do praise Thee for-ev-er.

Christ, we do all a-dore Thee!





596

## Glory Be to the Father

Gloria Patri

Anonymous, 2nd Century

HENRY W. GREATOREX, 1851

*With spirit*

Glo - ry be to the Fa-ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin-ning, is

now and ev - er shall be, world with-out end. A - men, A - men.

The musical score is written for two staves, Treble and Bass, in 3/2 time with a key signature of two flats (B-flat and E-flat). The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are placed below the Treble staff.

597

## Dresden Amen

*Confidently*

A - men, A - - - men.

The musical score is written for two staves, Treble and Bass, in 4/4 time with a key signature of one sharp (F#). The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are placed below the Treble staff.



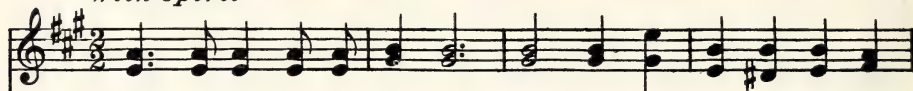
598

## Glory Be to the Father

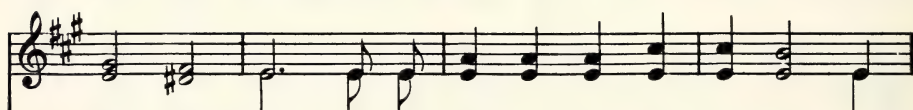
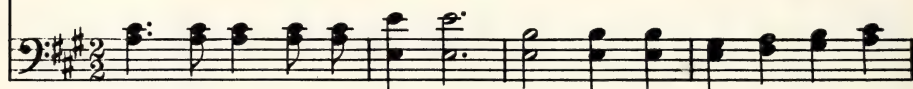
Gloria Patri

Anonymous, 2nd Century

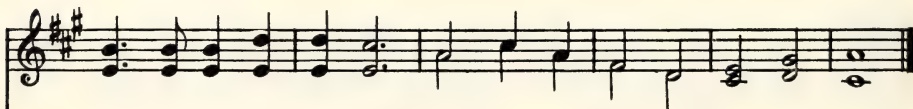
CHARLES MEINEKE (1782-1850)

*With spirit*

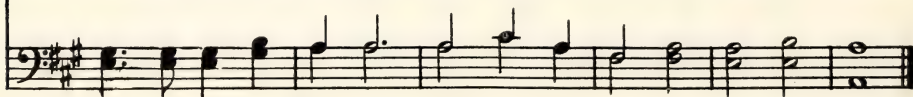
Glo - ry be to the Fa - ther, and to the Son, and to the



Ho - ly Ghost; as it was in the be - gin - ning, is



now and ev - er shall be, world with - out end. A - men, A - men.





JOHN STAINER  
(1840-1901)

A - men,      A      -      -      men,

[illegible]

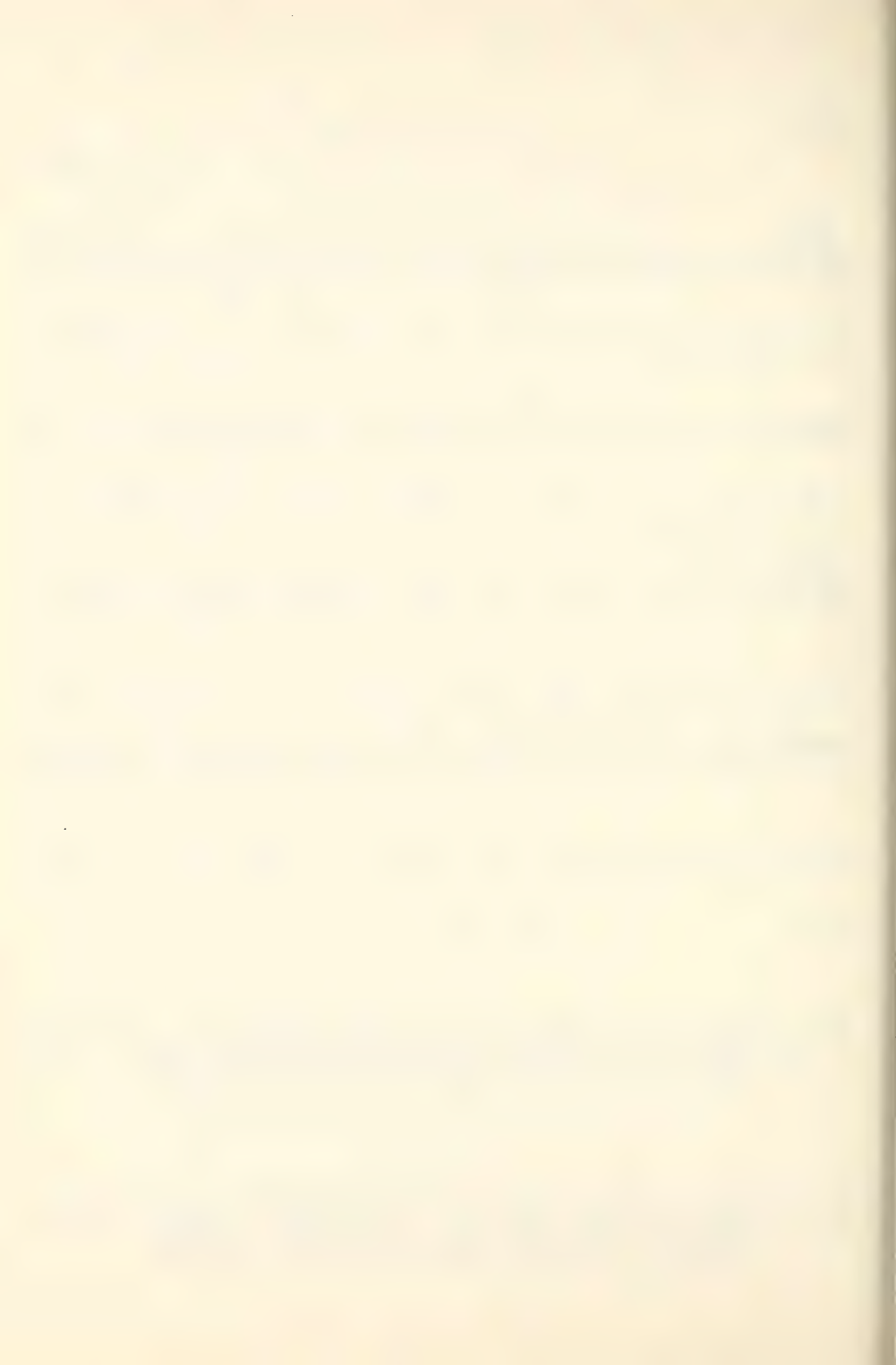
600

## Threefold Amen

A - men, A - men, A - - men.

A - men, A - men, A - - - men.







## READINGS FROM THE SCRIPTURES

The text used in these Readings from the Scriptures is prevailingly the Authorized King James Version, 1611, with occasional use of the Revised Version, 1881, and the American Standard Edition of the Revised Bible, 1901. The last named edition is used by permission of the copyright owner, The International Council of Religious Education.







## I. ADVENT

### Selection 1

#### *The Light Everlasting*

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

**For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.**

The Gentiles shall come to thy light, and kings to the brightness of thy rising.

**Lift up thine eyes round about, and see: they all gather themselves together, they come unto thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.**

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

**For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron.**

I will also make thy officers peace, and thine exactors righteousness.

**Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.**

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the Lord shall be unto thee an everlasting light, and thy God thy glory.

**Thy sun shall no more go down, neither shall thy moon withdraw itself: for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.**

Thy people also shall be all righteous: they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified.

**A little one shall become a thousand, and a small one a strong nation: I, the Lord, will hasten it in its time.**

Isaiah 60



Selection 2

*The Way of Holiness*

The wilderness and the dry land shall be glad; and the desert shall rejoice, and blossom as the rose.

**It shall blossom abundantly, and rejoice even with joy and singing;**

The glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon:

**They shall see the glory of the Lord, the excellency of our God.**

Strengthen ye the weak hands, and confirm the feeble knees.

**Say to them that are of a fearful heart, Be strong, fear not;**

Behold, your God will come with vengeance, even God with a recompense; he will come and save you.

**Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.**

Then shall the lame man leap as a hart, and the tongue of the dumb shall sing;

**For in the wilderness shall waters break out, and streams in the desert.**

And the glowing sand shall become a pool, and the thirsty ground springs of water:

**In the habitation of jackals, where they lay, shall be grass with reeds and rushes.**

And a highway shall be there, and a way, and it shall be called The way of holiness;

**The unclean shall not pass over it; but it shall be for the redeemed:**

The wayfaring men, though fools, shall not err therein.

**No lion shall be there, nor shall any ravenous beast go up thereon;**

They shall not be found there; but the redeemed shall walk there:

**And the ransomed of the Lord shall return, and come with singing unto Zion;**

And everlasting joy shall be upon their heads:

**They shall obtain gladness and joy, and sorrow and sighing shall flee away.**

Isaiah 35

Selection 3

*Divine Assurance of Comfort*

Comfort ye, comfort ye my people, saith your God.

**Speak ye comfortably to Jerusalem,**



And cry unto her, that her warfare is accomplished, that her iniquity is pardoned:

**For she hath received of the Lord's hand double for all her sins.**

The voice of him that crieth in the wilderness, Prepare ye the way of the Lord,

**Make straight in the desert a highway for our God.**

Every valley shall be exalted, and every mountain and hill shall be made low:

**And the crooked shall be made straight, and the rough places plain:**

And the glory of the Lord shall be revealed, and all flesh shall see it together:

**For the mouth of the Lord hath spoken it.**

The voice said, Cry.

**And he said, What shall I cry?**

All flesh is grass, and all the goodliness thereof is as the flower of the field: the grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it:

**Surely the people is grass.**

The grass withereth, the flower fadeth:

**But the word of our God shall stand forever.**

O Zion, that bringest good tidings, get thee up into the high mountain;

**O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!**

Behold, the Lord God will come with strong hand, and his arm shall rule for him:

**Behold, his reward is with him, and his work before him.**

He shall feed his flock like a shepherd:

**He shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.**

Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgment is passed over from my God?

**Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.**



He giveth power to the faint; and to them that have no might he increaseth strength.

**Even the youths shall faint and be weary, and the young men shall utterly fall:**

But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles;

**They shall run, and not be weary; and they shall walk, and not faint.**

Isaiah 40

## Selection 4

### *The Great Invitation*

Ho, everyone that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat;

**Yea, come, buy wine and milk without money and without price.**

Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not?

**Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.**

Incline your ear, and come unto me; hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

**Behold, I have given him for a witness to the peoples, a leader and commander to the peoples.**

Behold, thou shalt call a nation that thou knowest not; and a nation that knew not thee shall run unto thee,

**Because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.**

Seek ye the Lord while he may be found, call ye upon him while he is near:

**Let the wicked forsake his way, and the unrighteous man his thoughts:**

And let him return unto the Lord, and he will have mercy upon him;

**And to our God, for he will abundantly pardon.**

For my thoughts are not your thoughts,

**Neither are your ways my ways, saith the Lord.**

For as the heavens are higher than the earth,

**So are my ways higher than your ways, and my thoughts than your thoughts.**



For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth,

**And maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:**

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please,

**And it shall prosper in the thing whereto I sent it.**

For ye shall go out with joy, and be led forth with peace: the moun-

tains and the hills shall break forth before you into singing,

**And all the trees of the field shall clap their hands.**

Instead of the thorn shall come up the fir-tree,

**And instead of the brier shall come up the myrtle-tree:**

And it shall be to the Lord for a name,

**For an everlasting sign that shall not be cut off.**

Isaiah 55

## Selection 5

### *The Messiah*

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

**He shall not cry, nor lift up, nor cause his voice to be heard in the street.**

A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

**He shall not fail nor be discouraged, till he have set judgment in**

**the earth: and the isles shall wait for his law.**

Thus saith God the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it;

**He that giveth breath unto the people upon it, and spirit to them that walk therein:**

I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;



**To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.**

I will bring the blind by a way that they knew not;

**I will lead them in paths that they have not known:**

I will make darkness light before them, and crooked things straight.

**These things will I do unto them, and not forsake them.**

I am the Lord: that is my name: and my glory will I not give to another, neither my praise to graven images.

**Behold, the former things are**

**come to pass, and new things do I declare: before they spring forth I tell you of them.**

Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.

**Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit:**

Let the inhabitants of the rock sing, let them shout from the top of the mountains.

**Let them give glory unto the Lord, and declare his praise in the islands.**

Isaiah 42

## Selection 6

### *The Messiah's Reign*

Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch.

**And he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.**

And there shall come forth a shoot out of the stock of Jesse,

**And a Branch out of his roots shall bear fruit:**

And the Spirit of the Lord shall rest upon him,

**The spirit of wisdom and understanding,**

The spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

**And shall make him of quick understanding in the fear of the Lord:**



And he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

**But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth:**

And he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

**And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.**

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid;

**And the calf and the young lion and the fatling together; and a little child shall lead them.**

They shall not hurt nor destroy in all my holy mountain:

**For the earth shall be full of the knowledge of the Lord, as the waters cover the sea.**

Jeremiah 23; Isaiah 11



## II. CHRISTMASTIDE TO EPIPHANY

### Selection 7

#### *The Prince of Peace*

The people that walked in darkness have seen a great light:

**They that dwell in the land of the shadow of death, upon them hath the light shined.**

For unto us a child is born, unto us a son is given:

**And the government shall be upon his shoulder:**

And his name shall be called Wonderful, Counsellor, Mighty God,

Everlasting Father, Prince of Peace.

**Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom.**

To order it, and to establish it with judgment and with justice from henceforth even for ever.

**The zeal of the Lord of hosts will perform this.**

Isaiah 9

### Selection 8

#### *The Triumphant Saviour*

In the beginning was the Word, and the Word was with God, and the Word was God.

**The same was in the beginning with God.**

And the Word was made flesh, and dwelt among us, and we beheld his glory,

**The glory as of the only begotten of the Father, full of grace and truth.**

For God so loved the world, that he gave his only begotten Son,

**That whosoever believeth on him**

**should not perish, but have everlasting life.**

And thou shalt call his name Jesus; for it is he that shall save his people from their sins.

**Wherefore God also hath highly exalted him, and given him a name which is above every name:**

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

**And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.**

John 1; John 3; Matthew 1; Philippians 2



Selection 9

*The Last Day of the Year*

Lord, thou hast been our dwelling place in all generations.

**Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.**

Thou turnest man to destruction; and sayest, Return, ye children of men.

**For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.**

Thou carriest them away as with a flood; they are as a sleep:

**In the morning they are like grass which groweth up.**

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

**For we are consumed by thine anger, and by thy wrath are we troubled.**

Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.

**For all our days are passed away in thy wrath: we spend our years as a tale that is told.**

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away.

**Who knoweth the power of thine anger? Even according to thy fear, so is thy wrath.**

So teach us to number our days, that we may apply our hearts unto wisdom.

**Return, O Lord, how long? And let it repent thee concerning thy servants.**

O satisfy us early with thy mercy; that we may rejoice and be glad all of our days.

**Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.**

Let thy work appear unto thy servants, and thy glory unto their children.

**And let the favor of the Lord our God be upon us;**

And establish thou the work of our hands upon us;

**Yea, the work of our hands establish thou it.**

Psalm 90



Selection 10

*The New Year*

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

**I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.**

Surely he will deliver thee from the snare of the fowler, and from the noisome pestilence.

**He will cover thee with his feathers, and under his wings shalt thou trust:**

His truth shall be thy shield and buckler.

**Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;**

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noon-day.

**A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.**

Only with thine eyes shalt thou behold and see the reward of the wicked.

**Because thou hast made the Lord,**

**which is my refuge, even the Most High, thy habitation;**

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

**For he shall give his angels charge over thee, to keep thee in all thy ways.**

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

**Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.**

Because he hath set his love upon me, therefore will I deliver him:

**I will set him on high, because he hath known my name.**

He shall call upon me, and I will answer him:

**I will be with him in trouble;**

I will deliver him, and honor him.

**With long life will I satisfy him, and show him my salvation.**



Selection 11

*The Triumph of the Gospel*

I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

**And I saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.**

I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people.

**And God himself shall be with them, and be their God; and God shall wipe away all tears from their eyes.**

There shall be no more death, neither sorrow, nor crying, neither shall there be any more pain:

**For the former things are passed away. And he that sat upon the throne said, Behold, I make all things new.**

He said unto me, Write: for these words are true and faithful. I will give unto him that is athirst of the fountain of the water of life freely.

**He that overcometh shall inherit all things; and I will be his God, and he shall be my son.**

He showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

**In the midst of the street of it, and on either side of the river, was there the tree of life; and the leaves of the tree were for the healing of the nations.**

And there shall be no more curse: but the throne of God and of the Lamb shall be in it;

**And his servants shall serve him: and they shall see his face; and his name shall be in their foreheads.**

There shall be no night there; and they need no candle, neither light of the sun;

**For the Lord giveth them light: and they shall reign for ever and ever.**

My reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last.

**Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.**

Revelation 21; Revelation 22



### III. EPIPHANY

#### Selection 12

#### *The Divine Epiphany*

Blessed be the Lord God of Israel;  
for he hath visited and redeemed his  
people,

**And hath raised up a horn of  
salvation for us in the house of his  
servant David;**

As he spake by the mouth of his  
holy prophets, which have been since  
the world began:

**That we should be saved from  
our enemies, and from the hand of  
all that hate us;**

To perform the mercy promised to  
our fathers, and to remember his  
holy covenant;

**The oath which he sware to our  
father Abraham, that he would  
grant unto us,**

That we being delivered out of the  
hand of our enemies might serve him  
without fear,

**In holiness and righteousness be-  
fore him, all the days of our life.**

And thou, child, shalt be called the  
prophet of the Highest:

**For thou shalt go before the face  
of the Lord to prepare his ways;**

To give knowledge of salvation  
unto his people by the remission of  
their sins,

**Through the tender mercy of our  
God; whereby the dayspring from  
on high hath visited us,**

To give light to them that sit in  
darkness and in the shadow of death,

**To guide our feet into the way  
of peace.**

Lord, now lettest thou thy servant  
depart in peace, according to thy  
word;

**For mine eyes have seen thy sal-  
vation,**

Which thou hast prepared before  
the face of all peoples;

**A light to lighten the Gentiles,  
and the glory of thy people Israel.**

Luke 1; Luke 2



Selection 13

*The Righteous Judge*

O sing unto the Lord a new song:  
sing unto the Lord, all the earth.

**Sing unto the Lord, bless his  
name; show forth his salvation from  
day to day.**

Declare his glory among the na-  
tions, his wonders among all people.

**For the Lord is great, and greatly  
to be praised: he is to be feared  
above all gods.**

For all the gods of the nations  
are idols: but the Lord made the  
heavens.

**Honor and majesty are before  
him: strength and beauty are in his  
sanctuary.**

Give unto the Lord, O ye kindreds  
of the people, give unto the Lord  
glory and strength.

**Give unto the Lord the glory due  
unto his name: bring an offering,  
and come into his courts.**

O worship the Lord in the beauty  
of holiness: fear before him, all the  
earth.

**Say among the nations that the  
Lord reigneth:**

The world also shall be established  
that it shall not be moved:

**He shall judge the people right-  
eously.**

Let the heavens rejoice, and let the  
earth be glad; let the sea roar, and  
the fulness thereof.

**Let the field be joyful, and all  
that is therein: then shall all the  
trees of the wood rejoice before the  
Lord:**

For he cometh, for he cometh to  
judge the earth:

**He shall judge the world with  
righteousness, and the people with  
his truth.**

Psalm 96

Selection 14

*The Mission of the Messiah*

The spirit of the Lord God is upon  
me; because the Lord hath anointed  
me to preach good tidings unto the  
meek;

**He hath sent me to bind up the  
broken-hearted,**

To proclaim liberty to the captives,



and the opening of the prison to them that are bound;

**To proclaim the acceptable year of the Lord, and the day of vengeance of our God;**

To comfort all that mourn; to appoint unto them that mourn in Zion, to give unto them beauty for ashes,

**The oil of joy for mourning, the garment of praise for the spirit of heaviness;**

That they may be called trees of righteousness,

**The planting of the Lord, that he may be glorified.**

Yea, saith the Lord, It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel:

**I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.**

Thus saith the Lord, In an acceptable time have I heard thee, and in a day of salvation have I helped thee:

**And I will preserve thee, and give thee for a covenant of the people,**

That thou mayest say to the prisoners, Go forth; to them that are in darkness, Show yourselves.

**They shall feed in the ways, and their pastures shall be in all high places.**

They shall not hunger nor thirst; neither shall the heat nor the sun smite them:

**For he that hath mercy on them shall lead them, even by the springs of water shall he guide them.**

And I will make all my mountains a way, and my highways shall be exalted.

**Behold, these shall come from far: and lo, these from the north and from the west; and these from the land of Sinim.**

Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains:

**For the Lord hath comforted his people, and will have mercy upon his afflicted.**

Isaiah 61; Isaiah 49

## Selection 15

### *The Hope of the Kingdom*

Hearken unto me, my people; and give ear unto me, O my nation:

**For a law shall proceed from me, and I will make my judgment to rest for a light of the people.**



My righteousness is near; my salvation is gone forth, and mine arms shall judge the people;

**The isles shall wait for me, and on mine arm shall they trust.**

Lift up your eyes to the heavens, and look upon the earth beneath:

**For the heavens shall vanish away like smoke, and the earth shall wax old like a garment,**

And they that dwell therein shall die in like manner:

**But my salvation shall be forever, and my righteousness shall not be abolished.**

Hearken unto me, ye that know righteousness, the people in whose heart is my law;

**Fear ye not the reproach of men, neither be ye afraid of their revilings.**

For the moth shall eat them up like a garment, and the worm shall eat them like wool:

**But my righteousness shall be forever, and my salvation unto all generations.**

Awake, awake, put on strength, O arm of the Lord;

**Awake, as in the ancient days, in the generations of old.**

And the ransomed of the Lord shall return, and come with singing unto Zion;

**And everlasting joy shall be upon their heads:**

They shall obtain gladness and joy; and sorrow and mourning shall flee away.

**I, even I, am he that comforteth you:**

Who art thou, that thou shouldst be afraid of a man that shall die, and of the son of man that shall be made as grass;

**And forgettest the Lord thy maker, that hath stretched forth the heavens, and laid the foundations of the earth;**

And fearest continually every day because of the fury of the oppressor, as if he were ready to destroy?

**And where is the fury of the oppressor?**

The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

**But I am the Lord thy God, that divided the sea, whose waves roared:**



The Lord of hosts is his name.

That I may plant the heavens, and  
lay the foundations of the earth,

And I have put my words in thy  
mouth, and have covered thee in  
the shadow of my hand,

And say unto Zion, Thou art my  
people.

Isaiah 51

Selection 16

*Fulness of Praise*

God be merciful unto us, and bless  
us; and cause his face to shine upon  
us;

For thou shalt judge the people  
righteously, and govern the nations  
upon earth.

That thy way may be known  
upon earth, thy saving health  
among all nations.

Let the people praise thee, O  
God; let all the people praise thee.

Let the people praise thee, O God;  
let all the people praise thee.

Then shall the earth yield her in-  
crease; and God, even our own God,  
shall bless us.

O let the nations be glad and  
sing for joy:

God shall bless us; and all the  
ends of the earth shall fear him.

Psalms 67

Selection 17

*The Reign of the Messiah*

Give the king thy judgments, O  
God, and thy righteousness unto the  
king's son.

He will save the children of the  
needy, and will break in pieces the  
oppressor.

He shall judge thy people with  
righteousness, and thy poor with  
judgment.

They shall fear thee as long as the  
sun and moon endure, throughout  
all generations.

The mountains shall bring peace to  
the people, and the little hills, by  
righteousness.

He shall come down like rain upon  
the mown grass, as showers that  
water the earth.

He will judge the poor of the  
people,

In his days shall the righteous  
flourish; and abundance of peace  
so long as the moon endureth.



He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

**Yea, all kings shall fall down before him: all nations shall serve him.**

For he will deliver the needy when he crieth; the poor also, and him that hath no helper.

**He will spare the poor and needy, and will save the souls of the needy.**

He will redeem their soul from deceit and violence; and precious will their blood be in his sight.

**He shall live, and to him shall be given of the gold of Sheba:**

Prayer also shall be made for him continually; and daily shall he be praised.

**There shall be abundance of grain in the earth upon the top of the mountains;**

The fruit thereof shall shake like Lebanon; and they of the city shall flourish like grass of the earth.

**His name shall endure forever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.**

Blessed be the Lord God, the God of Israel, who only doeth wondrous things:

**Unison: And blessed be his glorious name forever; and let the whole earth be filled with his glory. Amen, and Amen.**

Psalm 72

## Selection 18

### *Missions*

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

**Neither is worshipped with men's hands, as though he needed anything,**

Seeing he giveth to all life, and breath, and all things;

**And hath made of one blood all nations of men for to dwell on all the face of the earth,**

And hath determined their appointed seasons, and the bounds of their habitation;

**That they should seek the Lord, if haply they might feel after him and find him,**



Though he is not far from each one of us:

**For in him we live, and move, and have our being.**

There is no difference between the Jew and Greek: for the same Lord over all is rich unto all that call upon him.

**For whosoever shall call upon the name of the Lord shall be saved.**

How then shall they call on him in whom they have not believed?

**And how shall they believe in him of whom they have not heard?**

And how shall they hear without a preacher?

**And how shall they preach, except they be sent?**

As it is written, How beautiful are the feet of them that preach the gospel of peace,

**And bring glad tidings of good things!**

The harvest truly is plenteous, but the laborers are few;

**Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest.**

And Jesus came and spake unto them, saying:

**All power is given unto me in heaven and in earth.**

Go ye therefore, and teach all nations,

**Baptizing them in the name of the Father, and of the Son, and of the Holy Spirit:**

Teaching them to observe all things whatsoever I have commanded you:

**And, lo, I am with you alway, even unto the end of the world.**

Acts 17; Romans 10; Matthew 9; Matthew 28



## IV. LENT

### Selection 19

#### *Sin and Repentance*

Have mercy upon me, O God, according to thy lovingkindness:

**According unto the multitude of thy tender mercies blot out my transgressions.**

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

**For I acknowledge my transgressions: and my sin is ever before me.**

Against thee, thee only, have I sinned, and done this evil in thy sight:

**That thou mightest be justified when thou speakest, and be clear when thou judgest.**

Behold, I was shapen in iniquity; and in sin did my mother conceive me.

**Behold, thou desirest truth in the inward parts; and in the hidden part thou shalt make me to know wisdom.**

Purge me with hyssop, and I shall be clean:

**Wash me, and I shall be whiter than snow.**

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

**Hide thy face from my sins, and blot out all mine iniquities.**

Create in me a clean heart, O God; and renew a right spirit within me.

**Cast me not away from thy presence; and take not thy holy spirit from me.**

Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

**Then will I teach transgressors thy ways; and sinners shall be converted unto thee.**

Deliver me from bloodguiltiness, O God, thou God of my salvation:

**And my tongue shall sing aloud of thy righteousness.**

O Lord, open thou my lips;

**And my mouth shall show forth thy praise.**

For thou desirest not sacrifice; else would I give it:

**Thou delightest not in burnt offering.**

The sacrifices of God are a broken spirit:

**A broken and a contrite heart, O God, thou wilt not despise.**

Psalm 51



Selection 20

*Social Repentance*

Hear, O heavens, and give ear, O hands, I will hide mine eyes from earth, for the Lord hath spoken. you:

**Hear the word of the Lord; and give ear unto the law of our God.**

To what purpose is the multitude of your sacrifices unto me? saith the Lord: I am full of the burnt offerings of rams and the fat of fed beasts;

**And I delight not in the blood of bullocks, or of lambs, or of he goats.**

When ye come to appear before me, who hath required this at your hand, to tread my courts?

**Bring no more vain oblations; incense is an abomination unto me;**

The new moons and sabbaths, the calling of assemblies, I cannot away with;

**It is iniquity, even the solemn meeting.**

Your new moons and your appointed feasts my soul hateth;

**They are a trouble unto me; I am weary to bear them.**

And when ye spread forth your

**Yea, when ye make many prayers, I will not hear: your hands are full of blood.**

Wash you, make you clean; put away the evil of your doings from before mine eyes;

**Cease to do evil; learn to do well.**

Seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

**Come now and let us reason together, saith the Lord: Though your sins be as scarlet, they shall be as white as snow;**

Though they be red like crimson, they shall be as wool.

**Wherewith shall I come before the Lord, and bow myself before the high God?**

Shall I come before him with burnt offerings? He hath showed thee, O man, what is good;

**And what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?**

Isaiah 1; Micah 6



## Selection 21

### *Prayer for Protection, Guidance and Pardon*

Unto thee, O Lord, do I lift up my soul.

**O my God, I trust in thee: let me not be put to shame.**

Show me thy ways, O Lord; teach me thy paths. Lead me in thy truth, and teach me:

**For thou art the God of my salvation; on thee do I wait all the day.**

Remember, O Lord, thy tender mercies and thy lovingkindnesses;

**For they have been ever of old.**

Remember not the sins of my youth, nor my transgressions:

**According to thy mercy remember thou me for thy goodness' sake, O Lord.**

Good and upright is the Lord:

**Therefore will he teach sinners in the way.**

The meek will he guide in judgment:

**And the meek will he teach his way.**

All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies.

**For thy name's sake, O Lord, pardon mine iniquity; for it is great.**

O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

**Let integrity and uprightness preserve me; for I wait for thee.**

Psalm 25

## Selection 22

### *The Blessedness of Forgiveness*

Blessed is he whose transgression is forgiven, whose sin is covered.

**Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.**

I acknowledged my sin unto thee, and mine iniquity have I not hid.

**I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin.**

For this shall every one that is godly pray unto thee in a time when thou mayest be found:

**Surely in the floods of great waters they shall not come nigh unto him.**

Thou art my hiding place; thou shalt preserve me from trouble;

**Thou shalt compass me about with songs of deliverance.**



I will instruct thee and teach thee  
in the way which thou shalt go:

**I will guide thee with mine eye.**

Many sorrows shall be to the  
wicked:

**But he that trusteth in the Lord,**

**mercy shall compass him about.**

Be glad in the Lord, and rejoice,  
ye righteous:

**And shout for joy, all ye that are  
upright in heart.**

Psalm 32

## Selection 23

### *Obedience the Best Sacrifice*

I waited patiently for the Lord;

**And he inclined unto me, and  
heard my cry.**

He brought me up also out of an  
horrible pit, out of the miry clay,

**And set my feet upon a rock, and  
established my goings.**

And he hath put a new song in my  
mouth, even praise unto our God:

**Many shall see it, and fear, and  
shall trust in the Lord.**

Blessed is the man that maketh the  
Lord his trust,

**And respecteth not the proud,  
nor such as turn aside to lies.**

Many, O Lord my God, are thy  
wonderful works which thou hast  
done, and thy thoughts which are to  
us-ward:

**They cannot be reckoned up in  
order unto thee: if I would declare  
and speak of them, they are more  
than can be numbered.**

Sacrifice and offering thou didst  
not desire; mine ears hast thou  
opened:

**Burnt offering and sin offering  
hast thou not required.**

Then said I, Lo, I come: in the  
volume of the book it is written of  
me,

**I delight to do thy will, O my  
God: yea, thy law is within my  
heart.**

I have preached righteousness in  
the great congregation:

**Lo, I have not refrained my lips,  
O Lord, thou knowest.**

I have not hid thy righteousness  
within my heart;

**I have declared thy faithfulness  
and thy salvation:**

I have not concealed thy loving-  
kindness and thy truth from the great  
congregation.



**Withhold not thou thy tender mercies from me, O Lord:**

Let thy lovingkindness and thy truth continually preserve me.

**For innumerable evils have compassed me about; mine iniquities have taken hold upon me, so that I am not able to look up;**

They are more than the hairs of mine head; therefore my heart faileth me.

**Be pleased, O Lord, to deliver me: O Lord, make haste to help me.**

Let all those that seek thee rejoice and be glad in thee:

**Let such as love thy salvation say continually, The Lord be magnified.**

But I am poor and needy: yet the Lord thinketh upon me:

**Thou art my help and my deliverer; make no tarrying, O my God.**

Psalm 40

## Selection 24

### *Out of the Depths*

Out of the depths have I cried unto thee, O Lord. Lord, hear my voice:

**Let thine ears be attentive to the voice of my supplications.**

If thou, Lord, shouldest mark iniquities, O Lord, who shall stand?

**But there is forgiveness with thee, that thou mayest be feared.**

I wait for the Lord, my soul doth wait,

**And in his word do I hope.**

My soul waiteth for the Lord more than they that watch for the morning:

**Yea, more than they that watch for the morning.**

Let Israel hope in the Lord:

**For with the Lord there is mercy,**

And with him is plenteous redemption.

**And he shall redeem Israel from all his iniquities.**

Thy mercy, O Lord, is in the heavens; and thy faithfulness reacheth unto the skies.

**Thy righteousness is like the great mountains; thy judgments are a great deep:**

O Lord, thou preservest man and beast.

**How excellent is thy loving-kindness, O God! Therefore the children of men put their trust under the shadow of thy wings.**



They shall be abundantly satisfied  
with the fatness of thy house;

**And thou shalt make them drink  
of the river of thy pleasures.**

For with thee is the fountain of

life: in thy light shall we see light.

**O continue thy lovingkindness  
unto them that know thee; and thy  
righteousness to the upright in  
heart.**

Psalm 130; Psalm 36

## Selection 25

### *The Eternal Presence*

O Lord, thou hast searched me,  
and known me.

**Thou knowest my downsitting  
and mine uprising, thou under-  
standest my thought afar off.**

Thou searchest out my path and  
my lying down, and art acquainted  
with all my ways.

**For there is not a word in my  
tongue, but, lo, O Lord, thou  
knowest it altogether.**

Thou hast beset me behind and  
before, and laid thine hand upon me.

**Such knowledge is too wonderful  
for me; it is high, I cannot attain  
unto it.**

Whither shall I go from thy spirit?  
or whither shall I flee from thy pres-  
ence?

**If I ascend up into heaven, thou  
art there: if I make my bed in hell,  
behold, thou art there.**

If I take the wings of the morning,  
and dwell in the uttermost parts of  
the sea;

**Even there shall thy hand lead  
me, and thy right hand shall hold  
me.**

If I say, Surely the darkness shall  
cover me; even the night shall be  
light about me.

**Yea, the darkness hideth not  
from thee; but the night shineth as  
the day:**

The darkness and the light are  
both alike to thee.

**How precious also are thy  
thoughts unto me, O God! how  
great is the sum of them!**

If I should count them, they are  
more in number than the sand:

**When I awake, I am still with  
thee.**

Search me, O God, and know  
my heart: try me, and know my  
thoughts:

**And see if there be any wicked  
way in me, and lead me in the way  
everlasting.**

Psalm 139



Selection 26

*The Satisfying God*

Hear my cry, O God; attend unto my prayer.

**From the end of the earth will I call unto thee, when my heart is overwhelmed:**

Lead me to the rock that is higher than I.

**For thou hast been a shelter for me, a strong tower from the enemy.**

I will abide in thy tabernacle for ever:

**I will trust in the covert of thy wings.**

It is of the Lord's mercies that we are not consumed, because his compassions fail not.

**They are new every morning: great is thy faithfulness.**

The Lord is my portion, saith my soul; therefore will I hope in him.

**The Lord is good unto them that wait for him, to the soul that seeketh him.**

It is good that a man should hope and quietly wait for the salvation of the Lord.

**I will give thanks unto thee, O Lord;**

For though thou wast angry with me, thine anger is turned away, and thou comfortest me.

**Behold, God is my salvation; I will trust, and will not be afraid:**

For the Lord is my strength and my song; he also is become my salvation.

**Therefore with joy shall ye draw water out of the wells of salvation.**

Give thanks unto the Lord, call upon his name, declare his doings among the peoples, make mention that his name is exalted.

**Sing unto the Lord; for he hath done excellent things: let this be known in all the earth.**

Cry aloud and shout, thou inhabitant of Zion:

**For great in the midst of thee is the Holy One of Israel.**

Psalm 61; Lamentations 3; Isaiah 12



Selection 27

*The Mind of Christ*

If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any tender mercies and compassions, fulfil ye my joy,

**That ye be of the same mind, having the same love, being of one accord, of one mind;**

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem the other better than himself.

**Look not every man to his own things, but every man also to the things of others.**

Let this mind be in you, which was also in Christ Jesus:

**Who, being in the form of God, thought it not a thing to be grasped to be equal with God:**

But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

**And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.**

Wherefore God also hath highly exalted him, and given him a name which is above every name:

*Unison:* That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord; to the glory of God the Father.

Philippians 2

Selection 28

*Palm Sunday*

The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

**For he hath founded it upon the seas, and established it upon the floods.**

the Lord? and who shall stand in his holy place?

**He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.**

Who shall ascend into the hill of

He shall receive a blessing from



the Lord, and righteousness from the God of his salvation.

**This is the generation of them that seek him, that seek thy face, O Jacob.**

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors;

**And the King of glory shall come in.**

Who is this King of glory?

**The Lord strong and mighty, the Lord mighty in battle.**

Lift up your heads, O ye gates; even lift them up, ye everlasting doors;

**And the King of glory shall come in.**

Who is this King of glory?

**The Lord of hosts, he is the King of glory.**

Psalm 24

## Selection 29

### *The Triumphant Messiah*

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy king cometh unto thee:

**He is just, and having salvation; lowly, and riding' upon an ass, and upon a colt, the foal of an ass.**

And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off:

**And he shall speak peace unto the nations: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.**

Thou art fairer than the children of men: grace is poured into thy lips:

therefore God hath blessed thee for ever.

**Gird thy sword upon thy thigh, O Most Mighty, with thy glory and thy majesty.**

In thy majesty ride prosperously, because of truth and meekness and righteousness.

**Thy throne, O God, is forever and ever: the scepter of thy kingdom is a scepter of righteousness.**

O Zion, that bringest good tidings, get thee up into the high mountain;

**O Jerusalem, that bringest good tidings, lift up thy voice with strength;**

Lift it up, be not afraid; say unto the cities of Judah, behold your God!



**Unison:** How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good

tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Zechariah 9; Psalm 45; Isaiah 40;  
Isaiah 52

## Selection 30

### *The Triumph of the Cross*

Who hath believed our report?  
and to whom hath the arm of the Lord been revealed?

**For he shall grow up before him as a tender plant, and as a root out of a dry ground:**

He hath no form nor comeliness that we should regard him,

**And no beauty that we should desire him.**

He is despised and rejected of men; a man of sorrows and acquainted with grief:

**And we hid as it were our faces from him; he was despised, and we esteemed him not.**

Surely he hath borne our griefs, and carried our sorrows:

**Yet we did esteem him stricken, smitten of God and afflicted.**

But he was wounded for our transgressions, he was bruised for our iniquities:

**The chastisement of our peace was upon him; and with his stripes we are healed.**

All we like sheep have gone astray; we have turned every one to his own way;

**And the Lord hath laid on him the iniquity of us all.**

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death:

**And he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.**

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

**By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.**

And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

**And patience, experience; and experience, hope:**



And hope maketh not ashamed;  
because the love of God is shed  
abroad in our hearts by the Holy  
Ghost which is given unto us.

**For when we were yet without  
strength, in due time Christ died  
for the ungodly.**

For scarcely for a righteous man  
will one die: yet peradventure for a  
good man some would even dare to  
die.

**But God commendeth his love  
toward us, in that, while we were  
yet sinners, Christ died for us.**

Isaiah 53; Romans 5

## Selection 31

### *The Faithfulness of God*

But now thus saith the Lord that  
created thee, O Jacob, and he that  
formed thee, O Israel,

**Fear not: for I have redeemed  
thee, I have called thee by thy  
name; thou art mine.**

When thou passest through the  
waters, I will be with thee;

**And through the rivers, they  
shall not overflow thee;**

When thou walkest through the  
fire, thou shalt not be burned; neither  
shall the flame kindle upon thee.

**For I am the Lord thy God, the  
Holy One of Israel, thy Saviour.**

For a small moment have I for-  
saken thee; but with great mercies  
will I gather thee.

**In a little wrath I hid my face  
from thee for a moment;**

But with everlasting kindness will  
I have mercy on thee, saith the Lord  
thy Redeemer.

**For this is as the waters of Noah  
unto me:**

For as I have sworn that the waters  
of Noah shall no more go over the  
earth;

**So have I sworn that I will not  
be wroth with thee, nor rebuke thee.**

For the mountains shall depart,  
and the hills be removed;

**But my lovingkindness shall not  
depart from thee, neither shall my  
covenant of peace be removed, saith  
the Lord that hath mercy on thee.**

Isaiah 43; Isaiah 54



## V. EASTERTIDE

### Selection 32

#### *The Glory of the Resurrection*

Now is Christ risen from the dead,  
and become the first-fruits of them  
that slept.

**For since by man came death, by  
man came also the resurrection of  
the dead.**

For as in Adam all die, even so in  
Christ shall all be made alive.

**But some man will say, How are  
the dead raised up? and with what  
body do they come?**

All flesh is not the same flesh: but  
there is one kind of flesh of men, an-  
other flesh of beasts, another of  
fishes, and another of birds.

**There are also celestial bodies,  
and bodies terrestrial: but the glory  
of the celestial is one, and the glory  
of the terrestrial is another.**

There is one glory of the sun, and  
another glory of the moon, and an-  
other glory of the stars:

**For one star differeth from an-  
other star in glory.**

So also is the resurrection of the  
dead. It is sown in corruption; it is  
raised in incorruption:

**It is sown in dishonor; it is raised  
in glory: it is sown in weakness; it  
is raised in power:**

It is sown a natural body; it is  
raised a spiritual body. There is a  
natural body, and there is a spiritual  
body.

**So it is written, The first man  
Adam was made a living soul; the  
last Adam was made a life-giving  
spirit.**

Behold, I show you a mystery: we  
shall not all sleep, but we shall all be  
changed.

**For this corruptible must put on  
incorruption, and this mortal must  
put on immortality.**

Thanks be to God, who giveth us  
the victory through our Lord Jesus  
Christ.

**Unison:** Therefore, my beloved  
brethren, be ye steadfast, unmov-  
able, always abounding in the work  
of the Lord, forasmuch as ye know  
that your labor is not in vain in the  
Lord.



Selection 33

*The Risen Life*

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

**Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God.**

When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

**Mortify therefore your members which are upon the earth, for the sake of which things the wrath of God cometh on the children of disobedience; in the which ye once walked, when ye lived in these things.**

Ye have put off the old man with his deeds; and ye have put on the new man, which is renewed in knowledge after the image of him that created him: for Christ is all, and in all.

**Put on therefore, as the elect of God, holy and beloved, hearts of compassion, kindness, humbleness of mind, meekness, long-suffering;**

Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

**And above all these things put on love, which is the bond of perfectness.**

Let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

**Let the word of Christ dwell in you richly in all wisdom;**

Teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

**Whatsoever ye do, in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.**

Colossians 3

Selection 34

*The Triumph of Faith*

There is therefore now no condemnation to them that are in Christ Jesus.

**For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.**



For what the law could not do, in that it was weak through the flesh,

**God, sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:**

That the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

**For they that are after the flesh mind the things of the flesh;**

But they that are after the Spirit the things of the Spirit.

**For the mind of the flesh is death; but the mind of the Spirit is life and peace:**

Because the mind of the flesh is enmity against God;

**For it is not subject to the law of God, neither indeed can it be:**

And they that are in the flesh cannot please God.

**But ye are not in the flesh but in the Spirit, if so be that the Spirit of God dwelleth in you.**

But if any man hath not the Spirit of Christ, he is none of his.

**And if Christ is in you, the body is dead because of sin; but the spirit is life because of righteousness.**

But if the Spirit of him that raised up Jesus from the dead dwelleth in you,

**He that raised up Christ Jesus from the dead shall give life also to your mortal bodies through his Spirit that dwelleth in you.**

So then, brethren, we are debtors, not to the flesh, to live after the flesh:

**For if ye live after the flesh, ye must die; but if by the Spirit ye put to death the deeds of the body, ye shall live.**

For as many as are led by the Spirit of God, these are the sons of God.

**For ye received not the spirit of bondage again unto fear;**

But ye received the spirit of adoption, whereby we cry, Abba, Father.

**The Spirit himself beareth witness with our spirit, that we are children of God:**

And if children, then heirs; heirs of God, and joint-heirs with Christ;

**If so be that we suffer with him, that we may be also glorified with him.**



Selection 35

*The Experience of Immortality*

The Lord is the portion of mine inheritance and of my cup: thou maintainest my lot.

**The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.**

I have set the Lord always before me: because he is at my right hand, I shall not be moved.

**Therefore my heart is glad, and my glory rejoiceth: my flesh also shall dwell in safety.**

For thou wilt not leave my soul in hell; neither wilt thou suffer thine holy one to see corruption.

**Thou wilt show me the path of life: in thy presence is fulness of joy; in thy right hand there are pleasures for evermore.**

Blessed be the God and Father of our Lord Jesus Christ,

**Who according to his great mercy begat us again unto a living hope by the resurrection of Jesus Christ from the dead,**

Unto an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

**Who by the power of God are**

**guarded through faith unto a salvation ready to be revealed in the last time.**

Wherein ye greatly rejoice, though now for a little while, if need be, ye have been put to grief in manifold trials,

**That the proof of your faith, being more precious than gold that perisheth though it is proved by fire,**

May be found unto praise and glory and honor at the revelation of Jesus Christ:

**Whom not having seen ye love;**

On whom, though now ye see him not, yet believing, ye rejoice greatly with joy unspeakable and full of glory:

**Receiving the end of your faith, even the salvation of your souls.**

Wherefore we faint not; but though our outward man is decaying, yet our inward man is renewed day by day.

**For our light affliction, which is for the moment, worketh for us more and more exceedingly an eternal weight of glory;**



While we look not at the things which are seen, but at the things which are not seen:

**For the things which are seen are temporal; but the things which are not seen are eternal.**

For we know that if the earthly house of our tabernacle be dissolved,

**We have a building from God, a house not made with hands, eternal, in the heavens.**

Psalm 16; I Peter 1; II Corinthians 4;  
II Corinthians 5

### Selection 36

#### *Hope for the Triumph of Righteousness*

O sing unto the Lord a new song; for he hath done marvelous things: his right hand, and his holy arm, hath gotten him the victory.

**The Lord hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.**

He hath remembered his mercy and his truth toward the house of Israel:

**All the ends of the earth have seen the salvation of our God.**

Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

**Sing unto the Lord with the harp; with the harp, and the voice of a psalm.**

With trumpets and sound of cornet make a joyful noise before the Lord, the King.

**Let the sea roar, and the fulness thereof; the world, and they that dwell therein.**

Let the floods clap their hands: let the hills be joyful together before the Lord;

**For he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.**

Psalm 98

### Selection 37

#### *Gratitude for God's Everlasting Mercy*

O give thanks unto the Lord; for he is good:

**Because his mercy endureth forever.**



Let them now that fear the Lord  
say,

**That his mercy endureth forever.**

I called upon the Lord in distress:

**The Lord answered me, and set  
me in a large place.**

The Lord is on my side; I will not  
fear:

**What can man do unto me?**

It is better to trust in the Lord than  
to put confidence in man.

**It is better to trust in the Lord  
than to put confidence in princes.**

The Lord is my strength and song,

**And is become my salvation.**

The voice of rejoicing and sal-  
vation is in the tabernacles of the  
righteous:

**The right hand of the Lord doeth  
valiantly.**

I shall not die, but live,

**And declare the works of the  
Lord.**

The Lord hath chastened me sore:

**But he hath not given me over  
unto death.**

Open to me the gates of right-  
eousness:

**I will go into them, and I will  
praise the Lord:**

I will praise thee: for thou hast  
heard me,

**And art become my salvation.**

This is the day which the Lord  
hath made;

**We will rejoice and be glad in it.**

Save now, I beseech thee, O Lord:

**O Lord, I beseech thee, send now  
prosperity.**

Blessed be he that cometh in the  
name of the Lord:

**We have blessed you out of the  
house of the Lord.**

Thou art my God, and I will praise  
thee:

**Thou art my God, I will exalt  
thee.**

O give thanks unto the Lord; for  
he is good:

**For his mercy endureth forever.**

Psalm 118



Selection 38

*The Meaning of the Ascension*

So then the Lord Jesus, after he had spoken unto them, was received up into heaven, and sat down at the right hand of God.

**Wherefore also God highly exalted him, and gave unto him the name which is above every name;**

That in the name of Jesus every knee should bow, of things in heaven, and things on earth, and things under the earth;

**And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.**

Ye are witnesses of these things. And behold, I send forth the promise of my Father upon you:

**But tarry ye in the city, until ye be clothed with power from on high.**

Ye shall receive power, when the Holy Spirit is come upon you:

**And ye shall be my witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost parts of the earth.**

Grace to you and peace, from him who is and who was and who is to come; and from the seven Spirits that are before his throne;

**And from Jesus Christ, who is the faithful witness, the first born of the dead, and the ruler of the kings of the earth.**

Unto him that loved us, and loosed us from our sins by his blood; and he made us to be a kingdom, to be priests unto his God and Father;

**To him be the glory and the dominion for ever and ever. Amen.**

Mark 16; Philippians 2; Luke 24;  
Acts 1; Revelation 1



## VI. PENTECOST

### Selection 39

#### *Pentecost in Prophecy*

Turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning, saith the Lord.

**And rend your heart, and not your garments, and turn unto the Lord your God;**

For he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

**Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:**

Gather the people, sanctify the congregation, assemble the elders, gather the children.

**Let the priests, the ministers of the Lord, weep between the porch and the altar;**

And let them say, Spare thy people, O Lord.

**Then will the Lord be jealous for his land, and pity his people.**

Fear not, O land; be glad and rejoice: for the Lord will do great things.

**And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed.**

And it shall come to pass afterward, that I will pour out my Spirit upon all flesh;

**And your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:**

And also upon the servants and upon the handmaids in those days will I pour out my Spirit.

**And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered.**

Joel 2

### Selection 40

#### *Pentecost, the Birthday of the Christian Church*

And when the day of Pentecost was now come, they were all together in one place.

**And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting.**



And there appeared unto them tongues parting asunder, like as of fire; and it sat upon each one of them.

**Now there are diversities of gifts, but the same Spirit.**

And there are diversities of ministrations, but the same Lord.

**And there are diversities of workings, but the same God, who worketh all things in all.**

There is one body, and one Spirit, even as also ye were called in one hope of your calling;

**One Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in all.**

But unto each one of us was the grace given according to the measure of the gift of Christ.

**Wherefore he saith, When he ascended on high, he led captivity captive, and gave gifts unto men.**

(Now this, that he ascended, what is it but that he also descended into the lower parts of the earth?

**He that descended is the same also that ascended far above all the heavens, that he might fill all things.)**

And he gave some to be apostles; and some to be prophets; and some, evangelists; and some, pastors and teachers;

**For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:**

Till we all come into the unity of the faith, and of the knowledge of the Son of God, unto a perfect man,

**Unto the measure of the stature of the fulness of Christ:**

That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

**But speaking the truth in love, may grow up into him in all things, who is the head, even Christ:**

From whom the whole body fitly joined together, and compacted by that which every joint supplieth,

**According to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.**

Acts 2; I Corinthians 12; Ephesians 4



## VII. TRINITY SEASON

### Selection 41

#### *Adoration of God*

Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory.

**All glory be to thee, O Lord most high.**

Holy, holy, holy, is the Lord God Almighty, who was, and who is, and who is to come.

**All glory be to thee, O Lord most high.**

Great and marvelous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

**All glory be to thee, O Lord most high.**

Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

**All glory be to thee, O Lord most high.**

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and might, and honor, and glory, and blessing.

**For through him we both have access by one Spirit unto the Father.**

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, who proceedeth from the Father, he shall testify of me:

**Glory be to thee, O Lord most high.**

And ye also shall bear witness, because ye have been with me from the beginning.

**Glory be to thee, O Lord most high.**

There is one body, and one Spirit, even as ye are called in one hope of your calling;

**So then, ye are no more strangers and sojourners, but ye are fellow-citizens with the saints, and of the household of God,**

Being built on the foundation of the apostles and prophets, Christ Jesus himself being the chief corner-stone;

**In whom all the building, fitly framed together, groweth into an holy temple in the Lord;**



In whom ye also are builded together for an habitation of God through the Spirit.

**All glory be to thee, O Lord most high.**

Isaiah 6; Revelation 4; Revelation 15; Revelation 5; Ephesians 2; John 15; Ephesians 4

## Selection 42

### *Call to Worship*

O come, let us sing unto the Lord:  
**Let us make a joyful noise to the rock of our salvation.**

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

**For the Lord is a great God, and a great King above all gods.**

In his hand are the deep places of

the earth: the strength of the hills is his also.

**The sea is his, and he made it: and his hands formed the dry land.**

O come, let us worship and bow down: let us kneel before the Lord our maker.

**For he is our God; and we are the people of his pasture, and the sheep of his hand.**

## PART 2

The Lord is my shepherd; I shall not want.

**He maketh me to lie down in green pastures;**

He leadeth me beside the still waters; he restoreth my soul.

**He leadeth me in the paths of righteousness for his name's sake.**

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me;

**Thy rod and thy staff, they comfort me.**

Thou preparest a table before me in the presence of mine enemies;

**Thou anointest my head with oil; my cup runneth over.**

Surely goodness and mercy shall follow me all the days of my life;

**And I shall dwell in the house of the Lord forever.**

Psalms 95; Psalm 23



Selection 43

*Christian Worship*

I was glad when they said unto me, Let us go unto the house of the Lord.

**Our feet are standing within thy gates, O Jerusalem.**

Jerusalem is builded as a city that is compact together:

**Whither the tribes go up, the tribes of the Lord,**

Unto the testimony of Israel, to give thanks unto the name of the Lord.

**For there are set thrones of judgment, the thrones of the house of David.**

Pray for the peace of Jerusalem: they shall prosper that love thee.

**Peace be within thy walls, and prosperity within thy palaces.**

For my brethren and companions' sakes, I will now say, Peace be within thee.

**Because of the house of the Lord our God I will seek thy good.**

PART 2

But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem,

**And to innumerable hosts of angels, to the general assembly and church of the firstborn who are enrolled in heaven,**

And to God, the Judge of all, and to the spirits of just men made perfect, and to Jesus the mediator of a new covenant,

**And to the blood of sprinkling that speaketh better than that of Abel.**

Having therefore, brethren, boldness to enter into the holy place by

the blood of Jesus, by the way which he dedicated for us,

**A new and living way, through the veil, that is to say, his flesh;**

And having a great priest over the house of God,

**Let us draw near with a true heart in fulness of faith, having our hearts sprinkled from an evil conscience;**

And having our body washed with pure water,

**Let us hold fast the confession of our hope that it waver not;**

For he is faithful that promised:



**And let us consider one another to provoke unto love and good works; not forsaking our own assembling together,**

And be filled with the spirit;

**Speaking one to another in psalms and hymns and spiritual songs,**

Singing and making melody with your heart to the Lord;

**Giving thanks always for all things in the name of our Lord Jesus Christ to God, even the Father.**

Psalm 122; Hebrews 12;  
Hebrews 10; Ephesians 5

## Selection 44

### *True Worship*

Holy, holy, holy, is the Lord of hosts:

**The whole earth is full of his glory.**

The Lord is in his holy temple:

**Let all the earth keep silence before him.**

Thus saith the Lord, Heaven is my throne, and the earth is my footstool:

**But to this man will I look, even to him that is poor and of a contrite spirit, and that trembleth at my word.**

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place,

**With him also that is of a contrite and humble spirit,**

To revive the spirit of the humble,

**And to revive the heart of the contrite.**

Wherewith shall I come before the Lord, and bow myself before the high God?

**Shall I come before him with burnt-offerings, with calves a year old?**

Will the Lord be pleased with thousands of rams, or with ten thousands of rivers of oil?

**Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?**

He hath showed thee, O man, what is good; and what doth the Lord require of thee,

**But to do justly, and to love mercy, and to walk humbly with thy God?**

For the hour cometh and now is, when the true worshippers shall worship the Father in spirit and in truth:



for such doth the Father seek to be his worshippers.

**Unison: God is a Spirit: and they**

**that worship him must worship him in spirit and in truth.**

Isaiah 6; Habukkuk 2; Isaiah 66; Isaiah 57; Micah 6; John 4

## Selection 45

### *The Blessings of Public Worship*

How amiable are thy tabernacles,  
O Lord of hosts!

**My soul longeth, yea, even fainteth for the courts of the Lord:**

My heart and my flesh cry out for the living God.

**Yea, the sparrow hath found her a house, and the swallow a nest for herself, where she may lay her young,**

Even thine altars, O Lord of hosts, my King, and my God.

**Blessed are they that dwell in thy house: they will be still praising thee.**

Blessed is the man whose strength is in thee; in whose heart are the highways to Zion.

**Who, passing through the valley of Weeping, make it a place of springs;**

Yea, the early rain covereth it with blessings.

**They go from strength to strength; every one of them appeareth before God in Zion.**

O Lord of hosts, hear my prayer: give ear, O God of Jacob.

**Behold, O God our shield, and look upon the face of thine anointed.**

For a day in thy courts is better than a thousand.

**I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.**

For the Lord God is a sun and a shield:

**The Lord will give grace and glory;**

No good thing will he withhold from them that walk uprightly.

**O Lord of hosts, blessed is the man that trusteth in thee.**

Psalm 84

## Selection 46

### *Morning Worship*

Give ear to my words, O Lord, consider my meditation.

**Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.**



My voice shalt thou hear in the morning, O Lord;

**In the morning will I direct my prayer unto thee, and will look up.**

PART 2

I will lift up mine eyes unto the hills:

**Behold, he that keepeth Israel will neither slumber nor sleep.**

**From whence shall my help come?**

The Lord is thy keeper; the Lord is thy shade upon thy right hand.

My help cometh from the Lord, who made heaven and earth.

**The sun shall not smite thee by day, nor the moon by night.**

**He will not suffer thy foot to be moved:**

The Lord will preserve thee from all evil: he will preserve thy soul.

He that keepeth thee will not slumber.

**The Lord will preserve thy going out and thy coming in from this time forth, and for evermore.**

Psalm 5; Psalm 121

Selection 47

*Evening Worship*

O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is.

**When I remember thee upon my bed, and meditate on thee in the night watches.**

**To see thy power and thy glory, so as I have seen thee in the sanctuary.**

Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

Because thy lovingkindness is better than life, my lips shall praise thee.

**My soul followeth hard after thee: thy right hand upholdeth me.**

**Thus will I bless thee while I live: I will lift up my hands in thy name.**

O give thanks unto the Lord, for he is good: for his mercy endureth forever.

My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:

**Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy;**

And gathered them out of the



lands, from the east, and from the west, from the north, and from the south.

**They wandered in the wilderness in a solitary way; they found no city to dwell in.**

Hungry and thirsty, their soul fainted in them.

**Then they cried unto the Lord in**

**their trouble, and he delivered them out of their distresses.**

He led them forth by the right way, that they might go to a city of habitation.

**O that men would praise the Lord for his goodness, and for his wonderful works to the children of men!**

Psalm 63; Psalm 107

## Selection 48

### *God's Guidance*

It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most High:

**To show forth thy lovingkindness in the morning, and thy faithfulness every night.**

For thou, Lord, hast made me glad through thy work; I will triumph in the works of thy hands.

**O Lord, how great are thy works! and thy thoughts are very deep.**

Thou, Lord, art most high for evermore.

**The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.**

Those that are planted in the house of the Lord shall flourish in the courts of our God.

**The Lord is upright. He is my**

**rock, and there is no unrighteousness in him.**

Praise ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord.

**Blessed be the name of the Lord from this time forth and for evermore.**

From the rising of the sun unto the going down of the same the Lord's name is to be praised.

**The Lord is high above all nations, and his glory above the heavens.**

Who is like unto the Lord our God, who dwelleth on high, who humbleth himself to behold the things that are in heaven, and in the earth!

**He raiseth up the poor out of the**



dust, that he may set him with people. Praise ye the Lord.  
princes, even with the princes of his

Psalm 92; Psalm 113

Selection 49

*Courage and Faith*

The Lord is my light and my salvation; whom shall I fear?

**The Lord is the strength of my life; of whom shall I be afraid?**

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

**Though a host should encamp against me, my heart shall not fear:**

Though war should rise against me, even then will I be confident.

**One thing have I asked of the Lord, that will I seek after;**

That I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

**For in the time of trouble he will hide me in his pavilion;**

In the secret of his tabernacle will he hide me; he will set me up upon a rock.

**And now shall mine head be lifted up above mine enemies round about me;**

Therefore will I offer in his tabernacle sacrifices of joy;

**I will sing, yea, I will sing praises unto the Lord.**

Hear, O Lord, when I cry with my voice:

**Have mercy also upon me, and answer me.**

When thou saidst, Seek ye my face;

**My heart said unto thee, Thy face, Lord, will I seek.**

Hide not thy face from me; put not thy servant away in anger:

**Thou hast been my help; leave me not, neither forsake me, O God of my salvation.**

When my father and my mother forsake me,

**Then the Lord will take me up.**

Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies.

**Deliver me not over unto the will of mine enemies, for false witnesses are risen up against me, and such as breathe out cruelty.**



I had fainted, unless I had believed  
to see the goodness of the Lord in  
the land of the living.

Be of good courage, and he shall  
strengthen thine heart:

**Wait, I say, on the Lord.**

**Wait on the Lord:**

Psalm 27

## Selection 50

### *The Soul's Longing for God*

As the hart panteth after the water  
brooks, so panteth my soul after thee,  
O God.

Yet the Lord will command his  
lovingkindness in the daytime,

**My soul thirsteth for God, for  
the living God: when shall I come  
and appear before God?**

**And in the night his song shall be  
with me, and my prayer unto the  
God of my life.**

My tears have been my meat day  
and night, while they continually say  
unto me, Where is thy God?

I will say unto God my rock, Why  
hast thou forgotten me? Why go I  
mourning because of the oppression  
of the enemy?

**When I remember these things,  
I pour out my soul in me: for I had  
gone with the multitude, I went with  
them to the house of God, with the  
voice of joy and praise, with a mul-  
titude that kept holyday.**

**As with a sword in my bones,  
mine enemies reproach me; while  
they say daily unto me, Where is  
thy God?**

Why art thou cast down, O my  
soul? and why art thou disquieted  
in me?

Why art thou cast down, O my  
soul? and why art thou disquieted  
within me?

**Hope thou in God: for I shall  
yet praise him for the help of his  
countenance.**

**Hope thou in God: for I shall  
yet praise him, who is the help of  
my countenance, and my God.**

Deep calleth unto deep at the noise  
of thy waterspouts:

Judge me, O God, and plead my  
cause against an ungodly nation:

**All thy waves and thy billows are  
gone over me.**

**O deliver me from the deceitful  
and unjust man.**

For thou art the God of my  
strength: why dost thou cast me off?



**Why go I mourning because of the oppression of the enemy?**

O send out thy light and thy truth:  
let them lead me;

**Let them bring me unto thy holy hill, and to thy tabernacles.**

Then will I go unto the altar of  
God, unto God my exceeding joy;

**Yea, upon the harp will I praise thee, O God my God.**

Why art thou cast down, O my  
soul? and why art thou disquieted  
within me?

**Hope in God: for I shall yet praise him, who is the help of my countenance, and my God.**

Psalm 42; Psalm 43

## Selection 51

### *Gratitude to Christ*

Blessed be the God and Father of  
our Lord Jesus Christ, who hath  
blessed us with every spiritual blessing  
in the heavenly places in Christ:

**Even as he chose us in him before the foundation of the world,**

That we should be holy and without  
blemish before him in love:

**Having foreordained us unto adoption as sons through Jesus Christ unto himself,**

According to the good pleasure of  
his will, to the praise of the glory of  
his grace, which he freely bestowed  
on us in the Beloved:

**In whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace.**

God, being rich in mercy, for his  
great love wherewith he loved us,

**Even when we were dead through our trespasses,**

Made us alive together with Christ  
(by grace have ye been saved),

**And raised us up with him, and made us to sit with him in the heavenly places, in Christ Jesus:**

That in the ages to come he might  
show the exceeding riches of his  
grace in kindness toward us in Christ  
Jesus:

**For by grace have ye been saved through faith; and that not of yourselves, it is the gift of God;**

Not of works, that no man should  
glory. For we are his workmanship,

**Created in Christ Jesus for good works, which God afore prepared that we should walk in them.**

Now unto him that is able to do  
exceeding abundantly above all that



we ask or think, according to the power that worketh in us.

**church and in Christ Jesus unto all generations for ever and ever. Amen.**

**Unto him be the glory in the**

Ephesians 1; Ephesians 2; Ephesians 3

Selection 52

*The Good Man*

Blessed is the man that walketh not in the counsel of the ungodly,

His leaf also shall not wither, and whatsoever he doeth shall prosper.

**Nor standeth in the way of sinners, nor sitteth in the seat of the scornful.**

**The ungodly are not so, but are like the chaff which the wind driveth away.**

But his delight is in the law of the Lord;

Therefore the ungodly shall not stand in the judgment,

**And in his law doth he meditate day and night.**

**Nor sinners in the congregation of the righteous.**

And he shall be like a tree planted by the rivers of water,

For the Lord knoweth the way of the righteous,

**That bringeth forth his fruit in his season;**

**But the way of the ungodly shall perish.**

Psalm 1

Selection 53

*The Upright Life*

Lord, who shall abide in thy tabernacle?

**Nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.**

**Who shall dwell in thy holy hill?**

He that walketh uprightly, and worketh righteousness,

In whose eyes a vile person is condemned;

**And speaketh the truth in his heart.**

**But who honoreth them that fear the Lord.**

He that backbiteth not with his tongue,

He that sweareth to his own hurt, and changeth not.



**He that putteth not out his money to usury,**

Nor taketh reward against the innocent.

**He that doeth these things shall never be moved.**

Psalms 15

Selection 54

*The Blessed Life*

Blessed are the poor in spirit:

**For theirs is the kingdom of heaven.**

Blessed are they that mourn:

**For they shall be comforted.**

Blessed are the meek:

**For they shall inherit the earth.**

Blessed are they that hunger and thirst after righteousness:

**For they shall be filled.**

Blessed are the merciful:

**For they shall obtain mercy.**

Blessed are the pure in heart:

**For they shall see God.**

Blessed are the peacemakers:

**For they shall be called sons of God.**

Blessed are they that are persecuted for righteousness' sake:

**For theirs is the kingdom of heaven.**

Blessed are ye when men shall

revile you, and persecute you, and say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad:

**For great is your reward in heaven: for so persecuted they the prophets that were before you.**

Ye are the salt of the earth: but if the salt have lost its savor, wherewith shall it be salted?

**It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.**

Ye are the light of the world.

**A city that is set on a hill cannot be hid.**

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

**Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.**

Matthew 5



Selection 55

*Love Never Faileth*

Though I speak with the tongues  
of men and of angels,

**But have not love, I am become  
as sounding brass, or a tinkling  
cymbal.**

And though I have the gift of  
prophecy, and understand all mys-  
teries, and all knowledge; and  
though I have all faith, so that I  
could remove mountains,

**But have not love, I am nothing.**

And though I bestow all my goods  
to feed the poor, and though I give  
my body to be burned,

**But have not love, it profiteth me  
nothing.**

Love suffereth long, and is kind;  
love envieth not;

**Love vaunteth not itself, is not  
puffed up,**

Doth not behave itself unseemly,  
seeketh not its own,

**Is not easily provoked, thinketh  
no evil;**

Rejoiceth not in iniquity, but re-  
joiceth in the truth;

**Beareth all things, believeth all**

**things, hopeth all things, endureth  
all things.**

Love never faileth:

**But whether there be prophecies,  
they shall fail;**

Whether there be tongues, they  
shall cease;

**Whether there be knowledge, it  
shall vanish away.**

For we know in part, and we  
prophesy in part.

**But when that which is perfect is  
come, then that which is in part  
shall be done away.**

When I was a child, I spake as a  
child, I understood as a child, I  
thought as a child:

**But when I became a man, I put  
away childish things.**

For now we see through a glass,  
darkly; but then face to face:

**Now I know in part; but then  
shall I know even as also I am  
known.**

And now abideth faith, hope, love,  
these three;

**But the greatest of these is love.**

I Corinthians 13



Selection 56

*Love and Service*

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

**He that loveth not knoweth not God; for God is love.**

In this was manifested the love of God toward us, because that God hath sent his only begotten Son into the world, that we might live through him.

**Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.**

Beloved, if God so loved us, we also ought to love one another.

**No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.**

Hereby we know that we dwell in him, and he in us, because he hath given us of his Spirit.

**And we have seen and do testify that the Father sent the Son to be the Saviour of the world.**

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

**And we have known and believed the love that God hath to us.**

God is love; and he that dwelleth in love dwelleth in God, and God in him.

**Herein is our love made perfect, that we may have boldness in the day of judgment:**

Because as he is, so are we in this world.

**There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.**

We love him, because he first loved us.

**If a man say, I love God, and hateth his brother, he is a liar; for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?**

*Unison:* And this commandment have we from him, that he who loveth God love his brother also.

I John 4



Selection 57

*The Intercession of the Holy Spirit*

Brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

**For all the law is fulfilled in one word, even in this: Thou shalt love thy neighbor as thyself.**

This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

**For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would.**

But if ye be led of the Spirit, ye are not under the law, for the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: and against such there is no law.

**And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit.**

Likewise the Spirit also helpeth our infirmities: for we know not how to pray as we ought:

**But the Spirit himself maketh intercession for us with groanings which cannot be uttered.**

And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

**And we know that all things work together for good to them that love God, even to them who are the called according to his purpose.**

What shall we then say to these things? If God be for us, who can be against us?

**He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?**

Who shall lay anything to the charge of God's elect?

**It is God that justifieth.**

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

**Who shall separate us from the love of Christ?**

Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

**As it is written, For thy sake we are killed all the day long;**



We are accounted as sheep for the slaughter.

**Nay, in all these things we are more than conquerors through him that loved us.**

For I am persuaded, that neither death, nor life, nor angels, nor prin-

cipalities, nor powers, nor things present, nor things to come,

**Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.**

Galatians 5; Romans 8

### Selection 58

#### *The Blessedness of Suffering for Righteousness' Sake*

Be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

**Not rendering evil for evil, or railing for railing: but contrariwise blessing;**

Knowing that ye are thereunto called, that ye should inherit a blessing.

**For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:**

Let him turn away from evil, and do good: let him seek peace, and ensue it.

**For the eyes of the Lord are over the righteous, and his ears are open unto their prayers:**

But the face of the Lord is against them that do evil.

**And who is he that will harm you,**

**if ye be followers of that which is good?**

But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

**But sanctify the Lord God in your hearts:**

And be ready always to give an answer to every one that asketh you a reason of the hope that is in you with meekness and fear:

**Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.**

For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

**For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God.**

I Peter 3



Selection 59

*The Living Sacrifice*

I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable unto God, which is your spiritual service.

**And be not fashioned according to this world:**

But be ye transformed by the renewing of your mind,

**That ye may prove what is that good, and acceptable, and perfect will of God.**

Let love be without hypocrisy.

**Abhor that which is evil; cleave to that which is good.**

Be ye kindly affectioned one to another with brotherly love; in honor preferring one another;

**Not slothful in business; fervent in spirit; serving the Lord;**

Rejoicing in hope; patient in tribulation; continuing instant in prayer;

**Distributing to the necessity of saints; given to hospitality.**

Bless them that persecute you; bless, and curse not.

**Rejoice with them that rejoice; weep with them that weep.**

Be of the same mind one toward another.

**Mind not high things, but condescend to men of low estate.**

Be not wise in your own conceits. Render to no man evil for evil.

**Take thought for things honorable in the sight of all men.**

If it be possible, as much as lieth in you, live peaceably with all men.

**Dearly beloved, avenge not yourselves, but give place unto the wrath of God:**

For it is written, Vengeance is mine; I will repay, saith the Lord.

**Therefore if thine enemy hunger, feed him; if he thirst, give him drink:**

For in so doing thou shalt heap coals of fire on his head.

**Be not overcome of evil, but overcome evil with good.**

Romans 12

Selection 60

*Fatherhood and Brotherhood in Christ*

I will mention the lovingkindnesses of the Lord, and the praises of

the Lord, according to all that the Lord hath bestowed on us,



**And the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.**

For he said, Surely they are my people, children that will not lie: so he was their Saviour.

**In all their affliction he was afflicted, and the angel of his presence saved them:**

In his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

**For thou, O Lord, art our Father, our Redeemer; thy name is from everlasting.**

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God;

**Beloved, now are we the sons of God, and it doth not yet appear what we shall be:**

But we know that when he shall appear, we shall be like him; for we shall see him as he is.

**And every man that hath this hope in him purifieth himself, even as he is pure.**

In this the children of God are manifest, and the children of the devil:

**Whosoever doeth not righteousness is not of God, neither he that loveth not his brother.**

For this is the message that ye have heard from the beginning, that we should love one another.

**We know that we have passed from death unto life, because we love the brethren.**

He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer:

**And ye know that no murderer hath eternal life abiding in him.**

Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

**But whoso hath this world's goods, and seeth his brother have need,**

And shutteth up his compassion from him, how doth the love of God abide in him?

**My little children, let us not love in word, neither in tongue; but in deed and in truth.**

And this is his commandment,

**That we should believe on the name of his Son, Jesus Christ, and love one another.**

Isaiah 63; I John 3



Selection 61

*The Family*

Blessed is every one that feareth the Lord, that walketh in his ways.

**For thou shalt eat the labor of thine hands;**

Happy shalt thou be, and it shall be well with thee.

**Thy wife shall be as a fruitful vine by the sides of thine house:**

Thy children like olive plants round about thy table.

**Behold, thus shall the man be blessed that feareth the Lord.**

The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

**Yea, thou shalt see thy children's children. Peace be upon Israel.**

Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you,

**That ye might do them in the land whither ye go to possess it:**

That thou mightest fear the Lord thy God, to keep all his statutes and his commandments,

**Which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.**

Hear, therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily,

**As the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey.**

Hear, O Israel: the Lord our God is one Lord: and thou shalt love the Lord thy God with all thine heart,

**And with all thy soul, and with all thy might.**

And these words, which I command thee this day, shall be upon thine heart:

**And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house,**

And when thou walkest by the way, and when thou liest down, and when thou risest up.

**And thou shalt bind them for a sign upon thine hand,**

And they shall be as frontlets between thine eyes.

**And thou shalt write them upon the posts of thy house, and on thy gates.**

Psalm 128; Deuteronomy 6



Selection 62

*Children and the Kingdom*

In that hour came the disciples unto Jesus, saying, Who then is greatest in the kingdom of heaven?

**And he called to him a little child, and set him in the midst of them, and said,**

Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

**Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.**

Take heed that ye despise not one of these little ones;

**For I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.**

Then were there brought unto him little children, that he should lay his hands on them, and pray:

**And the disciples rebuked them.**

But Jesus said, Suffer the little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

**And he laid his hands on them, and departed thence.**

Matthew 18; Matthew 19

Selection 63

*God and Nature, the Moral Law, and Man*

The heavens declare the glory of God;

**And the firmament showeth his handiwork.**

Day unto day uttereth speech,

**And night unto night showeth knowledge.**

There is no speech nor language where their voice is not heard.

**Their line is gone out through all**

**the earth, and their words to the end of the world.**

In them hath he set a tabernacle for the sun, which is as a bridegroom coming out of his chamber,

**And rejoiceth as a strong man to run a race.**

His going forth is from the end of the heaven, and his circuit unto the ends of it:

**And there is nothing hid from the heat thereof.**



PART 2

The law of the Lord is perfect,  
converting the soul:

**The testimony of the Lord is  
sure, making wise the simple.**

The statutes of the Lord are right,  
rejoicing the heart:

**The commandment of the Lord  
is pure, enlightening the eyes.**

The fear of the Lord is clean, en-  
during forever:

**The judgments of the Lord are  
true and righteous altogether.**

More to be desired are they than  
gold, yea, than much fine gold:

**Sweeter also than honey and the  
honeycomb.**

Moreover by them is thy servant  
warned:

**And in keeping of them there is  
great reward.**

Who can understand his errors?

**Cleanse thou me from secret  
faults.**

Keep back thy servant also from  
presumptuous sins; let them not have  
dominion over me:

**Then shall I be upright, and I  
shall be innocent from the great  
transgression.**

*Unison:* Let the words of my  
mouth, and the meditation of my  
heart, be acceptable in thy sight, O  
Lord, my strength, and my redeemer.

PART 3

O Lord our Lord, how excellent is  
thy name in all the earth!

**Who hast set thy glory above the  
heavens.**

Out of the mouths of babes and  
sucklings hast thou ordained strength  
because of thine enemies,

**That thou mightest still the  
enemy and the avenger.**

When I consider thy heavens, the  
work of thy fingers, the moon and  
the stars, which thou hast ordained;

**What is man, that thou art mind-**

**ful of him? and the son of man,  
that thou visitest him?**

For thou hast made him a little  
lower than the angels, and hast  
crowned him with glory and honor.

**Thou madest him to have do-  
minion over the works of thy hands;**

Thou hast put all things under his  
feet:

**All sheep and oxen, yea, and the  
beasts of the field;**

The birds of the air, and the fish



of the sea, and whatsoever passeth through the paths of the seas.

**excellent is thy name in all the earth!**

**Unison: O Lord our Lord, how**

Psalm 19; Psalm 8

Selection 64

*The Word of Scripture*

For ever, O Lord, thy word is settled in heaven.

**Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.**

They continue this day according to thine ordinances: for all are thy servants.

**Unless thy law had been my delight, I should then have perished in my affliction.**

I will never forget thy precepts: for with them thou hast quickened me.

**I am thine, save me; for I have sought thy precepts.**

The wicked have waited for me to destroy me: but I will consider thy testimonies.

**I have seen an end of all perfection: but thy commandment is exceeding broad.**

PART 2

O how I love thy law! It is my meditation all the day.

**Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.**

I have more understanding than all my teachers: for thy testimonies are my meditation.

**I understand more than the ancients, because I keep thy precepts.**

I have refrained my feet from every evil way, that I might keep thy word.

**I have not departed from thy judgments: for thou hast taught me.**

How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!

**Through thy precepts I get understanding: therefore I hate every false way.**

PART 3

Thy word is a lamp unto my feet, and a light unto my path.

**I have sworn, and have confirmed it, that I will keep thy righteous judgments.**



I am afflicted very much: quicken me, O Lord, according to thy word.

**Accept, I beseech thee, the free-will offerings of my mouth, O Lord, and teach me thy judgments.**

My soul is continually in my hand: yet I do not forget thy law.

**The wicked have laid a snare for**

**me: yet I erred not from thy precepts.**

Thy testimonies have I taken as a heritage for ever: for they are the rejoicing of my heart.

**I have inclined mine heart to perform thy statutes always, even unto the end.**

Psalm 119

## Selection 65

### *The Eternal Word*

Doth not wisdom cry? and understanding put forth her voice?

**She crieth at the gates, at the entry of the city, at the coming in at the doors.**

Unto you, O men, I call; and my voice is to the sons of man.

**Hear; for I will speak of excellent things; and the opening of my lips shall be right things.**

The Lord possessed me in the beginning of his way, before his works of old.

**I was set up from everlasting, from the beginning, or ever the earth was.**

When there were no depths, I was brought forth; when there were no fountains abounding with water.

**Before the mountains were settled, before the hills was I brought forth:**

When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

**When he established the clouds above: when he strengthened the fountains of the deep:**

When he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

**Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;**

Rejoicing in the habitable part of his earth; and my delights were with the sons of men.

**Now therefore, hearken unto me, O ye children: for blessed are they that keep my ways.**

Hear instruction, and be wise, and refuse it not.



**Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.**

For whoso findeth me findeth life,

and shall obtain favor of the Lord.

**But he that sinneth against me wrongeth his own soul: all they that hate me love death.**

Proverbs 8

## Selection 66

### *The Word Incarnate*

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God.

**All things were made by him; and without him was not anything made that was made.**

In him was life; and the life was the light of men.

**And the light shineth in darkness; and the darkness comprehended it not.**

There was a man sent from God, whose name was John.

**The same came for a witness, to bear witness of the Light, that all men through him might believe.**

He was not that Light, but was sent to bear witness of that Light.

**That was the true Light, which**

**lighteth every man that cometh into the world.**

He was in the world, and the world was made by him, and the world knew him not.

**He came unto his own, and his own received him not.**

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

**Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.**

And the Word was made flesh, and dwelt among us,

**And we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.**

John 1

## Selection 67

### *The Word of God in Living Experience*

Grace and peace be multiplied unto you through the knowledge of

God, and of Jesus our Lord,

**According as his divine power**



**hath given unto us all things that pertain unto life and godliness,**

Through the knowledge of him that hath called us to glory and virtue:

**Whereby are given unto us exceeding great and precious promises:**

That by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

**We have also a more sure word of prophecy; whereunto ye do well that ye take heed,**

As unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

**Knowing this first, that no prophecy of the scripture is of any private interpretation.**

For the prophecy came not in old time by the will of man:

**But holy men of God spake as they were moved by the Holy Ghost.**

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

**That the man of God may be perfect, thoroughly furnished unto all good works.**

For whatsoever things were written aforetime were written for our learning,

**That through patience and through comfort of the scriptures we might have hope.**

Wherefore, as the Holy Ghost saith, Today if ye will hear his voice, harden not your hearts.

**For the word of God is quick, and powerful, and sharper than any two-edged sword,**

Piercing even to the dividing asunder of soul and spirit, and of the joints and marrow,

**And is a discerner of the thoughts and intents of the heart.**

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren,

**See that ye love one another with a pure heart fervently:**

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

**For all flesh is as grass, and all the glory of man as the flower of grass.**

The grass withereth, and the flower thereof falleth away: but the



word of the Lord endureth for ever.

**gospel is preached unto you.**

**And this is the word which by the**

II Peter 1; II Timothy 3; Romans 15;  
Hebrews 3; Hebrews 4; I Peter 1

## Selection 68

### *Religious Education*

Hear, ye children, the instruction  
of a father, and attend to know  
understanding.

**For I give you good doctrine,  
forsake ye not my law.**

Get wisdom, get understanding:  
forget it not; neither decline from  
the words of my mouth.

**Forsake her not, and she shall  
preserve thee: love her, and she  
shall keep thee.**

Wisdom is the principal thing;  
therefore get wisdom: and with all  
thy getting get understanding.

**Exalt her, and she shall promote  
thee: she shall bring thee to honor,  
when thou dost embrace her.**

She shall give to thine head an  
ornament of grace; a crown of glory  
shall she deliver to thee.

**Hear, O my son, and receive my  
sayings; and the years of thy life  
shall be many.**

I have taught thee in the way of  
wisdom; I have led thee in right  
paths.

**When thou goest, thy steps shall  
not be straitened; and when thou  
runnest, thou shalt not stumble.**

Take fast hold of instruction; let  
her not go: keep her; for she is thy  
life.

**Enter not into the path of the  
wicked, and go not in the way of  
evil men.**

For they eat the bread of wicked-  
ness, and drink the wine of violence.

**But the path of the just is as the  
shining light, that shineth more and  
more unto the perfect day.**

Proverbs 4

## Selection 69

### *Personal Temperance*

Know ye not that your body is the  
temple of the Holy Ghost which is  
in you, which ye have from God, and  
that ye are not your own?

**For ye are bought with a price:  
therefore glorify God in your body,  
and in your spirit, which are God's.**

I beseech you therefore, brethren,



by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world:

**But be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.**

Look therefore carefully how ye walk, not as unwise, but as wise; redeeming the time, because the days are evil.

**Wherefore be ye not foolish, but understand what the will of the Lord is.**

And be not drunken with wine, wherein is riot,

**But be filled with the Spirit.**

Who hath woe? who hath sorrow? who hath contentions?

**Who hath babbling? who hath wounds without cause? who hath redness of eyes?**

They that tarry long at the wine; they that go out to seek mixed wine.

**Look not thou upon the wine when it is red,**

When it giveth its color in the cup, when it goeth down smoothly:

**At the last it biteth like a serpent, and stingeth like an adder.**

Be not among winebibbers; among riotous eaters of flesh:

**For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.**

Wherefore let him that thinketh he standeth take heed lest he fall.

**If any man defile the temple of God, him shall God destroy;**

For the temple of God is holy, which temple ye are.

**This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.**

I Corinthians 6; Romans 12; Ephesians 5; Proverbs 23; I Corinthians 10; I Corinthians 3; Galatians 5

## Selection 70

### *The Quest of the Kingdom of God and His Righteousness*

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt,

**And where thieves break through and steal:**

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt,

**And where thieves do not break through nor steal:**



For where your treasure is, there will your heart be also.

**No man can serve two masters:**

For either he will hate the one, and love the other; or else he will hold to the one, and despise the other.

**Ye cannot serve God and mammon.**

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink;

**Nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?**

Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns;

**Yet your heavenly Father feedeth them.**

Are ye not much better than they?

**Which of you by taking thought can add one cubit unto his stature?**

And why take ye thought for raiment? Consider the lilies of the field, how they grow;

**They toil not, neither do they spin:**

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

**Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven,**

Shall he not much more clothe you, O ye of little faith?

**Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?**

For after all these things do the Gentiles seek: for your heavenly Father knoweth that ye have need of all these things.

**But seek ye first the kingdom of God and his righteousness;**

And all these things shall be added unto you.

**Take therefore no thought for the morrow:**

For the morrow shall take thought for the things of itself.

**Sufficient unto the day is the evil thereof.**

Matthew 6

## Selection 71

### *Social Righteousness*

Hear, O heavens; and give ear, O earth: for the Lord hath spoken: To what purpose is the multitude of your sacrifices unto me?



**When ye come to appear before me, who hath required this at your hand, to tread my courts?**

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil: learn to do well;

**Seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.**

Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens,

**And to let the oppressed go free, and that ye break every yoke?**

Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house?

**When thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?**

Then shall thy light break forth as the morning, and thine health shall spring forth speedily;

**And thy righteousness shall go before thee; the glory of the Lord shall be thy rear guard.**

Then shalt thou call, and the Lord will answer;

**Thou shalt cry, and he will say, Here I am.**

If thou draw out thy soul to the hungry, and satisfy the afflicted soul;

**Then shall thy light rise in obscurity, and thy darkness be as the noonday;**

And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones;

**And thou shalt be like a watered garden, and like a spring of water, whose waters fail not.**

He hath showed thee, O man, what is good;

**And what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?**

Isaiah 1; Isaiah 58; Micah 6

## Selection 72

### *A Nation Blessed of God*

Rejoice in the Lord, O ye righteous: praise is comely for the upright.

**Praise the Lord with harp: sing unto him with the psaltery and an instrument of ten strings.**

Sing unto him a new song; play skilfully with a loud noise.

**For the word of the Lord is right; and all his works are done in truth.**

He loveth righteousness and jus-



tice: the earth is full of the goodness of the Lord.

**By the word of the Lord were the heavens made, and all the host of them by the breath of his mouth.**

He gathered the waters of the sea together as a heap; he layeth up the deeps in storehouses.

**Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.**

For he spake, and it was done; he commanded, and it stood fast.

**The Lord bringeth the counsel of the nations to nought: he maketh the thoughts of the peoples to be of none effect.**

The counsel of the Lord standeth fast for ever, the thoughts of his heart to all generations.

**Blessed is the nation whose God is the Lord; the people whom he hath chosen for his own inheritance.**

The Lord looketh from heaven; he beholdeth all the sons of men.

**From the place of his habitation he looketh forth upon all the inhabitants of the earth.**

He fashioneth the hearts of them all; he considereth all their works.

**There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.**

A horse is a vain thing for safety; neither shall he deliver any by his great strength.

**Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy;**

To deliver their soul from death, and to keep them alive in famine.

**Our soul hath waited for the Lord: he is our help and our shield.**

For our heart shall rejoice in him, because we have trusted in his holy name.

**Let thy mercy, O Lord, be upon us, according as we hope in thee.**

Psalm 33

### Selection 73

#### *The Gracious Power and Reign of God*

Praise ye the Lord: for it is good to sing praises unto our God;

**For it is pleasant; and praise is comely.**

The Lord doth build up Jeru-

salem: he gathereth together the outcasts of Israel.

**He healeth the broken in heart, and bindeth up their wounds.**



He telleth the number of the stars;  
he calleth them all by their names.

**Great is the Lord, and of great  
power; his understanding is infinite.**

The Lord lifteth up the meek: he  
casteth the wicked down to the  
ground.

**Sing unto the Lord with thanks-  
giving; sing praise upon the harp  
unto our God:**

Who covereth the heavens with  
clouds, who prepareth rain for the  
earth,

**Who maketh grass to grow upon  
the mountains.**

He giveth to the beast his food,  
and to the young ravens which cry.

**The Lord taketh pleasure in them  
that fear him, in those that hope in  
his mercy.**

Praise the Lord, O Jerusalem;  
praise thy God, O Zion.

**For he hath strengthened the**

**bars of thy gates; he hath blessed  
thy children within thee.**

He maketh peace in thy borders,  
and filleth thee with the finest of the  
wheat.

**He sendeth forth his command-  
ment upon earth: his word runneth  
very swiftly.**

He giveth snow like wool: he  
scattereth the hoarfrost like ashes.

**He casteth forth his ice like mor-  
sels: who can stand before his cold?**

He sendeth out his word, and  
melteth them: he causeth his wind  
to blow, and the waters flow.

**He showeth his word unto Jacob,  
his statutes and his judgments unto  
Israel.**

He hath not dealt so with any  
nation:

**And as for his judgments, they  
have not known them. Praise ye the  
Lord.**

Psalm 147

## Selection 74

### *The Vision and Hope of World Peace*

Behold, a king shall reign in  
righteousness, and he shall bring  
forth justice to the nations.

**He shall stand and feed his flock  
in the strength of the Lord, in the**

**majesty of the name of the Lord his  
God.**

And this man shall be our peace;

**And he will teach us of his ways  
and we will walk in his paths;**



And he shall judge among many people, and rebuke strong nations afar off;

**And they shall beat their swords into ploughshares, and their spears into pruning hooks;**

Nation shall not lift up sword against nation, neither shall they learn war any more.

**But they shall sit every man under his vine and under his fig tree; and none shall make them afraid.**

Then justice shall dwell in the wilderness, and righteousness shall abide in the fruitful field.

**And the work of righteousness shall be peace;**

And the effect of righteousness, quietness and confidence forever.

**And my people shall abide in a peaceable habitation, and in safe dwellings, and in quiet resting-places.**

And they shall build houses, and inhabit them; they shall plant vineyards, and eat the fruit of them.

**For as the days of a tree shall be the days of my people,**

And long shall my chosen enjoy the work of their hands.

**They shall not labor in vain, nor bring forth for calamity;**

They shall not hurt nor destroy in all my holy mountain, saith the Lord;

**For the earth shall be full of the knowledge of the Lord, as the waters cover the sea.**

O praise the Lord, all ye nations:

**Praise him, all ye peoples.**

For his merciful kindness is great toward us:

**And the truth of the Lord endureth for ever. Praise ye the Lord.**

Isaiah 32; Isaiah 42; Micah 5; Micah 4; Isaiah 65; Isaiah 11; Psalm 117

## Selection 75

### *Thanksgiving*

Bless the Lord, O my soul: and all that is within me, bless his holy name.

**Bless the Lord, O my soul, and forget not all his benefits:**

Who forgiveth all thine iniquities; who healeth all thy diseases;

**Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;**



Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

**The Lord executeth righteousness and judgment for all that are oppressed.**

He made known his ways unto Moses, his acts unto the children of Israel.

**The Lord is merciful and gracious, slow to anger, and plenteous in mercy.**

He will not always chide: neither will he keep his anger for ever.

**He hath not dealt with us after our sins; nor rewarded us according to our iniquities.**

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

**As far as the east is from the west, so far hath he removed our transgressions from us.**

Like as a father pitieth his children, so the Lord pitieth them that fear him.

**For he knoweth our frame; he remembereth that we are dust.**

As for man, his days are as grass: as a flower of the field, so he flourisheth.

**For the wind passeth over it, and it is gone; and the place thereof shall know it no more.**

But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

**To such as keep his covenant, and to those that remember his commandments to do them.**

The Lord hath established his throne in the heavens; and his kingdom ruleth over all.

**Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.**

Bless ye the Lord, all ye his hosts;  
**Ye ministers of his, that do his pleasure.**

Bless the Lord, all his works in all places of his dominion:

**Bless the Lord, O my soul.**

Psalm 103

## Selection 76

### *A Call to Universal Praise*

Praise ye the Lord. Praise ye the Lord from the heavens:

**Praise him in the heights.**

Praise ye him, all his angels:



**Praise ye him, all his hosts.**

Praise ye him, sun and moon:

**Praise him, all ye stars of light.**

Praise him, ye heavens of heavens,

**And ye waters that be above the heavens.**

Let them praise the name of the Lord:

**For he commanded, and they were created.**

He hath also established them for ever and ever:

**He hath made a decree which shall not pass.**

Praise the Lord from the earth, ye dragons, and all deeps:

**Fire, and hail; snow, and vapor; stormy wind fulfilling his word:**

Mountains, and all hills;

**Fruitful trees, and all cedars:**

Beasts, and all cattle;

**Creeping things, and flying fowl:**

Kings of the earth, and all people;

**Princes, and all judges of the earth:**

Both young men, and maidens;

**Old men, and children:**

Let them praise the name of the Lord: for his name alone is excellent;

**His glory is above the earth and heaven.**

He also exalteth the horn of his people,

**The praise of all his saints;**

*Unison:* Praise ye the Lord.

Psalm 148

## Selection 77

### *Praise of God's Goodness*

I will extol thee, my God, O king; and I will bless thy name for ever and ever.

**Every day will I bless thee; and I will praise thy name for ever and ever.**

Great is the Lord, and greatly to be praised; and his greatness is unsearchable.

**One generation shall praise thy**

**works to another, and shall declare thy mighty acts.**

I will speak of the glorious honor of thy majesty, and of thy wondrous works.

**And men shall speak of the might of thy terrible acts; and I will declare thy greatness.**

They shall utter the memory of



thy great goodness, and shall sing of thy righteousness.

**The Lord is gracious, and full of compassion; slow to anger, and of great mercy.**

The Lord is good to all: and his tender mercies are over all his works.

**All thy works shall praise thee, O Lord; and thy saints shall bless thee.**

They shall speak of the glory of thy kingdom, and talk of thy power;

**To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.**

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

**The Lord upholdeth all that fall, and raiseth up all those that are bowed down.**

The eyes of all wait upon thee;

and thou givest them their food in due season.

**Thou openest thine hand, and satisfiest the desire of every living thing.**

The Lord is righteous in all his ways, and gracious in all his works.

**The Lord is nigh unto all them that call upon him, to all that call upon him in truth.**

He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

**The Lord preserveth all them that love him: but all the wicked will he destroy.**

My mouth shall speak the praise of the Lord:

**And let all flesh bless his holy name for ever and ever.**

Psalm 145

## Selection 78

### *Harvest Ingathering*

Praise waiteth for thee, O God, in Zion: and unto thee shall the vow be performed:

**O thou that hearest prayer, unto thee shall all flesh come.**

Iniquities prevail against me: as for our transgressions, thou wilt purge them away.

**Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts:**

We shall be satisfied with the goodness of thy house, even of thy holy temple.

**By terrible things in righteous-**



**ness wilt thou answer us, O God of our salvation;**

Who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

**Who by his strength setteth fast the mountains, being girded with power:**

Who stilleth the noise of the seas, the noise of their waves, and the tumult of the peoples.

**They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and the evening to rejoice.**

Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water:

**Thou preparest them grain, when thou hast so provided for it.**

Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof.

**Thou makest it soft with showers: thou blessest the springing thereof.**

Thou crownest the year with thy goodness; and thy paths drop fatness.

**They drop upon the pastures of the wilderness: and the hills rejoice on every side.**

The pastures are clothed with flocks; the valleys also are covered over with grain;

**They shout for joy, they also sing.**

Psalm 65

## Selection 79

### *Church Anniversary*

We have heard with our ears, O God, our fathers have told us,

**What work thou didst in their days, in the times of old.**

How thou didst drive out the heathen with thy hand, and plantedst them;

**How thou didst afflict the people, and cast them out.**

For they got not the land in pos-

session by their own sword, neither did their own arm save them;

**But thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favor unto them.**

In God we boast all the day long,

**And praise thy name for ever.**

For he established a testimony in Jacob, and appointed a law in Israel,



**Which he commanded our fathers, that they should make them known to their children;**

That the generation to come might know them, even the children which should be born;

**Who should arise and declare them to their children;**

That they might set their hope in God, and not forget the works of God,

**But keep his commandments.**

Our fathers trusted in thee:

**They trusted, and thou didst deliver them.**

They cried unto thee, and were delivered:

**They trusted in thee, and were not put to shame.**

When they were but a few men in number,

**Yea, very few, and sojourners in it,**

And they went from nation to nation, from one kingdom to another people;

**He suffered no man to do them wrong;**

Yea, he reproveth kings for their sakes, saying, Touch not mine anointed ones,

**And do my prophets no harm.**

The Lord bringeth the counsel of the nations to nought;

**He maketh the thoughts of the peoples to be of no effect.**

The counsel of the Lord standeth for ever,

**The thoughts of his heart to all generations.**

Blessed is the nation whose God is the Lord;

**And the people whom he hath chosen for his own inheritance.**

All the ends of the earth shall remember and turn unto the Lord:

**And all the kindreds of the nations shall worship before thee.**

For the kingdom is the Lord's:

**And he is the ruler over the nations.**

*Unison:* Blessed be the Lord God of Israel from everlasting and to everlasting. Amen, and Amen.

Psalm 44; Psalm 78; Psalm 22;  
Psalm 105; Psalm 33; Psalm 41

## Selection 80

### *Memorial or All Saints' Day—I*

I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and peoples, and tongues, stood before the throne,



and before the Lamb, clothed with white robes, and palms in their hands;

**And they cried with a loud voice, saying, Salvation to our God who sitteth upon the throne, and unto the Lamb.**

And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

**Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever. Amen.**

And one of the elders said unto me, Who are these which are ar-

rayed in white robes? and whence came they?

**These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.**

Therefore are they before the throne of God, and serve him day and night in his temple:

**And he that sitteth on the throne shall dwell among them.**

They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

**For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.**

Revelation 7

## Selection 81

### *Memorial or All Saints' Day—II*

The souls of the righteous are in the hand of God,

**And there shall no torment touch them.**

In the sight of the unwise they seem to be dead;

**And their departure was taken for a misfortune, and their going from us annihilation;**

But they are in peace. For though they shall have experienced punishment according to the judgment of men,

**Yet is their hope full of immortality.**

And having been a little chastened, they shall be greatly rewarded;

**For God proved them, and found them worthy of himself.**



As gold in a furnace he tried them, and received them as a burnt offering.

**And in the time of their visitation they shall blaze forth, and run to and fro like sparks among the stubble.**

They shall judge nations, and have dominion over peoples, and their king shall be the Lord for ever.

**They that put their trust in him**

**shall understand the truth; and such as be faithful in love shall abide with him;**

For grace and mercy shall be to his saints, and he will have care for his elect.

**But the ungodly shall be punished according to their own imagination, who have despised the righteous and forsaken the Lord.**

Wisdom of Solomon 3

## Selection 82

### *God the Refuge of His People*

God is our refuge and strength, a very present help in trouble.

**Therefore will we not fear, though the earth be removed, and though the mountains be carried into the midst of the sea;**

Though the waters thereof roar and be troubled,

**Though the mountains shake with the swelling thereof.**

There is a river, the streams whereof make glad the city of God,

**The holy place of the tabernacles of the Most High.**

God is in the midst of her; she shall not be moved:

**God shall help her, and that right early.**

The nations raged, the kingdoms

were moved: he uttered his voice, the earth melted.

**The Lord of hosts is with us; the God of Jacob is our refuge.**

Come, behold the works of the Lord,

**What desolations he hath made in the earth.**

He maketh wars to cease unto the end of the earth;

**He breaketh the bow, and cutteth the spear in sunder; he burneth the chariots in the fire.**

Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth.

**The Lord of hosts is with us; the God of Jacob is our refuge.**

Psalms 46



# Readings from the Scriptures

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### of the Church Year

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# Scripture Themes for the Church Year

## First Sunday in Advent

Mt. 21:1-9  
Rom. 13:11-14  
Jn. 18:36, 37  
Ps. 24  
Lk. 4:16-22  
Is. 62:10-12

## Second Sunday in Advent

Lk. 21:25-36  
Rom. 15:4-13  
Lk. 12:35-40  
Heb. 10:35-39  
Lk. 17:20-30  
Jas. 5:7-10

## Third Sunday in Advent

Mt. 11:2-10  
1 Cor. 4:1-5  
Mt. 11:11-19  
2 Pet. 1:19-21  
Lk. 3:1-14  
1 Pet. 1:7-13

## Fourth Sunday in Advent

Jn. 1:19-28  
Phil. 4:4-7  
Jn. 3:22-36  
Is. 40:9-11  
Jn. 5:31-39  
Is. 51:3-5

## Christmas Day

Lk. 2:1-20  
Is. 9:2-7  
Jn. 1:1-14  
Heb. 1:1-3  
Mt. 1:18-24  
Tit. 2:11-14

## Second Day of Christmas

Mt. 23:34-39  
Acts 6:8-15; 7:54-60  
Mt. 10:32-39  
1 Pet. 4:12-19  
Lk. 12:49-53  
2 Tim. 2:3-9

## Sunday after Christmas

Lk. 2:33-40  
Gal. 4:1-7

Lk. 12:32  
Is. 40:26-31  
Mt. 2:13-23  
Ps. 62:5-8

## New Year's Day

Lk. 2:21  
Lam. 3:22-26  
Jn. 14:13  
Ps. 121:1-8  
Lk. 13:6-9  
Rev. 2:1-5

## Sunday after New Year

Mt. 3:13-17  
Rom. 6:3-11  
Jn. 1:29-34  
Col. 2:9-15  
Mt. 3:11, 12  
Acts 8:26-39

## Epiphany

Mt. 2:1-12  
Is. 60:1-6  
Jn. 8:12  
2 Cor. 4:3-6  
Mt. 12:15-21  
Is. 2:2-5

## First Sunday after Epiphany

Lk. 2:42-52  
Rom. 12:1-5  
Jn. 7:14-18  
Ps. 84:1-12  
Mt. 12:46-50  
Heb. 2:11-16

## Second Sunday after Epiphany

Jn. 2:1-11  
Rom. 12:6-16  
Jn. 4:5-26  
2 Tim. 1:3-5  
Lk. 19:1-10  
Eph. 6:1-4

## Third Sunday after Epiphany

Mt. 8:1-13  
Rom. 12:16-21  
Jn. 4:27-42  
Heb. 11:1-22  
Mt. 8:14-17  
2 Th. 2:13-17



# **Fourth Sunday after Epiphany**

Mt. 8:23-27  
Rom. 13:8-10  
Jn. 6:66-69  
Heb. 11:23-40  
Mt. 14:22-33  
2 Tim. 1:7-10

# **Fifth Sunday after Epiphany**

Mt. 13:24-30  
Col. 3:12-17  
Mk. 9:38-41  
1 Cor. 1:9-18  
Mk. 4:26-29  
Eph. 4:14-16

# **Septuagesima Sunday**

Mt. 20:1-16  
1 Cor. 9:24-27  
Mt. 19:27-30  
1 Cor. 3:7-23  
Lk. 17:7-10  
Phil. 3:7-14

# **Sexagesima Sunday**

Lk. 8:4-15  
2 Cor. 11:19-31  
Jn. 12:35-38  
Is. 55:6-11  
Mt. 10:2-16  
2 Tim. 3:10-4:5

# **Quinquagesima Sunday**

Lk. 18:31-43  
1 Cor. 13  
Jn. 12:20-33  
Ps. 40:7-9  
Mk. 10:32-45  
1 Cor. 1:20-25

# **First Sunday in Lent**

Mt. 4:1-11  
2 Cor. 6:1-10  
Mt. 16:21-23  
Jas. 1:12-15  
Lk. 10:17-20  
Heb. 4:15, 16

# **Second Sunday in Lent**

Mt. 15:21-28  
1 Th. 4:1-7

Lk. 7:36-50  
Gen. 32:24-29  
Mk. 9:14-32  
Heb. 5:5, 7-9

# **Third Sunday in Lent**

Lk. 11:14-28  
Eph. 5:1-9  
Lk. 22:31-38  
Jn. 7:19-31  
Lk. 4:31-37  
Col. 1:24-29

# **Fourth Sunday in Lent**

Jn. 6:1-15  
Gal. 4:22-31  
Jn. 6:24-36  
Ps. 42:1-11  
Jn. 6:52-66  
Jer. 20:7-11

# **Fifth Sunday in Lent**

Jn. 8:46-50  
Heb. 9:11-15  
Lk. 23:1-12  
Ps. 69:6-16  
Jn. 19:1-11  
2 Cor. 1:3-7

# **Palm Sunday**

Jn. 12:1-16  
Phil. 2:5-11  
Jn. 6:32-35  
1 Cor. 11:23-29  
Lk. 22:14-22  
Heb. 8:8-12

# **Good Friday**

Lk. 23:32-43  
Is. 52:13-53:12; Phil. 2:5-11

# **Easter Sunday**

Mk. 16:1-8  
1 Cor. 5:7, 8  
Jn. 20:10-18  
1 Cor. 15:12-21  
Mt. 28:1-8  
Eph. 1:15-23

# **Easter Monday**

Lk. 24:13-35  
Acts 10:34-43



Jn. 20:1-10  
2 Cor. 5:14-21  
Mt. 28:9-15  
1 Pet. 1:18-23

### First Sunday after Easter

Jn. 20:19-31  
1 Jn. 5:4-10  
Jn. 21:1-14  
Acts 3:12-20  
Jn. 21:15-23  
Acts 13:32-41

### Second Sunday after Easter

Jn. 10:11-16  
1 Pet. 2:21-25  
Mt. 9:36-38  
Heb. 13:20, 21  
Jn. 10:1-10  
Ps. 23:1-6

### Third Sunday after Easter

Jn. 16:16-22  
1 Pet. 2:11-20  
Jn. 17:1-8  
2 Cor. 4:16-18  
Jn. 14:1-12  
1 Pet. 1:3-8

### Fourth Sunday after Easter

Jn. 16:5-15  
Jas. 1:17-21  
Jn. 17:9-17  
Heb. 13:12-16  
Jn. 15:10-17  
1 Jn. 3:18-24

### Fifth Sunday after Easter

Jn. 16:23-33  
Jas. 1:22-27  
Jn. 17:18-23  
Heb. 7:23-27  
Lk. 11:1-13  
Num. 6:22-27

### Ascension Day

Mk. 16:14-20  
Acts 1:1-11  
Jn. 17:24-26  
Ps. 110:1-3  
Lk. 24:49-53  
Rom. 8:34-39

### Sixth Sunday after Easter

Jn. 15:26-16:4  
1 Pet. 4:7-11  
Mt. 10:24-31  
Col. 3:1-10  
Jn. 15:18-25  
Rom. 8:26-28

### Whitsunday

Jn. 14:23-31  
Acts 2:1-18  
Jn. 7:37-39  
Eph. 2:17-22  
Jn. 14:15-21  
Acts 2:37-47

### Whitmonday

Jn. 3:16-21  
Acts 10:42-48  
Jn. 6:44-47  
1 Cor. 12:12-30  
Jn. 12:44-50  
Acts 11:19-26

### Trinity Sunday

Jn. 3:1-15  
Rom. 11:33-36  
Jn. 15:1-9  
1 Jn. 3:1-9  
Mt. 28:18-20  
Col. 1:9-23

### First Sunday after Trinity

Lk. 16:19-31  
1 Jn. 4:16-21  
Lk. 12:13-21  
Jas. 4:13-16  
Mt. 16:24-27  
1 Tim. 6:6-19

### Second Sunday after Trinity

Lk. 14:16-24  
1 Jn. 3:13-18  
Lk. 14:25-35  
1 Cor. 1:26-31  
Lk. 9:51-62  
Hos. 11:1-7

### Third Sunday after Trinity

Lk. 15:1-10  
1 Pet. 5:6-11



Lk. 15:11-32  
Rom. 4:1-8  
Mt. 9:9-13  
Eph. 2:1-10

#### **Fourth Sunday after Trinity**

Lk. 6:36-42  
Rom. 8:18-23  
Jn. 8:1-11  
Rom. 2:1-13  
Lk. 13:1-5  
Rom. 14:1-18

#### **Fifth Sunday after Trinity**

Lk. 5:1-11  
1 Pet. 3:8-15  
Jn. 1:35-51  
Gen. 12:1-4  
Mt. 16:13-20  
Acts 26:1-29

#### **Sixth Sunday after Trinity**

Mt. 5:20-26  
Rom. 6:3-11  
Mt. 5:17-19  
Is. 5:8-16  
Mt. 5:38-42  
Jas. 2:8-17

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Mt. 17:1-8  
2 Pet. 1:16-18  
Jn. 13:31, 32  
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Mt. 17:9-13  
Rev. 1:9-18

#### **Eighth Sunday after Trinity**

Mt. 7:15-21  
Rom. 8:12-17  
Mt. 7:13, 14  
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Mt. 7:22-29  
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#### **Ninth Sunday after Trinity**

Lk. 16:1-9  
1 Cor. 10:6-13  
Lk. 12:42-48  
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#### **Tenth Sunday after Trinity**

Lk. 19:41-47  
1 Cor. 12:2-11  
Lk. 4:23-30  
Rom. 11:17-24  
Mt. 11:20-24  
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#### **Eleventh Sunday after Trinity**

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1 Cor. 15:1-10  
Mt. 21:28-31  
Rom. 3:21-31  
Mt. 23:1-12  
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#### **Twelfth Sunday after Trinity**

Mk. 7:31-37  
2 Cor. 3:4-18  
Mt. 12:33-37  
Jas. 3:8-12  
Mt. 5:33-37  
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#### **Thirteenth Sunday after Trinity**

Lk. 10:23-37  
Gal. 3:16-22  
Mt. 5:43-6:4  
1 Jn. 4:7-10  
Mk. 12:41-44  
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#### **Fourteenth Sunday after Trinity**

Lk. 17:11-19  
Gal. 5:16-24  
Jn. 5:1-14  
Ps. 147:1-11  
Mt. 11:25-30  
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#### **Fifteenth Sunday after Trinity**

Mt. 6:24-34  
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Mt. 25:14-30  
Heb. 10:19-31  
Mt. 21:33-46  
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Jn. 10:22-30  
Rom. 5:1-8

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Phil. 1:3-11  
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HYMN

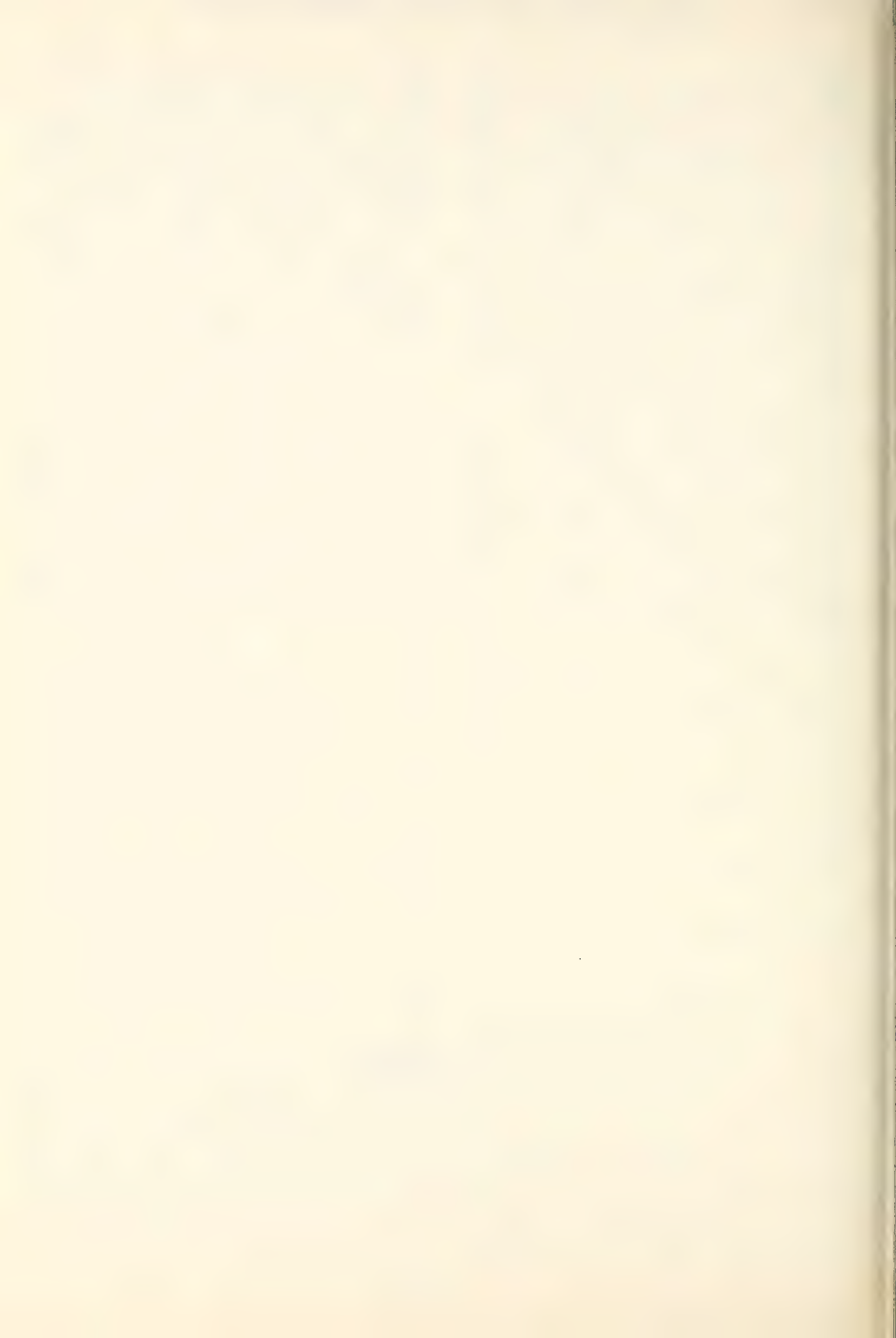
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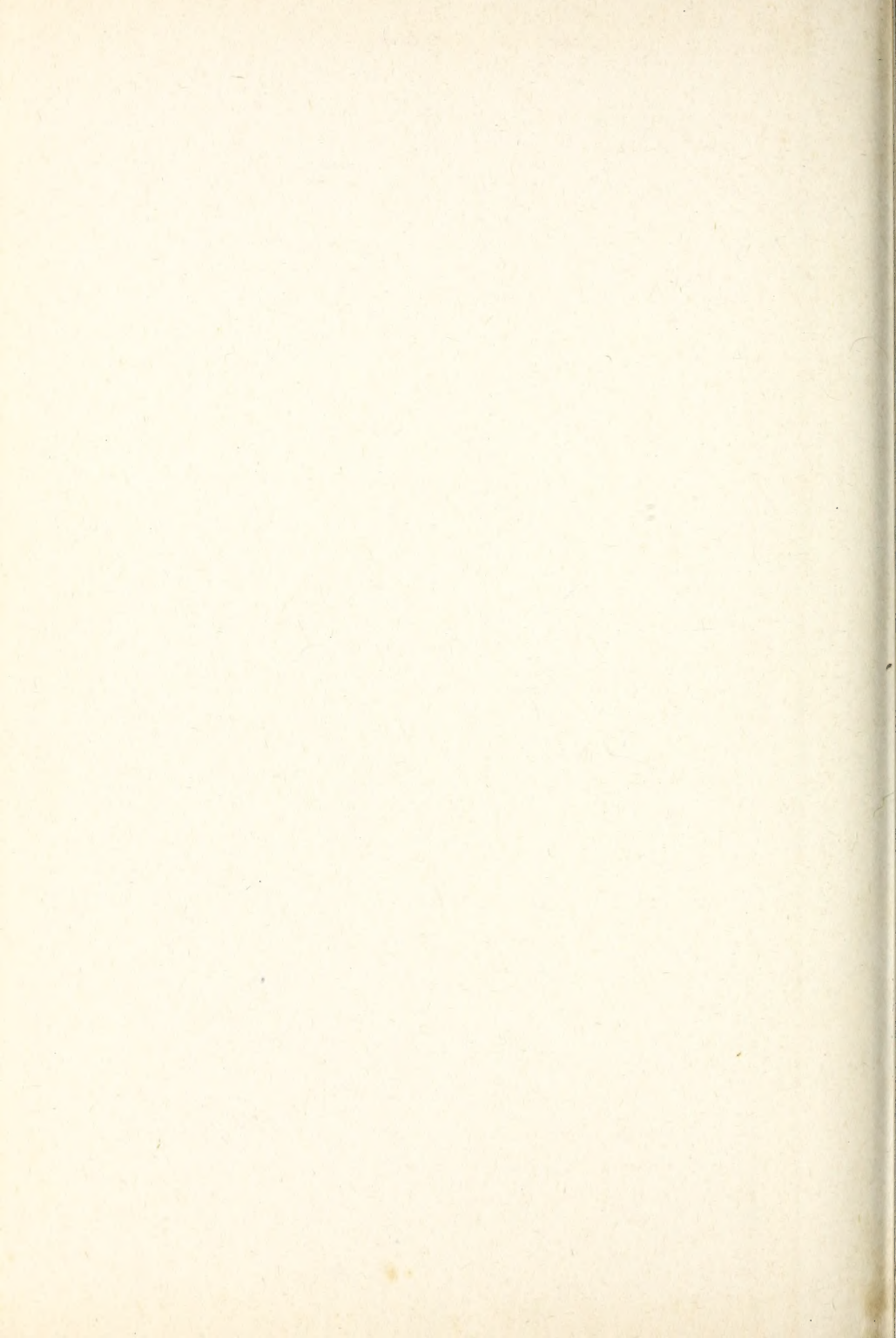














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